



**Second Sunday in Epiphany
St. Peter's Lutheran Church
January 16, 2022**

Prelude

Confession and Absolution

P: In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

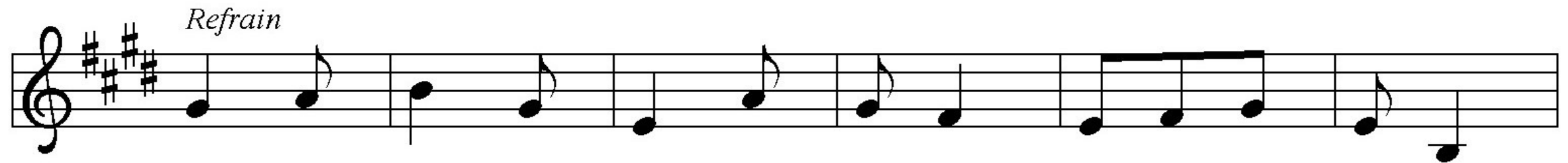
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

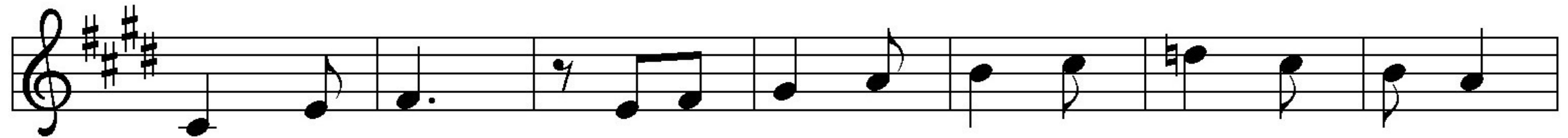
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

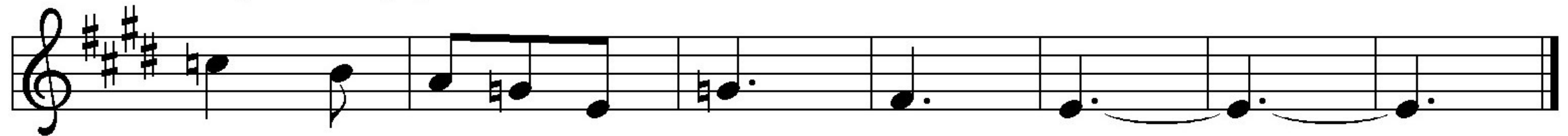
Now the Feast and Celebration



Now the feast and cel - e - bra - tion, all of cre - a - tion



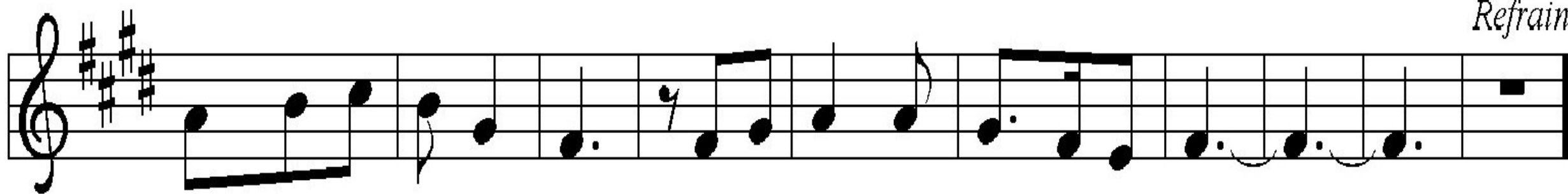
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

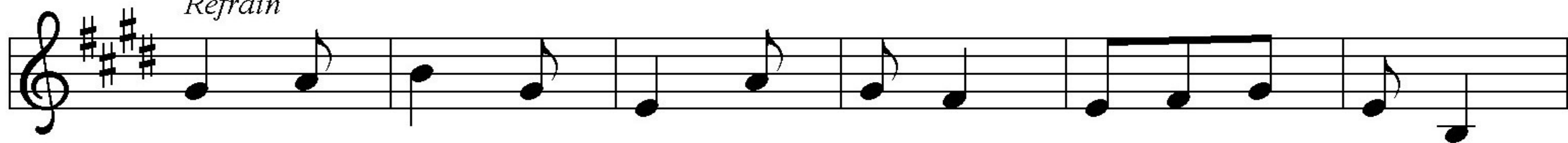


1 Now is the feast of the Lamb once slain, whose blood has

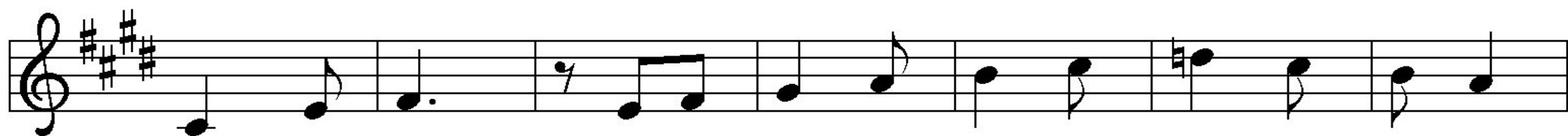


freed and u - nit-ed us to be one great peo-ple of God.

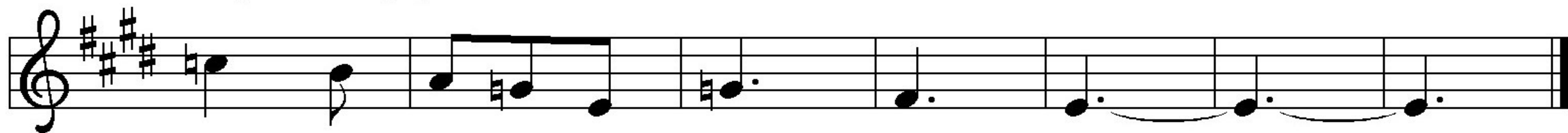
Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion

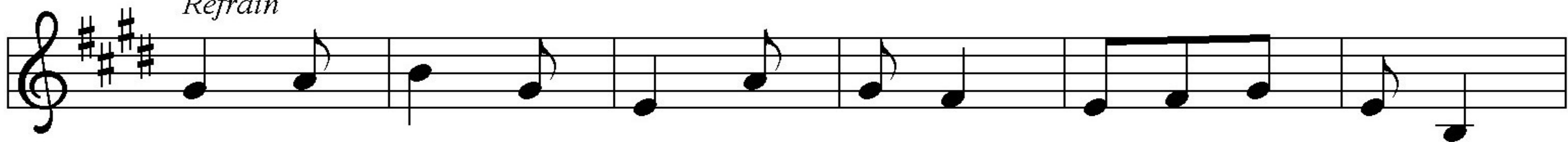


sings for joy to the God of life and love and free-dom;

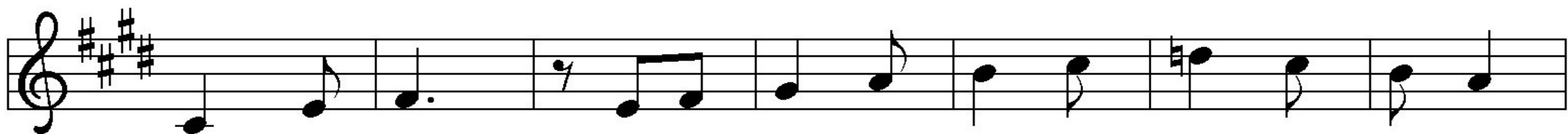


praise and glo - ry for - ev - er - more!

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion

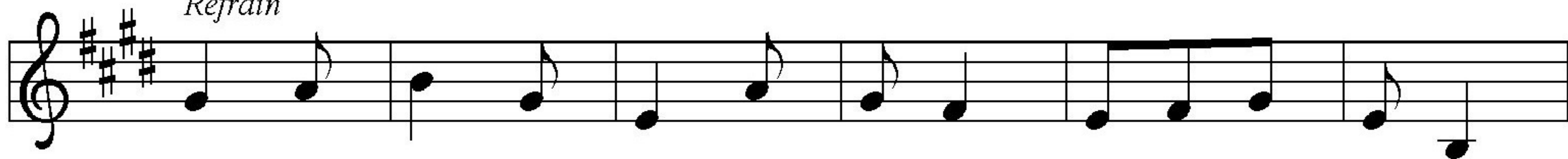


sings for joy to the God of life and love and free-dom;

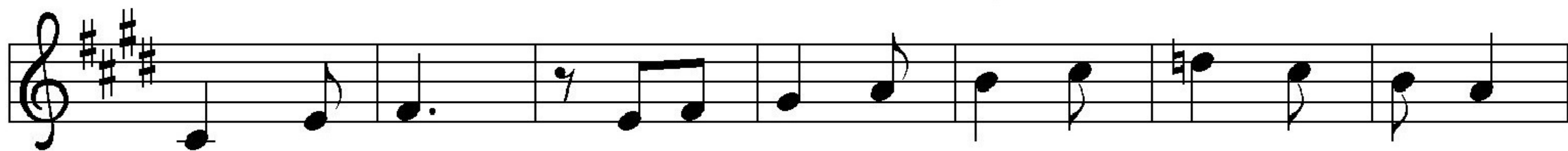


praise and glo - ry for - ev - er - more!

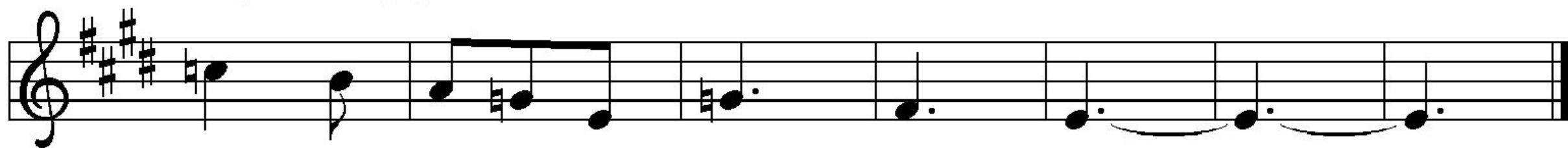
Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

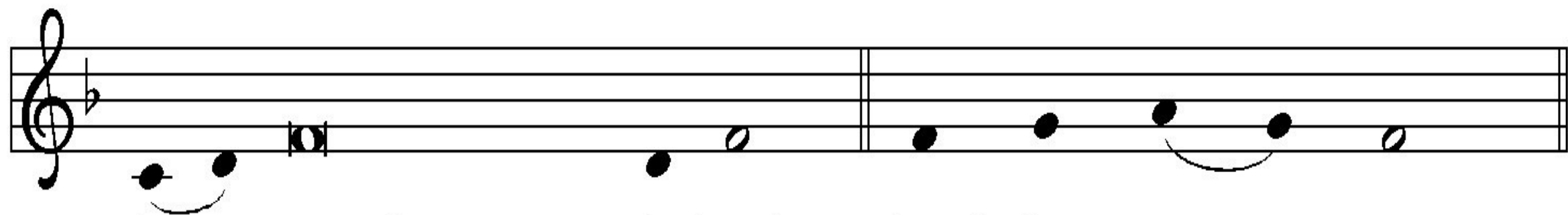
Text and music: Marty Haugen, b. 1950

Text and music © 1990 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

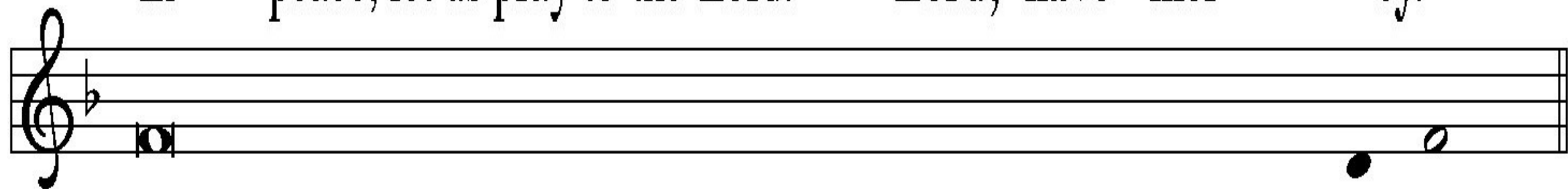
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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

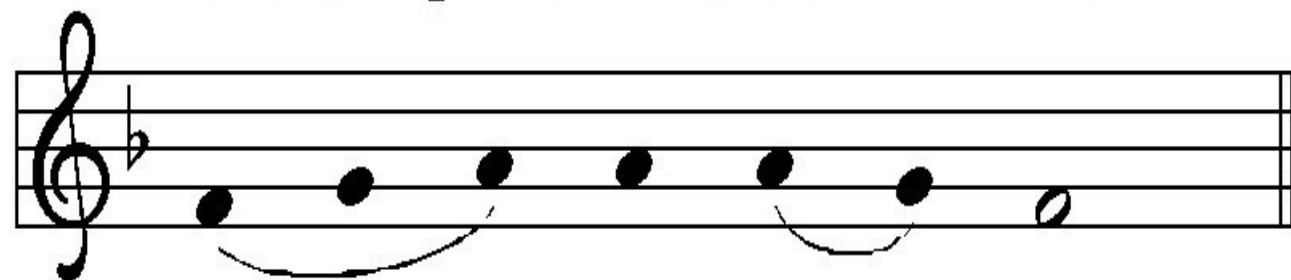
C: **And also to you.**



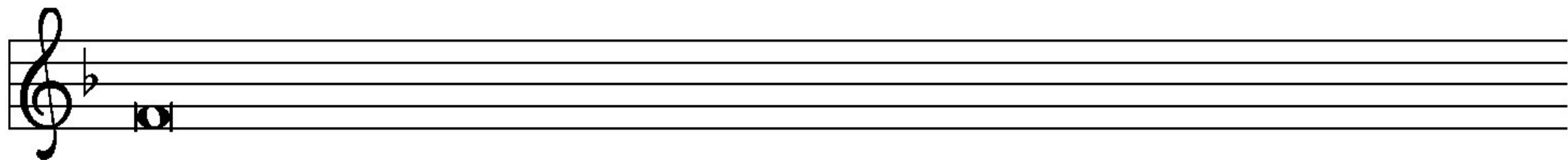
In peace, let us pray to the Lord. Lord, have mer - cy.



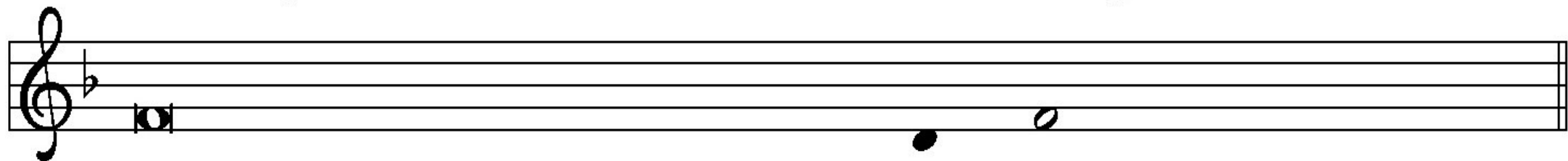
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



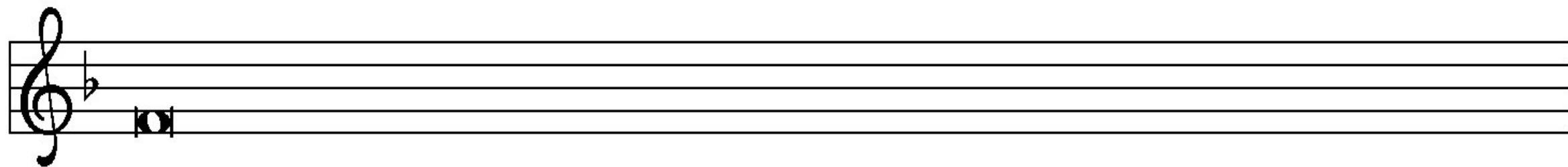
For the peace of the whole world, for the well-being of the church of God,



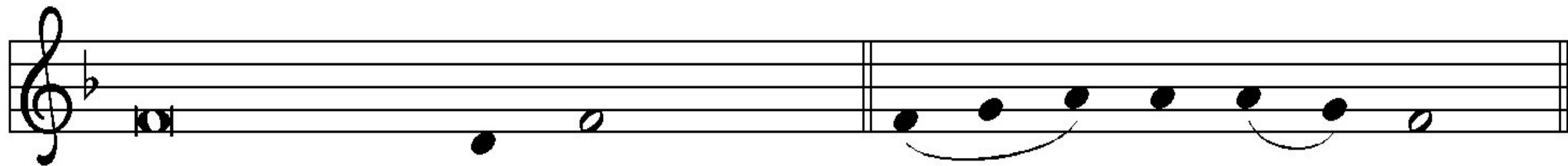
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

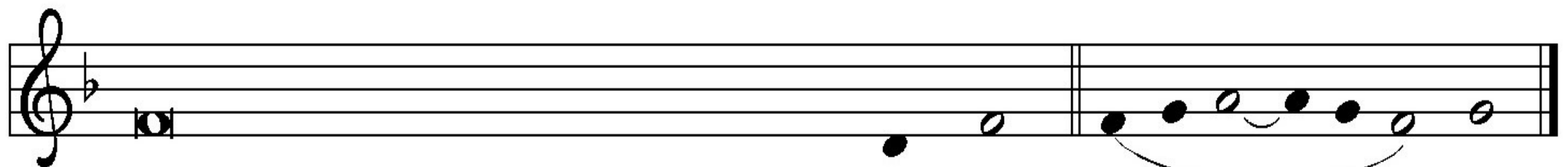


For this holy house, and for all who offer here their worship and praise,



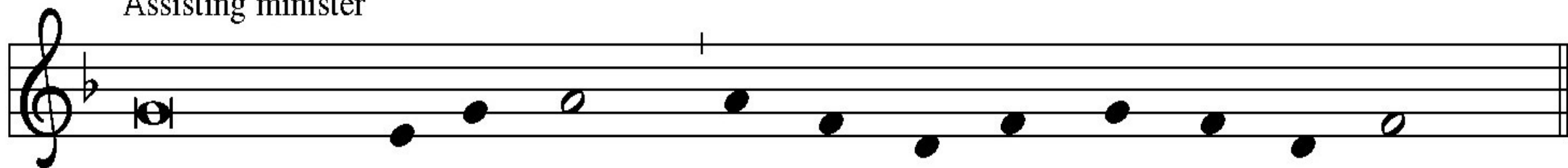
let us pray to the Lord.

Lord, have mer - cy.



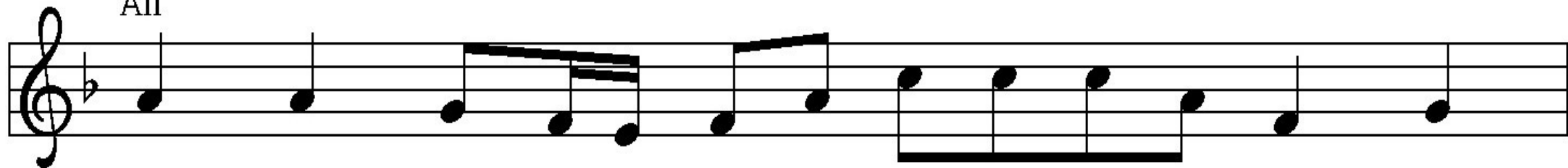
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

FIRST READING: Isaiah 62:1-5

A reading from Isaiah.

- ¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
- ² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³ You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 36:5 -10

The psalm for the day is sung.

⁵Your love, O LORD, reaches | to the heavens,
and your faithfulness | to the clouds.

⁶**Your righteousness is like the strong mountains,
your justice like | the great deep;
you save humankind and ani- | mals, O LORD.**

⁷How priceless is your | love, O God!
All people take refuge under the shadow | of your wings.

**8 They feast upon the abundance | of your house;
you give them drink from the river of | your
delights.**

**9 For with you is the | well of life,
and in your light | we see light.**

**10 Continue your lovingkindness to | those who
know you,
and your favor to those who are | true of heart.**

SECOND READING: 1 Corinthians 12:1-11

A reading from 1 Corinthians.

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit;
⁵ and there are varieties of services, but the same Lord;
⁶ and there are varieties of activities, but it is the same God
who activates all of them in everyone. ⁷ To each is given
the manifestation of the Spirit for the common good. ⁸ To
one is given through the Spirit the utterance of wisdom,
and to another the utterance of knowledge according to the
same Spirit, ⁹ to another faith by the same Spirit, to another
gifts of healing by the one Spirit,

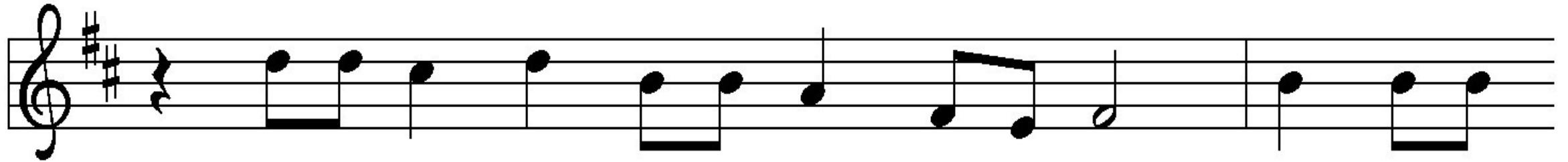
¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

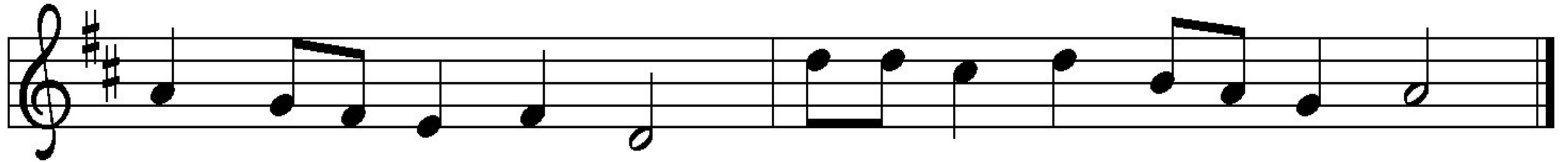
Word of God, word of life.

C: Thanks be to God.

Please Stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: JOHN 2:1-11

The holy gospel according to John.

Glory to you, O Lord.

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.”

⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom

¹⁰ and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

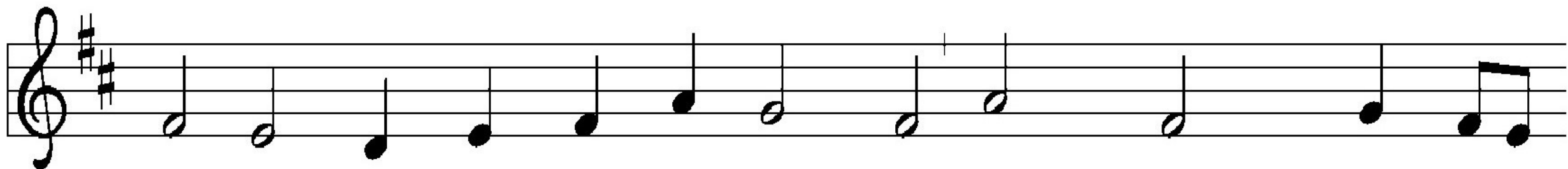
¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

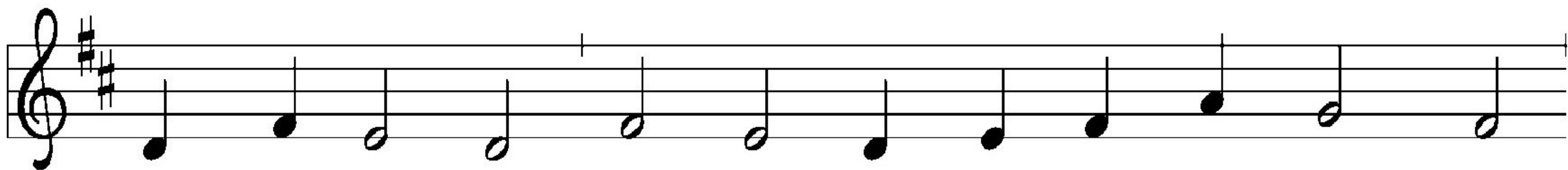
Praise to you, O Christ.

HOMILY

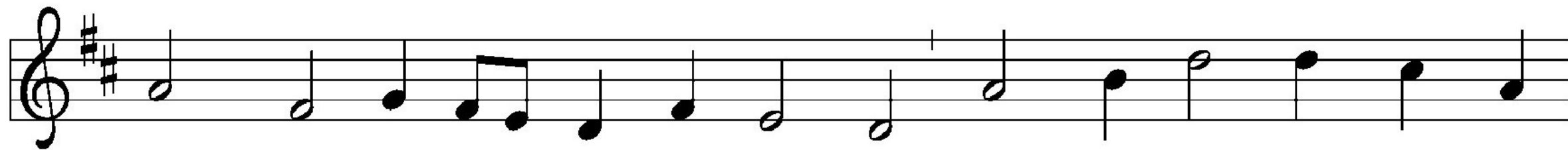
Soul, Adorn Yourself with Gladness



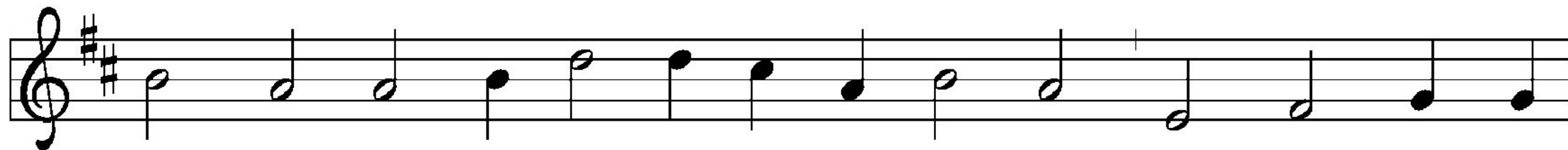
1 Soul, a - dorn your - self with glad - ness, leave the gloom - y



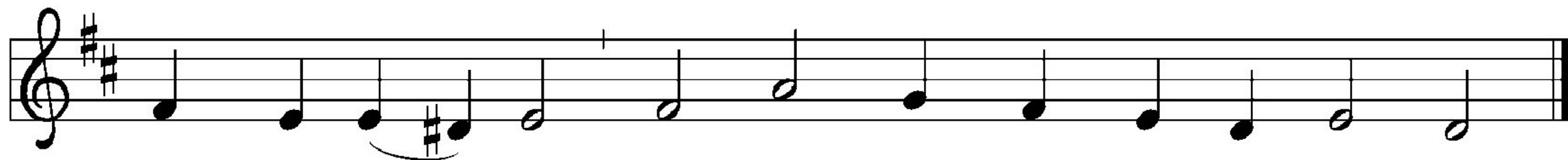
haunts of sad - ness, come in - to the day - light's splen - dor,



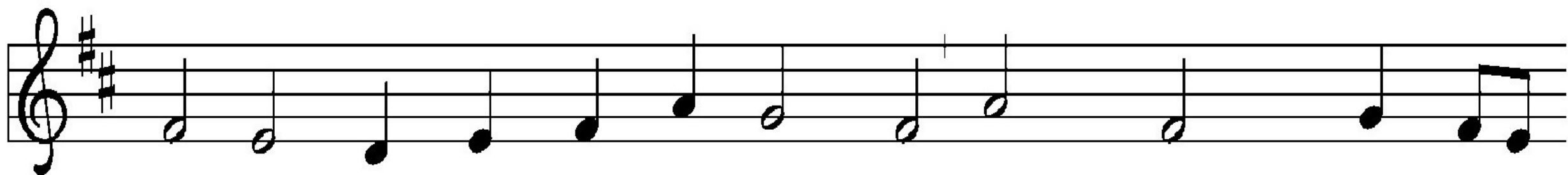
there with joy your prais - es ren - der. Bless the one whose grace un -



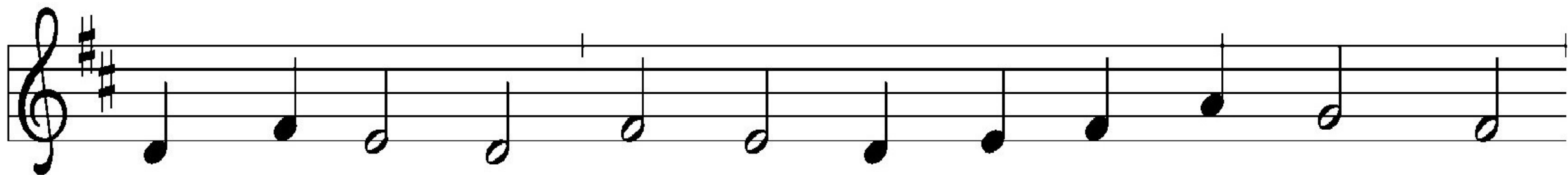
bound-ed this a - maz - ing ban - quet found - ed; Christ, though heav'n - ly,



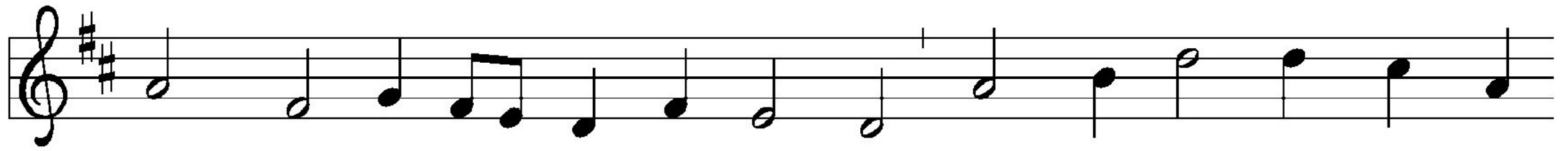
high, and ho - ly, deigns to dwell with you most low - ly.



2 Has - ten as a bride to meet him, ea - ger - ly and



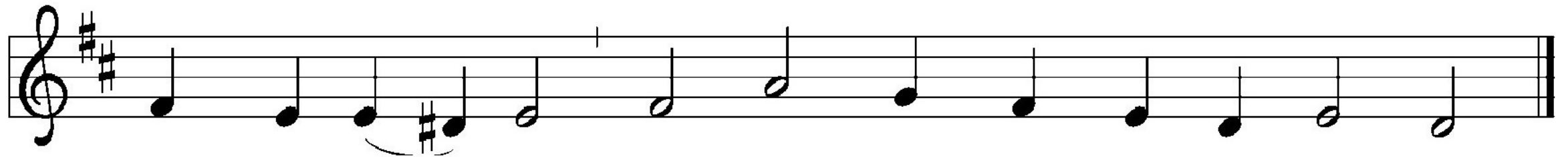
glad - ly greet him. There he stands al - read - y knock - ing;



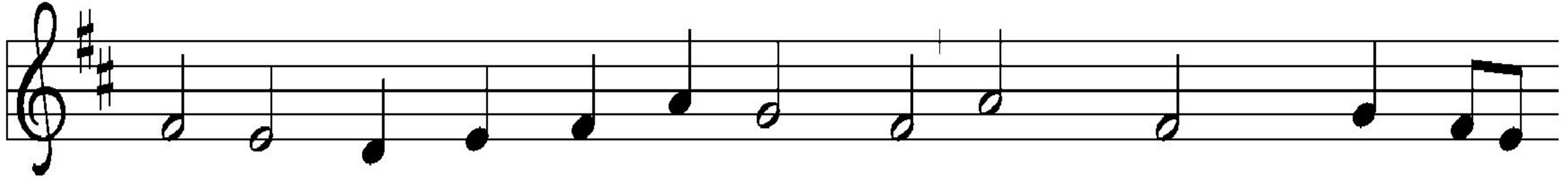
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed



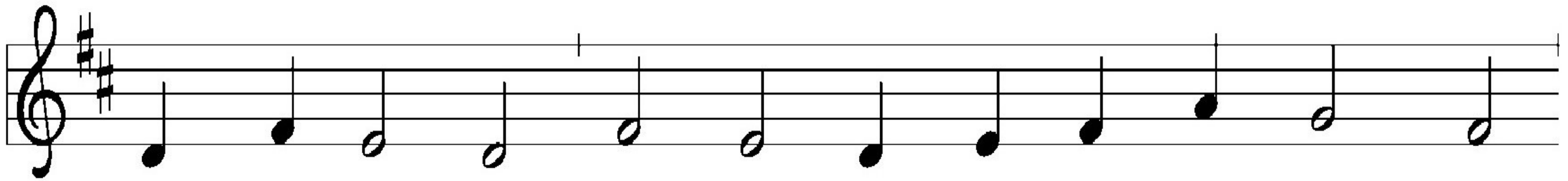
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your



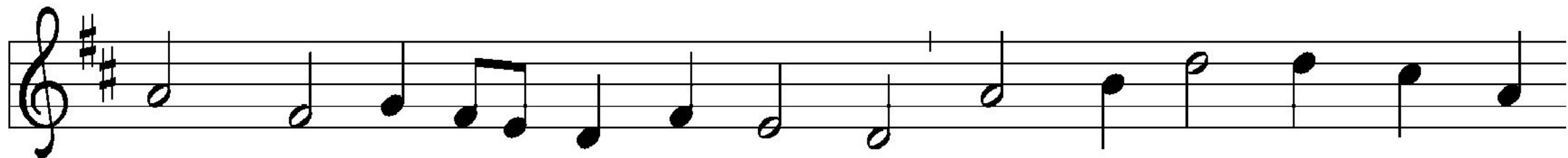
loved one nev - er; dwell with - in my heart for - ev - er."



3 Now in faith I hum - bly pon - der o - ver this sur -



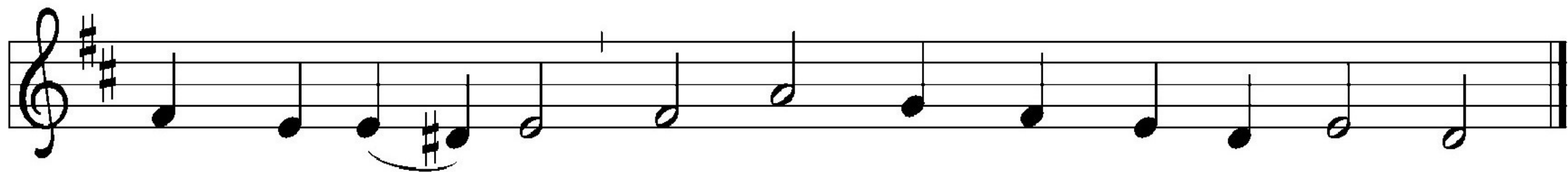
pass - ing won - der that the bread of life is bound - less



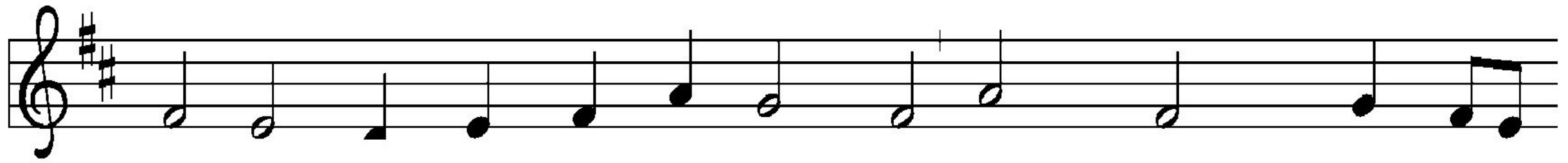
though the souls it feeds are count - less; with the choic - est wine of



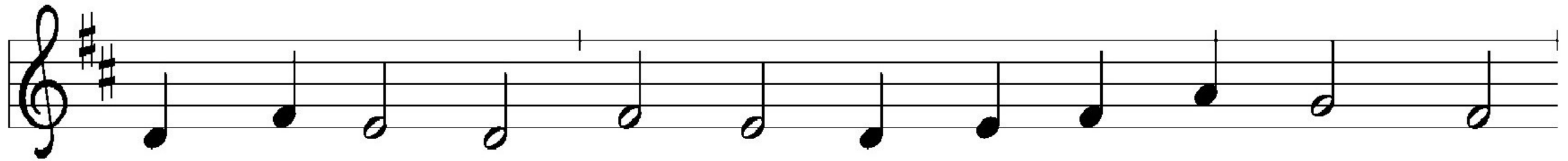
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious



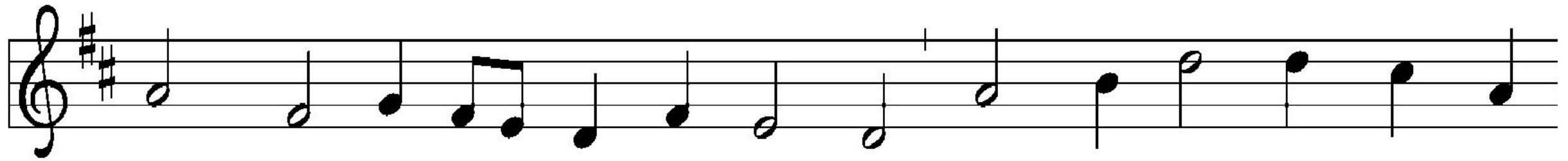
con - so - la - tion, pledge and seal of my sal - va - tion.



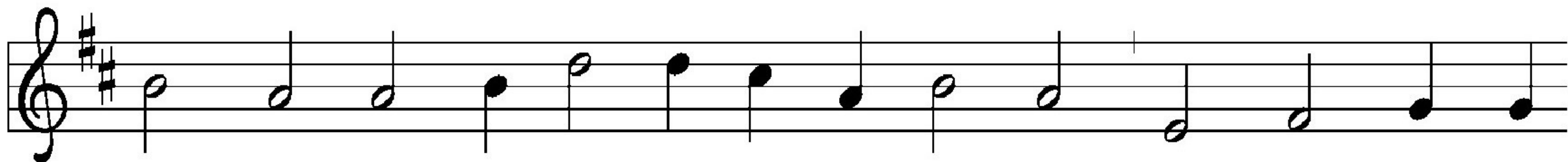
4 Je - sus, source of last - ing plea - sure, tru - est friend, and



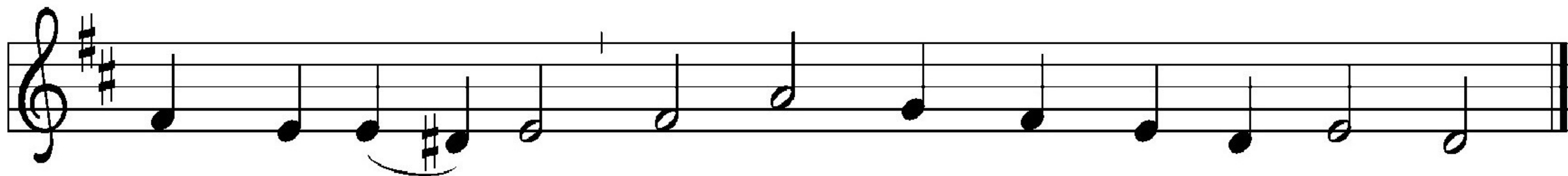
dear - est trea - sure, peace be - yond all un - der - stand - ing,



joy in - to all life ex - pand - ing: hum - bly now, I bow be -



fore you, love in - car - nate, I a - dore you; wor - thi - ly let



me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshiped and glorified,
who has spoken through the prophets.**

**We believe in one
holy catholic and apostolic church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

P: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

P/A: By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

C: hear our prayer.

P/A: Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchardkeepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

C: hear our prayer.

P/A: By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

C: hear our prayer.

P/A: As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (*especially*). Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

C: hear our prayer.

P/A: You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

C: hear our prayer.

Here other intercessions may be offered.

P/A: You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith (*especially*). God of grace,

C: hear our prayer.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

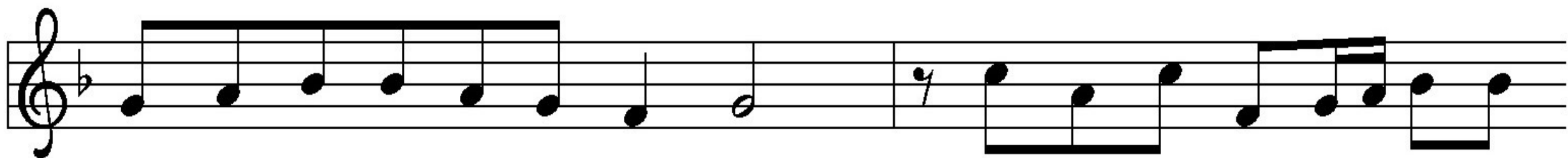
P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

**Presentation of the
Bread and Wine for
the Eucharistic Feast**



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

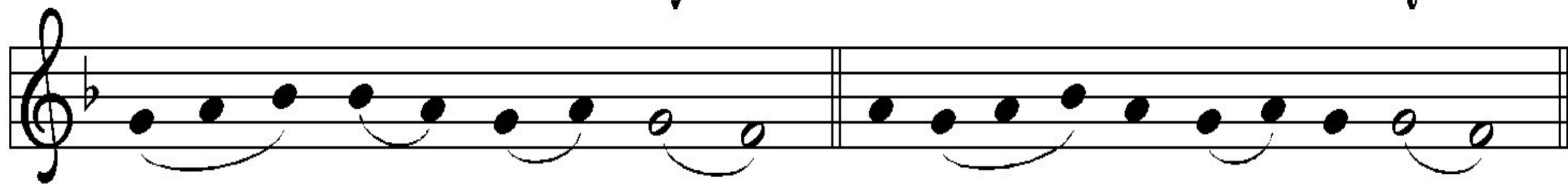
P/A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen.



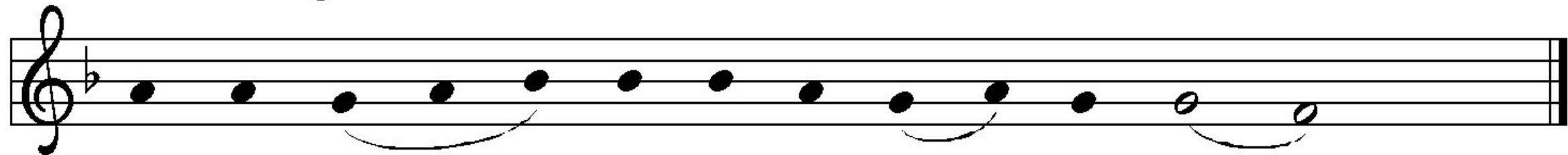
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Presiding Minister

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of
everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Congregation sings



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died.

Christ is risen.

Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and
forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

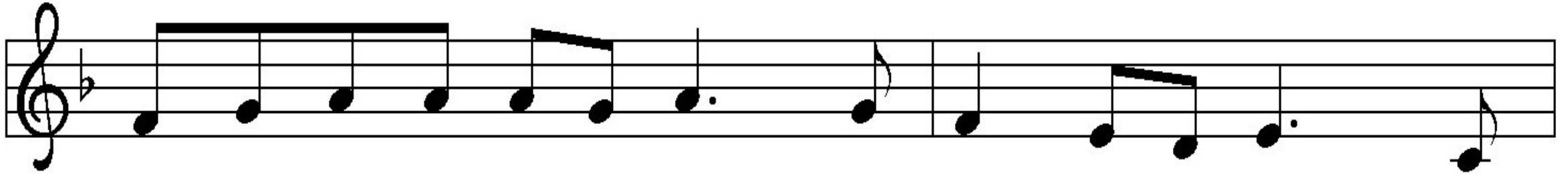
P: Behold the Lamb of God
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

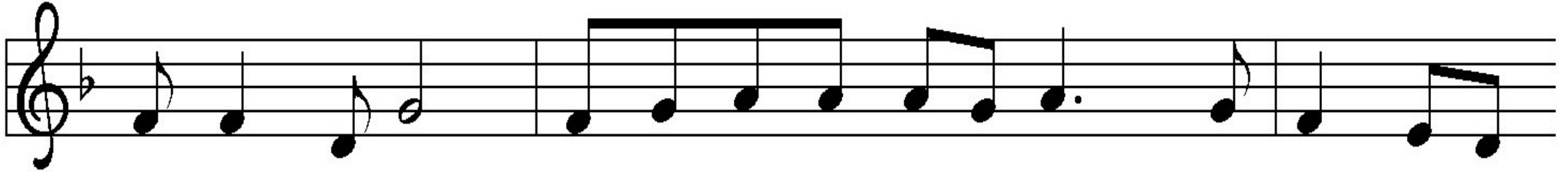
Lamb of God

Assembly may be seated

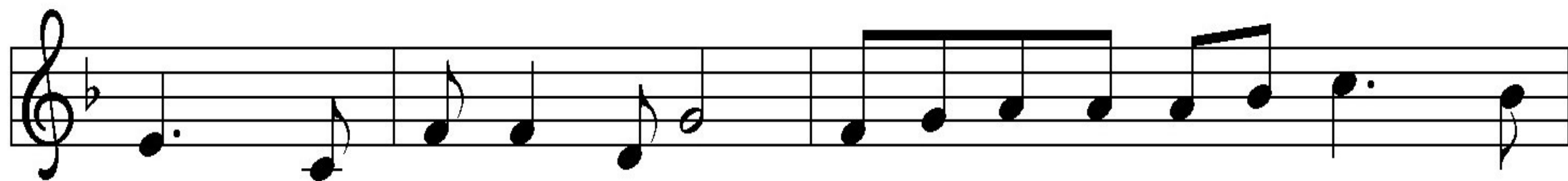
Congregation – Please Be Seated



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

At the Table

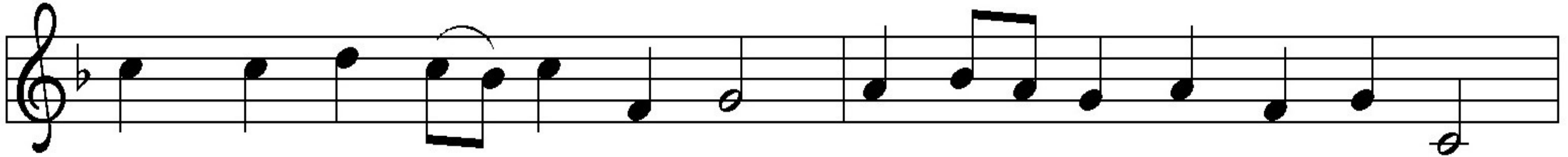
After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

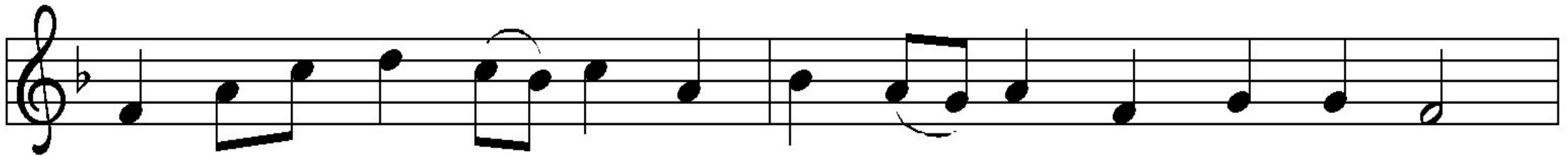
C: Amen.

Stand as you are able

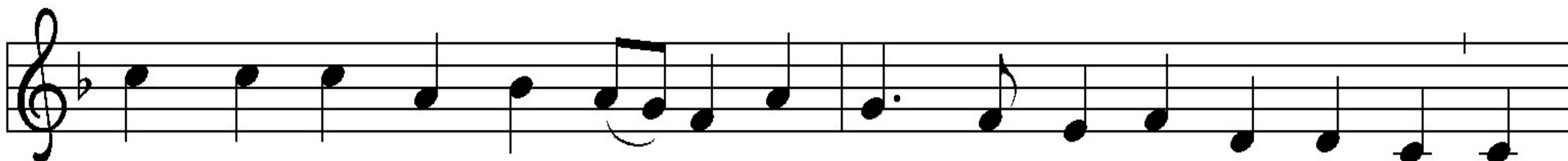
Thankful Hearts and Voices Raise



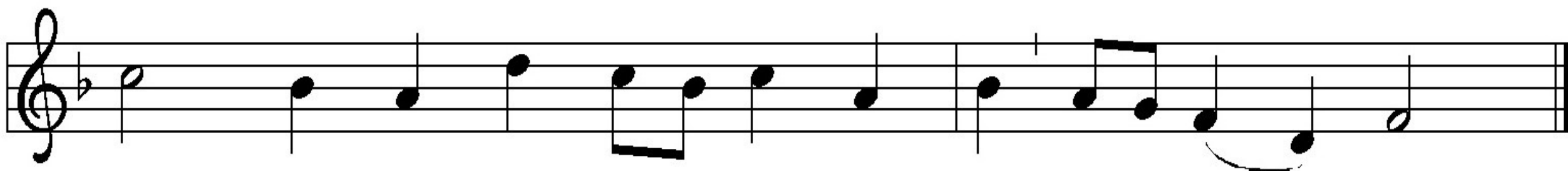
Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

Stand as you are able

P/A: Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C: Amen.

P: The Lord bless you and keep you,
and empower you to bless
and keep those around you.
The Lord's face shine on you
with grace and mercy,
as you share that grace
and mercy with all that you meet.

The Lord look upon you with favor
and give you ✝ peace,
and let that peace shine
through you for all the world to see.

C: Amen.

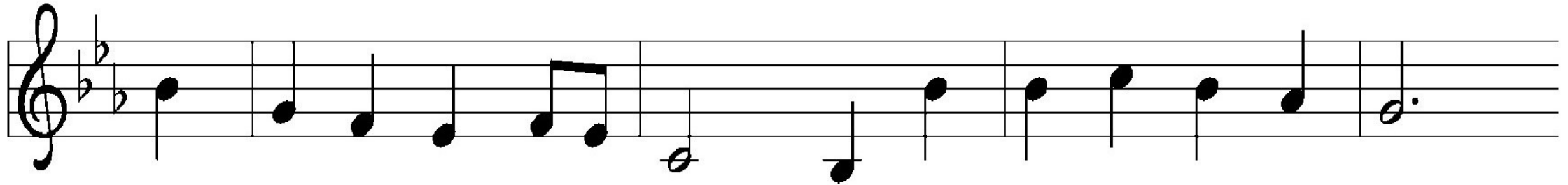
Announcements

God Sightings

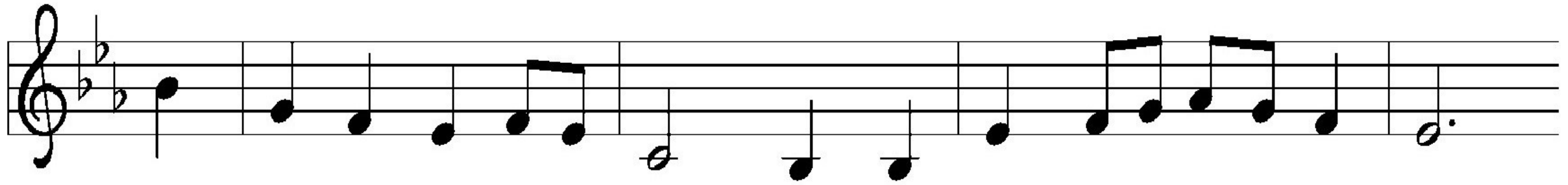
Celebrations

SENDING HYMN

We All Are One in Mission



1 We all are one in mis - sion; we all are one in call,



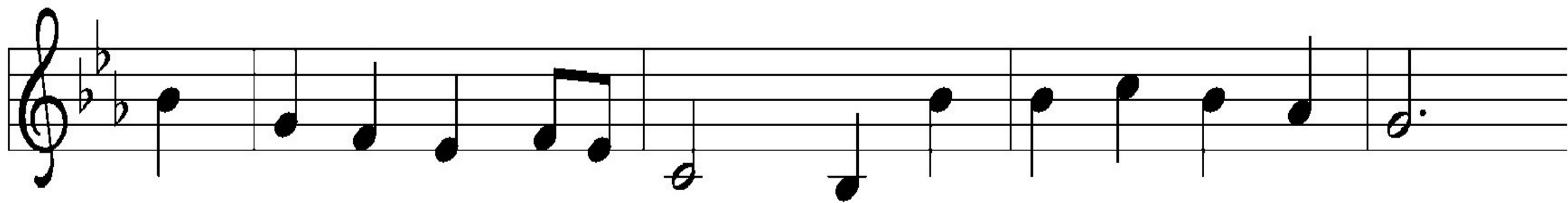
our var - ied gifts u - nit - ed by Christ, the Lord of all.



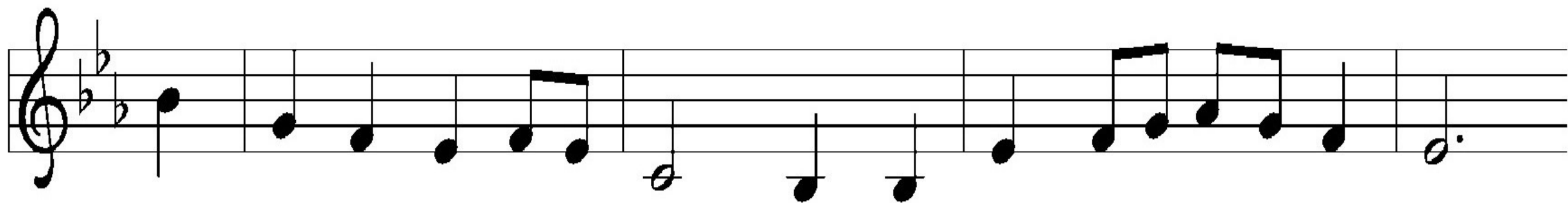
A sin - gle great com - mis - sion com - pels us from a - bove



to plan and work to - geth - er that all may know Christ's love.



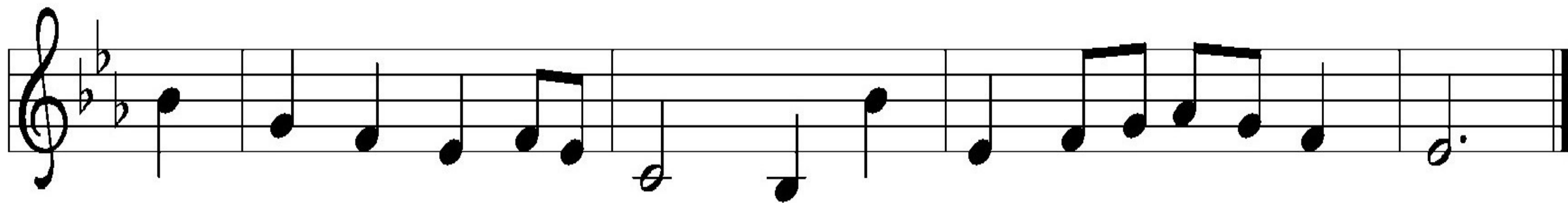
2 We all are called for ser - vice, to wit-ness in God's name.



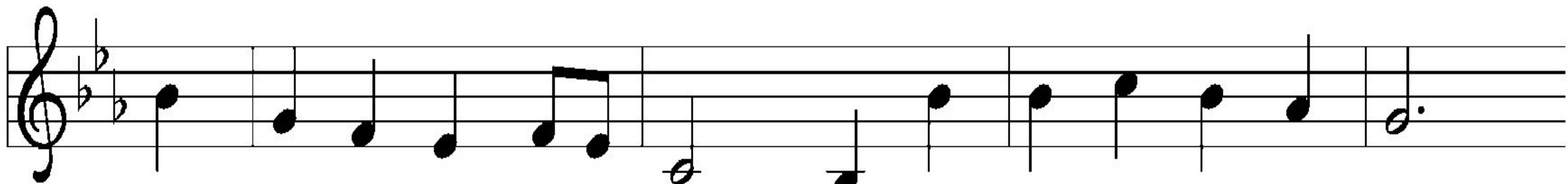
Our min - is - tries are dif - f'rent; our pur - pose is the same:



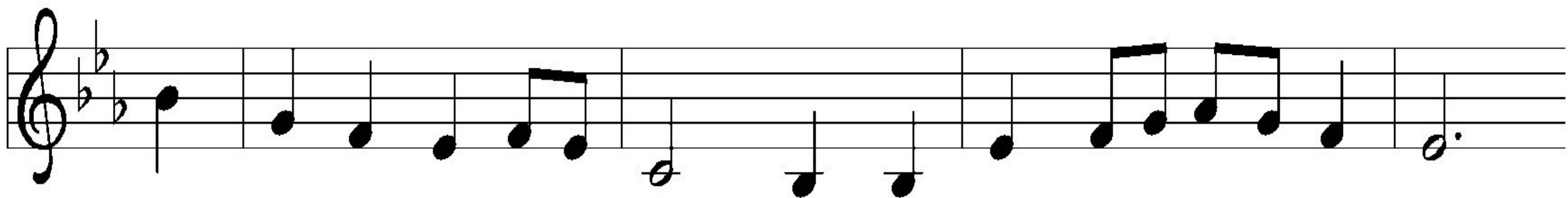
to touch the lives of oth - ers with God's sur - pris - ing grace,



so ev - 'ry folk and na - tion may feel God's warm em - brace.



3 Now let us be u - nit - ed, and let our song be heard.



Now let us be a ves - sel for God's re - deem - ing Word.



We all are one in mis - sion; we all are one in call,



our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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P: Go in Peace
Grow in Grace
Serve in Love!

C: Thanks be to God.

Postlude