



ANGLICAN CHURCH

Sunday, January 16 2022. Epiphany 2
Trinity Anglican Church
10am (online only)

Welcome! And a special welcome to Carleton, uOttawa and Algonquin students, and to all those joining us today for the first time. Today our worship is online only. To participate online, here are the links:

By Zoom: <https://us02web.zoom.us/j/87608313656?pwd=WHZ5Z1lqcjdSa1dHLzhrVHQrdUpzUT09>

Facebook Live: <https://www.facebook.com/trinityanglicanottawa>

If you are here in person, you are welcome to place your donation in the offering plate at the back of the church. You may also make donations to Trinity by e-transfer to treasurer@trinityottawa.ca or by giving online at <https://www.trinityottawa.ca/give>. Please provide us with your contact information so that we can provide you with a tax receipt. Thank you!

Prelude: Epithalame from 24 pièces en style libre by Louis Vierne

We Gather as a Community

Territorial Acknowledgment

As we gather in person and online, we acknowledge that Ottawa stands on the unceded traditional territory of the Algonquin Anishinabeg people.

May we dwell on this land with gratitude and respect.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Opening Hymn: #393 Immortal, Invisible, God Only Wise

Opening Prayers

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen

Let us pray.

We pray silently

O God of steadfast love,
**at the wedding in Cana
your Son Jesus turned water into wine,
delighting all who were there.
Transform our hearts by your Spirit,
so that we may show forth the light of your love
as one body in Christ. Amen**

We Proclaim the Word

The First Reading: Isaiah 62.1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear what the Spirit is saying to the Church

Thanks be to God

Psalm 36.5-10 (sung by the choir)

5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep;
you save both mortals and beasts, O Lord.

7 How priceless is your love, O God!
Your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favour to those who are true of heart.

The Second Reading: 1 Corinthians 12.1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Church

Thanks be to God

The Gospel (John 2.1-11)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Jesus Christ



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Homily – Ven. Mark Whittall

Hear, O People,
**the Lord our God, the Lord is one. Love the Lord your God
with all your heart, with all your soul, with all your mind,
and with all your strength.**

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People

In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace."

By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

Lord, grant us peace.

By the mystery of the Word made flesh, hear us, O Lord.

Lord, grant us peace.

By the birth in time of the timeless Son of God, hear us, O Lord.

Lord, grant us peace.

By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord.

Lord, grant us peace.

By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.

Lord, grant us peace.

By the baptism of the Son of God in the river Jordan, hear us, O Lord.

Lord, grant us peace.

For our own needs and those of others. We pray for an end to this pandemic. We pray for the safe return to school tomorrow of children, teachers and school employees. We pray for our hospitals, for those who are sick and for hospital workers. Grant them patience, comfort and healing.

Lord, grant us peace.

In our community we pray for:

| | | | |
|--------|------------|---------------|--------|
| Barb | Les & Lynn | Judith Y. | Katie |
| Kerry | Diane P. | Dick | Donna |
| Ellen | Peggy | Tanya & Steve | Mikele |
| Mia | Clive | Sandra | Cloé |
| Mark W | | | |

Hear us, Lord;

For your mercy is great.

We pray for all those who have died that they may have a place in your eternal kingdom.

(Silence)

Rest eternal grant to them, O Lord;

And let light perpetual shine upon them.

We pray to you also for the forgiveness of our sins.

Lord, grant us peace.

The Peace

One The peace of the Lord be always with you.

All And also with you.

We Celebrate the Eucharist

Offertory Hymn: #384 Praise to the Lord, the Almighty

Prayer over the Gifts

God of all creation,

all you have made is good,

and your love endures forever.

You bring forth bread from the earth

and fruit from the vine.

Nourish us with these gifts,

so that we might be for the world

signs of your gracious presence in Jesus Christ,

our Saviour and Lord. Amen.

Eucharistic Prayer

Celebrant: May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is indeed right ...

to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest**

**Blessed is the One who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Holy God, source of life and goodness ...
... Therefore we proclaim the mystery of faith.

**Christ has died.
Christ is risen.
Christ will come again.**

Recalling his death ...
...now and forever.
Amen.

(please use the words and language of your choice)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

Celebrant: Dear friends, wherever you may be, receive Christ, in communion with the saints and in this gathering of God's people, unseen yet present with us now.

All: We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls, and our strength; with the saints we worship you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

The gifts of God for the People of God.

Thanks be to God.

The Communion

Anthem: My Eyes for Beauty Pine by Herbert Howells

My eyes for beauty pine, my soul for Goddës grace:

No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed from all the stars above:

Tis named when Goddës name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,

Is lit from eyes that mirror part of that celestial fire

We Are Sent

Let us pray

We pray silently

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

so that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord. Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Blessing

Closing Hymn: #341 *God of Mercy, God of Grace*

Go in peace, to love and serve the Lord.

Thanks be to God.

Postlude: *Prelude and Fugue in G major Op.37 No.2 by Felix Mendelssohn*

Announcements:

Special Vestry Meeting, January 23 at 11am on Zoom

Parish Council has passed a motion recommending the transformation of Mabel Gordon House into a residence for an Intentional Faith Community of Students and Young Adults. An intentional community is one in which the members of the community live together, support each other, eat, pray and worship together and grow together in their faith journey in relationship with Trinity. Therefore we will be having a Special Vestry Meeting on January 23 at 11am on Zoom immediately following our 10am worship to consider the following motion:

“It is moved by Doreen Barnes and seconded by Lindsay Whillans that Vestry approve the transformation of Mabel Gordon House into a residence for an Intentional Faith Community of Students and Young Adults, and approve a budget in 2022 not to exceed \$50,000 for the renovation of Mabel Gordon House to a standard suitable for the Intentional Faith Community.”

A briefing note with additional information supporting this motion was provided by email earlier this week.

Trinity Young Adults Discussion Group, Tuesday Jan 18, 7pm on Zoom

This Tuesday the TYAs will meet on Zoom for the first Discussion Group of the New Year. The topic:

“Understanding Crucifixion: Social and political functions and the impact on the formation of theology in the early church.” All are welcome, join us on Zoom, 7 – 8.30pm

<https://us02web.zoom.us/j/84131681732?pwd=MnR6OXJ3ZmhrNTRaYXY3aXJoK2MrZz09>

(Meeting ID: 841 3168 1732 Passcode: 574296 Dial-in: +1 647 558 0588)

Pandemic Restrictions

For the time being, our Trinity worship services will be online only and the church building is closed with very limited exceptions. Our Sunday School and Youth Alpha will be on pause until further notice. Thank you for continuing to gather online.

Pastoral Care

It is a good time for us to be checking in with one another, making that extra phone call, or exchanging some emails. We'll get through this, but we'll need to support each other along the way, and not be afraid to ask for help if needed. If you are in need of anything, including assistance with getting a vaccination, or if you just want to talk, please don't hesitate to reach out to any member of our pastoral care team:

| | |
|-------------------|--------------|
| Reverend Mark | 613 793 7355 |
| Doreen Barnes | 613 808 6468 |
| Christine Garnett | 613 324 1128 |
| Heidi Grant | 613 421 0093 |
| Jackie Johnston | 613 733 3502 |
| Yvonne Silverman | 613 733 5901 |
| Lindsay Whillans | 613 730 8728 |

Join us for Trinity Walks on Tuesday at 9am

Bundle up and join Rev. Mark at 9am sharp every Tuesday morning on the church steps on Cameron, and we'll go for a walk in the neighbourhood. Last week there were four of us who braved the coldest morning of the year.

Wednesday Bible Study.

We're always looking for new people to join our **weekly Bible Study at noon on Wednesdays**, on Zoom. If you're interested please email office@trinityottawa.ca and we'll send you the Zoom link.

Anglican Diocese of Ottawa 125th Anniversary Lecture Series

7.30pm, Monday January 17, 2022

Rev. Dr. Jason McKinney. "The Church as Commons: A Theological Case for Affordable Housing"

Online on Zoom https://ottawa-anglican-ca.zoom.us/meeting/register/tZcpf-2qgTkiE9K_AHPHlIQz-EzIVyWm5CZF

and Youtube <https://www.youtube.com/user/ANGDIOOTT>

Incumbent: Rev. Mark Whittall
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Director of Music and Organist: Fabien Tousignant
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