



Order of Service for January 23, 2022
Third Sunday after the Epiphany
Week of Prayer for Christian Unity
Service of Holy Eucharist
9:30 am
Officiating: The Rev'd Fergus Tyson



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**“WE SAW THE STAR IN THE EAST, AND
WE CAME TO WORSHIP HIM.”**

CF. MATTHEW 2:2

Service of Holy Eucharist

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: Amazing Grace (screens)

Greeting (screens)

Call to Worship (screens)

Collect of the Day (screens)

Children's Time: Share the Light (screens)

The Proclamation of the Word

Psalm 19 (screens)

The First Reading

Let me explain. Just as the body is one, and has many members, and all the members of the body, though they are many, are one body, so also is the Messiah. For we all were baptized into one body, by one spirit—whether Jews or Greeks, whether slaves or free—and we were all given one spirit to drink. For the body, indeed, is not one member, but many. If the foot were to say, “Because I’m not a hand, I’m not part of the body,” that wouldn’t make it any less a part of the body, would it? And if the ear were to say, “Because I’m not an eye, I’m not part of the body,” that wouldn’t make it any less a part of the body, would it? If the whole body were an eye, where would the hearing be? If the whole body were the sense of hearing, what would happen to the sense of smell? But as it is, God has organized the members, placing each one individually in the body according to his wishes. If all the parts were one member, where would the body be? So the result is this: there are many members, but one body. The eye can’t say to the hand, “I don’t need you”; and again, the head can’t say to the feet, “I don’t need you.” No: the parts of the body which seem to be weaker are all the more necessary, and we give much greater honour to the parts of the body we reckon more dishonourable, so that the parts we hide in shame have a far greater dignity which our more presentable parts don’t need. In fact, God has made the body a single, organized whole; he has given greater honor to the lesser part, so that there won’t be any division in the body, but that all the members may have the same concern for one another. If one member suffers, all the members suffer with it. If one member is

exalted, all the members celebrate along with it. Now you together are the Messiah’s body, and individually you are members of it. In the church, God has placed apostles first, then prophets, then teachers, then powerful deeds, then gifts of healing, helpful deeds, organizational gifts, different types of languages. Not everyone is an apostle, are they? Not everyone is a prophet! Not everyone is a teacher! Not everyone does powerful deeds! Not everyone has gifts of healing! Not everyone speaks with tongues! Not everyone interprets! You should be eager for the better kinds of gifts.

1 CORINTHIANS 12:12-31A

(The Kingdom N.T. Wright)

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Children of the Light (screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Jesus returned to Galilee in the power of the spirit. Word about him went out throughout the whole district. He taught in their synagogues, and gained a great reputation all around. He came to Nazareth, where he had been brought up. On the sabbath, as was his regular practice, he went into the synagogue and stood up to read. They gave him the scroll of the prophet Isaiah. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me because he has anointed me to tell the poor the good news. He has sent me to announce release to the prisoners and sight to the blind, to set the wounded victims free, to announce the year of God’s special favour.” He rolled up the scroll, gave it to the attendant, and sat down. All eyes in the synagogue were fixed on him. “Today,” he began, “this scripture is fulfilled in your own hearing.”

Luke 4:14-21 (The Kingdom N.T. Wright)

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Reflection

The Nicene Creed (screens)

The Prayers of the People

Week of Prayer for Christian Unity Litany (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory (screens) (Offertory Anthem: They Will Know We are Christians)

Prayer over the Gifts (screens)

Eucharistic Prayer (screens)

The Lord's Prayer (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Hymn During Communion: One Bread, One Body (screens)

Prayer after Communion (screens)

Doxology (screens)

The Blessing

Announcements

Annual Meeting of Parishioners Notice (screens)

Closing Hymn: Here I am, Lord (screens)

Sending (screens)

~~~~~  
At present, we're unable to share a post-Service Coffee Time in the Hall, but everyone is invited to join us for a Virtual Coffee Time today at 11:30 am. Here's the Zoom link: <https://us02web.zoom.us/j/87399496922?pwd=eWxvZDdTYUVuNjJZdUZ4MjFHWFdQdz09>. We'd love to share this time of fellowship with you!

Reserved Sacrament can be picked up from the Office on Monday to Friday from 9 am to noon. If you are not partaking during the Service, a written copy of the "Prayer for Communion" is available on our website in the same location as this Order of Service.

~~~~~  
Traditional Land Acknowledgement:

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.



Prayers for This Week

(Bold italics indicate new or special emphasis this week.)

In the Anglican Cycle of Prayer we pray for **Hong Kong Sheng Kung Hui.**

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for **The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada** and in the Lutheran Church we pray for **the dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod** We also pray for **The Week of Prayer for Christian Unity.**

In our Diocesan Cycle, we pray for the people of the parish of **St. Mark and St. Philip, Calgary** **And their incumbent Joselito Vallejo; for St. Martin, Calgary; and for their incumbent yet to be decided.**

In our Parish Cycle, **we pray for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus, Cyril, Norman, Bob, and their families; and we especially uphold all who are infirm, immune-compromised, or on the front lines in this battle.**

We pray for our foster child Desta Keweti.

We commit into your arms of love Francesca, daughter of Jennifer. Rest eternal grant to your beloved child, O Lord, and let light perpetual shine upon her. We pray for comfort for Jennifer, Melissa, and all the family in their bereavement.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you **the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Kai; Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen and Sonny; John; the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Marlene; the family of James (father of Allison); Ginny; the Rev'd Tim Webster; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller).**

We pray for containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the omicron variant of the virus.

We pray for **all those whose lives have been thrown in turmoil by fires, floods, storms or other natural disasters, particularly our neighbours in B.C and all on the East Coast.** We remember also all who are struggling economically, We pray for us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by the Residential Schools' system, and for the racism that still infects our hearts and is an open wound in our country; for an end to Islamophobia and all forms of prejudice and bigotry; for justice; for reconciliation; and for new paths forward that respect and honour all of God's most precious children.

We pray for peace and justice in our own country and throughout the world. **We remember the people of the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.** We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for the gift of effective vaccines for COVID-19; and the commitment shown by all those giving of themselves to care for others.

We thank you for the opportunity to worship you together, whether online or physically in the Sanctuary.

We thank you for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the Altar are given to the Glory of God and in thanks for time with our loved ones. Thank you to the Saviour who gives us strength when we are weak and who comforts us in our times of need. And special thanks for our loving church family.