



5TH SUNDAY AFTER EPIPHANY 06 FEB 2022



St. Hilda's By the Sea Anglican Church Open Doors · Open Hearts · Open Minds

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are.

There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

Presider & Preacher: The Rev Dr Stephen Black
Musician: Katherine Hume
Greeters: Carol Eades, Meg Stevens
Reader: Heather Rankin

Prayers: Maggie Scott
Server: Barbara Carver
Zoom Hosts: Amelia Foster, Linda Kern
Altar Guild: Sandra Sneddon, Veronica Shillitto

WHO WE ARE

St. Hilda, situated on the unceded territory of the *shíshálh* Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

PROTOCOLS for In-Person Worship

WHEN YOU ARRIVE:

- ◆ You are required to wear a mask and sanitize hands upon arrival.
- ◆ Offering may be placed in the plate in the centre aisle before service.
- ◆ Please maintain social distancing from others not in your own family as much as possible.
- ◆ Mask remains on throughout the service.
- ◆ Singing is allowed while wearing your mask.
- ◆ Peace is exchanged without any physical contact (except for those of the same household).

COMMUNION SUNDAYS:

- ◆ Bread only distributed.
- ◆ Usher will direct you when it's your turn to go up alone or with your bubbled partner up the center aisle to the Presider and stop 3 ft away
- ◆ Please keep mask on.
- ◆ The host distributed at arms length & dropped into your extended arms.
- ◆ Return to your seat by side aisle, be seated, remove your mask to eat the wafer, and then replace your mask.
- ◆ If you wish to receive a blessing instead, please cross your arms so priest will know and a blessing will be given with no physical touch.

✠ The Gathering of Community ✠

Prelude

Welcome

Processional Hymn *O Love, How Deep, How Broad, How High*
CP 628 vs. 1-4

Greeting

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

PEOPLE And also with you.

Celebrant In this time and place, we gather
on the unceded ancestral *swiya* of the *shíshálh* Nation.

**ALL From many places and peoples
we come to this house of prayer.**

Celebrant In this time and place,
we give thanks for the light of God that shines in the darkness.

PEOPLE A light no darkness can quench.

Celebrant In this time and place, we give thanks for the light and peace
of Jesus Christ the Word made flesh.

PEOPLE The light of all people.

Celebrant In this time and place,
we pray that the Spirit of God
will be renewed in our hearts and minds.

PEOPLE That we might be the light of God in the World.

Celebrant In this time and place, together, one people of God.

**ALL In the name of God,
Source of all being, Eternal Word and Holy Spirit. Amen.**

Presider Almighty God,

**ALL to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Canticle.....*Jubilate* **CP 749**

The Collect of the Day

Presider Merciful Lord,

ALL grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

✠ The Proclamation of the Word ✠

First Reading: Isaiah 6:1-13 Heather Rankin

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’ And he said, ‘Go and say to this people:

“Keep listening, but do not comprehend;
keep looking, but do not understand.”

Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.’

Then I said, ‘How long, O Lord?’ And he said:

‘Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

Even if a tenth part remains in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.’
The holy seed is its stump.

Hear what the Spirit is saying to the church. Thanks be to God.

Psalms 138 *read all together*

- ¹ I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
- ² I will bow down toward your holy temple
and praise your name,
because of your love and faithfulness;
for you have glorified your name
and your word above all things.
- ³ When I called, you answered me;
you increased my strength within me.
- ⁴ All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.
- ⁵ They will sing of the ways of the Lord,
that great is the glory of the Lord.
- ⁶ Though you are high, you care for the lowly;
you perceive the haughty from afar.
- ⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your mighty hand shall save me.
- ⁸ O Lord, you will make good your purpose for me;
your love endures for ever;
do not abandon the works of your hands.

Glory to God, Source of all being,
Eternal Word and Holy Spirit;
As it was in the beginning
is now and shall be for ever. Amen.

Second Reading: 1 Corinthians 15:1-11 Heather Rankin

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time,

most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to the church. Thanks be to God.

Gradual Hymn..... You Have Come Down to the Lakeshore

1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the

nei - ther trea - sure the wise nor the wealth - y, but on - ly
 love for nor wea - pons for con - quest, just these my
 long - ing the rest of the wea - ry— a love that's
 of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,
 you've called out my name. . . . On the sand I have a - ban - doned my
 small boat; now with you, I will seek oth - er seas.

The Gospel Luke 5:1-11

Presider May God be with you

PEOPLE And also with you

Presider The Holy Gospel of our Lord Jesus Christ according to Luke

PEOPLE Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Presider The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Sermon *Faithful, Forgiven, Fervent and Failed*The Rev Dr Stephen Black

Musical Reflection

The Prayers of the PeopleMaggie Scott

God in each one of us, **Hear our prayer.**

Names on our prayer list:

**Edith & family, James Gye, Joanne,
Jesse O'Mahoney, Muriel Prior
Sher & Morrie Sacks**

Affirmation of Faith

Celebrant Let us affirm our faith together saying,

**ALL I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

~ Silence is kept. ~

Most merciful God,
**ALL we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

Sharing of the Peace

Presider The peace of the Lord be with you all.

PEOPLE And also with you.

✠ Celebration of the Eucharist ✠

The collection plate is not being passed around but remains on the table in the aisle for your giving.

Offertory Hymn..... Hallelujah! We Sing Your Praises CP 82

Prayer over the Gifts

Celebrant God of compassion and forgiveness,
PEOPLE receive our offering this day,
and make us one with him who is our peace,
Jesus Christ our Saviour. Amen.

The Great Thanksgiving

Celebrant The Lord be with you

PEOPLE And also with you.

Celebrant Lift up your hearts.

PEOPLE We lift them to the Lord

Celebrant Let us give thanks to the Lord, our God.

PEOPLE It is right to give our thanks and praise.

Celebrant It is indeed right that we should praise you, gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints who have served
you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus (sung)

CP 719

**Holy, holy, holy Lord,
God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes,
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat;
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Therefore we proclaim the mystery of faith.
ALL Christ has died.
Christ is risen.
Christ will come again.

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,

that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

PEOPLE Amen.

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

PEOPLE God here among us,
light in the midst of us,
bring us to light and life.

The Invitation

Celebrant The gifts of God for the People of God.

PEOPLE Thanks be to God.

Receiving Communion

Usher will indicate to you your turn and you will go up the center aisle to the celebrant and stop 3 feet away. Please keep mask on. The wafer is distributed at arms length and dropped into your extended arms. Return to your seat by side aisle, be seated, remove your mask to eat the wafer, and then replace your mask.

If you wish to receive a blessing instead, please cross your arms so priest will know and a blessing will be given with no physical touch.

Prayer After Communion

Celebrant Eternal God,

ALL in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord. Amen.

Announcements, Family Thanksgivings & Celebrations

Doxology

Presider Glory to God,

ALL whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn *Dear God, Compassionate and Kind* **CP 455**

Dismissal

Postlude



Liturgy from the BAS except for the following:

- Greeting adapted from *Gathering Sentences for the Church Year* from Diocese of New Westminster
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Affirmation of Faith by Frances Somerville
- Cover Art: James Tissot (French, 1836-1902). *The Miraculous Draught of Fishes* (La pêche miraculeuse), 1886-1896. Opaque watercolor over graphite on gray wove paper, Image: 6 3/4 x 9 11/16 in. (17.1 x 24.6 cm). Brooklyn Museum

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BE THE CHURCH

Protect the environment. Care for the poor.

Forgive often. Reject racism.

Fight for the powerless.

Share earthly and spiritual resources.

Embrace diversity. Love God. Enjoy this life.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Offering Options

- 1) **PAD (pre-authorized giving):** Download PAD form, from website <http://www.sthilda.ca/pages/giving> or have Karen email you the form. Fill in and mail directly to the Diocesan office.
- 2) **By cheque:** place cheque in your numbered donation envelope, and either mail it to St Hilda's at Box 302, Sechelt, BC, V0N 3A0, **OR**, drop it through the mail slot outside the church office door. **NO CASH!**
- 3) **Online through Canada Helps:** go to Giving (<http://www.sthilda.ca/pages/giving>) and click on the "Donate Online" button. Follow the steps.
- 4) **E-Transfer:** Go online and sign into your banking site. Select E-Transfer and the email to send to is: sthildadonations@gmail.com. You will set up your security question as "God loves a cheerful?" and the answer: "Giver" Please use 'message' area to include your envelope no. (if you have one) and how you wish your donation allocated, otherwise it will be directed to General Operating Fund.
- 5) **If none of the above** (or you need a cash option) contact Envelope Secretary (Christine Pawley) 604-885-0840, to arrange for your envelope to be picked up once a month.

Parish Events and Notices

Worship Update: In-person worship has now resumed along with Zoom for those who still wish to stay home. There will be no coffee time yet and masks are mandatory from the time you enter the building until you leave.

Tax Receipts: You can pick up your tax receipt on Sunday in the Narthex. Those not picked up will be mailed out early next week.

Parish Conversation: Following the service next Sunday February 13, we will have a special guest speaking to us about the possibility of sponsoring refugees. Please stick around after the service for this.

Annual Vestry Meeting: Vestry is February 27 following the 10 am service. The Vestry Report Book will be emailed out by February 12.

Ndandini Fundraiser Update: Congratulations and a very big THANK YOU to all who contributed to the Ndandini Knapsack or Scholarship gift fundraisers in November and December 2021. St Hilda's raised a fabulous \$6920.00. This will help change the lives of many children and families in the Ndandin/Kyaithani community.

Women's Coffee: Online Tuesday February 15 at 10:00 am
Zoom ID# 878 7769 7756 Passcode: 546049

Readings for February 13, Sixth Sunday after Epiphany

1st Reading:	Jeremiah 17:-10	Reader: Amelia Foster
2nd Reading:	1 Corinthians 15:12-20	Prayers: Carol Hartley
Psalm 1	Gospel: Luke 6:17-26	

Week At-a-Glance at St. Hilda's

SUN	06	10:00 am	Family Eucharist	In-Person/Zoom
WED	09	7:00 pm	Bible Study	Online
FRI	11	9:30 am	Wisdom Circle Meditation contact Paula at pspr2eastlink.ca	Online
SUN	13	10:00 am 11:00 am	Family Eucharist Parish Conversation: Sponsoring Refugees	In-Person/Zoom

St. Hilda's By the Sea Anglican Church

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Church of Ireland
Diocese & Partners	<p>Standing Committee on Mission and Ministry Development – The Rev Phillipa Segrave-Pride, Chair; The Rev Tellison Glover, Staff The Anglican CanAsian Ministry (ACAM) Group</p> <hr/> <p>Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philip- pines BC Synod of the ELCIC, Bishop Kathy Martin</p>
Local Agencies	Community Associations on the SC
Parish Ministries	Parish Council
Justice Umbrella	<p>Anglican Council of Indigenous Peoples (ACIP) Sunshine Coast's <i>syiyaya</i> Reconciliation Movement</p>
Prayer Requests	<p>Edith & family James Gye Joanne Jesse O'Mahoney Muriel Prior Sher & Morrie Sacks</p>
Ongoing Need	Geoffrey Dunbrack, Edith Glass, Max Haugen, Robert, Chris Sooley

Prayer requests are listed for 4 weeks - to extend, please contact the office.