



**THIRD SUNDAY AFTER EPIPHANY**  
January 23, 2022

**MEMORIAL LUTHERAN CHURCH**  
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Shippensburg, PA 17257-1993  
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**Welcoming all**  
**Reaching out in love**  
**Growing together in Christ**  
**Worshiping and serving in Jesus' name**

**The Rev. Dr. Christopher Suehr**  
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**Office hours: Monday & Wednesday - 9:30 am - 2:00 pm**  
**Tuesday & Thursday by appointment**

**Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone, complete the connection card and place it in the offering plate.**

## **INTRODUCTION**

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

## **GATHERING**

*Because the spread of Covid-19 is greatly increased by singing, there will be no singing of the liturgy or the hymns. Even in our silence the meaning of the hymn will be present to us.*

## **WELCOME**

**PRELUDE** *"Morning Star, O Cheering Sight!"* - Burkhardt

*Please kneel or sit*

## **THANKSGIVING FOR BAPTISM**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the + Son, and of the Holy Spirit.  
**Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

*Please stand*

**GATHERING HYMN “Oh, for a Thousand Tongues to Sing” ELW 886**

*The organist will play the hymn but we will not sing.  
Please read the words as she plays.*

*Oh, for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!*

*My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of your name.*

*The name of Jesus charms our fears and bids our sorrows cease,  
sings music in the sinner's ears, brings life and health and peace.*

*He speaks, and list'ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice, the humble poor believe.*

*Look unto him, your Savior own, O fallen human race!  
Look and be saved through faith alone, be justified by grace!*

*To God all glory, praise, and love be now and ever giv'n  
by saints below and saints above, the church in earth and heav'n.*

**GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always. **And also with you.**

**KYRIE**

**READ RESPONSIVELY**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen.**

## PRAYER OF THE DAY

Let us pray together.

**Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.**

**Amen.**

*Please be seated*

## WORD

### FIRST READING

**Nehemiah 8:1-3, 5-6, 8-10**

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

<sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord.

**Thanks be to God.**

- <sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.
- <sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**
- <sup>3</sup>Although they have no words or language,  
and their voices are not heard,
- <sup>4</sup>**their sound has gone out into all lands, and their message to the  
ends of the world,  
where God has pitched a tent for the sun.**
- <sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- <sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs  
about to the end of it again;  
nothing is hidden from its burning heat.**
- <sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.
- <sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the  
eyes.**
- <sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.
- <sup>10</sup>**More to be desired are they than gold, more than much fine  
gold,  
sweeter far than honey, than honey in the comb.**
- <sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.
- <sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not  
get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.
- <sup>14</sup>**Let the words of my mouth and the meditation of my heart be  
acceptable in your sight,  
O LORD, my strength and my redeemer.**

**SECOND READING****1 Corinthians 12:12-31a**

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

- <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.
- <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.
- <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the

body," that would not make it any less a part of the body. <sup>16</sup> And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many members, yet one body. <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup> But strive for the greater gifts.

The word of the Lord.

**Thanks be to God.**

*Please stand*

## **GOSPEL ACCLAMATION**

***Alleluia.* The Spirit of the Lord has anointed me to bring good news to the poor, and to proclaim release to the captives.**

***Alleluia.* (Luke 4:18)**

The Holy Gospel according to St. Luke the 4th chapter.

**Glory to you, O Lord.**

## **GOSPEL**

**Luke 4:14-21**

*Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.*

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

<sup>15</sup> He began to teach in their synagogues and was praised by everyone.

<sup>16</sup> When he came to Nazareth, where he had been brought up, he went

to the synagogue on the sabbath day, as was his custom. He stood up to read,<sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:<sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free,<sup>19</sup> to proclaim the year of the Lord’s favor.”<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.<sup>21</sup> Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated*

## **SERMON**

*Please stand*

**HYMN OF THE DAY** “*Hail to the Lord’s Anointed*”

**ELW 311**

*The organist will play the hymn but we will not sing.  
Please read the words as she plays.*

*Hail to the Lord's anointed, great David's greater Son!  
Hail, in the time appointed, your reign on earth begun!  
You come to break oppression, to set the captive free,  
to take away transgression and  
rule in equity.*

*You come with rescue speedy to those who suffer wrong,  
to help the poor and needy, and bid the weak be strong;  
to give them songs for sighing, their darkness turn to light,  
whose souls, condemned and dying, are  
precious in your sight.*

*You shall come down like showers upon the fruitful earth;  
love, joy, and hope, like flowers, spring in your path to birth.  
Before you on the mountains shall peace, the herald, go;  
and righteousness in fountains from  
hill to valley flow.*

*Kings shall fall down before you, and gold and incense bring;  
all nations shall adore you, your praise all people sing.  
To you shall prayer unceasing and daily vows ascend;  
your kingdom still increasing, a  
kingdom without end.*

*Please be seated*

## BAPTISM

### PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Parents:* We present Magdalena Mae for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Parents:* We do.

As you bring Magdalena to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten  
Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*Parents:* I do.

People of God, do you promise to support Magdalena and pray for her in her new life in Christ?

**We do.**

*The assembly stands.*

### PROFESSION OF FAITH

*The minister addresses the parents. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

*Response:* I renounce them.



*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**Amen.**

## **BAPTISM**

Magdalena, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Magdalena with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Magdalena, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME**

Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

I'd like to introduce Magdalena Mae, Christian. Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Please stand*

## **PRAYERS OF INTERCESSION**

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace, **hear our prayer.**

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace, **hear our prayer.**

You desire unity where we make divisions. Reunite us into one body, one church that works toward the end of conflict, violence and war. Let our quest for unity grow beyond this week and these prayers. God of grace, **hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression (*especially*). God of grace, **hear our prayer.**

Build up the body of Christ in this place. Bless our members and ministries, especially our newly baptized Magdalena Mae. Empower us to recognize and embrace the new gifts that you bring to us with each generation. God of grace, **hear our prayer.**

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn (*especially*). Bring us together in your everlasting glory. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

## **SHARING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*(Everyone is to remain in their pew for the passing of the peace. To share the peace with someone sitting near you, share a slight bow, wave, or cross your arms with hands touching the opposite arm, a gesture of embrace.)*

*Please be seated*

## **OFFERTORY**

*The Ushers will collect the offering*

**OFFERTORY HYMN** *“Praise God, from Whom All Blessings Flow”*

**ELW 884**

*The organist will play the hymn but we will not sing.*

*Please read the words as she plays.*

*Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.*

*Please stand*

## MEAL

### OFFERTORY PRAYER

Let us pray together.

**Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their hymn:

### HOLY, HOLY, HOLY

*Read Together*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### EUCCHARISTIC PRAYER

Blessed are you, O Holy God:

you are the Life and Light of all.

By your powerful word you created all things.

Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son.

He is your Light, shining in our darkness

and revealing to us your mercy and might.

## **WORDS OF INSTITUTION**

*(1 Corinthians 11:23b-25)*

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Come to God's table. There is a place for you and enough for all.

*Please be seated*

## **COMMUNION DISTRIBUTION**

*All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.*

**COMMUNION HYMN** *“Praise the One Who Breaks the Darkness”*

**ELW 843**

*The organist will play the hymn but we will not sing.  
Please read the words as she plays.*

*Praise the One who breaks the darkness with a liberating light;  
praise the One who frees the pris'ners, turning blindness into sight.  
Praise the One who preached the gospel, healing ev'ry dread disease,  
calming storms and feeding thousands with the very bread of peace.*

*Praise the One who blessed the children with a strong yet gentle word;  
praise the One who drove out demons with a piercing, two-edged  
sword.*

*Praise the One who brings cool water to the desert's burning sand;  
from this well comes living water quenching thirst in ev'ry land.*

*Praise the one true love incarnate: Christ, who suffered in our place;  
Jesus died and rose for many that we may know God by grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory; praise the One who makes us one.*

*Please stand*

**COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life. **Amen.**

**PRAYER AFTER COMMUNION**

Let us pray together.

**We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.**

**Amen.**

**SENDING**

**BLESSING**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

**Amen.**

*The organist will play the hymn but we will not sing.  
Please read the words as he plays.*

*Let streams of living justice flow down upon the earth;  
give freedom's light to captives, let all the poor have worth.  
The hungry's hands are pleading, the workers claim their rights,  
the mourners long for laughter, the blinded seek for sight.  
Make liberty a beacon, strike down the iron pow'r;  
abolish ancient vengeance: proclaim your people's hour.*

*For healing of the nations, for peace that will not end,  
for love that makes us lovers, God grant us grace to mend.  
Weave our varied gifts together; knit our lives as they are spun;  
on your loom of time enroll us till our thread of life is run.  
O great weaver of our fabric, bind church and world in one;  
dye our texture with your radiance, light our colors with your sun.*

*Your city's built to music; we are the stones you seek;  
your harmony is language; we are the words you speak.  
Our faith we find in service, our hope in others' dreams,  
our love in hand of neighbor; our homeland brightly gleams.  
Inscribe our hearts with justice; your way—the path untried;  
your truth—the heart of stranger; your life—the Crucified.*

*Please be seated*

**POSTLUDE** “Brightest and Best of the Stars of the Morning” - *Held*

**DISMISSAL**

Go with Christ into a weary world. Share the good news.  
**Thanks be to God.**

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Peg Commerer  
Dorothy Coy  
Robert Florig  
Evelyn Fuller  
June Hile**

**Bernita Killian  
Jeanne Naugle  
William Porter  
Dorothy Railing  
Betty Reilly  
All Caregivers**

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**Pastor  
The Rev. Dr. Christopher Suehr**

**Organist  
Nancy Fogelsanger**

**Bell Choir Director  
Kathy Kerr**

**Parish Coordinator  
Amy Piper**

**Youth Director  
Stacy McCole**

**Preschool Director  
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