



Third Sunday after Epiphany

January 23, 2022

Evangelical Lutheran Worship

Setting 8

Prayer Requests

*Congregation participation in **bold print**.*

Please stand as you are able.

GATHERING- The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, Father, Son and Holy Spirit
who creates us, redeems us, and calls us by name.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

"Glory to God"

ELW pg. 185

PRAYER OF THE DAY

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

Amen.*Please be seated.***WORD-** God speaks to us in scripture reading, preaching, and song**FIRST READING: Nehemiah 8:1-3, 5-6, 8-10**

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The word of the Lord.
Thanks be to God.

PSALM 19

¹The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

²**One day tells its tale to another, and one night imparts knowledge to another.**

³Although they have no words or language, and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

SECOND READING: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able



GOSPEL: Luke 4:14-21

The holy gospel according to Luke.
Glory to you, O Lord.

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Deacon Kathy Sebree

Please stand as you are able

HYMN OF THE DAY

"Glorify Thy Name

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

After each petition, the Worship Assistant will say, "God of Grace," The congregation will respond, "hear our prayer".

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

MEAL- God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING PRAYER

Let us pray,

God of mercy and grace,

**the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.
Amen.**

Great Thanksgiving

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface

Holy, Holy, Holy”

ELW pg. 190

LORD’S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven,

hallowed be your name, your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread; Forgive us our sins

as we forgive those who sin against us;

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, And the glory are yours,

now and forever.

Amen.

INVITATION TO COMMUNION

God’s love is poured out in Christ for you. Open yourselves to receive it.

Please be seated.

We believe that Christ is truly present in, with, and under the bread and wine. All those who are baptized and have received formal teaching about The Lord’s Supper are invited forward to commune. If you desire a blessing, come forward and keep hands folded together. Come forward at the direction of the usher. You will receive a kit from the worship assistant. Please keep your mask on until they have moved to the next communicant.

COMMUNION SONGS

“One Bread, One Body”
“Turn Your Eyes Upon Jesus”
“Open Our Eyes Lord”
“Father, I Adore You”

Hymn WOV 710

POST-COMMUNION PRAYER

Jesus, Bread of life,

we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life.

In your name we pray.

Amen

SENDING- God blesses us and sends us in mission to the world.

Announcements:

- **Sunday, 23rd—** **Newsletter Deadline**
- **Monday 24th—** **Women's Bible Study, 11:00, study Esther**
- **Sunday, 30th—** **Vicar Ethan Bergman Presiding**
 Semi-Annual Budget Meeting & Brunch following service with a
 Special Call Committee Meeting

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

SENDING SONG

"They'll Know We Are Christians By Our Love"

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

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Called by God to Worship, Learn, and Nurture: Sent to Serve and Tell
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www.christlutheranyakima.org Worship at 9:30am
Deacon Kathy's Office Hours: Tuesdays—Thursdays 11:00 - 2:00 and by appointment

Shine, Jesus, Shine

Refrain

G Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

G blaze, Spir - it, blaze, set our hearts on fire. D

G Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

G send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis

G dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

C set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refr

F Shine on on D me, shine on on D me:
Shine on on me, shine on on me:

Capo 2 Key of C Best

65

Glorify Thy Name

1 Fa - ther, 2 Je - sus, we 3 Spir - it,

glo - ri - fy thy name in all the earth.

glo - ri - fy thy name, glo - ri - fy thy name,

glo - ri - fy thy name in all the earth.

Handwritten guitar chords: C, Dm, G7, C, F, G7, C, F, E7, Am, F, G7, F, C.

Text: Donna Adkins

Music: GLORIFY THY NAME, Donna Adkins

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One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all;

one cup of bless - ing which we bless,

and we, though man - y through - out the earth,

we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

D Em A7 G - D
Open our eyes, Lord, We want to see Jesus.

Em A7 G D
To reach out and touch him, And say that we love Him.

Em A7 G - D
Open our ears, Lord, And help us to listen.

Em A7 G - D
Open our eyes, Lord, We want to see Jesus.

3

TURN YOUR EYES UPON JESUS

D F#m D - D7
Turn your eyes upon Jesus.

G **Em** **A - A7**
Look full in His wonderful face.

D **D7** **G** **Em**
And things of earth will grow strangely dim,

D G A7 D
In the light of His glory and grace.

60. FATHER, I ADORE YOU (ROUND)

D Em A7 D
FATHER, I ADORE YOU,
Em A7 D
LAY MY LIFE BEFORE YOU,
Em A7 D
HOW I LOVE YOU.

D Em A7 D
JESUS, I ADORE YOU,
Em A7 D
LAY MY LIFE BEFORE YOU,
Em A7 D
HOW I LOVE YOU.

D Em A7 D
SPIRIT, I ADORE YOU,
Em A7 D
LAY MY LIFE BEFORE YOU,
Em A7 D
HOW I LOVE YOU.

18. THEY WILL KNOW WE ARE CHRISTIANS BY OUR LOVE

^{Em}
WE ARE ONE IN THE SPIRIT, WE ARE ONE IN THE LORD,
^{Am} ^{Em}
WE ARE ONE IN THE SPIRIT, WE ARE ONE IN THE LORD,
^{Am} ^{Em} ^{Em}
AND WE PRAY THAT ALL UNITY MAY ONE DAY BE RESTORED.

^C
REFRAIN: AND THEY'LL KNOW WE ARE CHRISTIANS BY OUR
^{Em} ^{Am} ^{Em}
LOVE, BY OUR LOVE. YES THEY'LL KNOW WE ARE
^{Am} ^{Em}
CHRISTIANS BY OUR LOVE.

^{Em}
WE WILL WALK WITH EACH OTHER, WE WILL WALK HAND IN
^{Am} ^{Em}
HAND, WE WILL WALK WITH EACH OTHER, WE WILL WALK
^{Am}
HAND IN HAND, AND TOGETHER WE'LL SPREAD THE NEWS
^{Em}
THAT GOD IS IN OUR LAND. (REFRAIN)

^{Em}
WE WILL WORK WITH EACH OTHER, WE WILL WORK SIDE BY
^{Am} ^{Em}
SIDE, WE WILL WORK WITH EACH OTHER, WE WILL WORK
^{Am}
SIDE BY SIDE, AND WE'LL GUARD EACH ONE'S DIGNITY
^{Em}
AND SAVE EACH ONE'S PRIDE. (REFRAIN)

^{Em}
ALL PRAISE TO THE FATHER, FROM WHOM ALL THINGS COME,
^{Am} ^{Em}
AND ALL PRAISE TO CHRIST JESUS, HIS ONLY SON, AND ALL
^{Am} ^{Em}
PRAISE TO THE SPIRIT WHO MAKES US ONE. (REFRAIN)