



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Sixth Sunday After Epiphany (Proper 6)

February 13, 2022 | 10:30am

In-Person & Livestream

The Rev. Clare Morgan | Presider

The Rev. Jeffrey Preiss | Preacher

10:30am Choral Eucharist

Gathering of the Community

Introit

Kyrie Missa Surge propera

François Cosset

Presider

In this time and place,
We gather on the unceded ancestral lands of the
Musqueam, Squamish and Tsleil-Waututh nations.

**All From many places and peoples we come to this house of
prayer.**

Presider

In this time and place,
We meet in the presence of the living God.

All The living God who creates us and all that is.

Presider

In this time and place,
The risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider

In this time and place,
God's Holy Spirit breathes in and through us.

All The Holy Spirit who transforms us and all life.

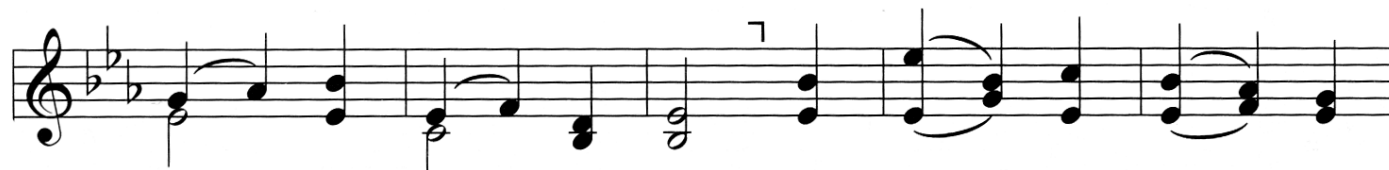
Presider

In this time and place,
Together, one people of God.

**All In the name of God, Source of all being, Eternal Word and
Holy Spirit. Amen.**



1 This is the day the Lord hath made, its
 2 To - day Christ rose and left the dead, and
 3 Ho - san - na to the a - noint - ed King, to
 4 Ho - san - na in the high - est strains the



hours to God are known; let heaven re - joice, let
 Sa - tan's em - pire fell; to - day the saints his
 Da - vid's ho - ly Son! Help us, O Lord; de -
 church on earth can raise; the high - est heavens in



earth be glad, and praise sur - round the throne.
 tri - umph spread, and all his won - ders tell.
 scend and bring sal - va - tion from thy throne.
 which he reigns shall give him no - bler praise.

Text: Isaac Watts (1647–1748), alt.
 Music: *Hymns and Sacred Poems*, Dublin, 1749.

CM
 IRISH
 Alt. tune NATIVITY 319

Collect of the Day

Presider

Let us pray.

Silence is kept

All

God of blessing and woe,

disturbing the deadly order of the world:

give us faith tested in poverty,

hunger for what really satisfies,

eyes softened by tears and hearts ready to laugh

at all that is false and pompous,

so that we might be witnesses to the dignity of life:

through Jesus Christ, who turns the world upside down.

Amen.

Proclamation of the Word

First Reading

A reading from Jeremiah 17:5-10

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Canticle

Psalm 1

Setting: Peter Hallock



Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his laws day and night. *R*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. *R*

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed. *R*

Second Reading A reading from 1 Corinthians 15:12-20

Reader Hear what the Spirit is saying to the church.

All Thanks be to God.

Sequence Hymn The Church of Christ in Every Age (CP 584)

*Text: Fred Pratt Green (1903 – 2000); Music: Melody Essex trad.;
adapt. & arr. Ralph Vaughan Williams (1872 – 1958); HERONGATE*

1. The church of Christ in every age, beset by change but Spirit led,
must claim and test its heritage and keep on rising from the dead.
2. Across the world, across the street, the victims of injustice cry
for shelter and for bread to eat, and never live until they die.
3. Then let the servant church arise, a caring church that longs to be
a partner in Christ's sacrifice, and clothed in Christ's humanity.
4. For he alone, whose blood was shed, can cure the fever in our blood,
and teach us how to share our bread and feed the starving multitude.
5. We have no mission but to serve in full obedience to our Lord:
to care for all, without reserve, and spread his liberating word.

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke,

All Glory to you, Lord Jesus Christ.

Gospel Luke 6:17-26

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

Sermon The Rev. Jeffrey Preiss

Silence for Reflection

The Apostle's Creed

Presider

Let us confess the faith of our baptism, as we say,

All

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we pray for the Nippon Sei Ko Kai. In the *Anglican-Lutheran Cycle of Prayer* we pray for the Right Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador and the dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Mark MacDonald the National Indigenous

Anglican Archbishop, Kathy Martin the Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Right Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontoc, Philippines and the Very Rev. Padi Luc.; the Deanery of North Vancouver - the Rev. Patrick Blaney, Regional Dean; the Eco-Justice Unit - the Rev. Margaret Marquardt, the Rev. Gail Newell; The Ecumenical/Multi-Faith Unit – The Rev. David Taylor, Donna Wong-Juliani; the Administrators of the Anglican Initiatives Fund.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider Most merciful God,
All **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider We are the body of Christ.
In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

All The peace of the Lord be always with you.
And also with you.

All may exchange a non-contact sign of peace

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by going to thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

Offertory Hymn At the Lamb's High Feast We Sing (CP 207)



1 At the Lamb's high feast we sing praise to our vic -
2 Where the pas - chal blood is poured, death's dark an - gel
3 Might - y vic - tim from on high, hell's fierce powers be -
4 This, our gift of Eas - ter joy, sin a - lone can
to - rious King, who hath washed us in the tide flow - ing
sheathes his sword; Is - rael's hosts tri - um - phant go through the
neath thee lie; death is bro - ken in the fight, thou hast
now de - stroy; from sin's power do thou set free souls new -
from his pierc - ed side; praise we him, whose love di - vine
wave that drowns the foe. Praise we Christ, whose blood was shed,
brought us life and light. Now no more can death ap - pal,
born, O Lord, in thee. Hymns of glo - ry and of praise,
gives his sa - cred blood for wine, gives his bod - y
pas - chal vic - tim, pas - chal bread; with sin - cer - i -
now no more the grave en - thral! Thou hast o - pened
Fa - ther, un - to thee we raise; ris - en Lord, all
for the feast, Christ the vic - tim, Christ the priest.
ty and love, eat we man - na from a - bove.
par - a - dise, and in thee thy saints shall rise.
praise to thee, with the Spir - it, ev - er be.

Text: Latin (*Ad cenam Agni*, 1632); tr. Robert Campbell (1814–1868), alt.
Music: Melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750);
altern. harm. Derek Holman (1931–) ©.

SALZBURG

Prayer over the Gifts

Presider Blessed are you, O God, maker of all things.

***All* Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.**

The Great Thanksgiving

Presider May God be with you.

***All* And also with you**

Presider Lift up your hearts.

***All* We lift them up to God.**

Presider Let us give thanks to God our Creator.

***All* It is right to give our thanks and praise.**

Presider Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.
Joining in the song of the universe
we proclaim your glory singing:

Sanctus

Missa Surge propera

François Cosset

Presider

Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name forever.

All

Amen.

The Lord's Prayer

Cantor

As our Sa - viour Christ has taught us, we now pray,

All

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the People of God.

All **Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

A reminder to make use of hand sanitizer before receiving communion.

If you are not physically receiving Communion, you may offer this prayer:

"In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen."

While communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.

During Communion *Benedictus and Agnus Dei* *Missa Surge propera* François Cosset

Sending Out of the Disciples

Prayer after Communion

Presider

All We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. Amen.

Doxology

Presider

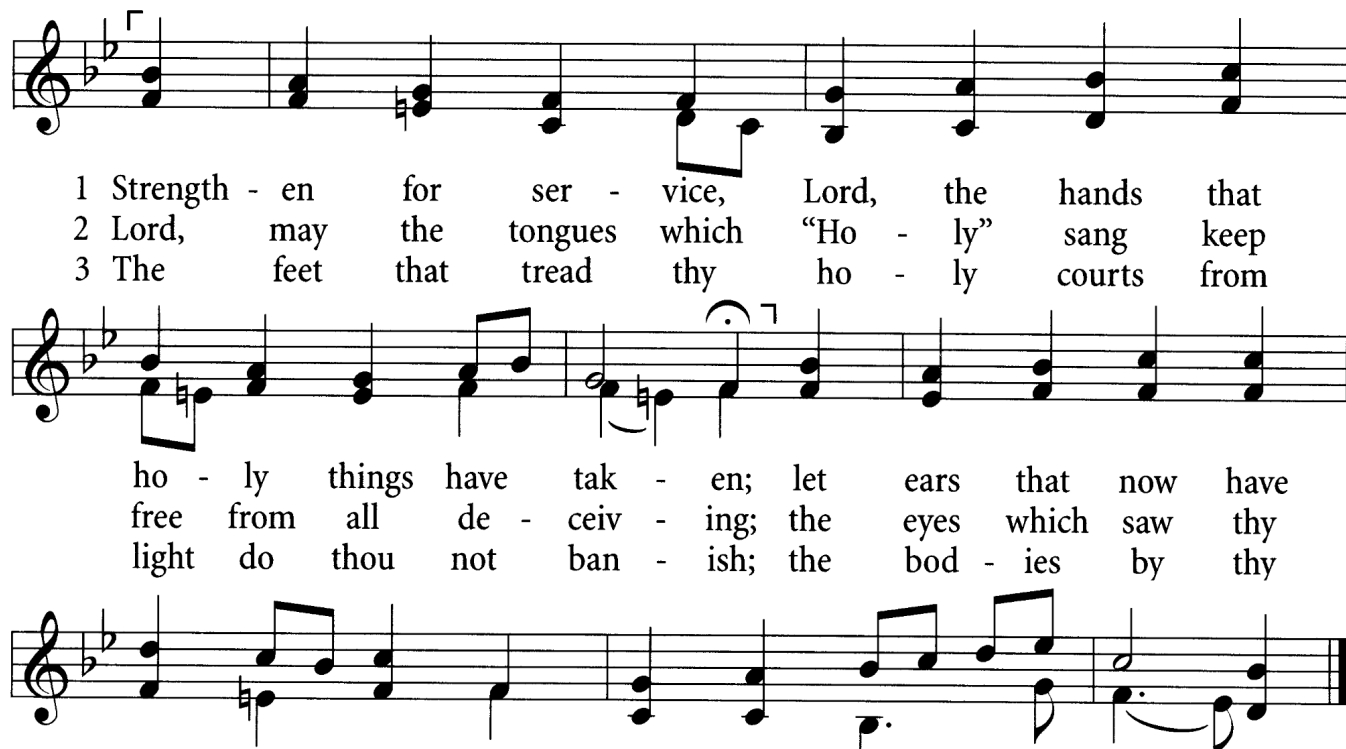
All Glory to God,
whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Presider

Christ the Son of God perfect in you the image of his glory and
gladden your hearts with the good news of his kingdom; and the
blessing ...

Closing Hymn Strengthen for Service, Lord (CP 87)



1 Strength - en for ser - vice, Lord, the hands that
 2 Lord, may the tongues which "Ho - ly" sang keep
 3 The feet that tread thy ho - ly courts from

ho - ly things have tak - en; let ears that now have
 free from all de - ceiv - ing; the eyes which saw thy
 light do thou not ban - ish; the bod - ies by thy

heard thy songs to clam - our nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 bod - y fed with thy new life re - plen - ish.

Text: The Liturgy of Malabar; tr. Charles W. Humphreys (1840–1921);
 adapt. Percy Dearmer (1867–1936). *Tr. and adapt.* © Oxford University Press.
 Music: Melody *Neu-Leipziger Gesangbuch*, 1682;
 adapt. and harm. Johann Sebastian Bach (1685–1750).

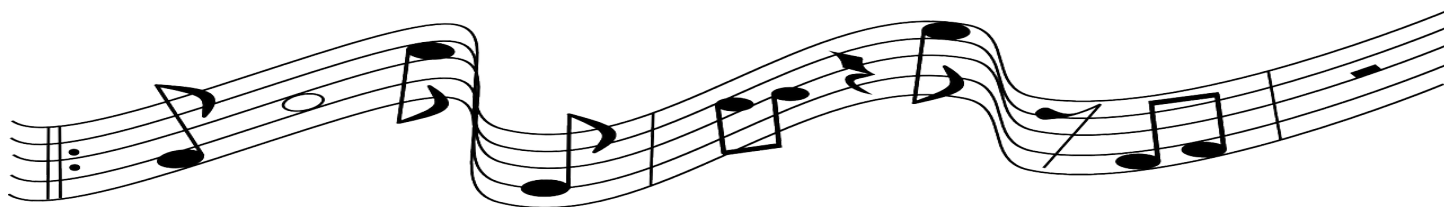
ACH GOTT UND HERR

Dismissal
All

Go in peace to share the good news of God's love.
Thanks be to God.

Postlude

Strengthen for Service, Lord - Verse 3



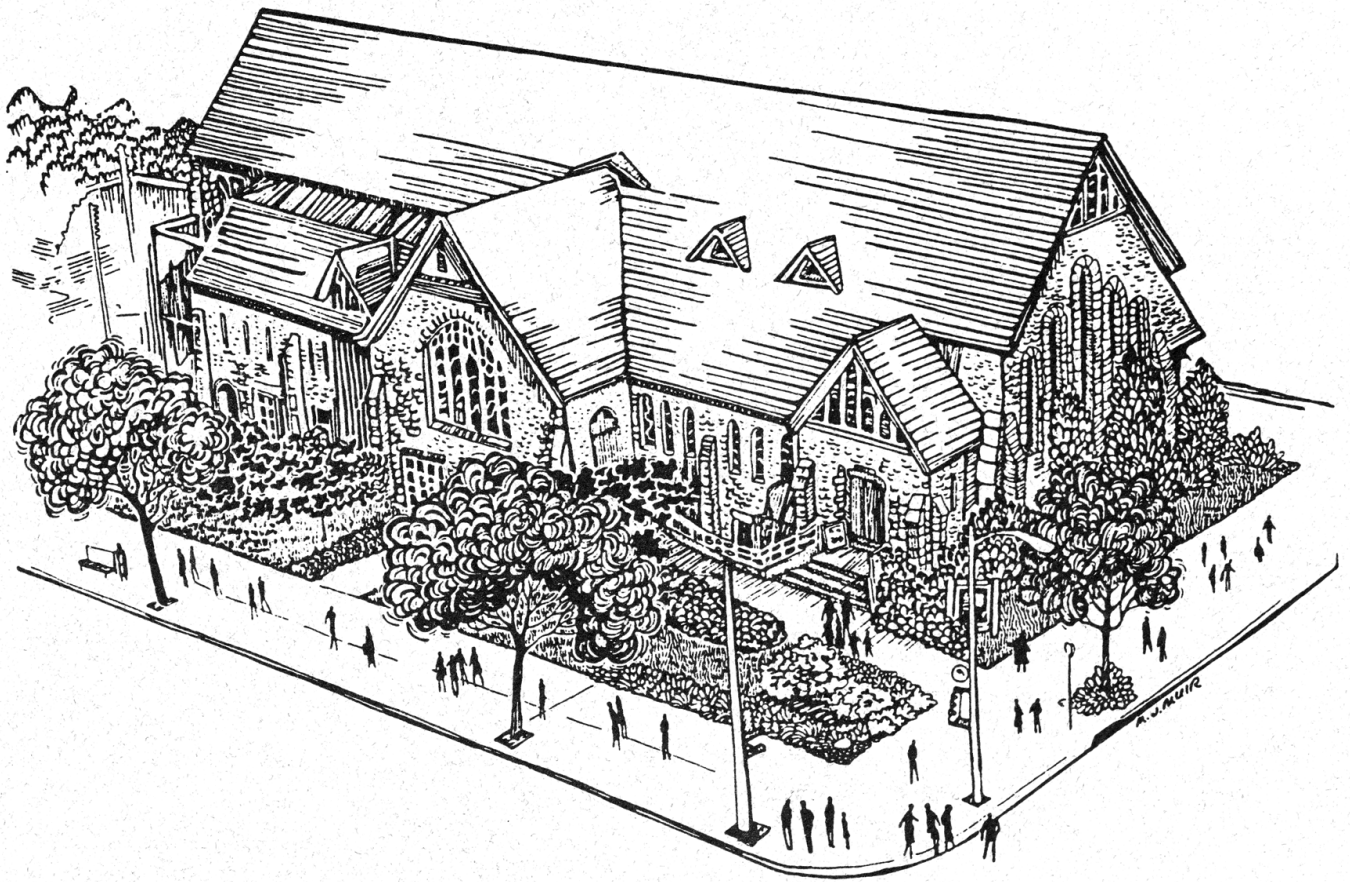
Music Notes

By Jacob Gramit

Biographical data on François Cosset is scarce - he was born in Picardy, likely around 1610 - he was appointed assistant music master of the choirboys at Reims Cathedral in 1628, suggesting that a reported birthdate of 1620 is incorrect.

Educated in Saint-Quentin, he spent his career in and out of Reims Cathedral, with stops along the way at Laon Cathedral as well as in Paris at the famed Notre Dame. Sadly, his posting (Master of the Choirboys) at Notre Dame lasted only three years (1643-1646) due to Queen Anne of Austria complaining of two "badly performed" settings of the *Te Deum* - back to Reims. In 1658 he ended up as Director of Music at Amiens Cathedral, which he resigned in 1664, presumably dying sometime after that resignation.

Five of his eight polyphonic mass settings survive, all *a cappella* and in four to six voices. Despite Cosset's lack of fame, musicologist Denise Launay rates his mass settings amongst the finest examples of their style. Two masses also survive in expanded manuscripts with instruments, demonstrating their continued performance into the early eighteenth century.



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<i>Presider</i>	The Rev. Clare Morgan
<i>Preacher</i>	The Rev. Jeffrey Preiss
<i>Deacon</i>	The Rev. Jeffrey Preiss
<i>Subdeacon</i>	Rejoice Anthony
<i>Readers</i>	Dorothy Watts, Peter Mercer
<i>Intercessor</i>	Kathy Shier
<i>MC</i>	Megan Otton
<i>Servers</i>	Carol Cook, Sophie Walton, Tracy Tobin
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Members of the Cathedral Choir, Rupert Lang Organist & Director of Music
<i>Welcoming Team</i>	The Halyk Family
<i>Altar Guild</i>	Barry & Margaret Vickers, Kathy Shier
<i>Duty Trustee</i>	Jane Hope

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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