

FEBRUARY 6, 2022

10 AM FRESH EXPRESSIONS SERVICE

FIFTH SUNDAY AFTER EPIPHANY



Presider: Rev. Sharon Smith
Music: Rob Gloor & Singers
Greeters: Gillian Holland and Marion Porter
Altar Guild: Bonnie Grundy
Reader 1: Alice Korfman
Reader 2: John Luccock
Homily: Robb Watt
Intercessor: Linda Robertson
Livestream: Mermi
Sunday School: Ethan Spence

GATHERING

A Fresh Expression is a form of church for our changing culture, this liturgy is co-created by members of our community in an attempt to incorporate Anglican Spirituality into worship.

Welcome & Intention: Rev Sharon Smith

Presider: Let us take a moment of stillness and remember why we are here.

Presider: We are here because of grace

People: The grace of Jesus the Christ

Presider: We are here because of Love

People: The love of God

Presider: We are here to be in communion

**People: the communion of the Spirit
experienced in relationship.**

Presider: For thousands of years,
indigenous peoples have walked on this
land; their relationship with the land is at
the centre of their lives and spirituality.
We are gathered on the traditional
territory of the Squamish and Tsleil
Waututh peoples.

**All: We acknowledge their stewardship of
this land.**

Presider: We who come from other lands express our gratitude for the blessing of living, working, playing, laughing, and loving on this beautiful land.

All: Thanks be to God.

Presider: We gather in the name of God,

All: Source of all being, Eternal Word and Holy Spirit. Amen.

Prayer of the Day:

Presider: God who labours within and through us,

All: help bring our full attention to our work in the world as we enter into an act of co-creation with you.

Presider: Show us how all the ways we work have dignity and purpose whether paid or unpaid, whether our heart's true calling or just to be able to support ourselves.

All: Guide us in challenging systems that exploit and enslave people through their labor and help us to build communities where everyone can thrive by the work of their hands. Amen

Gathering Hymn: Will you come and follow me

Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown,

will you let my name be known,

Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare,

should your life attract or scare?

Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?

Will you set the prisoners free and never be the same?

Will you kiss the leper clean and do such as this unseen,

And admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found

to reshape the world around,

Through my sight and touch and sound

in you and you in me?

Lord, your summons echoes true
when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps
show.

Thus I'll move and live and grow in you and you in me.



Artist: Gebhard Fugel

PROCLAMATION OF THE WORD

Reading 1: Joan Chittister

In Benedictine spirituality, work is what we do to continue what God wanted done. Work is co-creative. Keeping a home that is beautiful and ordered and nourishing and artistic is co-creative. Working in a machine shop that makes gears for tractors is co-creative. Working in an office that processes loan applications for people who are trying to make life more humane is co-creative. . . We work because the world is unfinished and it is ours to develop. We work with a vision in mind. . . Work is a commitment to God's service.

Poetic Response: By Rumi, translated by Coleman Barks

Today, like every other day, we wake up empty and frightened. Don't open the door to the study and begin reading. Take down a musical instrument. Let the beauty we love be what we do. There are hundreds of ways to kneel and kiss the ground.

Song of Response: I'll Be There

You and I must make a pact,
We must bring salvation back,
Where there is love, I'll be there.
I'll reach out my hand to you,
I'll have faith in all you do,
Just call my name and I'll be there.

I'll be there to comfort you,
Build my world of dreams around you,
I'm so glad that I found you;
I'll be there when love has flown,
I'll be your strength,
I'll keep holdin' on.

Let me fill your heart with joy and laughter,
Togetherness is all I'm after,
Whenever you need me, I'll be there.
I'll be there to protect you.
With an unselfish love that respects you,
Just call my name and I'll be there.

I'll be there, I'll be there,
Just call my name, I'll be there.
I'll be there, I'll be there,
Just call my name, I'll be there.

Second Reading: Luke 5:1-11

For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to follow.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon.

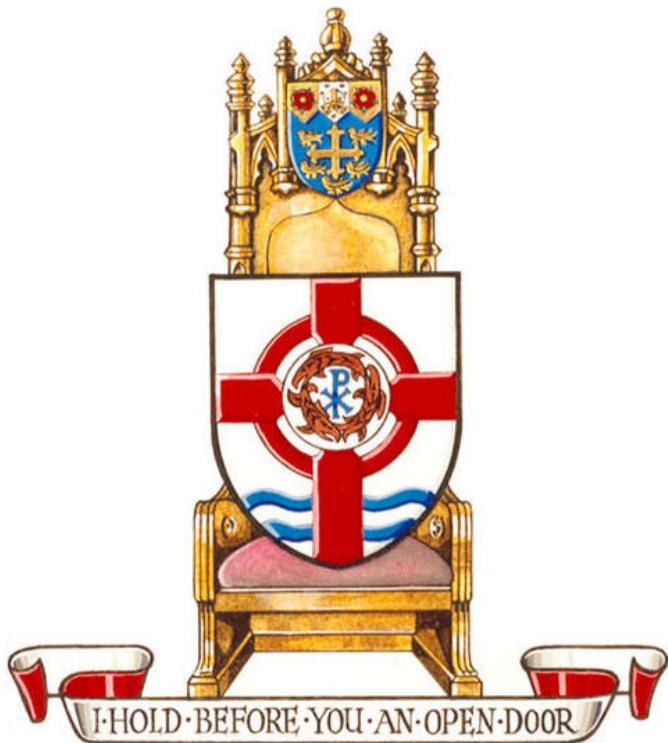
Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.



Image from Jesuswalk Bible Study Series

Reflections: Robb Watt

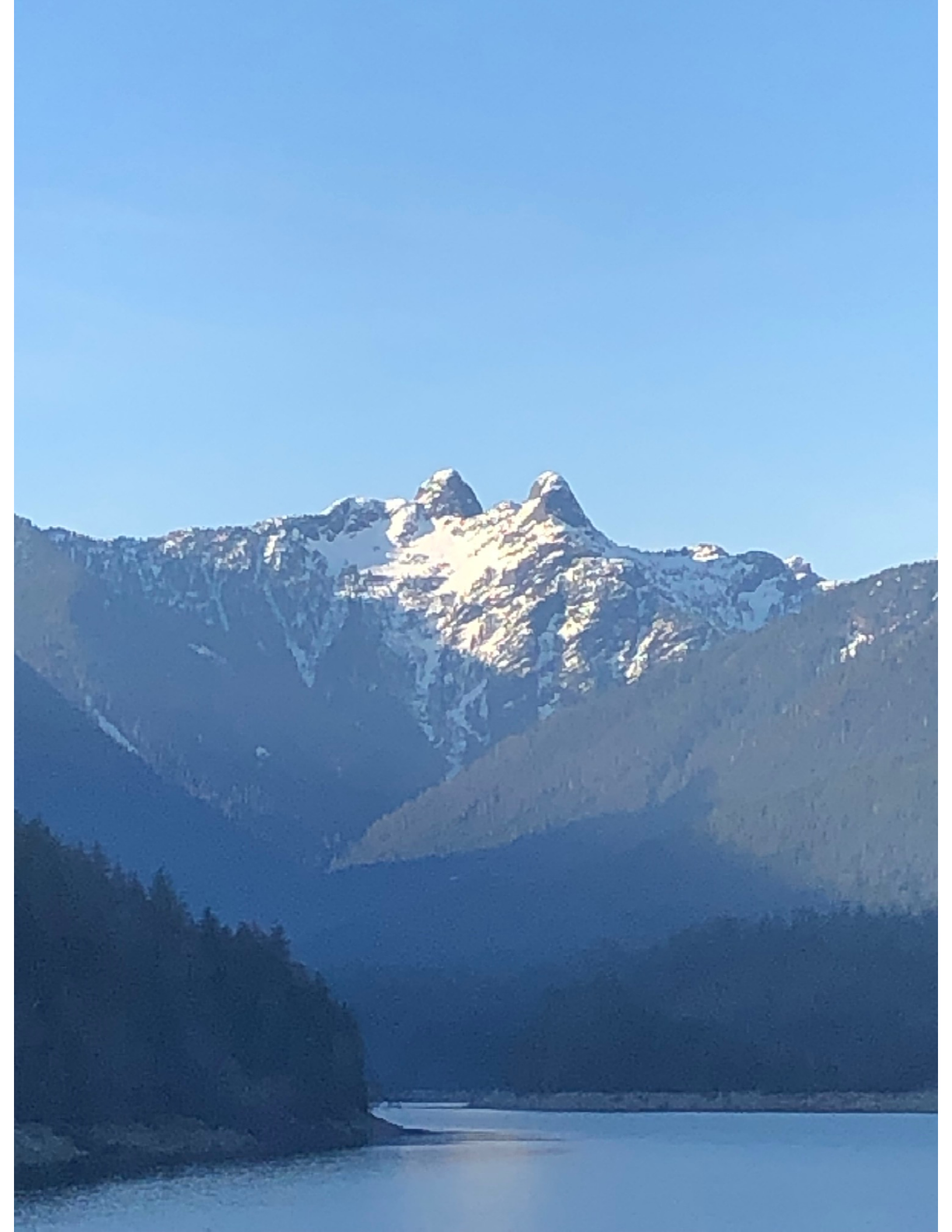
Images supplied by Robb Watt





CITY OF NORTH VANCOUVER







Silent Reflection:

The community are invited to respond in silent contemplation.

The time ends with the sound of a singing bowl.



Artist: Alma Dankoff

PRAYER

Prayers of Concern: (*Abby of the Arts*)

Leader: We offer prayers now for all that is on our hearts.

Leader: Holy One, our world is one so full of injustice where some have work that is meaningful and satisfying whilst other toil simply to survive.

All: Forgive us when we ignore the human cost of our luxuries and conveniences.

Please add your prayers silently or aloud.

Leader O God of Love,

All: bless us in our labour

Leader: Have mercy on those who work and yet see no reward, on those who are without work and without hope and for those caught up in modern day slavery.

All: Help us find the compassion we need to work for a more just society.

Please add your prayers silently or aloud.

Leader O God of Love,

All: bless us in our labour

Leader: Help us speak up for those who have no voice so that all may find joy in the work of their hands.

All: May we find you in the common task and see your face in those we encounter along the way. May we know that the work of our hands is Holy.

Please add your prayers silently or aloud.

Leader: O God of Love,

All: bless us in our labour

Intercessor adds specific prayers.

Leader: O God of Love,

All: bless us in our labour.

Amen.

The Light of Peace

A member of the community lights a candle from the Altar light and walks it down the aisle and lights a votive candle at the back of the church.

Lighter: We light this candle in the name
 of the Creator.
 We light this candle in the name of
 Christ.
 We light this candle in the name of
 the Spirit.

Presider: May the peace of God – Creator,
 Christ and Holy Spirit be always with
 you,
 and those you love.

People: And also with you.

The community are invited to gesture to one another a sign of peace, respecting social distancing. You are invited to light candles for people and places that have no peace.

COMMUNION

Preparing the Table: Instrumental Music

The Eucharistic Prayer: *BAS – Eucharistic Prayer: 4*

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People: Glory to you for ever and ever.

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People: Glory to you for ever and ever.

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People: Glory to you for ever and ever.

Presider: Therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sung Sanctus (St Brides setting)

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full
Are full of your glory.**

**Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People: Glory to you for ever and ever.

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

**All: Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.
Glory to you for ever and ever.**

**All: Pour out your Spirit upon the whole earth and make it your new creation.
Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised;**

Presider: Through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People: Glory to you for ever and ever. Amen.

Lord's Prayer (*Sung*):

**All: Our Father in heaven,
 hallowed be your name.
 Your kingdom come, your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil,
 For the kingdom, the power and the glory are yours,
 now and forever. Amen.**

Fraction (Breaking of Bread):

Presider: We break this bread
To share in the body of Christ

**All: We, being many, are one body,
For we all share in the one bread.**

Invitation to the Table:

Presider: The gifts of God for the people of
God

People: Thanks be to God.

Communion:

All people are welcome to receive Communion of one kind (Wafers). Gluten free wafer are available upon request.

Please wear your mask and sanitize your hands before receiving.

We ask that you wait until you have returned to your seat before removing your mask and consuming the wafer.

While the communion is being administered, we respectfully ask that you keep the silence.

Candle lighting during this time is welcomed.

Communion Music:

Who's Goin' to Tell the Story

Who's goin' to tell the story?

You and I!

Tell of the Lord's great glory?

You and I!

Who's goin' to let the whole world know?

Help his disciples grow

and multiply?

You and I!

Who's goin' to bring the kingdom?

You and I!

Who's goin' to spread the gospel?

You and I!

Who's goin' to do the kindly deed?

Comfort the one in need

and help supply?

You and I!

Jesus came to bring us good news,

sent to earth by God above!

And the good news that he brought us

is the word of love!

Who's goin' to feed the hungry?

You and I!

Care for the sick and lonely?

You and I!

Who's goin' to let the whole world see
people can live in harmony?

Let's try!

You and I!

Sent Forth by Your Blessing

Sent forth by your blessing, our true faith confessing,
your people O God, from your table take leave.

The supper is ended: oh, now be extended
the fruits of your service in all who believe.

The seed of your teaching, our hungry souls reaching,
shall blossom in action for all humankind.

Your grace shall incite us, your love shall unite us
to work for your kingdom, your purpose to find.

With praise and thanksgiving to God ever-living
the task of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.

One feast that has fed us, one light that has led us,
unite us as one in your life that we share.

Then may all the living, with praise and thanksgiving,
give honour to Christ and his name that we bear.

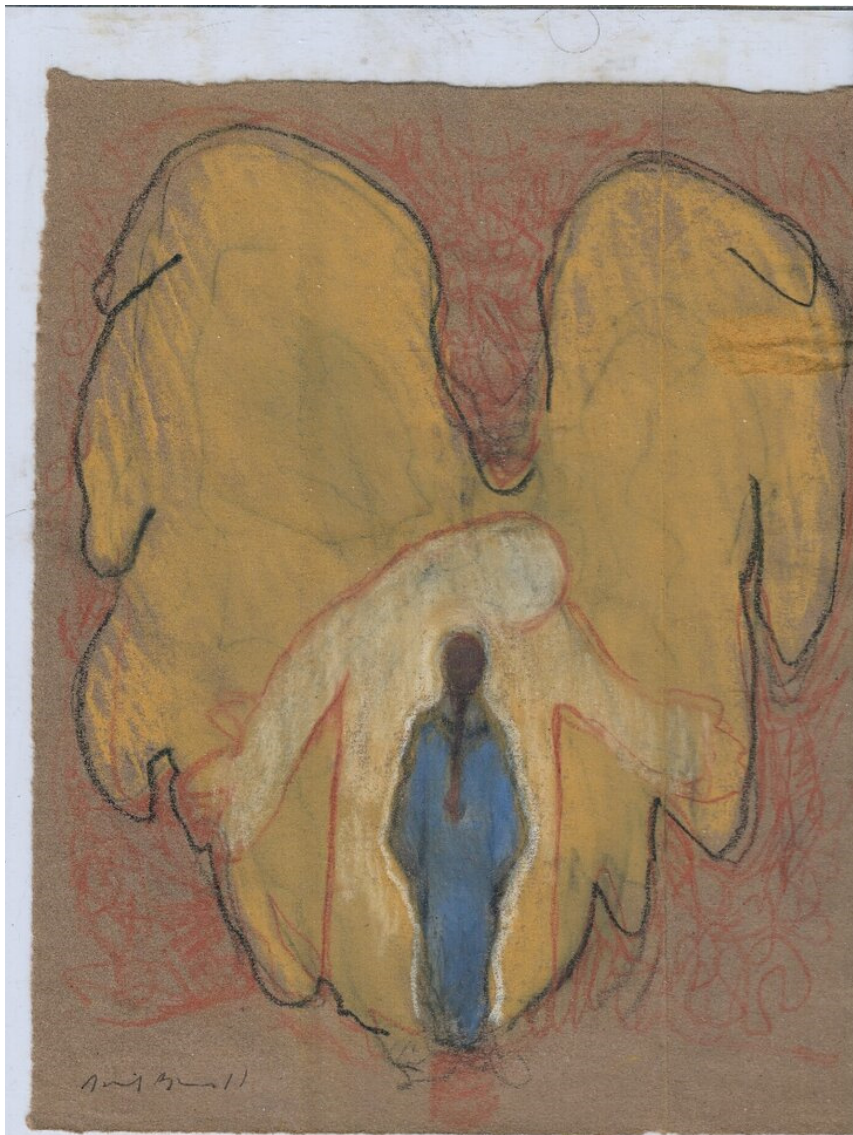
SENDING

Announcements: Rev Sharon

Blessing:

Presider: Support us in the endeavor to do everything with love, remembering that each small act of compassion is woven together into a great tapestry of kindness.

All: **Bless our hands as we offer our gifts in service to your unfolding grace.**



Artist: Daniel Bonnell

Sending Song: Lord of All Hopefulness

Lord of all hopefulness, Lord of all joy,
whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Dismissal: *(Isaiah 60)*

Presider: Arise, shine; for your light has come, and the
Glory of the Lord shines upon you.

People: **Thanks be to God.**





VESTRY (St Catherine's AGM)

Please mark your calendars! We will be gathering on Zoom for morning prayer and our church AGM (Vestry Meeting) on February 27th, 2022. More information to follow.

Natasha is currently collecting reports. Please submit by February 7th, 2022. Vestry packages will be available electronically and in print form from February 14th, 2022.

LENT RETREAT (The VITA Retreat) March 4th & 5th

The Vita Retreat creates an environment for people to reignite their lives of prayer and ministry.

The Vita Retreat begins on Friday night at 5 pm (at St. Catherine's and on zoom for those unable to make it in-person), and continues on Saturday until 5:30 pm. The core of the retreat is to introduce people to creative prayer practices, provide time to reflect on experience, and begin and end with worship of the Anglican tradition.

"I came to the retreat hoping to deepen my spiritual experience with the Holy Spirit. From the first moments of the weekend to the final ringing of the bell, I felt safe, welcome and enriched."

Coffee Time at Noon on Zoom

Following the In-person and Livestreamed service....

No matter how or when you participate in the Sunday Service you are welcome to join in the coffee time.

Here is the information to join:

- Join Zoom Meeting by video:
<https://zoom.us/j/93034140745>
- Or using your Zoom App
by in putting the Meeting ID 930 3414 0745
- Or by phone: 778 907 2071,
with the Meeting ID: 930 3414 0745

70th anniversary of the
Queen's accession to the throne
as
Queen of Canada

This morning we join with millions in the countries of the Commonwealth to celebrate a milestone anniversary. Today, 70 years ago, Her Majesty, Queen Elizabeth II, acceded to the Throne. This is the Platinum Jubilee of her service and reign as Queen of Canada."

A message from Robb Watt

