

St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option Third Sunday of Epiphany

**Sunday, January 23, 2022
10:00 AM**

The Lord has anointed me to preach good news to the poor and release to the captives.
Luke 4.18



"Ezra Reads the Law" by Schnorr von Carolsfeld, 1860, Vanderbilt "Art in the Christian Tradition"

The Gathering of the Community

Words of Welcome, Announcements, & a Territorial Acknowledgment

~ YOU MAY STAND FOR THE OPENING HYMN & PRAYERS.~



HYMN - "When Morning Gilds the Skies" (CP-02)

1 When morning gilds the skies, my heart awaking cries:

"May Jesus Christ be praised!"

Alike at work and prayer to Jesus I repair:

"May Jesus Christ be praised!"

2 Whene'er the sweet church bell peals over hill and dell,
may Jesus Christ be praised!

O hark to what it sings, as joyously it rings,
may Jesus Christ be praised!

3 In heaven's eternal bliss the loveliest strain is this,
may Jesus Christ be praised!

The power of darkness fear when this sweet chant they hear:
may Jesus Christ be praised!

4. To God, the Word, on high the hosts of angels cry:

"May Jesus Christ be praised!"

Let mortals, too, upraise their voice in hymns of praise:

"May Jesus Christ be praised!"

5 Let earth's wide circle round in joyful notes resound:

"May Jesus Christ be praised!"

Let air, and sea, and sky, from depth to height reply:

"May Jesus Christ be praised!"

6 Be this while life is mine, my canticle divine:

may Jesus Christ be praised!

Be this the eternal song through ages all along,

may Jesus Christ be praised!

Presider: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Presider: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

 **Gloria** – (CP-702)

**REFRAIN: Glory to God in the highest,
and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. **[REFRAIN]**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
receive our prayers. **[REFRAIN]**

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. **[REFRAIN]**

~ OUR CHILDREN AND THEIR SUNDAY SCHOOL TEACHERS MOVE TO THE PARISH HALL FOR A SHORT LESSON. ~

The Collect of the Day

Presider: Let us pray.

**All: Almighty God, by grace alone you call us and accept us in your service.
Strengthen us by your Spirit, and make us worthy of your call; through
Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever.**

Proclamation of the Word

~ YOU MAY SIT FOR THE READINGS. ~

A Reading from the Book of Nehemiah

(Nehemiah 8:1-3, 5-6, 8-10)

Read by Ella

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord.
All: Thanks be to God.

*~ FOR OUR PSALM, THE CANTOR SINGS THE REFRAIN FIRST, THEN EVERYONE REPEATS IT.
THE CANTOR SINGS THE VERSES. ~*

Psalm 19

Cantor: Pauline



Refrain: "The commandment of God is clear and gives light to the eyes."

The heavens declare your glory, O God, and the firmament shows your handiwork. One day tells its tale to another, and one night imparts knowledge to another.

[Refrain]

Although they have no words or language and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world.

[Refrain]

In the deep you have set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber
and rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again;
nothing is hidden from its burning heat.

[Refrain]

The law of God is perfect and revives the soul;
the testimony of our God is sure and gives wisdom to the innocent.

The statutes of our God are just and rejoice the heart;
the commandment of God is clear and gives light to the eyes.

[Refrain]

The fear of God is clean and endures for ever;
the judgments of our God are true and righteous altogether.
More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

[Refrain]

How can I tell how often I offend? cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offence.
Let the words of my mouth and the meditation
of my heart be acceptable in your sight, O God, my strength and my redeemer.

Refrain: "The commandment of God is clear and gives light to the eyes."

A Reading from Paul's First Letter to the Corinthians

(1 Corinthians 12:12-31a)

Read by Colleen

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

All: Thanks be to God

A Reading from the Gospel According to Luke

(Luke 4:14-21)

Read by Esther

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

All: The Gospel of Christ
Praise to You, Lord Jesus Christ.

Sermon: **The Rev. Ruth Monette**

 **Creed - “I Believe in God Almighty”** (CP-44)

I believe in God almighty, Author of all things that be,
maker of the earth and heavens, keeper of the sky and sea.
I believe in God’s Son, Jesus, now for us both Lord and Christ,
of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified,
taken from the cross, was buried—true life there had truly died.
I believe that on the third day Christ was raised up from the grave,
then ascended to God’s right hand. He will come to judge and save.

I believe in God’s own Spirit, bonding all the Saints within
one church, catholic, and holy, where forgiveness frees from sin;
in the body’s resurrection, for the breaking of death’s chain
gives the life that’s everlasting: this the faith that I have claimed.

Prayers of the People

Leader: Dawn

~ FOR THE PRAYERS OF THE PEOPLE, YOU MAY SIT, STAND, OR KNEEL. ~

Leader: As we gather in God’s presence, let us pray, saying “Holy One, hear our prayer.”

Leader: We pray for the church.
We especially remember our spiritual leaders [AS NAMED IN PARISH NEWS]:

All: O Lord, guard and direct your Church in the way of unity, service, and praise.
Holy One, hear our prayer.

Leader: We pray for the world and for those in positions of authority, that the peace of Christ might extend to all and that the grace and mercy of God might prevail in decision-making.

Give to all nations an awareness of the unity of the human family.

All: Holy One, hear our prayer.

Leader: Teach us to live within your creation that all may share the good things you provide.

All: Holy One, hear our prayer.

Leader: We pray for this neighbourhood and those that live here, the poor and the wealthy, the elderly and the young, those of all genders. We give thanks for those who meet in our building. And we remember those on our parish cycle of prayer *[AS NAMED IN PARISH NEWS]*:

May you show your grace and peace to all.

All: Holy One, hear our prayer.

Leader: Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

We pray for those who are lonely, sick, hungry, persecuted, ignored, or in suffering of any kind, remembering those who have requested special prayers *[AS NAMED IN PARISH NEWS]*.

Set free all who are bound by fear and despair.

All: Holy One, hear our prayer.

Leader: Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

All: Holy One, hear our prayer.

Presider: Because God was merciful,
he saved us through the water of rebirth
and the renewing power of the Holy Spirit.
But through sin we have fallen away from our baptism.
Let us return to the Lord and renew our faith in his promises
by confessing our sins in penitence.
Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness
and keep you in eternal life;
through Jesus Christ our Lord. **Amen**

All: The peace of the Lord be always with you.
And also with you.

~ YOU MAY SHARE A KISS OR HUG OF PEACE WITH MEMBERS OF YOUR HOUSEHOLD & A WAVE OF PEACE WITH THOSE
SITTING NEAR YOU OR PARTICIPATING ON ZOOM WITH YOU. ~

~ MONETARY OFFERINGS ARE COLLECTED IN THE PLATE NEAR THE BULLETINS AS YOU ENTER OR LEAVE.~



Offertory Hymn “*The Church of Christ in Every Age*” (CP-584)

1 The church of Christ, in every age
beset by change but Spirit-led,
must claim and test its heritage,
and keep on rising from the dead.

2 Across the World, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live until they die.

3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ’s sacrifice,
and clothed in Christ’s humanity.

4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord:
to care for all, without reserve,
and spread his liberating word.

The Celebration of the Eucharist

~ YOU MAY STAND FOR THE EUCHARISTIC PRAYER.~

Prayer over the Gifts

Presider: Loving God, before the world began you called us. Make holy all we offer you
this day and strengthen us in that calling. We ask this in the name of Jesus
Christ the Lord. **Amen.**

The Great Thanksgiving

Presider: May God be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to God.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ, our Saviour and Redeemer.
He is your living Word, through whom you have created all things.
By the power of the Holy Spirit
he took flesh of the Virgin Mary and shared our human nature.
He lived and died as one of us, to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

 *Sanctus* “Holy, Holy, Holy Lord” (CP-732)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: Holy and gracious God,
accept our praise, through your Son our Saviour Jesus Christ;
who on the night he was handed over to suffering and death,
took bread and gave you thanks, saying,
“Take, and eat: this is my body which is broken for you.”

In the same way he took the cup, saying,
“This is my blood which is shed for you.
When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.
We ask you to send your Holy Spirit upon the offering of your holy Church.
Gather into one all who share in these sacred mysteries,
filling them with the Holy Spirit and confirming their faith in the truth,
that together we may praise you and give you glory
through your Servant, Jesus Christ.
All glory and honour are yours, Father and Son,
with the Holy Spirit in the holy Church,
now and for ever.

All: Amen.

Presider: Gathering our prayers and praises into one,
let us pray as our Saviour taught us.



The Lord's Prayer - "The Lord's Prayer" (SGP-12)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

**All: God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

Presider: The gifts of God for the People of God.

All: Thanks be to God.

AT THIS TIME, HOLY COMMUNION IS OFFERED IN ONE KIND ONLY.

PLEASE COME FORWARD TO THE STEP BEFORE THE ALTAR TO RECEIVE. WE BEGIN FROM THE PULPIT SIDE OF THE CHURCH AND THEN THE STREET SIDE. BE ATTENTIVE TO PHYSICAL DISTANCING AS YOU MOVE WITHIN THE SPACE. TO RECEIVE, EXTEND BOTH HANDS, ONE ON TOP OF THE OTHER SO THAT THE WAFER MAY BE PLACED ON YOUR PALM. RETURN TO YOUR SEAT BEFORE REMOVING YOUR MASK AND EATING YOUR WAFER.

IF YOU WOULD PREFER A BLESSING INSTEAD, PLEASE ASK FOR ONE. IF YOU CAN NOT MOVE EASILY IN THE SPACE AND WANT COMMUNION BROUGHT TO YOU, PLEASE ALERT A GREETER OR WAVE AT THE PRIEST.

THOSE ON ZOOM WILL BE STOPPING TO SAY THIS PRAYER TOGETHER.

IF YOU ARE ATTENDING IN-PERSON, BUT ARE NOT RECEIVING COMMUNION AT THIS TIME, YOU MAY ALSO WISH TO SAY THE FOLLOWING PRAYER.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.



Communion Hymn - "One Bread, One Body, One Lord of All" (CP-73)

Refrain: *One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.*

1. Gentile or Jew, servant or free,
woman or man, no more. **[Refrain]**
2. Many the gifts, many the works,
one in the Lord of all. **[Refrain]**
3. Grain for the fields, scattered and grown,
gathered to one, for all. **[Refrain]**

~ YOU MAY STAND FOR THE CONCLUDING PRAYERS.~

Prayer after Communion

Presider: Let us pray.

All: **Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.**

Dismissal

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Presider: The Lord Jesus Christ, Son of the living God, teach you to walk in his way more trustfully, to accept his truth more faithfully, and to share his life more lovingly; that by the power of the Holy Spirit you may come as one family to the kingdom of the Father. And the blessing of the Holy Trinity, one God, the fountain of living water, the rock who gave us birth, our light and our salvation be upon you this day and always.

All: Amen.



HYMN - "Alleluia No. 1" (CP-345)

Refrain:

*Alleluia, alleluia! Give thanks to the risen Lord,
Alleluia, alleluia! Give praise to His Name.*

1. Jesus is Lord of all the earth. He is the King of creation. **[Refrain]**
2. Spread the good news o'er all the earth. Jesus has died and is risen. **[Refrain]**
3. We have been crucified with Christ. Now we shall live forever. **[Refrain]**
4. Come let us praise the living God, Joyfully sing to our Saviour. **[Refrain]**

Presider: Go in peace. Share the good news.

All: Thanks be to God.



St Stephen the Martyr Anglican Church CONTACT INFORMATION

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Rector: The Rev. Ruth Monette

Student-in Training: Claude St-Denis

Music Director: Ugo Onwujiobi

Parish Administrator: Lois Holmlund

Wardens: Esther Hizsa, Pat Numata, &
Valerie Krause

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), TSLEIL-WAUTUTH, X̓W̓M̓Ə̓K̓W̓Ə̓Y̓Ə̓M (MUSQUEAM) AND KWIKWETLEM FIRST NATIONS.