



**Order of Service for February 6, 2022**  
**The Presentation of the Lord**  
**Service of Holy Eucharist**  
**9:30 am**  
**Officiating: The Rev'd Fergus Tyson**  
**Preaching: The Rev'd Dr. Bob Mummery**



# Candlemas

“A light for revelation to the Gentiles,  
and glory for your people Israel.” Luke 2:32



# Service of Holy Eucharist

## The Gathering of the Community

**Welcome and Opening Prayer**

**Opening Hymn:** Come and Journey with a Saviour (screens)

**Introduction**

**Blessing of the Candles** (screens)

**Collect of the Day** (screens)

**Children's Time:** This Little Light of Mine (screens)

## The Proclamation of the Word

### The First Reading

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

MALACHI 3:1-4

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

**Psalm 24:7-10** (screens)

### The Second Reading

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

HEBREWS 2:14-18

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** Will You Come and Follow Me (screens)

### The Holy Gospel

**People:** *Glory to you, Lord Jesus Christ.*

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtle-doves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

LUKE 2:22-40

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Sermon**

**The Nicene Creed** (screens)

**The Prayers of the People**

**Candlemas Litany** (screens)

**Prayer in Response to COVID-19** (screens)

Confession and Absolution (screens)

The Peace (screens)

## The Celebration of the Eucharist

Offertory (screens) (Offertory Music: "Open Our Eyes, Lord," played by Paul)

Prayer over the Gifts (screens)

Eucharistic Prayer 3 (screens)

The Lord's Prayer (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Hymn During Communion: Jesus, Feed Us (screens)

Prayer after Communion (screens)

Doxology (screens)

Candlemas Blessing (screens)

Announcements

Closing Hymn: I Have Decided to Follow Jesus (screens)

Sending (screens)

~~~~~

You're invited to join us for a Virtual Coffee Time after the Service at 11:30 am. Here's the Zoom link: <https://us02web.zoom.us/j/87399496922?pwd=eWxvZDdTYUVuNjJZdUZ4MjFHWFdQdz09>. We'd love to share this time of fellowship with you!

Reserved Sacrament can be picked up from the Office on Monday to Friday from 9 am to noon. If you are not partaking during the Service, a written copy of the "Prayer for Communion" is available on our website in the same location as this Order of Service.

~~~~~

### Traditional Land Acknowledgement:

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.



## **Prayers for This Week**

*(Bold italics indicate new or special emphasis this week.)*

In the Anglican Cycle of Prayer we pray for the ***Church of Ireland***.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for ***The Rt. Rev. John Watton, Bishop, and the people and clergy of the Diocese of Central Newfoundland*** and in the Lutheran Church we pray for ***the dean, council, and congregations of the Two Rivers, Nith Valley and Niagara Areas of the Eastern Synod***.

In our Diocesan Cycle, we pray for the people of the parish of ***St. Peter, Calgary; and their clergy Jagdutt Singh and Rosemary Bishop***.

In our Parish Cycle, ***we pray for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus, Cyril, Norman, Bob, and their families; and we especially uphold all who are infirm, immune-compromised, or on the front lines in this battle.***

We pray for our foster child Desta Keweti.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you ***the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Kai; Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen and Sonny; John; the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; the family of Marlene (mother of Chris); the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Marlene; the family of James (father of Allison); Ginny; the Rev'd Tim Webster; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller).***

***We pray for containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the omicron variant of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.***

We pray for all those whose lives have been thrown in turmoil by fires, floods, storms or other natural disasters, ***particularly our neighbours in B.C and all on the East Coast***. We remember also all who are struggling economically, We pray for us all to stand together in hard times.

***We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.***

***We pray for forgiveness for the terrible harm inflicted by the Residential Schools' system, and for the racism that still infects our hearts and is an open wound in our country; for an end to Islamophobia and all forms of prejudice and bigotry; for justice; for reconciliation; and for new paths forward that respect and honour all of God's most precious children.***

We pray for peace and justice in our own country and throughout the world. ***We remember the people of the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.*** We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

***We thank you for the gift of effective vaccines for COVID-19; and the commitment shown by all those giving of themselves to care for others.***

***We thank you for the opportunity to worship you together, whether online or physically in the Sanctuary.***

***We thank you for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.***



***The flowers on the Altar are given to the Glory of God and in thanks for time with our loved ones. Thank you to the Saviour who gives us strength when we are weak and who comforts us in our times of need. And special thanks for our loving church family.***