

# The Third Sunday after the Epiphany

January 23, 2022, 10:00 am



A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector*

## Welcome!

*We're glad  
you're here!*

We are happy and honoured that you've joined us online this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance.

## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

### - The Gathering of the Community -

#### Prelude

"Winter"

*Antonio Vivaldi (1698 – 1741)*

#### Welcome

#### Entrance Hymn CP 3 – "Morning has Broken"

#### Verses

*All* "They have no wine!"

*John 2:1-11*

*Celebrant* "My hour has not yet come!"

*People* "Fill the jars with water!"

*Celebrant* And it was the very best wine.

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory;

*People* and his disciples believed in him.

#### Acknowledgement

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tsleil-Waututh) Nations.

*All* May our words and our actions reflect our awareness and appreciation of this.

*A moment of silence for reflection is kept.*

*Celebrant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People*

And also with you.

*Gloria in Excelsis—*  
Hymn of Praise

1 To God be the glo - ry, great things he has done! So loved he the  
2 Great things he has taught us, great things he has done, and great our re-

world that he gave us his Son, who yield - ed his life an a -  
joic - ing through Je - sus the Son, but pur - er and high-er and

tone - ment for sin and o - pened the life-gate that all may go in.  
great - er will be our joy and our won-der when Je - sus we see.

*Refrain*

Praise the Lord! Praise the Lord! Let the earth hear his voice!

Praise the Lord! Praise the Lord! Let the peo - ple re - joice!

Text: Fanny J. Crosby, 1820–1915, abr., alt.

Tune: William H. Doane, 1832–1915; setting: *The United Methodist Hymnal*, 1989, alt.

Text and music: public domain

TO GOD BE THE GLORY  
11 11 11 11 WITH REFRAIN

Ps 126:2,3; Jn 14:6; 2 Ti 4:18; Jn 3:16; 1 Co 13:12

## Collect of the Day

*Celebrant* Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

## - The Proclamation of the Word -

### Old Testament Nehemiah 8:1-3,5-6,8-10

*read by Debbie Matheson*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.' *NRSV*

*Reader* Hear what the Spirit is saying to the Church.

*All* Thanks be to God.

## Psalm 19

*Celebrant* The heavens declare the glory of God, and the firmament shows his handiwork.

*People* **One day tells its tale to another, and one night imparts knowledge to another.**

*Celebrant* Although they have no words or language, and their voices are not heard,

*People* **Their sound has gone out into all lands, and their message to the ends of the world.**

*Celebrant* In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

*People* **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

*Celebrant* The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

*People*      **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

*Celebrant*      The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

*People*      **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

*Celebrant*      By them also is your servant enlightened, and in keeping them there is great reward.

*People*      **Who can tell how often he offends? cleanse me from my secret faults.**

*Celebrant*      Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

*All*      **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

## **Second Reading** 1 Corinthians 12:12-31a

*read by Debbie Matheson*

What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters:<sup>\*</sup> not many of you were wise by human standards,<sup>\*</sup> not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one<sup>\*</sup> might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in<sup>\*</sup> the Lord.'<sup>NRSV</sup>

*Reader*      Hear what the Spirit is saying to the Church.

*All*      **Thanks be to God.**

**Hymn** CP 397 – “Praise the one who breaks the Darkness”

**The Holy Gospel** Luke 4:14-21

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing. *NRSV*

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon** *The Reverend Lorne Manweiler, Rector*

**Affirmation of Faith – The Nicene Creed**

*Celebrant* Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the Community

*Debbie Matheson, Intercessor*

### Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*All* We confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* Amen.

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### The Preparation of the Gifts and Offertory Hymn

CP 398– "Let Us with a Gladsome Mind"

## - The Celebration of the Eucharist -

### Prayer over the Gifts

*Celebrant* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

*All* Amen.

### The Great Thanksgiving

*BAS, Eucharistic Prayer 3*

*Celebrant* The Lord be with you

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name:

*All*

Ho - ly, ho - ly, ho - ly Lord, God by high-est hosts a - dored,  
Sing ho - san - na, saints a - bove, with the an - gels sing God's love.

heav'n and earth Your glo - ry sing; With them we our prais - es bring.  
Bless-ed He, the com - ing One, God the Fa - ther's on - ly Son.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a

ri - a in ex - cel - sis De - o.

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.



In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with [all your children,] your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

## **The Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **The Breaking of the Bread**

*Celebrant* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**



## The Communion

*Celebrant*      The gifts of God for the people of God.

*People*          **Thanks be to God.**

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *the bread, the body of Christ, is offered at this time so that we all can more safely celebrate the Eucharist together; temporarily, the priest receives the wine, Christ's blood, from the chalice, on behalf of God's people;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

## The Distribution

Hymn CP 74 – “For the Bread Which You Have Broken”

## Prayer after Communion

*Celebrant*      Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

*All*              **Amen.**

## Parish Announcements

*- Sending the Community Forward into the World -*

## Doxology

*Celebrant*      Glory to God,  
*All*              **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing and Benediction

*Celebrant*      The Lord Jesus Christ,  
Son of the living God,  
teach you to walk in his way more trustfully,  
to accept his truth more faithfully,  
and to share his life more lovingly;  
that by the power of the Holy Spirit  
you may come as one family to the kingdom of the Father.

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All*                    **Amen.**

**Closing Hymn** CP 631 – “The Kingdom of God is Justice and Joy”

## The Dismissal

*Celebrant*        Go forth in the name of Christ.

*All*                **Thanks be to God.**

## Postlude

“The Heavens Declare”

*Benedetto Marcello (1686-1739)*

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Communion Music CP 74 For the Bread Which You Have Broken by L. F. Benson © 1999, Lorenz Publishing

CP 631 The Kingdom of God is Justice and Joy by B. A. Rees © Mrs. Olwen A. Scott

## St. Philip’s Anglican Church

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## Parish Staff & Administration

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THE BISHOP ..... The Right Reverend John Stephens  
*Anglican Diocese of New Westminster*

RECTOR ..... The Reverend Lorne Manweiler  
*lorne@stpdunbar.com*  
*Direct line /voicemail: (236) 521-8759*

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RECTOR'S WARDEN ..... Brian Mix

PEOPLE'S WARDEN ..... Suzi Noetzel

ASSOCIATE WARDEN ..... Debbie Matheson

ASSOCIATE WARDEN ..... Catriona Wilson

### Notices for 3rd Sunday after Epiphany Jan 23rd 2022

#### DATES TO NOTE

<b>Sun Jan 23</b>	<b>3rd Sunday after Epiphany. St Philip's is not open for worship this Sunday.</b>  This Sunday, our worship is online <b>only</b> , live at 10 am, or recorded for later. <a href="https://www.stphilipsdunbar.com">https://www.stphilipsdunbar.com</a> <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
<b>Coffee Time</b>	Postponed for now due to pandemic concerns
<b>Wed Jan 26</b>	<b>Prayer, Care and Share</b> with Lorne on Wednesdays at 10 AM <a href="https://zoom.us/j/2939572088">https://zoom.us/j/2939572088</a>
<b>Sun Jan 30</b>	<b>4th Sunday after Epiphany worship at 10 am. We fully expect to be back in person!</b>
<b>Mon Jan 31</b>	Please have emailed your Vestry reports to Tiffany Ho at <a href="mailto:manager@stpdunbar.com">manager@stpdunbar.com</a>

**Happy Birthday, Angharad Grey!!!**

#### RECEIVE THE BULLETIN AND ORDER OF SERVICE BY EMAIL

Sign up to be on the email and mailing list by calling Tiffany Ho in the office Mon - Fri. 9:30 - 1:30 (604-224-3238), or by filling in the name and address form in the Narthex and putting it in the collection plate. We can't keep in touch with you if we don't know how to reach you easily. This is especially important as Vestry approaches on Feb. 20.

#### PRAYER LIST

Please pray for those who have asked for our prayers at this time: Doreen Cox, Lorne Manweiler, Ron Ramsay, Meghan, Ervin, Min Rundle, Ann Ringgold, Billie, Brenda, Nassrin, Greg, Brian Wooding, Doris Menoche, Gwen, Kevin; The Moore Family: Sean, Katherine, James and Allia; Tom and Rosie, Rob Wren, and Peralea and Ignacio. Please pray for all those who work in Health Care. Please pray for all those mourning recent losses. Let us pray for those who have died recently, remembering especially Archbishop Desmond Tutu, Mike Wren and Reverend Richard Johns.

#### FLOWERS AT THE ALTAR

If anyone would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact the office at 604-224-3238. All donations are most appreciated.

#### COVID PROTOCOLS AT ST PHILIP'S

In addition to distancing, wearing a mask and sanitizing hands, vaccine passports and government identification must be presented to the greeters by those aged 12 and over before admission to the church. Those with valid medical exemptions from

vaccination will need to present appropriate medical documentation to the Rector. If you have concerns or questions, please ask to speak to Lorne or a Warden.

We livestream our service every Sunday should you prefer to worship online, and during any closures such as Jan.

23. <https://www.facebook.com/stphilipsanglicandunbar> or <https://www.stphilipsdunbar.com>

### **VESTRY MEETING Sunday Feb 20, 2022**

All leaders of committees, ministries and teams are reminded to **prepare a report of your activities** since Vestry 2021 was held on Feb 21, 2021, even if your activities were curtailed by health protocols, a heat dome, floods, fires, or plagues of locusts. Please email your report to Tiffany Ho by **Mon. Jan. 31.** [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

**Nominations Forms 2022** will be available in February and all open positions will be listed in the bulletin.

### **KNEELERS**

Parish Council wants to know how you feel about having a kneeler available to you to use in worship. Thanks to parishioners who have sent their thoughts to Michael Vondette at [mjvondette@gmail.com](mailto:mjvondette@gmail.com) who is researching the need, and to Lorne at [lorne@stpdunbar.com](mailto:lorne@stpdunbar.com) Parish Council members will address the topic at a meeting on Jan. 25.

### **NEIGHBOURHOOD MINISTRY**

Please say an extra prayer for our vulnerable friends and neighbours as cold temperatures and precipitation continue.

If St Philip's volunteers' efforts inspire you also to donate your time and talent to the Neighbourhood Ministry's outdoor team or Mobile Care Unit, contact Joan Stewart at [ministrymcu@gmail.com](mailto:ministrymcu@gmail.com)

For indoor team opportunities, contact Suzi Noetzel [spnoetzel@me.com](mailto:spnoetzel@me.com)

Our food stash is very low and we need the following items:

- Cans of meat or fish
- Cereal bars, soft
- Juice boxes
- Apple Sauce, fruit or pudding cups
- Treats (soft cookies or chocolates) are always welcome

### **RETURN-IT-EXPRESS - Starting February 1st - milk and plant-based beverage containers will be accepted!**

You can raise money for St Philip's by bringing your empty clean beverage containers to a return-it-express depot.

1. Bag clean unsorted beverage containers in a clear or blue recycling bag, leave caps on  
( *list of all beverage containers* <https://www.return-it.ca/beverage/products/> )
2. Make sure the bag is not too heavy (about 12 bottles per bag to avoid breaking)
3. Print a label at the bag label kiosk – our "code" is the church phone number: 604-224-3238
4. At the Return-it Express station – drop off your bags & go!
5. They sort the containers and credit the St Philip's Account
6. You can find the locations at <https://www.return-it.ca/locations/?St=Vancouver>  
(\* hint - the Vancouver West Depot at 1253 W. 75th is friendly and easy to use)

### **DEADLINE FOR THE BULLETIN**

We include the Bulletin in the Order of Service. If you have information you would like included in the bulletin, please let Tiffany Ho ( [manager@stpdunbar.com](mailto:manager@stpdunbar.com) ) have the information **before NOON on Wednesdays.**

### **Communicate With Us**

Thank you to all who have sent us questions, suggestions, reminders, and support. Please communicate with us about issues of interest to you.

Brian Mix, Rector's Warden

Suzi Noetzel, People's Warden

Catriona Wilson, Associate Warden

Debbie Matheson, Associate Warden

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For more information about St. Philip's, please see our website at [stphilipsdunbar.com](http://stphilipsdunbar.com) or call the office at 604-224-3238. The office is open Monday – Friday 9.30am -1.30pm