



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

January 30, 2022

Fourth Sunday After Epiphany

10:00 a.m. Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Priest	Reverend Patrick Blaney	778-989-7176(c)	priest.sjnv@telus.net
Music Director	Galina Martyniuk	604-983-7026(h)	mgalina7@hotmail.com
Warden	Yasmine Bia	778-288-6358	ybia2003@yahoo.ca
Warden	Christian de Beaupré	604-990-7632	maryandchris@shaw.ca
Parish Office	Leeann Price	604-986-1151	stjohnnv@telus.net

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WELCOME

We are glad you have joined us for worship this morning. Please turn all cell phones and other electronic devices off or to 'silent". Thank you.

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Christine Williams</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>

Flowers in the Sanctuary today

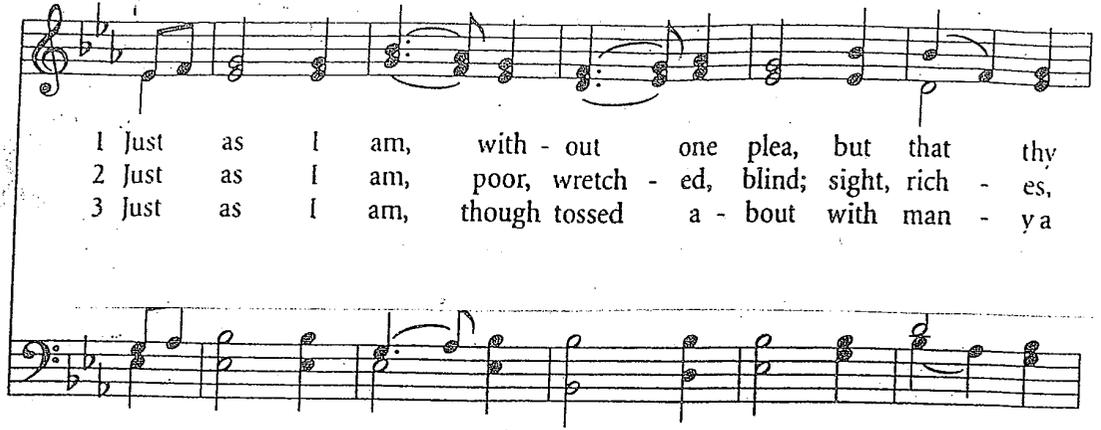
Reminder that the flower donation calendar is in the Narthex. Should you wish to donate flowers in the Sanctuary for a Sunday service, please sign up for the date you would like.

Prelude & Announcements

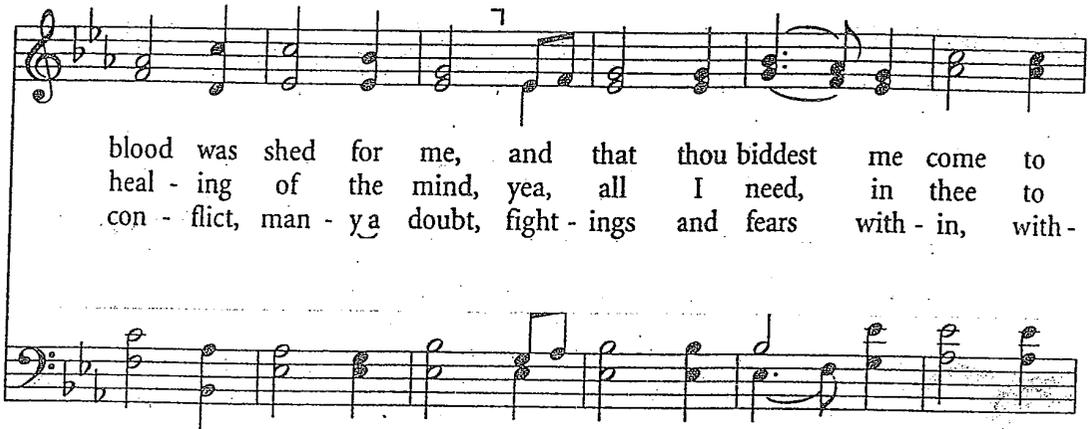
Processional Hymn

PENITENCE

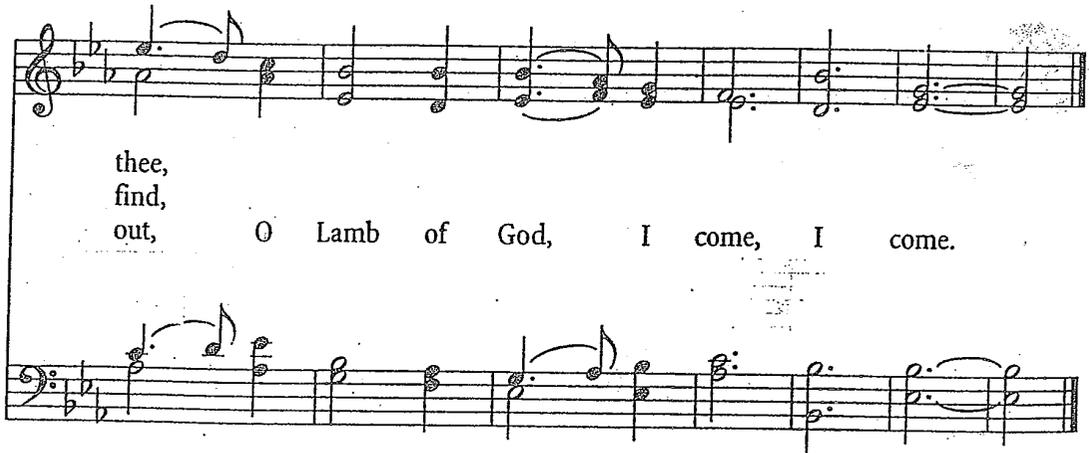
615 Just As I Am



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 3 Just as I am, though tossed a - bout with man - ya



blood was shed for me, and that thou biddest me come to
 heal - ing of the mind, yea, all I need, in thee to
 con - flict, man - ya doubt, fight - ings and fears with - in, with -



thee,
 find,
 out, O Lamb of God, I come, I come.

Text: Charlotte Elliott (1789-1871).
 Music: William Batchelder Bradbury (1816-1868).

LM
 WOODWORTH

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Living God,
**All in Christ you make all things new.
Transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your glory;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and forever. Amen.**

The Proclamation of the Word

The First Reading: read by Bob Hardy

A reading from the book of Jeremiah

Now the word of the Lord came to me saying,
 'Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am
 only a boy.' But the Lord said to me,

'Do not say, "I am only a boy";
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you.

Do not be afraid of them,
 for I am with you to deliver you,
 says the Lord.'

Then the Lord put out his hand and touched my mouth; and the Lord
 said to me,

'Now I have put my words in your mouth.
 See, today I appoint you over nations and over kingdoms,
 to pluck up and to pull down,
 to destroy and to overthrow,
 to build and to plant.'

Jeremiah 1:4-10

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 71

Refrain

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold. *Refrain*
- 4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD,
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you. *Refrain*

Em G D Em Am B

Latin O - cu - li nos - tri ad Do - mi - num Je - sum,
English Our eyes are turned to the Lord Je - sus Christ.

Em G D Em F/A B Em

o - cu - li nos - tri ad Do - mi - num nos - trum.
Our eyes are turned to the Lord God, our Sav - ior.

Alternate Tone

Em Am B Am Em B Em

The Second Reading: read by Christine Williams

A reading from the first Letter of Paul to the Corinthians

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

1 Corinthians 13:1-13

Hear what the Spirit is saying to God's people.

All Thanks be to God.

CHRISTIAN YEAR

Restore in Us, O God 178

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of lyrics, and the second system contains the remaining four lines. The melody is primarily in the soprano part, with the bass part providing a steady harmonic accompaniment. The score includes various musical notations such as stems, beams, and rests.

1 Re - store in us, O God, the splen - dour of your love;
2 O Spir - it, wake in us the won - der of your power;
3 Bring us, O Christ, to share the full - ness of your joy;
4 Three - per - soned God, ful - fil the prom - ise of your grace,

re - new your im - age in our hearts, and all our sins re - move.
from fruit - less fears un - furl our lives like spring - time bud and flower.
bap - tize us in the ris - en life that death can - not des - troy.
that we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw, Jr. (1944-). © 1989 Hope Publishing Co.
Music: James Hopkirk (1908-1972). © The Estate of James Hopkirk.

SM
BELLWOODS
Lower key 92
Alt. tune FRANCONIA 439

The Gospel — Fourth Sunday After Epiphany

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Luke

All **Glory to you, Lord Jesus Christ.**

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Luke 4:21-30

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection**An Affirmation of Faith**

Celebrant

Let us confess the faith of the Church, as we say,

All**You, O God, are supreme and holy.****You create our world and give us life.****Your purpose overarches everything we do.****You have always been with us.****You are God.****You, O God, are infinitely generous,
good beyond all measure.****You came to us before we came to you.****You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.****You are with us now.****You are God.****You, O God, are Holy Spirit.****You empower us to be your gospel in the world.****You reconcile and heal; you overcome death.****You are our God. We worship you. Amen.**

Prayers of the People

Words and Music by John L. Bell and Graham Maule © 1989 WGRG, Iona Community, Glasgow, Scotland

Lis - ten, Lord, lis - ten, Lord,
 not to our words but to our prayer... You a - lone,
 you a - lone un - der - stand and care.

The Church: Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Primate Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasmadan The Reverend Tristan Bati-el. The Ecclesiastical Province of British Columbia and the Yukon; The Diocese of British Columbia - The Right Revd Anna Greenwood-Lee; The Diocese of Caledonia - The Right Revd David Lehmann; The Diocese of Kootenay & Metropolitan - The Most Revd Lynne McNaughton; The Territory of the People - The Diocese of New Westminster- The Right Revd John Stephens; The Diocese of the Yukon - The Right Revd Lesley Wheeler-Dame.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.*

*For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Kelly, Dorothy D., Jaye E., Elle D., Allison M., Pat K., Yvonne M., Leone J., Flo L., Doreen S., Joan C.' Also for Andy and Raili M., Meherunissa, , Karen C., C.L.J.T., Sandro Y., Lesley G., Peri, Maria., Avis R., Jean W., Laurence W., Jean S., Zina F., Elizabeth B., Frankie, J.J.T., Roz, Ed, Sophie and Ryan.

The Dearly Departed: Those we no longer see, but they live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kingsley, Mercy, Albert and Jane Agyeman, Ijeoma Ahaotu, Farzaneh Asadi, Sue Ataei, Owen Austad, Barbara Backer and Maurice Beasant.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 We have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able remain in place and greet our neighbours in the name of the Lord with a nod or a bow.

Celebrant May the peace of Christ always be with you.
All And also with you.

CHRISTIAN LIFE

494 Not for Tongues of Heaven's Angels

Chords: G, C, Am⁷

1 Not for tongues of heav - en's an - gels, not for wis - dom
 2 Love is hum - ble, love is gen - tle, love is ten - der,
 3 Nev - er jeal - ous, nev - er self - ish, love will not re -

Chords: D, Bm

to dis - cern, not for faith that mas - ters
 true, and kind; love is gra - cious, ev - er
 joice in wrong; nev - er boast - ful nor re

Chords: Em, A⁷, D, D⁷

moun - tains, for this bet - ter gift we yearn:
 pa - tient, gen - er - ous of heart and mind:
 sent - ful, love be - lieves and suf - fers long:

Chords: D, D⁷



Refrain

may love be ours, Lord; may love be ours.

May love be ours, O Lord.

Text: Timothy Dudley-Smith (1926-), © 1985 Hope Publishing Co.
 Music: Michael Joncas (1951-), © 1988 G.I.A. Publications, Inc.

87 87 with refrain
 COMFORT

Alt. tune BRIDEGROOM 635 using only line 2 of refrain

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist. Your thoughtful and generous gifts enable our worship and ministry to our world. Please place your offerings in the collection plate at the back of the church. We thank you very much.

Doxology

All **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant God of steadfast love,
All **may our offering this day,
by the power of your Holy Spirit,
renew us for your service.
We ask this in the name of Jesus Christ the Lord.
Amen.**

The Great Thanksgiving/Eucharistic Prayer #5 (DoNW)

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love

All to bring new life to all your people.
Glory to you for ever and ever.

Celebrant On the night before he gave up his life for us,
 Jesus, at supper with his friends,
 took bread, gave thanks to you,
 broke it, and gave it to them,
 saying, "Take this, all of you, and eat it:
 this is my body which is given for you."

After supper, Jesus took the cup of wine,
 said the blessing, gave it to his friends,
 and said, "Drink this, all of you:
 this is the cup of my blood,
 the blood of the new and eternal covenant,
 which is shed for you and for many,
 so that sins may be forgiven.
 Do this in memory of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life
 of the family of your children.

All **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.
 We sing your praise, almighty Father

through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

All **Glory to you for ever and ever. Amen.**

Celebrant

As our Saviour taught us to pray, let us sing,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

*All who love God and desire Christ are welcome to receive communion at this table.
(**Covid Precaution** – Communion is offered in bread only. Please maintain 2 meters
between as you come forward. Please come forward to the right or left of the Altar and
come up to the Altar alternating right and left. Please go back to your pew in the centre
isle and then consume your wafer at your seat. Thank you).*

Communion Hymns

EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984.
 Music: Jacques Berthier (1923-1994).

EAT THIS BREAD

Create within me a clean heart

Ostinato

Tune: 'CLEAN HEART', Alison Adam.

Chimes or bells

ad lib

Cre - ate with - in me a clean heart, O God;

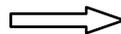
A - DO - RA - MUS, DO - MI - NE

place at my cen - tre a new and right spi - rit. Since you want

QUO - NI - AM TU SO - LUS SANC - TUS A - DO -

truth in my in - ner - most be - ing, teach me your

RA - MUS, DO - MI - NE QUO - NI -



wis - dom in my sec - ret heart.

AM ——— TU SO - LUS SANC - TUS.

Create within me a clean heart, O God;
 place at my centre a new and right spirit.
 Since you want truth in my innermost being,
 teach me your wisdom in my secret heart.

ADORAMUS DOMINE, QUONIAM TU SOLUS SANCTUS.
 (We worship you, Lord, for you alone are holy.)

Paraphrase (of Psalm 51) & melody © 2001 Alison Adam. Arrangement by John L. Bell, copyright © 2001
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Prayer after Communion

Celebrant

All Source of all goodness,
in this eucharist
we are nourished by the bread of heaven
and invigorated with new wine.
May these gifts renew our lives,
that we may show your glory to all the world, in
the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant

All Glory to God,
Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

CHRISTIAN YEAR Christmas/Epiphany

148 See Amid the Winter's Snow

Unison

1 See a - mid the win - ter's snow, born for us on earth be - low,
 2 Lo, with - in a man - ger lies he who built the star - ry skies,
 3 Sa - cred in - fant, all di - vine, what a might - y love was thine,

see, the ten - der Lamb ap - pears, prom - ised from e - ter - nal years!
 who en - throned in height sub - lime sits a - mid the cher - u - bim.
 thus to come from high - est bliss down to such a world as this!

Refrain in harmony

Hail, thou ev - er bless - ed morn! Hail, re - demp - tion's hap - py dawn!

Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

Text: Edward Caswall (1814-1878), alt.
 Music: John Goss (1800-1880).

77 77 with refrain
 SEE AMID THE WINTER'S SNOW

Dismissal

Celebrant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude