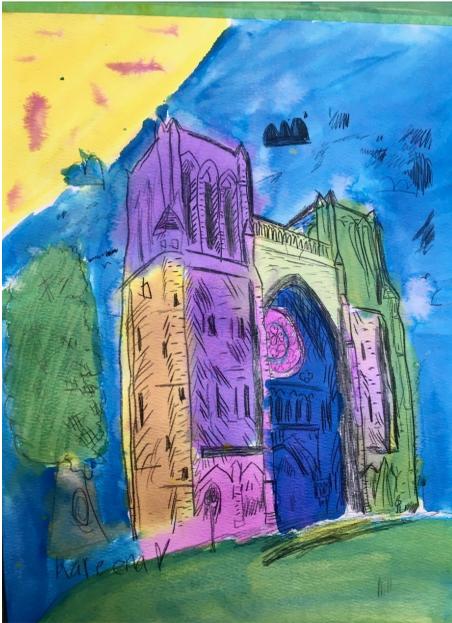




CHRIST CHURCH CATHEDRAL

A CATHEDRAL FOR THE CITY



Inspired by Claude Monet's Rouen Cathedral Series, students in Gr5 at CCCS have been busy painting images of the Cathedral in their art class with Miss Sandi. Here are a couple of beautiful examples by (L) Kareena and (R) Liam.

Sunday, January 16, 2022
Proper 2, Year C

8.00 a.m. Said Eucharist (1962 rite)
10.30 a.m. **Sung Eucharist**
4.00 p.m. Choral Evensong (1962 rite)

10.30 a.m. Sung Eucharist

Presider: The Reverend Ross Bliss
Musical Setting: Communion Service in C and F (Stanford)

Please maintain a respectful distance from others who are not part of your immediate household or "COVID bubble." Masks are required. Our in-person children's program has resumed, and children are invited to meet Kate Newman at the Burdett Avenue doors, before proceeding together to the Chapel of the New Jerusalem. Masks are required.

This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.

Organ Prelude: Jesu, der du meine Seele Johann Pachelbel (d. 1706)

Dominical Greeting & Sunday Notices The Very Reverend M. Ansley Tucker

Dean The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People **And also with you.**

The Gathering of the Community

All stand as the chancel party enters.

Hymn Tune: Blaenwern (Common Praise #486)

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be always blessing,
 serve thee as thy hosts above,
 pray, and praise thee without ceasing,
 glory in thy perfect love.

Finish, then, thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee,
 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love, and praise.

Text: Charles Wesley (1707-1788).

Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G.A. Gabe.

Gloria in excelsis

all stand as able

David Thorne

All:
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Choir:
 Glo-ry to God in the High - est, and peace to his peo-ple on earth. Lord God,

Heav'n - ly King, Al-migh-ty God and Fa - ther, we wor-ship you, we give you thanks, we_

All:
 praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

Choir:
 high - est. Lord, Je - susChrist, on - ly Son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are
 sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,
 Choir:
 Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the Ho - ly one,
 You a - lone are the Lord, You a-lone are the most high, Je-sus Christ,
 with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.
 All:
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Collect of the Day

Revised Common Lectionary

Presider Let us hold this moment open to God's grace.

O God of steadfast love,
 at the wedding in Cana
 your Son Jesus turned water into wine,
 delighting all who were there.
 Transform our hearts by your Spirit,
 that we may use our varied gifts
 to show forth the light of your love
 as one body in Christ.

People **Amen.**

The Proclamation of the Word

First Reading

Isaiah 62.1-5/ all seated

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Refrain

Organ: All:

In your light, O God, we see light.

Your love, O Lord, reaches to the heavens
 and your faithfulness to the clouds.
 Your righteousness is like the strong mountains,
 your justice like the great deep;
 you save both man and beast, O Lord. *Refrain*

How priceless is your love, O God!
 your people take refuge under the shadow of your wings.
 They feast upon the abundance of your house;
 you give them drink from the river of your delights. *Refrain*

For with you is the well of life;
 and in your light shall we see light.
 Continue your loving-kindness to those who know you
 and your favour to those who are true of heart. *Refrain*

Second Reading

1 Corinthians 12.1-11

Gospel Acclamation: Alleluia!

All stand as the Book of the Gospels is carried to the chancel step, and the choir sings the gospel acclamation.

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.

Choir Jesus manifested his glory, and his disciples believed in him.

The Holy Gospel

Priest The Lord be with you.

People **And also with you.**

Priest Hear the Good News of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

John 2.1-11

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Reverend Canon William E. Morrison

Anthem

Will Todd (b. 1970)

*Christus est stella matutina, qui nocte saeculi transacta,
lucem vitae sanctis promittit, et pandit aeternam. Alleluia.*

Christ is the morning star, who when the night of this world is past,
brings to his saints the promise of the light of life, and opens everlasting day. Alleluia.

Affirmation of Faith

Nettleton, abr. / all standing as able

Presider Let us confess our faith as we say,

All **We believe in God,
the creator and giver of life,
who brought all creation to birth.**

**We believe in Jesus Christ:
the Word made flesh,
embodying love and the need for love,
and calling us to rest in God.**

**We believe in the Holy Spirit,
breathed into us at our birth,
drawing us on to be born again,
nourishing our growth
and inspiring our living.**

**We believe in the reconciliation
of the world to God, through Christ.**

**Glory to God in the highest,
and peace to God's people on earth. Amen.**

The Prayers of the People

please stand, sit or kneel as preferred

Leader Beloved one, revealed among us:
People **Hear our prayer.**

The Exchange of the Peace

all standing as able

*Handshakes and other forms of touch are not permitted at this time.
Please exchange the peace with your neighbours using a suitable gesture.*

Presider God's love was revealed among us
so that we might live through him. 1 John 4.9
The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts—Hymn

Tune: Salzburg (Common Praise #162)

*A basket is passed to receive monetary gifts which will be offered along with bread
and wine at the altar. Our donation kiosk at the Quadra Street doors is also available,
and donors may register there for a charitable donation receipt.*

Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold,
grave and God and king foretold.

Sing of God made manifest
when at Jordan John confessed,
"I should be baptised by you,
but your bidding I will do."
Then from heaven a double sign —
dove-like Spirit, voice divine—
hailed the true Anointed One:
"This is my beloved Son."

Sing of God made manifest
when Christ came as wedding guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught forgave, and healed,
bringing light and life to all
who would listen to God's call.

Sing of God made manifest
on the cloud-capped mountain's crest,
were both voice and vision waned
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.

Text: Carl P. Daw, Jr. (1944) © 1990 Hope Publishing Co.

Music: Melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685 - 1750).

Prayer over the Gifts

Sundays and Seasons

Presider Gracious God,
accept the offering of your Church.
Bring us to your table
to be nourished with heavenly food,
that we may carry your love
to a hungry world,
in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

PCUSA Prayer D, alt. / many prefer to stand

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is indeed right, our duty and highest joy,
that we should at all times and in all places
give thanks to you, O holy Lord,

Father almighty, everlasting God.
You created the heavens and the earth
and all that is in them.
You made us in your own image;
and in countless ways you show us your mercy.

We praise you, for in Jesus Christ,
the mystery of the Word made flesh,
you revealed your love for the world,
bringing us from darkness,
into your marvelous light.

Therefore with angels and archangels
and the whole company of heaven,
we worship and adore your glorious name,
praising you forevermore:

Choir Holy, holy, holy, Lord God of hosts;
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Presider All glory and blessing are yours, O holy God,
for in your great mercy
you gave your only Son, Jesus Christ.
He took our human nature,
and suffered death on the cross for our redemption.
There he made a perfect sacrifice
for the sins of the whole world.
We praise you that before he suffered and died,
our Saviour gave us this holy sacrament
and commanded us to continue it
as a lasting memorial of his death and sacrifice
until he comes again.

We give you thanks that the Lord Jesus,
on the night before he died, took bread,
and after giving thanks to you,
he broke it, and gave it to his disciples, saying:
"Take, eat. This is my body, given for you.
Do this in remembrance of me."

In the same way he took the cup, saying:
“This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it,
do this in remembrance of me.”
Therefore, remembering his incarnation and holy life,
his death and glorious resurrection,
his ascension and continual intercession for us,
and awaiting his coming again in power and great glory,
we claim his eternal sacrifice
and celebrate with these your holy gifts
the memorial your Son commanded us to make.

All Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Presider Merciful God,
by your Holy Spirit bless and make holy
both us and these your gifts of bread and wine,
that the bread we break may be a communion in the body of Christ,
and the cup we bless may be a communion in the blood of Christ.

Here we offer ourselves to be a living sacrifice,
holy and acceptable to you.
In your mercy, accept this our sacrifice of praise and thanksgiving,
as, in communion with all the faithful in heaven and on earth,
we ask you to fulfill, in us and in all creation,
the purpose of your redeeming love.

People Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honour are yours, almighty God,
now and forever.
Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All say **Our Father in heaven,
hallowed be your name,
your kingdom come,**

your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Presider We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

Presider Come to the banquet, for all is now ready.
People **Thanks be to God.**

Fraction Anthem

many prefer to be seated

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

The sacrament will be distributed at standing stations at the head of each aisle. Please follow the directions of the sidesperson.

*At this time, the sacrament will be administered under the form of bread only.
The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ's sacramental presence.*

Due to the surge of the Omicron virus, prayers for healing with the laying-on-of-hands and anointing have been suspended for the time being.

Prayers after Communion

please stand

Presider God of all the nations of the earth,
guide us with your light.

Help us to recognize Christ as he comes to us
in this eucharist and in our neighbours.
May we welcome him with love,
for he is Lord now and for ever.

All **Amen.**

Presider Glory to God,
All **whose power working in us
can do infinitely more than we can ask or imagine;
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Presider May Christ, the Son of God, be manifest in you,
that your lives may be a light in the world.
And the blessing . . . **Amen.**

Hymn

Tune: Alleluia No. 1 (Common Praise #405)

Refrain

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his name.

Jesus is Lord of all the earth;
he is the king of creation. *Refrain*

Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain*

We have been crucified with Christ:
now we shall live forever. *Refrain*

Come, let us praise the living God,
joyfully sing to our Saviour. *Refrain*

*Text: Donald Fishel (1950-).
Music: Melody Donald Fishel (1950-); arr. Betty Carr Pulkingham (1928-2019),
Charles Mallory (1950-), and George Mims (1938-). Text and music © 1973 Word of God Music.
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The Sending Forth of the Community

The Dismissal

Priest Go with Christ into a weary world to share the good news. Alleluia!
People **Thanks be to God. Alleluia!**

Voluntary: Wie schön leuchtet der Morgenstern *Dieterich Buxtehude (d. 1707)*

Please use the Quadra Street or Burdett Avenue doors to exit the cathedral.

We regret that for safety's sake, there is no opportunity for refreshments or queuing up inside the cathedral to greet the clergy.

Thank you for being part of today's service.



The Flowers at the high altar are placed to the glory of God.

Welcome to the **Cathedral Church** of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the traditional lands of the Esquimalt and Songhees Nations. We also have also adopted ten aspirational statements to guide our priorities and decision-making, and to provide a basis for accountability.

Aspirational statement #8 - Intelligent Faith

Christ Church Cathedral values informed and intelligent faith that embraces complexity and ambiguity, and to this end, is committed to providing varied opportunities for learning about God's world to all age groups.

Assisting with Today's Liturgy

<i>Sidesperson</i>	Sue Black, Neil MacDonald, Richard MacDonald
<i>Duty Warden</i>	Ian MacLennan
<i>Verger</i>	Canon Elaine Ellison
<i>Server</i>	Ian MacDonald
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Choirs Amiel Elfert, <i>Organ Scholar</i> Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
<i>Readers</i>	Mary Hendy, Michele Waters
<i>Prayers of the People</i>	The Very Reverend M. Ansley Tucker
<i>Camera and Tech Team</i>	Canon Ian Alexander Mark Thompson
<i>Chancel Guild</i>	Margaret Ketchen, <i>president</i>



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