# Christ Lutheran Church & The Bridge Campus Ministry February 13, 2022 – Sixth Sunday after Epiphany



Connecting people to people • people to faith • faith to life

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# Introduction to the day

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed ares" and the "woe tos" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

#### WELCOME

#### **PRELUDE**

## THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, 나 one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

#### Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

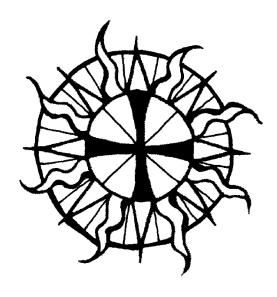
We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

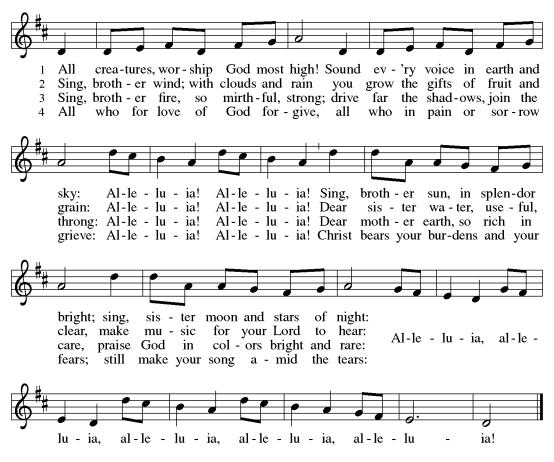
Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

#### Amen.



## GATHERING SONG All Creatures, Worship God Most High! (ELW 835)



- And you, most gentle sister death, waiting to hush our final breath: Alleluia! Alleluia!
   Since Christ our light has pierced your gloom, fair is the night that leads us home.
   Alleluia.
- 6 O sisters, brothers, take your part, and worship God with humble heart: Alleluia! Alleluia! All creatures, bless the Father, Son, and Holy Spirit, Three in One: Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623 Text © 1997 Augsburg Fortress.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## **PRAYER OF THE DAY**

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

## FIRST READING: Jeremiah 17:5-10

A reading from Jeremiah.

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD, whose trust is the LORD.
<sup>8</sup>They shall be like a tree planted by water, sending out its roots by the stream.
It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—
who can understand it?
I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

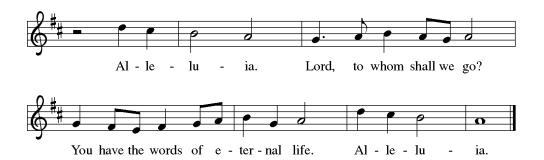
## SECOND READING: 1 Corinthians 15:12-20

A reading from 1 Corinthians.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. The word of the Lord.

Thanks be to God.



# **GOSPEL: Luke 6:17-26**

The holy gospel according to Luke.

# Glory to you, O Lord.

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

"Blessed are you who are poor,

for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now,

for you will be filled.

"Blessed are you who weep now,

for you will laugh.

<sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>"But woe to you who are rich,

for you have received your consolation.

<sup>25</sup>"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

<sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The gospel of the Lord.

Praise to you, O Christ.

## **SERMON**

#### **HYMN OF THE DAY**

# Day by Day (ELW 790)



Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005 Music: BLOTT EN DAG, Öskar Ahnfelt, 1813–1882 Text © 1992 Augsburg Fortress.

#### **PRAYERS OF INTERCESSION**

Let us pray for the whole people of God and for all people according to their needs.

God, we pray for peace on earth and unity among people, so that all of your children everywhere may live together as one family.

Lord in your mercy

# Hear our prayer.

God, you have borne the pain of the world. Look with compassion on those who are sick or sorrowing, especially those who we name either aloud or in our hearts, that they may know your your love, and by your grace, be delivered from their suffering.

Lord in your mercy

## Hear our prayer

God, you have taught us to love our neighbor as ourselves. Remove from us and all people hate and prejudice, so your children may be reconciled with those whom they fear and resent, and so live with all people in peace.

Lord in your mercy

## Hear our prayer

God, we thank you now for all your servants who, having witnessed to you in this life, now dwell with you in life eternal. Grant us grace so we may walk in your ways and finally share with them the joy of your presence.

Lord in your mercy

## Hear our prayer

Into your hands we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

#### **AMEN**

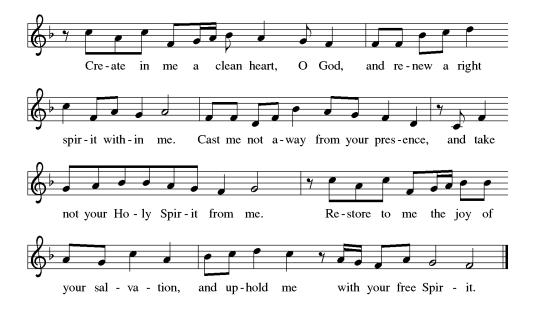
**Prayer Chain Update** – The family of Jewel Johnson as they mourn her passing. Wanda Weinberg's sister-in-law, Debbie Otto as she continues treatment for new signs of cancer.

### **PEACE**

The peace of Christ be with you always. And also with you.

OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

#### **OFFERTORY**



Music: Richard W. Hillert, b. 1923 Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

# **OFFERING PRAYER**

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.
Amen.

# **DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

# **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved Son;

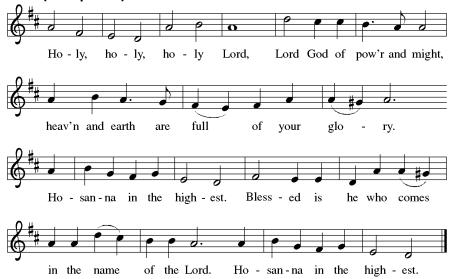
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (ELW p. 153)



## THANKSGIVING AT THE TABLE

Blessed are you, O holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

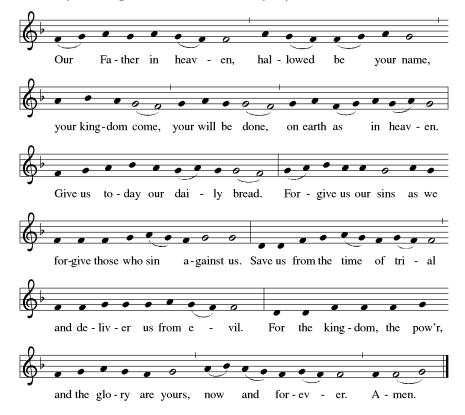
his preaching and healing,

his dying and rising,
and his promise to come again,
we await that day when all the universe
will rejoice in your holy and life-giving light.
By your Spirit bless us and this meal,
that, refreshed with this heavenly food,
we may be light for the world,
revealing the brilliance of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

#### **Amen**

# **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.



## **INVITATION TO COMMUNION**

Come to God's table.

There is a place for you and enough for all.

## **COMMUNION**

The body of Christ, given for you.

The blood of Christ, shed for you.

#### Amen.

#### PRAYER AFTER COMMUNION

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

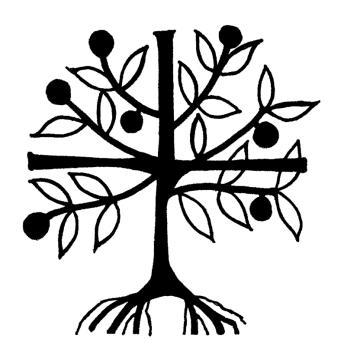
#### **ANNOUNCEMENTS**

#### **BLESSING**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,

→ bless your going out and your coming in, today and forever.

Amen.



**SERVING TODAY:** Presider/Preacher: Chad Huebner; Organist: Stephen Chikosky; Lector: Jane Unger; Livestream: Marilyn Shealy; Greeter: Sue Ellen Miller

# SENDING SONG Immortal, Invisible, God Only Wise (ELW 834)



Text: Walter Chalmers Smith, 1824–1908, alt. Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

## **DISMISSAL**

Go with Christ into a weary world. Share the good news.

## Thanks be to God.