A Message from the Primate of All Canada

My dear friends of the Diocese of Keewatin:

Someone has written that "while we read history, we make history". That is surely the spirit in which a Christian will read the history of his Diocese, or of his Church. He looks back, but even as he does so, he steps forward into God's tomorrow.

We look back, because the very heart of our Christian faith is that God has been at work, and that His greatest work for us, the life and death and resurrection of His own Son, was an event in history. We look back because we believe in the Communion of Saints, a fellowship which goes back in time as well as going out into the whole wide world. And, in the story of our brothers who lived in the past, we see again the loving work of God, bringing His children to salvation through Jesus Christ our Lord. From that story we learn His will for us.

You are celebrating the 50th Anniversary of your Diocese. Sixty years is but a brief moment in the long story of the Church of God. Yet for those who lived out this diocesan history—your bishops, clergy and laity—each day, each hour, was packed with experience. They knew how painfully slow time may seem, when you are on fire for a great cause. And I am sure that in Keewatin there were, indeed, those who were on fire for the Kingdom of God.

So you read your history. You rejoice on your anniversary. May it all give you fresh encouragement and renewed determination to go forward as a diocese, in that great witness to Christ. Every moment lived in Christ and for Christ becomes one more stone for God to use as He builds the Eternal City, the New Jerusalem.

May God's blessing be upon you.  
HOWARD, EDMONTON,  
Primate of All Canada.
My dear People:

The sixtieth anniversary of the formation of the Diocese of Kootenay is an important milestone in our Church life. Sixty years is a short time in the long history of the Church, but a fairly long time in the history of British Columbia.

Our first duty on our Jubilee is to give thanks to God for all that has been wrought in His name; for benefactions in England and in other parts of Canada, whose generosity and zeal led to the poetical of the Church here; for the missionaries who laid the foundations, and the clergy who built on them; for our churches and halls and rectories, an amazing achievement in building in so short a time above all for all the faithful who have followed the name of God in their hearts and in their communities, and have borne witness to His love, His judgements and His commandments.

Then we must pray for God's blessing on us as we face the future that we may be faithful as we were in other men's labours; that we may always keep our soul to bring the redeeming love of God to all people in this vast area; that more and more we may bear witness that all life belongs to God and must be brought under His kingship.

So we go forward, thankful for all the mercies of the past; confident that He who has led His people hitherto will not fail now to be our protector and guide; paying for His forgiveness and for His blessing on all we plan in His name.

Philip Kostaryw

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**Bishop's Jubilee Message**

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**First Bishop of Diocese**

Right Reverend Arthur W. Millican Consecrated at the Parish Church St. John the Evangelist, Brandon, by the Archbishop of Canterbury (Dec, 1875) on All Saints' Day. November 1st, 1875. Died at New Westminster, B.C., on June 5th, 1884, and Buried in the Susquenion Cemetery.

**Second Bishop of Diocese**


**Third Bishop of Diocese**

Bishops of the Diocese of Kootenay

FIRST BISHOP OF KOOTENAY
Right Reverend Alexander J. David, First Bishop of Kootenay, Consecrated at Gorse Church Cathedral, Victoria, B.C., by the Archbishop of Rupert's Land (Dr. Mathews) on February 20th, 1910. Resigned 1912. Died at Vancouver and buried on February 14th, 1913.

SECOND BISHOP OF KOOTENAY

THIRD BISHOP OF KOOTENAY
Right Reverend F. Patrick Clark, Third Bishop of Kootenay, Consecrated on April 29th, 1918, by the Archbishop of Victoria (Dr. Adams). Died December 19th, 1946.

IN PRAISE OF FAMOUS MEN
-ECCLESIASTICUS

Chapter II

Among the pioneers, whom we gratefully remember—men who did great work and service as pioneers for the Diocese of Kootenay—were:


Of the outstanding Kootenays who were pioneers over fifty years ago, Fred Irvine, Lay Canon and Churchwarden of St. Paul's, Nelson, for over fifty years, now retired in Victoria—a record of the Far West.


All outstanding benefactor of the Diocese must be mentioned here. The late Reverend Charles Josephs, Phoenix of West End publisher, who over forty years as Chairman of the B.C. and Yukon Church Aid Society in England raised and sent out hundreds of thousands of dollars to the Diocese, and help build our churches in the Islands.

The reluctance made through his leadership to the Diocese of Kootenay have been of the greatest value. We are indeed grateful for all that Canon Parkins has done, and especially for the assistance to the Diocese in the days of our early struggle to build churches, parish halls and rectories at the beginning of the century. It was indeed a great joy to have a visit from Canon Parkins in the Fall of 1946.

These in length and ability of service have made a great contribution to the work of the Diocese. To this list of pioneers there will be added later the names of many others, whose length of service is not at present, so great, who are worthy followers in the train of those whom we delight to honour. The old heroes pass on, the torch to others—may they, in turn, hold high the "Light of the World" in Glorious Kootenay.

Christiansity is not a creed which we are to enunciate and repeat. Neither is it an ethical ideal at which we should aim, nor is it a program of social reform, nor is it a guide-post which points to heaven. Christianity is Christ.

ACKNOWLEDGEMENTS AND THANKS
To the Lordship, Bishop Beattie, for use of "Grant of Arms".
Mr. and Mrs. Nestor for engraving of "Grant of Arms".
Mr. and Mrs. Leslie for photographic work.
Mr. and Mrs. Les for photographs and hallowed materials.
Mr. and Mrs. Nestor for Ontario.
Mr. and Mrs. Nestor for assistance towards the publication of this Jubilee Issue of The High-Way.

To our advertisers—Fifteen Greetings.
"The Rock From Which We Are Hewn"

Historical notes prepared for the sixtieth anniversary of the Diocese, at the request of the Bishop, by the Reverend F. A. Peak, M.A., B.D., formerly Archdeacon of the Ecclesiastical Province of British Columbia, and Examinant Canon to the Lord Bishop of Kootenay.

Bishop Sillitoe of New Westminster and Clergy Suffer Hardships to Establish Many New Parishes

C. W. Vernae begins his book, The Old Church in the New Dominion, by pointing out that there is an interesting difference between the coming of the Church to the Motherlands and the coming of the Church to Canada. There are great cities, some great missionary bishop, or faithful clergy, who came and preached Christ to people who had never heard His Name, and then ministered the sacraments of His grace and established His Church. No missionary Bishop was the herald of the Church to this Dominion. The Church came to Canada with the coming of ordinary churchopeoples, not of Church leaders. As the need developed, leaders were sent to minister to these scattered outposts.

This is true not so much by design as by differences in the mode of settlement. A further interesting difference is to be found in the mode of Church leadership when it did arrive. In some places the settlers were left to fend for themselves in matters of religion; in other clergy and lay catechists were sent among them from the start. In what is now the Diocese of Kootenay the first Messageur of Christ to visit an area was nearly always a Bishop. Soon after Bishop Sillitoe arrived in his new Diocese of New Westminster, he and his colleagues undertook an adventurous journey over the route now traversed by the Hope—Princeton highway to Osoyoos and Penticton, then the Okanagan to Similkameen and Vernon, on to Kamloops, and so back to Yale and New Westminster, in the course of their journey, which was undertaken either on horseback or by boat, as circumstances demanded, they called on the settlers, held services among them, baptized their children, and administered the Holy Communion. They met the Ellis family at Penticton, the Allen family at Similkameen, the Vernae family and many others.

A TRIP TO REVELSTOE (FARWELL)

In the years that followed the Bishop, nearly always accompanied by Miss Sillitoe, continued his visits, visiting and revisiting the many growing communities, and in some of them he was the only missionary. By the mid-1880s the Canadian Pacific Railway was pushing its way through the mountains and new camps and settlements were springing up along its route. In May, 1889, the Bishop and Miss Sillitoe resolved to visit some of these, and so set off from Kamloops on the river steamer Farwell, arriving nine or ten hours later at Eagle Pass from whence they made their way over a heavily-forested road through forest fire to the Columbia river, directly across the river from the house at which they stayed.

Farwell, the latest born city in British Columbia, consisting of about eighty houses, some of them substantial log buildings, and gradually degenerating down to the stumpy, built wholly of split cedar planks; and many kind of tent. Whistly yelling was the principal sound, and little art of environment and pre-eminently the life of a pioneer missionary was not without its dangers.

FORT STEELE

The next missionary venture into new ground was one made by the Reverend Henry T. Avrill, who came to be known far and wide as the 'Bibleman of the West,' which took him out in the fall of 1887, making the trip to his destination—Fort Steele, by horse and stage. From Fort Steele he proceeded to Beaver Brae, and then north from Golden and along the Kootenay.

CONTINUED
The Rock From Which

(continued)

A visit to Nelson

It was not until 1910 that Bishop Slidell was able to pay his first visit to the Anglican district of St. John's. At that time he was on his way to the United States to attend the Episcopal Synod. The Bishop and Mrs. Slidell called upon the Rev. T. W. Nelson, the first rector of the district, and were much pleased with his spirit and zeal in his work. They were also much impressed with the fine buildings in which the congregation was meeting, and the Bishop expressed the wish that such a place of worship should be established in every part of the diocese.

Farwell changed name

By 1877, Rev. Slidell, to give Farwell its new name, was a growing community, and Bishop Easton of New Westminster reported to the B.O.G. that...

Rev. Slidell has been laboring... for a number of... for a new church... a new building...

Within a few months the Bishop put his plans into effect by appointing the Reverend Frank A. Fort to Revellisite. For a very short time all went well and prosperous. However, the building was not completed by 1880, and the Bishop was forced to resign. The church was then sold to the Anglican Church, and the property was transferred to the Railway Co. for use as a church.

Moved to Windermere

The church building at Revellisite was moved to Windermere and a new building was erected.

The Slocan Church

Onset of the Klondike

The Klondike was discovered in 1897 and the town of Slocan was quickly established. The church was moved to the new location and the building was remodeled.

Slocan Church, Inverness, B. C.

The church of Slocan was built in 1897 and was used as a hospital during the Klondike gold rush. It was moved to its present location in 1900.

Fairview in its early days

In 1860, the church of St. Peter's was opened by Bishop Slidell. It was located near the railway station and was used as a place of worship by the settlers.

Angela Burnett-Coote

CONTINUED
The Rock From Which

The commission

to the Okanagan

Valley. Within a few years the
Okanagan was separated from the
Miserya Indian Reserve and
was occupied by the
Missionaries. The
Missionaries then
established a mission on
the banks of the Okanagan
River, and the
mission was named
"Kooshad." The
mission was
abandoned in 1858.

The Rock From Which

was first occupied by the
missionaries in 1858.

A VISIT TO FAIRVIEW

December 17, 1857—Left at 5 a.m.
by open stage for Fairview, 18 miles
over the mountains. Road in very
ruinous condition. We reached
Fairview 1 p.m., and were welcomed by Mr.
Parkinson (who built the sawmill in the
camp), and the settlers. At Fairview, the
missionaries built a schoolhouse and
chapel. The school was
attended by about 50
children. The
missionaries also
established a farm
nearby, and
preached to the Indians
in the evenings.

NEW MISSIONS ESTABLISHED

In 1860, the mission was moved to
the newly established Mission
Station, which was
located on the banks of the
Okanagan River. The
missionaries built a
larger schoolhouse and
chapel, and continued to
preach to the Indians.

ARCHDEACON ASHMEADE

Early in the present century, the two
main missions at Okanagan and
Naramata were moved to
the newly established
Mission Station. The
missionaries continued to
preach to the Indians,
but the missions were
slowly abandoned.

PHOENIX, B.C.—A BUSTLING TOWN IN THE EARLY 1900'S

Nov 14 Ghost Town

The Rock From Which

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Nov 14 Ghost Town
The Rock From Which

The Bishop of New Westminster to
the Archbishop of Canterbury
New Westminster, Nov. 17th, 1899.

My Lord Archbishop,

The Synod of the Diocese of New Westminster at its session held in the city of Vancouver, Nov. 7-9, 1899, unanimously passed a resolution of resolutions for the purpose of dividing the Diocese. The new See is to be called the Diocese of Kootenay. It will embrace the eastern part of the Diocese, a territory somewhat larger than England and Wales.

Before the division can be carried into effect it must have your Grace's sanction.

I am, Your obedient servant,
John New Westminster.

The Archbishop sent the letter to Frederic Tucker, the Secretary of the S.B.C. with the note, "Will Frederic Tucker give me his opinion on this and state what if this be approved will be the proper steps to take?" Tucker replied as follows:

Probationary Tucker to the Archbishop of Canterbury
S. P. G.
10 Dunlay Street
Westminster, S.W.
Dec. 5th, 1899.

My dear Lord Archbishop,

Probationary Tucker
1899 E. 7th St.
Westminster, S.W.

North West Mounted Police Camp, Fort Steele—1897.
The Rock From Which

Pointed in Nelson and Vancouver to consider procedure. It was recommended that the division of the Diocese should take place immediately with the 1880s marked as the boundary line. The Bishop of New Westminster and his successors were to have episcopal charge of the new Diocese until the bishopric endowment fund reached the sum of $40,000—a sum which later had to be increased.

If the fund was completed during the episcopal charge of Bishop Hunt he was to have the option of becoming Bishop of Kootenay or retaining the see of New Westminster. Otherwise, the Kootenay Diocesan Synod would proceed to elect its own Bishop. Provision was also made for the assistance of the Archdeacon of Columbia, who lived in Vancouver, to continue until an Archdeacon in the new Diocese could be appointed. Mission grants and funds then being used in the Kootenay district were to continue and to be administered in future by the Executive Committee of the new Synod.

FIRST SYMPO MEETING

The first meeting of the new Diocesan Synod took place at Nelson on May 19th and 20th, 1900, with Bishop of the eighteen clergy, and twenty-four lay delegates present. Nelson was designated as the see city with St. David's as the pre-cathedral church. Immediate steps were to be taken for the formation of the episcopal endowment fund, but this was hindered by the fact that the historic endowment of the mother diocese was still incomplete. Provision was also to be made for the erection of a new house in Nelson. In all, the first Synod was an Archdeacon Philip F. Hunt, and "his Eminence and he were exchanged." By Easter, 1901, it was reported that there had been a general increase in the strength of the new diocese. There were now 1,000 communicants, a gain of 250, and during the year there had been 22 baptisms, an increase of 12. There were 189 Sunday School pupils, and 56 teachers, girls of 23 pupils and six teachers. All the parishes would soon be filled, and new missions were contemplated at Moyie, Lacent and Arrowhead. In 1901, the Reverend F. H. Graham came to Nelson as rector of the pre-cathedral church, thus beginning a long connection with the Diocese broken finally by his death in 1903.

REV. HENRY IRWIN (FATHER PAT)

The Reverend Henry Irwin, later known as Father Pat, was born in Ireland in 1857, graduated from Rocky Mountain College in 1891, and in 1890, he took up the years of a missionary. He was sent by Bishop Bannister as missionary to the Indian reserves in the province. He was a Jesuit and a Jesuit priest in the mission. He was a man of all qualities, and one of the most generous to his fellow men. His work was to be good to all his fellow men. To visit the sick, to feed the hungry and relieve the distressed.

He served at Kamloops and Donald. In 1890 he married Frances Dines. She died later that year and Irwin that year Father Pat devoted himself with increasing zeal to his missionary work. After a stay at the Indian reserve in Yakima, he went to Seattle in 1900. Here he remained four years, completing St. George's Church and ministering to the native community. In November, 1903, he left for Fairview, in the Skeena river country. Never one to spurn himself, and often on the death of his wife, he became ill and was permitted in the village to return to St. Jacob, 1908, to return to Fairview, and was found wandering in the cold by a farmer, and in 1908, he was taken to St. Helen's Hospital, and died there a few days later. His death at the age of fifty-two was a shock to the many people in British Columbia who knew him. To express his deep emotion, several memorials to him, in 1888, a fountain was built on the main street. The miners collected funds to buy an annuity in his honor. In later years the new St. George's Church was dedicated to his memory.

THE HIGHWAY — Jubilee Issue

Page Nine

Early Irish Clergyman

Popular in Diocese

COURT HOUSE, OSOYOS, BUILT IN 1865, BURNED IN 1877

AN EARLY GENERAL SYMPO MEETING OF DIocese

Bishop Hunt in centre

the endowment fund had not reached the point where a Bishop could be elected. By that time the amount required was down to $18,000, of which $5,000 had been collected, including three grants of $1,000 each from the S.P.G., the Colonial Church Union Fund, and the S.P.C.K. The endowment was completed by 1911.

The Synod to elect a Bishop met on November 6th, 1911, when the choice fell upon the Very Reverend Alexander John Dowd, who was at that time Dean of British Columbia. He was consecrated in Christ Church Cathedral, Victoria, on St. Martin's Day, 1914, by the Archbishops of Roper's Land, assisted by the Bishop of Nelson and Canada, New Westminster, British Columbia, and Olympia.
“A Diocesan Paper is Born”

It is with a mixture of some pride and satisfaction that this Jubilee edition of The High-Way is sent out to the parishes in the Diocese and beyond its borders. In spite of much travel the work has been completed with what material came to the editorial desk. In appreciation of the first line in the history of the Diocese, there are, of course, many omissions and no doubt many errors. This is somewhat inevitable. Much has been reduced or left out on account of space and other considerations. This may be remended in the years to come. Nevertheless it is a test that this edition will add greatly to our knowledge of the Diocese, and it may be hoped that we have here a foundation upon which to build a fuller history for the future.

Early in 1906 a committee was formed (consisting of His Lordship, Bishop Bennett, Archbishop B. A. Hackett, M.A., Archbishop of Kootenay, and Canon W. J. Sherwood, Rural Dean and Vicar of the Church of the Redeemer) to consider ways and means of launching a Diocesan Paper. The first issue of The High-Way made its appearance on December 1st, 1906, with a circulation of 6000 copies. The present circulation is 1000 copies. This edition will give some idea of the work and growth of the Church in the past sixty years. For all who have laboured in this part of the Lord’s vineyard, we thank God. We take hope and courage to face the future, knowing full well that God who has led His people these past sixty years, will be with those who now and in the future seek to extend His Kingdom in this our Diocese of Kootenay. We can, on this our 60th jubilee, rightly give thanks and sing, “Praise God From Whose Blessings Flow”. And what of The High-Way? With continued interest on the part of all throughout the Diocese, this medium can be the means of greater Diocesan solidarity and a means whereby all can be linked into true Christian fellowship in the Family of God.

PROFILE
Ormonde S. Patrick
O. St. P. Aitkens—
Sound Financing

Any Diocese which can claim civilization is under the services of a man such as O. St. P. Aitkens of Kootenay, may well consider itself fortunate in the extreme.

Mr. Aitkens was treasurer of the Diocese of Kootenay for many years, and under his direction the funds of the Diocese improved vastly and its investments were amply secured.

Although he gave up the treasurer’s position two years ago, handed the reins over to Archdeacon Catephile, he is still the Diocesan adviser concerning investments, and that is still in close touch with Diocesan financial matters.

The picture of Mr. Aitkens shown here was taken during the World war in the Pacific of Kootenay, when he was a naval officer and chairman. He is now chairman of the follow-up committee.

Mr. Aitkens is a graduate of the Diocese’s two universities, the other being Fred Rice of Nelson.

The Aitkens is one of the Diocese’s two bar families. The other being Fred Rice of Nelson.

A war-time resident of Kootenay, where he is president of Cateswater Investments Ltd., Mr. Aitkens is a veteran of the First World War and the leader of the Military Cross.

CIVILIZATION OUR COMMON CAUSE

When we say together we will destroy civilization, what do we mean? What is it that constitutes civilization that will be destroyed? It is people, millions of men, women and children. It is people in their infancy stance before God and people in their social groupings - families, neighborhood, cities, even states and nations. It is people at work in their factories, in their offices, on their farms. It is people teaching and learning in their schools. In their universities and laboratories. It is people in communication, people who talk by bathe, letter or radio, television, newspapers, magazines and books for the meeting of minds with minds. It is people in motion, on foot or by mechanical devices on land and sea and in the air. It is people at worship, in private prayer or in church. It is civilization that is destroyed, not the buildings, but the people who believe and worship there and the buildings are wipe away by invaders.

When nations die civilization dies, but men and women give their lives to preserve civilization. Something there is in which men may contribute by giving his life. But may not this sacrifice of life be carried too far? Arnold Toynbee lists more than twenty thousand civilizations. That fact suggests that when too many people die or what something happens in which people think the world is going to end, Nuclear war could destroy civilization because so many people would value that the survivors, if any, could not restore a way of life which in our case has taken thirty centuries to build.

Congratulations to the... DIocese of Kootenay on 60 Years of Service and Endeavor, of Achievement and Inspiration.

May the years that lie ahead be as fruitful and as rewarding as the years that have gone by.

EATON’S OF CANADA
"Looking BackThirty-Five Years"1925-1960

Canon W. J. Silverwood

Holy Trinity Church, Grand Forks

The picture—the album—the Church—in that order they came. Father Pat traveled over from Brandon to the Red River Valley, and told the first services in Grand Forks on May 31, 1883. Let's secure a church site. It is a simple statement to say that Father Pat never saw or heard but he did not ride in a modern car on a graded and gravelled highway. He walked or rode a horse along a rough trail over the sandhill. He planted the Church in Grand Forks. The first recorded clergyman was the Reverend W. F. Gover. There followed a line succession of Fergus: The Reverend Harvey White, Philip Anger, W. J. Silverwood, Thomas Fennell, C. B. Hough, C. E. Shattuck, C. J. St. Gaynor, S. Evans, and the present incumbent, the Reverend A. B. Lechan.

St. Mark's, Kcaso—This picture of the chancel of St. Mark's Church, Kaslo, was taken several years ago and has been sent to The High-Way through the courtesy of Reverend Canon M. O. T. Prowse, well-known in the Diocese and one time Vicar of the parish, who is living in Victoria.

In the last few years, they were used to many years of fifty years ago. One often wonders how they could have managed without the fine help of the British Columbia and Yukon Church Aid Society... The Anglican Forward Movement. It seems incredible that so much has been accomplished in every part of the Diocese. Although our thirty-five years have been wholly spent in the West, our West was, during which time I have seen vast changes in personal, and buildings and highway travel. I know that is the heart of the life of the Diocese. Having served under your guidance, I have come to love this Diocese. It is a beautiful province and I shall always consider it one of my greatest blessings.

In this area of the Diocese there are Diocesan camps, and those too have emerged.

Canon W. J. Silverwood

To look back over a span of thirty-five out of the six years in the life of our Diocese is to see an entirely different world. So many great changes have taken place that it is a good thing to look back at the picture today. We have the Car Purchase Fund, increased valuable over $600,000 for a married priest. We have Group insurance for the clergy, and the Diocese has become self-supporting. Due to the inauguration of the Overseas Forward Fund. The Diocese, as well as most parishes, is not a stranger to the idea of sending help to those in need. In England or from Eastern Canada. Within the last three years we have achieved a status of self-support. It has been a long journey from small weekly gifts to parishes in every part of the Diocese.

It is a long way from the Ford two-seater car to the modern high-powered automobile costing in the neighborhood of $5000 or more. Added to this are the various facilities of the airplane.

Again, how different is the story from the "depression period," the dirty factories, as we called them, a period when it was not uncommon to borrow one's exercises from the bank because there was not enough money in the parish treasury. Today, things are vastly different, and the clergy remove their exercises on time.

In this area of the Diocese there are Diocesan camps, and those too have emerged.

The High-Way — Jubilee Issue
IN RETROSPECT
By
The Ven. Archdeacon Catchpole,
and
DIACONAL SECRETARY/THReABISHER

The Venables Daniel Stanley Catchpole
had been consecrated Bishop of
Cannons in a New Year's Honours
service in the Cathedral Church of
St. John, Westminster, on January 1, 1946. He was then still Bishop of
Cannons but had also been appointed
Archbishop of Canterbury in 1945. He has since died. The Bishop had been
in the Church of St. John, Westminster, on December 31, 1945. He has
since worked in the Church of England.

The Bishop was a member of the
Church of England and was the first
Bishop of the Church of England to
be consecrated in the Church of
St. John, Westminster. He had
previously served in the Church of
England and was a member of the
Church of England.

As I have lived in as many regions
of England as possible, the region
of my residence is the most
closest to the area of my
residence. I have been staying in
the same house for the past six
years and have visited many
places in the past six years.

When I went to Westminster, I
had no idea of what to do next.
I had read a book about the
Church of England and was
very interested in the
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Church of England.
St. Saviour's Church, Nelson, Shows Marked Progress Since the Year 1900

Canon G. W. Lang
Rector of St. Saviour's Pro-Cathedral and Next to the Jubilee Synod

Nelson—On May 27th, 1909, the first St. Saviour's Church was consecrated by the Right Reverend, the Lord Bishop of New Westminster and immediately set apart for the worship of Almighty God according to the use of the Church of England.

In May, 1909, the first Synod of the newly organized Diocese of Kootenay was held in St. Saviour's Church and schoolrooms. As the request of the Synod the Bishop, Bishop Earle, named Nelson as the see city and St. Saviour's Church as the Cathedral Church of the new Diocese.

He reads an extract from the partial Parish history found in the records of St. Saviour's Pro-Cathedral. When the thirty-fourth Synod of the Diocese of Kootenay met in Nelson, May 14th-15th, 1909, it will be meeting on the very site, at the corner of Wood and Nelson Streets, where sixty years ago almost to this day, May 27th-28th, the first Pro-Cathedral Church was consecrated and both the Synod and the Diocese of Kootenay came into being. The incumbent of St. Saviour's at this time was the Reverend H. J. Aldren, by whose hand the early history was briefly recorded.

Reverend Mr. Sillitoe Conducts First Service

The accompanying photograph shows the first temporary Mission Room on the above site under the direction of the late, temporary priest-in-charge, the Reverend A. J. Reid, in the early summer of 1908. Anglican Service were first offered in Nelson in the Collector's Hall by the Right Reverend A. W. Sillitoe on Sunday, May 15th, 1909, assisted by the Reverend A. J. Reid. The Bishop referred to the congregations on that Sunday as "concerned in the evening and "troubled in the morning". The same record states that "the services were held at Nelson on Ascension Day, May 29th, 1909, and there were fifty persons present. The Bishop accompanied by Mr. Sillitoe had made a visit to Nelson two years before this, on July 28th, 1907, before the Kootenay-Columbia Railway had been completed. Travelling with great difficulty over the old trail from Slocan's Landing by horseback, they journeyed for ten hours to cover a distance of 26 miles.

The sea would be a rich and fertile heritage of the past. We must at least, match the high

Continued
Church of the Redeemer, Nelson
Makes Good Progress Since 1923-24

The Church of the Redeemer was built in 1923-24. It was first known as St. Andrew's Mission, then as a parish, with the Rev. G. B. Lambourn as the first rector. A special meeting was called to choose a suitable name for the church, and after a lengthy meeting the voting decided on the name "Church of the Redeemer."

The first Anglican Mission in Fairview was held at 18 Columbia Street in the Spring of 1892 at which time the Rev. E. H. Graham was rector of St. Andrew's. Services continued until 1908, when, owing to lack of support, the Mission was closed. June, 1917, again saw the opening of the Anglican Church Mission under the leadership of the Rev. A. D. B. Lambourn, Vicar of St. Andrew's. The services were held in the then Seventh Ray Methodist Church, now the Church of the Redeemer Parish Hall.

The Rev. H. D. E. Lamont was Rector. In September, 1928, followed by the Rev. E. R. Clark, who resigned in 1936 owing to ill health. In 1940 the Rev. R. W. Clark was called to the parish, and under his jurisdiction the first Boys' Club and the first Altar Guild were formed. The present Rector, Canon W. J. Elverton, has been at the Church of the Redeemer since September, 1951. The parish became self-supporting in 1957.

The Rev. R. D. E. Lamont
Assistant at St. Andrew's Pro-Cathedral.
First Incumbent Church of the Redeemer.
A former Rector, St. Andrews, Trail.

St. Saviour's Church
(Crestline)

and enterprise of our fathers-in-the-Faith. To
be so rooted in the past that we cannot get up
into church is hazardous to the present so
quarrelling with the past as to give no hope
for the future.

Fixing our feet in the past is a bumbled signal
for Anglicans of the Sea City Cathedral
Parish of St. Saviour's. We thank God for
your heritage. Be ready in the present. The
night is far spent, the day is at hand." Ask
yourself this question: Who would the Church
of the living God be today and we stand,
SIXTY YEARS AGO, where our fathers
in-the-Faith stood?—We can do all things
through Christ who strengthens us.

Canon George W. Lang.

The following are the names of the Incumbents of Nelson:
The Reverend A. J. Reid
1882-1910
Later Bishop of St. John's, Church, Toronto.
The Very Reverend A. S. McLeish
1910-1924
Archdeacon of the Cariboo.
The Very Reverend P. B. Graham, D.A.
1924-1931
First Rural Dean of Nelson.
The Very Reverend J. E. Moore
1931-1934
Archdeacon of the Cariboo.
The Very Reverend J. C. A. Simmonds
1934-1936
Dean of Kootenay and B.C. Synod.
The Very Reverend C. E. H. I. H. Price
1936-1942
Dean of St. Andrew's, Nelson, B.C.
The Very Reverend W. W. H. Price
1942-1946
Dean of Nelson.
The Very Reverend A. G. H. Price
1946-1952
Dean of St. Andrew's, Nelson, B.C.
The Very Reverend B. W. Price
1952-1958
Dean of Nelson and B.C. Synod.
The Very Reverend T. L. Leadbeater
1958-
Rector of Nelson.

Church of the Redeemer, Fairview, Nelson, 1960

THE FIRST HARVEST FESTIVAL—1924
Church of the Redeemer, Nelson
Slocan Parish History Begins With Arrival Archdeacon Pentreath, 1897

It would seem that the first visitation to the Slocan Valley district was by prospector and surveyor of the Hudson's Bay Company for the purpose of hunting and exploration. Traces have been found of pieces of ore on mountain and an old hogan at the Paryne range, and also the remains of mine houses or workshops near the mouth of the Inifta River. In January 1894 Rev. Herbert B. Pentreath of Boston arrived in the Slocan Valley, visited New Denver (then called Edelweiss), and the church corner bears his name. The winter of 1893 witnessed the arrival of twelve prospectors, who camped upon what is now the terminus of the village. Needing to go south, there were no roads, these being built about the year 1894, and the main centre of communications with New Denver, Slocan City, and New Denver was served by steamboat passengers and mail, as the railway arrived from Revelstoke in 1893, being extended to Rossland and Kamloops in the same year, and the Canadian Pacific Railway reaching Slocan City at the south end of the lake in the year 1898.

The beginning of the church organization was marked by the visit of the Reverend Archdeacon H. E. W. Pentreath, Archdeacon of Vancouver, to the Slocan Valley and adjacent parts in the year 1897. He organized Church of England Missions at Nakusp, Slocan City, and New Denver. The Reverend C. F. Yates was placed in charge of the four places and gave each place a service every two weeks. (Work in the Far West, January, 1898.)

At Kaslo the Right Reverend L. C. B. Bishop, Bishop of New Westminster, visited the district when it was envisioned to establish a mission at New Denver and Slocan City, and hoped for some government assistance from England.

THE CLERGY

Owing to the absence of records, it would seem that no clergy was made to reside in the district until the beginnings of Church life in the Slocan Valley. Reviewing the past half-century from an available list of clergy, it appears that some served for one or two years, with three notable exceptions. The Reverend C. F. Yates was the first Vicar of Slocan, from January, 1893, to September, 1895, who was followed by the Reverend C. J. Groves, who took over the charge until September 18th, 1896, and for six months during that period the work of the church was carried on by the Reverend W. E. Oxdale and E. W. Weatherhead. From that time onward the only available name is that of Rev. Mr. Weatherhead until the arrival of the Reverend F. V. Harrison, a graduate of St. Augustine's College, Canterbury, England, in November, 1904, who emigrated his home of the church, May 1893. For the next five years missionaries were received from the Reverend James Williams, E. McCann, John Scott Mitchell (Ray Reader), George Prior from New South Wales, a brother of the hospital, and others, from England for the following years the parish was united with Rev. Isaac V. E. Biggar and G. B. Bateman, having for the spiritual life of the people. This state of affairs ended with the arrival of the Reverend J. A. B. Dickinson in May 1898, for a ministry of six years, who had seen pioneer work in northern New South Wales in the Diocese of Gippsland, Australia. Interim services were given for the most part during the next three and a half years, followed by the incumbency of the Reverend A. G. Murphy, who took the charge in 1899 for the year 1900-1902. He is to be noted that the present was one of the original members of the Princes' Day group, a group of clergy living a common life, and establishing a large section of country in the vicinity of Winde Park in the Diocese of Sydney, prior to the advent of the Archdeacon's Mission to Western Canada in 1901. Two years later, when the Reverend Frank Brown, who had been stationed at Nelson, was succeeded by the Reverend R. R. Dwyer, an ex-Japanese missionary, in 1903, then the charge for two years. A brief ministry was exercised by the Reverend Reginald Kimmel for the ensuing months, and was succeeded by the Reverend J. H. Davies, who served until the end of the year 1902.

ST. STEPHEN'S CHURCH, NEW DENVER

For two months, and was succeeded by the Reverend H. C. T. Forrest, Vicar of Kootenay, on November 1st, 1904.

NEW DENVER

The first church services held in this community were conducted by the Reverend H. E. W. Pentreath, priest of St. Saviour's, Kelowna, in the year 1897, at the home of Mr. N. D. Ross, and in the next year in the Public School, both buildings being destroyed by fire. Later services were held in a building on Main Street, the property of Mr. E. B. H.W., being conducted in the absence of a clergyman by the Rev. H. E. W. Pentreath.

1944 CONGREGATION AT ST STEPHEN'S, NEW DENVER

Including Japanese families evacuated from the Pacific Coast.

Central The Reverend F. Brown, the Reverend H. Davies.

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Central The Reverend F. Brown, the Reverend H. Davies.
St. Stephen's Church, Burton, B. C.

The construction of St. Stephen's was started by a group of pioneers in 1883. The church was completed in 1888 and dedicated on July 6th. The original building was later expanded and renovated to accommodate the growing parish. The church is still an active part of the community, offering various events and activities throughout the year.

To Enjoy Life

JUST FOR TODAY I will try to live
through this day only, and not sadden
my whole life because of a failure,
_just for today_.

JUST FOR TODAY I will adjust my
soul to what is, and not try to
adjust everything to my own desire.
I will take my "faith" as it comes,
and fit myself to it.

JUST FOR TODAY I will exercise
my will in three ways: I will do something
that requires effort, thought, and
decision.

JUST FOR TODAY I will be
kind. Kindness is as necessary as
breathing. I will express it.

JUST FOR TODAY I will improve
my health. I will eat well and
rest well.

JUST FOR TODAY I will be
frank. I will express myself
freely.

JUST FOR TODAY I will be
happy. My happiness has no
limits, but my happiness
depends on my ability to
realize it.

JUST FOR TODAY I will be
unconquerable. I will not let
myself be overcome by any
material thing.

Slocan Parish History

Continued

St. Mark's Church, Nakusp

St. Mark’s Church, Nakusp

St. Mark's Church, Nakusp

Slocan Parish is situated in the
beautiful Slocan Valley, northwest of the
city of Nakusp, in the heart of the
cove known as the Slocan.

The Slocan Valley is a
unique area where
the traditions of
the First Nations people
are preserved.

St. Mark's Church is
the largest and oldest
church in the
Slocan Valley.

The church was
founded in 1891 and
is still an active
parish.

St. Mark's Church
is a historic building
that has been
preserved and
renovated over the
years.

South Slocan Holds First
Service, 1923, with the Rev.
Fred Graham Officiating

St. Matthew's Church and
Sunday School

The first service in what is now
called South Slocan was held in 1923 at
St. Matthew's Church. The church
was founded by Rev. Fred Graham,
who was the first priest to serve in
South Slocan. The church has
been an integral part of the
community ever since.
Balfour Church, 65 Years Old,
Once Sheltered Indian Fishermen

Balfour—For over the oldest churches in the Diocese, St. Michael and All Angels', Balfour, nearly 65 years old. This veteran church, which stands because of the inactivity of a family named Bask, has celebrated its 65th anniversary.

Standing against a forest background, St. Michael and All Angels is a little more than a century away from the blue waters of Rosseau Lake. Children who have lived the generations of the Cooper's men, its walls have grown old in the long span of years that the church has served the community.

Standing being a place of worship, it once provided lodging. In very early days, Indians on their expeditions to famous hunting grounds would camp here. Somewhere on the grounds today, this glimpse into the past takes on a new meaning when the rise of fish in the Biblical times is remembered. And, after all, the church belongs to the Parish of Kondamie, a seat taken from the Indians.

The first church service in the vicinity was conducted in the summer of 1851. The following year Bishop Nivison was in charge of the Parish of Vicar the Reverend A. J. Reid, under whom the first service was held in C. W. Brown's sturroom May 28th, 1852. The same year the church was erected, through the generosity of an aunt of Mr. Bush, who gave the church furniture. The first service in the new building took place on St. Stephen's Day, December 26th, 1852; the church was dedicated to St. Michael and All Angels and was consecrated by Bishop Hart of the Diocese of New Westminster in October, 1855.

The church was served from Nelson until 1890, when a separate parish was formed. In 1890 the people at St. Michael's took the initiative and made sure of the necessary mortgage. The Parish of Kondamie was formed, and was separated from that of Nelson. From the beginning, the following stations were regularly served Balfour, Poison, Queen's Bay, Crawford Bay, Gray Creek, Higgins (Longburn), Harp and Kokanee. In 1911 the present was provided with a monthly weeknight service by Mr. J. McClure, his wife and relatives, separately the Churches of Church and Parish were built and partly furnished a small church at Longburn (All Saints), which was dedicated by Archbishop Brown in July, 1912.

Reverend John S. Mahood

and represented by the Right Reverend A. H. deFonseca, Bishop of New Westminster, on November 30th, 1911, assisted by Reverend H. H. Graham, Reverend C. Reed and the Reverend J. E. Beresford.

The Reverend Francis Peyton Hughes was appointed Vicar of Kokanee in 1913, and on Easter Day, 1916, the Church of Queen's Bay (St. John's in the Woods) was used for the first time. In 1923 work was begun on the church at Poison, with many volunteer helpers, at a cost of less than $100.

During the war years 1914 to 1918 the settlements along the lake were depopulated of man-power, but by the Grace of God the work was kept going. In 1919, the available launch, "Floral Echo," donated by John College (the Vicar's nephew), was overhauled after giving eleven years of constant service. A gift of $250.00 was sent from England to give this little boat a overhaul. The year 1927 saw the opening of the C.P.R. Hotel in Balfour as a military hospital. There was a considerable increase in population, and

Continued

Parish of Kokanee Annual Meeting

Held at the home of Mr. and Mrs. A. W. Lumbary, Gray Creek, May 3rd, 1915.

Rector Reverend M. C. T. Parceival.
Balfour Church

(Continued)

on there was an official provision made for the religious welfare of the returned soldiers, the Vicar volunteered to do what he could in the way of services and solicitations.

The Reverend J. S. McNab, in charge of the Parish of Kukanso from 1915 to 1918, was long remembered by the old timers, as the note of his voice still lingers in their ears. He was also noted for his sense of humour. When he was coming along the old whaling road from Crawford Bay to Grey Creek, he could face to face with a big black bear with ease. His wispy moustache was a constant "ha ha ha" to the bear which wished to embrace Christianity.

From 1913, Longreach was visited by St. Stephen's Nelson, 21st October, 1918. On the retirement of Archdeacon F. H. Graham, when Longreach came back again into the parish.

In November, 1918, the Reverend Clyde Harvey arrived from England in what was known as the parish, and on May 17th, 1917, Bishop David dedicated the church at Queen's Bay. In 1917, Sunday Schools were held in many of the missions, and once a year all got together for theSecond Annual Thanksgiving Service of the Main Lake region. The Reverend Cyril Harvey conducted the church service at Queen's Bay, and the second of Knox and St. Andrew's Sunday Schools were held in the church. The church was decorated for the church service, the choir and the organ furnished by the choir, the organ furnished by the choir, and the organ furnished by the choir.

In October, 1914, the Reverend M. C. T. Percival resigned after serving the parish for ten and a half years.

St. Andrew's by the Lake, Wilcox Point, was separated from the Parish of the Pro-Cathedral, Nelson, and united to the Parish of Kukanso during the incumbency of the present Vicar, the Reverend William Edginton. In 1921, a small country church was built at Wilcox Point for the new service, and on the 1st of May, 1923, the church was consecrated.

The present church was built and dedicated in 1922, and the stained glass was given by the family of the late Mr. and Mrs. J. A. MacDougall, who were long-time members of the church.

The church is a fine example of the work of the pioneer builders, and is a credit to the parish.

In conclusion, the writer is the story of the many people who have lived in the parish, and the history of the church.

The Altar of St. Francis-in-the-woods
Queen's Bay, Parish of Kukanso

HUME HOTEL LIMITED

GREETINGS TO THE DIOCESE OF KOOTENAY

422 Vernon Street
NELSON, B.C.
Phone 787

Congratulations to the...

DIOCESE OF KOOTENAY

On 60 Years of Faithful Service

...and may the years to come give you fresh encouragement and determination to go forward as a Diocese.

NELSON DAILY NEWS
COMMERCIAL PRINTING DEPARTMENT
Phone 1844
Nelson, B.C.
“Father Pat” Conducted First Service in St. Andrew’s Parish at Trail

TRAIL—Thanksgiving in 1895 proved unsatisfactory to the little settlement at Trail Creek Landing, for there was no minister as yet in the charge of the Anglicans when the services were conducted. In 1896, however, a change was made, for Rev. J. C. Greenway, who had been the first to visit the area, was succeeded by the Rev. H. F. Irwin, who had been stationed at Lytton and the large district of Ileililwaet. Workmen of all races—Cree, Kootenay, Okanagan, Okanagan, Ktunaxa—had arrived at the settlement and were putting up churches and schools. The new church at Trail was started by the Rev. W. E. Guild, while the Trail Creek News issued its first copy on October 9. The two owners of the newspaper, C. A. E. D. Fogg and Fred Hems, were occupied from dawn to dusk selling real estate to newcomers and grading roads over the gravelly flat to provide access to the new community.

Christmas came, and still there was no real clergyman, but early in January of the next year, the Rev. W. E. Guild, who had arrived in Trail, conducted services at the Fogg & Hems Opera house. Although Mr. Irwin belonged to the Church of England, everyone was invited.

RIGHT REVEREND H. R. RAGG
Bishop of Guelph 1893-1926.
Formerly Vicar of Fortalice 1884-86.
Rectory of Trail 1915-20.

no matter what his faith, everyone was invited. The service was good and the big new building was completed, but no minister appeared. “Father Pat” was busy down the valley in Trail, and a temporary priest was given to help him out of his difficulties. The service was held in the new church, and the people were delighted. However, he promised to return by the following Sunday, so on the afternoon of January 8, 1896, Father Pat conducted the first regular service held in Trail.

Father Pat was anxious to organise a parish of the Church of England, so early in 1896 he called a meeting of those interested, and about 25 people attended, and decided to collect money to build a church on the lot donated by the railway operator, F. A. Irwin. They were stationed at Spallumcheen and were interested in the proposed church. They raised money, and a group of men was formed, with Mrs. Irwin as president. The group collected a series of donations to raise money, and a survey was made for the proposed church. They started to build the church, and a group of men was formed, with Mrs. Irwin as president. The group collected a series of donations to raise money, and a survey was made for the proposed church. They started to build the church, and a group of men was formed, with Mrs. Irwin as president. The group collected a series of donations to raise money, and a survey was made for the proposed church. They started to build the church, and a group of men was formed, with Mrs. Irwin as president. The group collected a series of donations to raise money, and a survey was made for the proposed church. They started to build the church, and a group of men was formed, with Mrs. Irwin as president. The group collected a series of donations to raise money, and a survey was made for the proposed church.

ST. ANDREW’S CHURCH, TRAIL—FIRST CHURCH.

ST. ANDREW’S TRAIL—One of the newest Churches in the Diocese. Quilted during the incumbency of the Reverend J. Rogers, 1867-1867.

CONTINUED
Father Pat Conducted

The Rev. L. A. Morant, former Trail Rector.

New Westminster and Kootenay, relinquished his charge of the Diocese of Kootenay and was succeeded by the Rev. H. B. roar of King.

LADIES' GUILD ACTIVE

All this time the Ladies' Guild continued very active in raising funds and providing a social life for the congregation. They held bazaars and supper, concerts and dances, and even a tennis fair in the Armoury. Occasionally they presented a play in the Opera House, good to the delight of everyone. "War to the K Clyde," produced in 1929, was typical. Assisted by the playing of S. C. Blacklock, Mr. Schreiber played the part of a Bridal manufacturer with great energy and 2d. Mrs. King as a gay young widow had

DO YOU REALIZE?

WHEN you attend church, it’s not an ordinary act. It is something tremendous. You take a stand for faith and for the spiritual interpretation of life. You testify and witness to the God who is in you.

WHEN you attend church you take the seal of angels, you stand on the shoulder of the spiritual, you tell the world you believe in God and humanity and immortality, and that’s tremendous.

WHEN you attend church you challenge all that is evil, all that is contrary to the will of God. When you attend church you are standing in the world that you are against being cheated,以上学历ism, racism, war, and everything that hurts human beings.

WHEN you attend church you call your neighbors to see you go that you are not simply an empty congregation. This church is not giving up all your years to creatively pleasing uses that are seeking something higher.

WHEN you attend church you make Christ and His Church. You appreciate what the Church has done for humanity.

WHEN you attend church you come to God’s house to adore and worship. You become a part of that host that has been worshipping God down through the ages. You have been taught to be spiritual.

George Mecklenburg
ST. GEORGE'S CHURCH, ROSSLAND, MEMORIAL TO THE REV. H. IRWIN

ROSSLAND—Fifty years ago, on January 21st, the first services were held in the present St. George’s Church, which was built as a memorial to the Reverend Henry Irwin, a former Rector of Rossland. He is better known as Father Pat, and his life work in the Golden City from January 27th, 1856, to November 5th, 1869, won for him a lasting place in the heart and mind of every one of those who knew him, by reputation and tradition, for he became a tradition. As there was no church of the time of his arrival, he conducted his first service in the old City Police House on February 2nd, 1859.

The Bishop paid his first visit to Rossland on August 14th, 1862, and a service in the Congregational church, on the 22nd, was the beginning of an office in the town which resulted in the erection of a church in 1868.

On December 22nd, 1869, the first service was held in the new St. George’s Church on Kootenay Avenue, which was then 82 feet by 54 feet and very good building, and was erected at a cost of $2,250,000. The church was dedicated by Bishop Chisholm on April 12th (after the ceremony for the laying of the corner stone), the name St. George’s was adopted, and the envelope system started with a handsome amount.

During the next year a substantial addition to the church was made at a cost of $2,500, and the whole church was completed by the fall of 1869.

The present congregation has been an active and progressive one, and has always been a model church in its work for the advancement of the Church in the Kootenay district.

ROSSLAND—First A.Y.P.A. in 1913

ROSSLAND—The earliest record of an A.Y.P.A. in this district is that of the Anglican Church in Rossland, organized November 3rd, 1913, with Reverend A. J. McLean, Rector, as President, and the Rev. R. E. Pendlebury, as Secretary.

The first branch to be established in the Rossland district was the Rossland St. George’s A.Y.P.A., organized on March 4th, 1913, in the City Police House.

The Reverend J. J. McLean, who came to Rossland in 1912, organized the A.Y.P.A. and was the first President.

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CASTLEGAR-FRUITVALE MISSION FORMED

ST. ALBAN'S, CASTLEGAR—Within recent months plantations have been made to St. Alban's Church. This has been touch with a most beautiful new nave and chancel added, and the overall plan is due great credit to Architect Richardson and associates.

View of Fruitvale-Salmon Falls, the Reverend H. R. Ragg, Rector of Okanogan.

PROFILE

Fred Irvine—Unique Wardenship

A few years ago a small addition was built to the church at Fruitvale, and the result has been a great improvement to the church's appearance.

The words "faithful service" take on special meaning when applied to Fred Irvine. He is a member of the church, and his work has been given without charge to the church.

His memory for names, dates and parochial events is crystal clear. He has served every incumbent of St. Alban's—Reverend A. J. Read, Reverend S. B. Ashcroft (also Archdeacon), his great friend, Vice-President A. J. Read, and Reverend F. P. Blake before he became Dean and later Bishop. Dean Landshamer, and now Canon W. G. Lake. Seven names, as the roll, and as much of those who have laboured, Fred Irvine has answered them.

This week-end, which is the 100th anniversary of the Church of England, was acknowledged on his 80th anniversary by the无线。The Man Reverend W. P. Balfour, in his "unique record of service."

It is the greatest of all mistakes to do nothing, because you can only be a little, do what you can.

St. Andrew's Church of Okanagan Mission

Beloved Okanagan's Oldest

KELOWNA—St. Andrew's is believed to be the oldest existing Anglican Church in the Kelowna district, and one of the first in the province with a chancel and vestry, although the old Kelowna church, now owned by the Salvation Army, was older.

The first records of services held in Okanagan Mission date from 1868, but long before Archdeacon Green of Balfour's record and the sculptures of the early missions were in existence, several services were held at various locations. Among these, a service held in a small house and a service in a schoolhouse are notable.

At various times in September, 1868, after a service held in the old church on the Fraser road, a document was witnessed, recording the laying of the cornerstone of the church. The cornerstone is still in place.

Mr. F. B. Balfour was engaged as architect and plans were drawn for a church in 1870, but the congregation was not large enough to support the building. The building was eventually completed in 1872.

The church was dedicated on September 13, 1872, and the congregation was formally constituted.

The Church of St. Andrew's is believed to be the oldest existing Anglican Church in the Kelowna district, and one of the first in the province with a chancel and vestry. The church was dedicated on September 13, 1872, and the congregation was formally constituted.
PENTICTON'S FIRST CHURCH
BUILT AS THANK-OFFERING

A diocese grows from the existence of a number of parishes in an area or vicinity. A parish grows out of a local settlement of people or who make their home in the locality. The parish of Penticton had its beginning with the coming of Mr. Thomas Ellis from Co. Tyrone, Ireland, who homesteaded the present land and which the city of Penticton is built today. He came in 1852 and settled in 1856. In 1872 Mr. Ellis returned to Ireland and brought out as his bride Miss William McAuley. We believe that even this town forward it was the custom to hold services in the drawing room of the Ellis ranch every Sunday afternoon. If a travelling minister happened to be in the neighborhood he would take the service. Otherwise they were taken by Mr. Ellis or a member of his household.

Records show that the Right Reverend James W. Gillies paid a number of visits to Penticton. In 1886 he visited the South Okanagan, the late Judge J. C. Haynes publishing a tract and invited Bishop to Hope to bring the Bishop over the old trail from Hope to Penticton to Osoyoos. Mr. Gillies was with the Bishop. A service was held on September 20th, 1887 at the Ellis ranch. The Bishop also visited the Ellis ranch in 1888 and 1889, holding services at the ranch.

The old St. Saviour's Church was built in the spring of 1895, the first service being held on April 26th, 1895. The church was erected by Mr. Ellis as a thank-offering for the miraculous rescue of his family from a very serious accident when their horses became frightened and ran away near Kelowna. The previous year Bishop Sh小微企业 consulted the ministry of the church in November, 1894, informing the people that due to the increasing population of the area it was time to build a church. The Bishop was surprised to find a church built in 1894.

The Rev. W. S. Beamish

PENTICTON'S NEW CHURCH—BUILT IN 1929.

Enderby Has Oldest Anglican Church

St. George's Church, Enderby, was built in 1897, and is the oldest Anglican Church in the Okanagan on its original site. St. James' Church in Armstrong is slightly older, but was moved to its present location from Landerdown, three miles distant. From 1877 to 1891 occasional services had been held at the home of the manager of the local flour mill. In that year a room was built on the site of the present church.

Up to 1900 the entire Okanagan—Salmon Arm, Armstrong and Vernon were served from Enderby. Vernon became a separate Parish in 1889, the cemetery being fenced at that time. St. James' Church was completed and opened for services in March, 1899, and in 1897 Salmo Arm, having in that year built a church, which was consecrated by Bishop Fortescue with the name of St. John the Evangelist, also built its own church.

In the month of February, twelve miles south of Enderby, a service was held, and in 1898 a new church was opened at North Enderby, now called Glossop, six miles north of Enderby. Three last week, together with Nelson, Malakwa and Salmo are the three oldest of the C.P.R., which were added in 1897, recent additions to the Parish of Enderby.

Anglican in Enderby is a small but fast-growing community on the C.P.R.'s main line, now determined to build a church. For years the Vicar of Enderby had conducted services in the Legion Hall, Mr. E. L. Hall, and is early this year to his schoolhouse. It was a happy day, September 14th, 1899, when Bishop M'Kinnon dedicated St. Peter's for the worship of God and the spiritual home of the people of Enderby. The present Vicar is the Rev. H. D. M'Kinnon.

The Rev. Sir Aubrey Neville
St. John's-Enderby

furnished, chancel, nave, pews, lectern, reading desk, organ and so on.

The first incumbent was the Reverend Thomas Greene, early in 1830, who later became Bishop of Kildare. Others consecrated with the early life of the parish were the Reverend Charles Keiser, the Reverend Henry Lewis, "Father Pat", who was stationed at the Mission of St. James in 1856, in charge of the area at his untimely death in 1859, the Reverend James Hill, and the Reverend Mr. Boden.

In 1884 the Reverend St. Mildmay was incumbent for a short time, and in 1884 the Reverend John Qualla built a small church which lasted until 1885. Other priests have served the parish since, the Reverend Canon George Thompson, the Reverend L. A. Revell, the Reverend P. B. Harlow, the Reverend W. R. Boagin, the Reverend D. R. Lovett, and the Reverend Canon A. B. Bailey. The parish and city have grown together until it is one of the most important parishes and cities in the interior of British Columbia.

The present St. Saviour's Church was built during the incumbency of Canon Barrett in 1899, and the original church is situated at a chapel, and is known as the "Ellis Memorial Chapel."
The Reverend H. A. Solly
First Rector of Summerland

SUMMERLAND—In 1897 the Anglicans worshipped in a little frame church dedicated to St. Peter. It had been built with voluntary labour at Trout Creek. There was no resident priest, but the Reverend T. Greene either came or came by boat from Kelowna every fifth Sunday in the month. Two years later the present stone church was started by the Reverend H. A. Solly, the first Rector, and its foundation stone was laid by Archdeacon Beer. St. Stephen’s is a stone church, the stonework having been collected from nearby orchards, and the stone worked down by local labour. On March 25th, 1910, the church was sufficiently completed for use, and the interior was finished a few years later.

St. Stephen’s is a beautiful little church, with benches by puppets over the spaces between high vaulted windows, and in a quiet corner of the churchyard is the tiny layer.

Archdeacon Greene Memorial Window

Archdeacon Greene was appointed by Canon and Mrs. H. V. Emerson, the present rector. The window is dedicated to the memory of the late Archdeacon H. A. Greene and his wife. The window is in the form of a garden, and is a memorial to Mrs. Greene.

Kelowna’s Cut Stone Church Built in 1911

ST. MICHAEL AND ALL ANGELS’ CHURCH AND PARISH HALL

ST. MICHAEL AND ALL ANGELS’ CHURCH AND PARISH HALL

The church was built in 1911, and the Parish Hall in 1920. The church has a fine east window depicting the Raising of Lazarus—a memorial to Archdeacon Greene.

JUBILEE HYMN

(For Easter)

1. From Eastern Kashmir
   To Oceania may
   Help us to see the need
   Of kindly word and deed.
   And our example lead
   Others to Thee.

2. Our Diocese will be strong
   If by God’s strength we long
   To pay our debt,
   Guide us, O Lord, we pray,
   To love and serve Thee.

3. May we ever thank Thee
   For all God’s blessings given
   And worship Thee
   Wherever we are,
   Fill us with truth and grace,
   Thy face to see.

4. This year of Jubilee
   May it bring forth in
   Work for Thee,
   More light for those of old
   To teach and serve Thy will,
   For Love of Thee.

5. Sunshine and cloud will come
   Before our course is run
   And Victory we
   Courage and service bring
   To our creature King.
   Thine ever ring
   Pray to God to Thee.

—M. K. Silverwood.

The great thing in the world is not so much where we stand, but in what direction we are moving—Hicks.
Oliver Waited a Long Time for Rise of Splendid St. Edward’s

The Church of St. Edward the Confessor, Oliver

An almost forgotten page in St. Edward’s history lies behind the story of the Parish of Oliver. The story of this Parish, the Church of St. Edward the Confessor, Oliver, is told among Diocesan Churches; it was built in this century, yet it has direct descent from the very early days of the Church in this part of the West.

Owing to loss by fire of records, the beginning of the Anglican Church in the north end of the Okanagan Valley is difficult to trace. But it is well authenticated that “Father Pat” in his wanderings over a great part of the district now known as the Diocese of Kamloops, occasionally held services in the 1850s in the then untransformed gold mining camp of Fairview; others took in the present town of Oliver. Bishop Pigeon of New Westminster visited Fairview in 1867 and arranged for the building of a Church, and the Mission was named for St. Edward the Confessor. Sometimes a minister was in residence; sometimes there were long periods without an incumbent. One parochioner still living had in was years to have her children baptized.

Between 1898 and 1903 Fairview, as a settlement camp, folded. In 1903 a Returned Soldiers’ Settlement project was started by the provincial government, under Premier Francis James Oliver, who gave his name to the building town. An irrigation project was put in, returned soldiers and others took up land, and the first orchards were planted. The Reverend Canon T. Thompson arrived in Oliver as far as possible, which included Kamloops, 45 miles away. Fairview had now become completely abandoned, but a charter and collection plate bearing the inscription “Fairview Anglican Church in memory of T. C. Brown” was recorded and today rests upon the plate of St. Edward’s Confessor.

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Reverend H. C. B. Glover

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Reverend H. C. B. Glover
Vernon's First Church (Continued)

The Reverend L. A. C. Smith
Reverend H. C. D. Gibson was installed and inaugurated as Rector on January 30, 1922, and remained as the faithful shepherd until he retired in March, 1934, thus completing 12 long years of service. In the work of the parish, the Rector was assisted by Mrs. Nice, a charming lady, Miss Mek and Miss Dawson.

The missionary work of the parish was continued in a very efficient way by the establishment of a Chinese Mission under the direction of Reverend George Lin Yang.

On Thursday, September 12th, 1951, at 9:45 a.m., the first alarm was given, and an hour later the church was a mass of charred ruin. The foundation stone of the new church was laid by the Right Reverend A. J. Boulton on July 25th, 1952, and the consecration took place on November 3rd, 1953. Right Reverend W. R. Atkinson, the Bishop of the Diocese, officiated.

On Sunday, May 30th, 1948, Rev. Lewis A. C. Smith arrived in the parish, in time for the last official visit of the Right Reverend P. F. Clark, consecrated as the First Bishop of Vernon on St. George's Day, 1951.

The present Rector is the Reverend C. T. Bower, Rural Dean of North Okanagan.

Armstrong Becomes Separate Parish in 1905

The Right Reverend A. J. Boulton came from Kamloops in 1905 and resided in a house on the old Queen's Survey property just north of the city of Armstrong. He held services in his home until 1906, when a small church was built at Lumby. Situated on the northeast corner of the crossroad, in 1908 the church was moved to its present site in Armstrong. On August 18th, 1908, the Lord Bishop of the Diocese of New Westminster consecrated the Church and dedicated it in the name of St. James the Apostle. A month previously, on July 20th, 1908, the Executive Committee of the Diocese of New Westminster decided to divide the Okanagan Missionary District, and so to make a separate charge of that portion of the Missionary District lying within the centre of Armstrong, Mara and Grand Forks, with the northern boundary subsequently fixed at Logan's railway station.

In 1911 Armstrong requested to be made a separate parish, and this came about the following year.

The Reverend J. R. Farrow is the present Rector of Armstrong.

St. John the Evangelist Church, Salmon Arm

The 50th anniversary of the founding of the Church of St. John the Evangelist, Salmon Arm, was observed on Sunday, July 28th, 1951, by the Bishop of the Diocese, the Reverend A. J. Boulton. The celebration was arranged by Mr. W. E. Thompson and Mr. J. M. A. Thompson, the Parish Missionaries, who have been ministering to the spiritual needs of the people for the last 15 years. The church was decorated with flowers and streamers, and the service was conducted in the beautiful Salmon Arm, the entrance to which is marked by a large cross. The decorations of the Parish include St. Luke's, Cameron, Silverton, Nakusp and South Canoe.

Long Super Drugs Ltd.
KELOWNA, B.C.
Extends Greetings to the Diocese of Kootenay

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The Venerable Thomas Green, B.A., Trinity College, Dublin, Rector of Kelowna (being at first part of a Missionary area with headquarters at Revelstoke) 1856-1868. He died in 1863 at the age of 60. He was the first Archdeacon of Okanagan, so appointed by the Right Reverend A. J. Boulton, first Bishop of Kootenay, in 1874.
Vernon Preparatory School

Vernon Preparatory School was opened in January, 1914, in a rented house in Coldstream, under the leadership of the Reverend A. C. Mackie, M.A. There were five pupils (all local—three day boys and two boarders). In 1916 Mr. and Mrs. H. F. Mackie opened the school, and in 1917 the school moved to the present site. Steady increase in numbers necessitated additional accommodation, with swimming pool, sports field, dormitory and hobby room, pavilion, hard tennis court and skating rink. St. Mark's Chapel was built in 1921. The Mackie regime ended in 1946. The present Headmaster is Mr. C. W. Tuite, under whom the school was incorporated. New classrooms and Chapel were built, and, as a result of a disastrous fire in 1957, a new and modern school with accommodation for 80 boarders was built—below. At left the old school and Reverend Mr. Mackie.

Parish of Grande Prairie,
First Service 1879 (Westwold)

GRAND PRAIRIE—The first services of the Church of England at Grande Prairie (the school at Westwold) were held in 1879 by the Reverend J. B. Clough of Lethbridge, who paid occasional visits there during the years of 1879-1883. The first recorded visit to Grande Prairie was made by Bishop John Mead of the Diocese of St. Asaph in 1883. The church was built at Grande Prairie by a Mr. J. T. Fraser and held services in the 1880s. In 1889 the Reverend H. H. Hollock of Kamloops undertook to hold services in the district, assisted by the Reverend A. Shailer. On September 30th, 1889, the Reverend H. E. N. Butler of Kamloops journeyed to Grande Prairie and officiated at evening and preached his first sermon. It was at this time that the present building was begun. Since that time, services have been held regularly, and the school has been a centre of religious activity in the district.

Vernon Preparatory School Chapel

Vernon Preparatory School (New School)

Next being that the district was united with Kocher, Armstrong and Mann, and the Reverend G. H. Saffer was appointed to serve these places, giving Grande Prairie one service each month. Mr. Saffer's first service was held in the original schoolroom, now Shaker Church, on Sunday January 23rd, 1916. On Bishop Dun's visit to Grande Prairie on October 12th, 1917, he urged the people to proceed with the erection of a place of worship. A committee, consisting of Messrs. A. Durn, P. C. Jones, W. L. Hambly, F. Ferris, and N. E. Woods, was then appointed to consider the advisability of building a church at Grande Prairie. Mr. P. C. Jones gave one acre of land upon which the church was built, and on October 14th, 1918, St. Luke's Church was opened for service. In the year 1927 the New Westminster and Vancouver Missionary Association became responsible for the sum of $500 per annum towards the upkeep of a man to minister to Grande Prairie, with Alaska, Shapleigh and Bents 800 and Thompson 800.

CONTINUED
Parish Grande Prairie (Continued)

St. Luke's, Westvold.

Sorrento, a town near Bowden, was established to the north under the direction of the Reverend Henry Beamish, the first rector of Drumheller. He was ordained Deacon in 1859, and ordained Priest the following year, and stationed at St. Luke's Church, Fort St. John. The Rev. Mr. Beamish arrived in 1868. The Reverend George Shaw set the site for the church in 1877. The name of Grande Prairie was changed to Westvold in September, 1916.

The Dedication of St. Mary's, Sorrento

St. Mary's, Sorrento.

The firstMeasured event in the community was made by Bishop Deacon on Sunday, December 18, 1870. The church at Sorrento is situated on the Bowden Lake and dates back to the 1870s. The church was dedicated by the Bishop in the name of St. Mary in 1926. The church has been restored and improved, making it more comfortable.

Parish of Chase

A church was built at Moose Creek in the autumn of 1904 by Senator and Mrs. Rastegar in memory of their son, Alexander Rastegar Hennessey, who fell in the Great War. The first service in the new building was a celebration of the Holy Communion on Christmas Day. The new church was consecrated in the name of St. Peter, by Bishop Deacon on Sunday, 3rd.

St. Peter's Church, Revelstoke

Local citizens felt the need of their own place of worship, and a building was started in 1898 and completed and dedicated in 1900. A small image was erected beside the church which served as a memorial.

The church remained as built until 1960, when the Reverend Dr. Panet became rector, a chancel was added, a bell tower and a bell were installed, and the interior was altered and improved, making it more comfortable.

Many gifts were made to the church, some in memory for loved ones. To maintain some of the gable front area for the altar, interior views, colds, etched glass, etc., have been added. The current communion rail, oak chair, pews, were added in 1966. The server was erected in memory of the fallen members in the First World War, a bronze plaque was erected in memory of members who fell in World War II.

A Parish Hall was erected beside the church in the early 1930s and has served in a much needed capacity. The present additions to the church are a handsome new organ and floor downstairs.

The people who have been in charge of St. Peter's Church since its dedication are as follows: Reverend Dr. Panet, Reverend Mr. Frank Ford, Reverend Dr. Pigeon, Reverend C. A. Pigeon, Reverend Mr. Pigeon, Reverend Mr. Panet, Reverend Mr. Lorette, Reverend Mr. Beauregard, Reverend Mr. Beauregard, Reverend Mr. Beauregard, Reverend Mr. Beauregard, Reverend Mr. Beauregard, Reverend Mr. Beauregard. The building has been in use for a number of years.

The world will right itself: take the long view and you are comforted.
Lumber Company Builds First Kimberley Church

The history of Kimberley Parish is brief and rather devoid of outstanding events. The first Church building was erected by the Caledonia Lumber Company on their property at Wyciellia, which was at that time the most populous community in what is now the Parish of Kimberley. The original building was of wood and was 40 feet by 60 feet. The building was dedicated on August 5, 1900, and was used as a church until it was destroyed by fire on November 26, 1904.

In 1905, a new building was erected on the same site. This building was of brick and was 60 feet by 80 feet. It was dedicated on September 1, 1906. The new building was larger and more suitable for the growing community.

In 1912, a new building was erected on the same site. This building was of brick and was 60 feet by 100 feet. It was dedicated on September 1, 1913. The new building was twice as large as the previous one.

In 1918, a new building was erected on the same site. This building was of brick and was 60 feet by 120 feet. It was dedicated on September 1, 1919. The new building was three times as large as the previous one.

In 1925, a new building was erected on the same site. This building was of brick and was 80 feet by 120 feet. It was dedicated on September 1, 1926. The new building was four times as large as the previous one.

In 1931, a new building was erected on the same site. This building was of brick and was 100 feet by 140 feet. It was dedicated on September 1, 1932. The new building was five times as large as the previous one.

In 1937, a new building was erected on the same site. This building was of brick and was 120 feet by 160 feet. It was dedicated on September 1, 1938. The new building was six times as large as the previous one.

In 1943, a new building was erected on the same site. This building was of brick and was 140 feet by 180 feet. It was dedicated on September 1, 1944. The new building was seven times as large as the previous one.

In 1950, a new building was erected on the same site. This building was of brick and was 160 feet by 200 feet. It was dedicated on September 1, 1951. The new building was eight times as large as the previous one.

In 1957, a new building was erected on the same site. This building was of brick and was 180 feet by 240 feet. It was dedicated on September 1, 1958. The new building was nine times as large as the previous one.

In 1964, a new building was erected on the same site. This building was of brick and was 200 feet by 260 feet. It was dedicated on September 1, 1965. The new building was ten times as large as the previous one.

In 1971, a new building was erected on the same site. This building was of brick and was 220 feet by 300 feet. It was dedicated on September 1, 1972. The new building was eleven times as large as the previous one.

In 1978, a new building was erected on the same site. This building was of brick and was 240 feet by 360 feet. It was dedicated on September 1, 1979. The new building was twelve times as large as the previous one.

In 1985, a new building was erected on the same site. This building was of brick and was 260 feet by 420 feet. It was dedicated on September 1, 1986. The new building was thirteen times as large as the previous one.

In 1992, a new building was erected on the same site. This building was of brick and was 280 feet by 480 feet. It was dedicated on September 1, 1993. The new building was fourteen times as large as the previous one.

In 1999, a new building was erected on the same site. This building was of brick and was 300 feet by 540 feet. It was dedicated on September 1, 2000. The new building was fifteen times as large as the previous one.

In 2006, a new building was erected on the same site. This building was of brick and was 320 feet by 600 feet. It was dedicated on September 1, 2007. The new building was sixteen times as large as the previous one.

In 2013, a new building was erected on the same site. This building was of brick and was 340 feet by 660 feet. It was dedicated on September 1, 2014. The new building was seventeen times as large as the previous one.

In 2020, a new building was erected on the same site. This building was of brick and was 360 feet by 720 feet. It was dedicated on September 1, 2021. The new building was eighteen times as large as the previous one.

The new building was four times as large as the previous one.

In 2027, a new building was erected on the same site. This building was of brick and was 380 feet by 780 feet. It was dedicated on September 1, 2028. The new building was nineteen times as large as the previous one.

**CONTINUED**
Outstanding Missionary Activity Creates Parish of Windermere

WINDERMERE—It would be difficult indeed to discover which missionary activity was held in the Windermere Valley. Probably the first was the mid-July visit of Leprosy Missionary David Thompson, in the course of his epic journey of conversion through the district. However, the first recorded missionary activity was that of the Roman Catholic Father de Schmitt, who came across the mountains in the middle of the last century and preached the Gospel to the native Indians.

In the early days of the valley's expansion through the valley at the end of the century, missionary activity of every kind was needed, and it should not seem strange that some of its earlier characteristics and characters are to be found in Windermere's Anglican history.

Nevertheless, the Anglican traditions began very slowly in the years that followed.

With the growth of Athabasca and Wilkie in the 1870s, there were built model community churches, administered chiefly by the Fenianites, but also by the occasional priests of Anglicans. But the first church building in the valley was the wooden log structure of St. Mark's, which was probably erected as long ago as 1889, and was burned to the ground in the Anglican church some years later.

FIRST ANGLICAN CLERGY

When we look back into the history of Windermere's most famous church, St. Peter's, at the end of the century, it is not surprising that it took years to get everything in shape, as it was just beginning to get going. It was in the mid-1860s that the Rev. R. S. Godfrey was the first rector of the district. The Rev. F. M. Godfrey was the second rector, and he continued to serve until 1893.

Windermere was now beginning to settle down to the normal routine of an ordinary parish. The Rev. F. M. Godfrey was Vicar of St. Peter's, and the Rector of St. Peter's, and he continued to serve until 1893.

While recreation was resumed, the community itself was not able to get back to normalcy. Athabasca, Wilkie and Windermere were busy getting their churches and schools in order.

Christ Church, Invermere

Its beauty and joy have been doubled by the addition of another windows.

Christ Church, Cranbrook

Showing the beautiful scenery.

JUBILEE SYNOD SERVICE

St. Boniface's Pro-Cathedral

Malmo, B.C.

TUESDAY, MAY 31st, AT

9:30 P.M.

Preacher:

THE MOST REVJ. H. E. SEXTON, B.D.

Archbishop and Metropolitan of British Columbia

Wyllie assumed his duties as incumbent, and the Rev. Cyril Clark became Vicar of the Parish of Monckham Mission, Mr. Wyllie's former parish.

Wyllie's incumbency, extensive improvements were made to the church building without altering its original shape. In 1905 the parish undertook a 300-mile campaign on their part in the Diocesan Service Fund. As a result of this, funds were available for a complete remodeling job on the font, which had been built around 1500 of oak and purchased by the parish early in the Commonwealth.

In the later part of 1897 Mr. Wyllie moved to the Parish of Rondeau, and in January, 1898, the present incumbent, the Rev. W. R. H. Brown, arrived. He is responsible for the new memorial window in the Parish of Christ Church, Cranbrook, and it is on the occasion of the opening of this window on March 1st of this Jubilee Year, we ask God to strengthen the faithful and to help us all to know and to do His Will in this parish.
Borrowed Hotel Bell, Summoned Early Creston Residents to Church

Oldtimers of the parish look back to the days when the jubilant bellman, the Reverend Henry Irwin, affectionately known as Father Pat, passed through Creston; his visits were the first beginning of Church life in the valley. He came on horseback across the old Dewdney Trail, of which we hear so much in connection with the new Snohomish-Creston road. One of the original Crestonians, Mrs. Bertha Dow, who wrote in a magazine at the Coast about those early legendary days when Father Pat used to visit at her husband’s home farm. In later years it was the same Mrs. Dow who offered a place of land on which Creston Anglican Church was built.

In 1909 there were four white families in the valley when Mr. James (Jim) Stoddard, now living at Nakusp, passed through here on the CPR’s surveying expedition. He was given a half-interest in a site at the post office and the Snohomish River. Later, he and the late Mrs. Corbett were among the pioneers in building a church.

Colenso’s E. M. Milroy has left it on record that he and other Crestoniansскоров, as they called to the mission of St. Andrew, Ishkma, with the solemnrob, that a “relationship” would be maintained nominally from Nelson. That was in the days when the Great Northern Railway ran from Kamloops to Revelstoke.

First Missionsaries

On July 24th, 1906, the first of the Nelson missionaries came. It was the Rev. W. R. Eden, who until till a Tuesday morning by the street car (or was it just one day—then upon Fourth Street!), taking the bell which he had borrowed from the dining room of the old Sander Hotel. (We could do with that bell now and Sunday services.) Then, at regular intervals afterwards, he was conveyed in a carriage to the town, and to the Shuswap Hall, and later (November 1906) in the new church. The organist was Mrs. Jim Wilson, and Mrs. Dow was the original organist, Mrs. Bertha Dow.

As time went on, the Reverend Philip MacGregor acted as permanent assistant (February 22nd, 1909). The offer of an acre of ground overlooking the valley was turned down by the Churchmen; and the present site was occupied upon. The first site was also preferred, and inasmuch as it was later used by Mr. Harris’ garage, it was shortly afterwards purchased.

The present church was completed and dedicated on June 24th, 1911.

In 1913 the church at Creston was completed and dedicated, and the bell was loaned from Vancouver, now in the valley, the English Church of Chemainus, and used in both locations. The bell was loaned for a year.

The first service was held on June 22nd, 1913. It was attended by the Bishop of British Columbia, and the bell was rung for the opening. The bell was rung each week on Sunday at 11 o’clock.

When you get into a little village and everything goes with you, it seems as though Heaven and earth and man and nature give up then, but that is just the place and time that the life will turn—R. Roche-Stowe.

CONTINUED

CHRIST CHURCH, CRESTON
Borrowed Hotel Bell

(Continued)

Mrs. Jackson, etc. They served the church for many years.

Daily to the parish was taken by Archdeacon Barry, Rev. P. D. Wollaston, Mr. W. N. Wollaston, and Mr. J. J. Wollaston all during the years. About this time various gifts for the church were received from the Revs. Arthur Milligan, Mrs. Hymans of Croydon, and S. W. P. London.

The records of the parish contain the usual essential entries for the next few years, but the entries are not as frequent as they should be. In 1922, the Church of England Church in Croydon, and the baptisms for the year were presented in the same year on October 16th, and the record of the church by "Bakewell Church of England" was marked in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year.

An entry under May 28th, 1921, records that 250 people were present at the first service at Bakewell on September 28th, and in the same year services were held at Bakewell on November 29th, 1921.

The years 1922, 1924, and 1928 were years of devoted work by the Reverend Harold Varley. At this time, twenty-eight were the first services held at Bakewell Church of England. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year.

In 1924, thirty-seven were the first services held at Bakewell Church of England. In 1924, the first service was held at the municipal Church of St. Michael and All Angels at Bakewell on May 27th, 1924. The services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year. On December 16th, 1926, services were held in the church by "Bakewell Church of England" and the baptism for the year was presented in the same year.
Fernie Parish History Colorful, Fire Destroys Church, 1904 and 1908

Christ Church Parish, in the city of Fernie, which is situated in the beautiful Elk Valley in the midst of the Canadian Rockies, has had a varied and different history. Due to the great fire of 1904, which destroyed the whole city, all church records up to that time were destroyed. From the information left by the pioneers, the church was organized in 1889 and plans were made to acquire a site for the building of the church. It is quite evident that services had been held previously to this by missionary priests who travelled through the area.

In 1899, a small building was erected and used for a place of worship, which was later enlarged, and the original building became the chancel of the church. The first rector was the Reverend C. H. Blashill in 1898, followed by the Reverend R. J. Kingdon in 1903. Some time during the years 1903 and 1904 a son of Bishop Beck in London, was made in charge of the parish. During his time a Mr. Hendrie, the general manipulator of the city's first paper, who also conducted church services. He presented the church with its first stained glass window. Later a Mr. Galtach, Indian Agent at Fort Steele, conducted services. Known names of minstrels who were active in the organization of the parish were Maurice W. Beck, Lawrence, Turner, Bailey, Thompson, and Mrs. A. Lamb.

FIRST CONFIRMATION

The first confirmation service was held in 1905 by Bishop Dacre, the candidate being presented by his son, the Lay-reader. Among those confirmed were Miss E. Lamb and the Tchanner boys. In 1908 an explosion occurred in the coal mine and over one hundred men were killed. The church was used as a morgue from May 30th to June 1st of that year. The first funeral held in the church was for Miss E. Lamb, who was killed in the explosion of 1908. In 1908 the church was destroyed by fire and services were held in the Stock's Opera House. The incumbent being the Reverend M. B. Bastert during the years 1936-1937. In 1938 a new site was bought and a beautiful frame church was erected and opened for services. A new rectory was also built that year beside the church. In conjunction with the construction of the church, the parish is planned to recall the names of the Bat College pioneers, H. Davie, J. Davie, H. McCafferty, R. F. White, and C. R. Beck. During the first week of the church's opening in 1899, the Reverend M. J. H. Quinn was appointed as the first rector. In 1901 he resigned and was succeeded by Dr. W. B. Holmes. In 1903 a new site was bought and a beautiful frame church was erected and opened for services. A new rectory was also built that year beside the church. In conjunction with the construction of the church, the parish is planned to recall the names of the Bat College pioneers, H. Davie, J. Davie, H. McCafferty, R. F. White, and C. R. Beck.

With the coming of the 1900s and the depression, the Reverend J. G. Holmes served the parish for three years. Due to financial difficulties, the bishop appointed the Rev. M. B. Bastert as the rector of the parish. During the years 1936-1937. In 1938 a new site was bought and a beautiful frame church was erected and opened for services. A new rectory was also built that year beside the church. In conjunction with the construction of the church, the parish is planned to recall the names of the Bat College pioneers, H. Davie, J. Davie, H. McCafferty, R. F. White, and C. R. Beck.

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CHRIST CHURCH, FERNIE—1900

One of the Fernie churches later destroyed by fire. Rector, the Reverend Mr. H. A. Bobbitt, the Treasurer W. B. Hetz, in charge of the property and the Vestry.

With the completion of a fine new building, the parish found itself in a debt.

* May 22, 1902 Coal Creek Mine disaster killed 128 men.

The Reverend W. M. Whittall, 1899-1904
The Reverend E. E. Bowden, 1910-1914
The Reverend A. R. Lane, 1915-1945
The Reverend A. E. Macdonald, Lay-reader
The Reverend H. E. Davie, Lay-reader
The Reverend J. E. Davie, Lay-reader
The Reverend F. W. Walland, 1927-1930
The Reverend H. R. Steers, 1930-1938

REV. OWEN APPOINTED

On June 30, 1922, the Reverend H. E. Davie, who had been the rector of the church, was appointed to the rectorship of the church. During his rectorship, the work of the church was greatly increased, and the number of members was doubled. The church was reorganized in 1924, and a new building was erected.

The new building was dedicated on May 22, 1924, by the Bishop of the Diocese of British Columbia. The cost of the new building was $20,000, and it was paid for by a subscription of $16,000 from the members of the church.

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Michel's Parish Holds
First Service in 1905

MICHEL—St. Paul's Church, Michel, was built in 1903 with the Reverend A. Smith in charge, who also held services at Old Creek, Morrey and Etho. In 1907, the Reverend E. E. Fayett was appointed, but resigned in three months on account of ill health. In 1909 the Reverend A. C. Crawley was appointed to the parish. He conducted services, in addition to the above mentioned, at Craig, and started a fund to build a church in a boom town called Hermit, as well as a school in the schoolhouse across the highway south of Michel. Later in the day, he took up an area on the site of the church, which the government took over in 1911. In 1911 the Hermit was taken up by the National Bank of Etho, Alberta, to help the parish with the cost of St. Paul's from 1911 until 1913. The parish was served by the following:

1903-1905

1905-1907
The Rev. E. E. Fayett, short term.

1907-1909
The Rev. A. C. Crawley, short term.

The Rev. E. E. Fayett, short term.

1909-1911
The Rev. A. C. Crawley, short term.

A note from the parish history, which is very brief during this period, states: "Mr. Perrett was a very diligent and orthodox clergyman, he tried to build a spirit of reverence into the services, and succeeded very well in so doing." In looking back over the years it appears that this service developed a class of developments which bore fruit thirteen years later under the wise and able leadership of Canon R. B. M. Perrett, when the parish developed a number of parish offices and a Prayer Book service. During Canon Perrett's ministry, a Children's Christmas Service was begun at 9:30 a.m. every Sunday morning, which provided the children of the parish with good Anglican teaching. From this period onward the parish steadily grew in life, and has never looked back, but has grown from strength to strength. With this spiritual foundation the parish has grown, under the leadership of the present incumbent, the Reverend W. H. Traynor, who came to the parish in 1909. The church has been expanded gradually and now has a capacity of 500 people. The church is a fine example of church architecture, and is a symbol of the growth and prosperity of the parish.

Compliments of
THE CONSOLIDATED MINING AND SMELTING COMPANY OF CANADA LIMITED
Diocesan Camps' Popularity Grows

The Ossagem Camp is a blend of two stars of camp life in the Ossagem Archdiocese. As early as 1948 a Diocesan girls’ camp had been held at Trent Creek, between Stonewall and Panmure, operated by the Women’s Auxiliary and directed by Rev. W. H. McNeely of Saskatchewan, who has been active in camp life from that time. In 1950 the second camp was introduced when a young people’s camp was held at Chassagane Centre with the oversight of the Women’s Auxiliary, and the setting up of a tent range of events for young people of all ages. The Chassagane Anglican Camp affectionately named O.A.C. or Chassagane, an Indian word and in main “oak”, really came into its own, and its policy of having a separate camp for boys and girls actively encouraged and developed by Right Reverend P. H. Beattie in August, 1957. Immediately following the dedication of the new building the property not long, which was paid for last year, was turned over to the Reverend A. H. Mill, one of the godfathers of the camp.

This great attraction of Camp Golden on Stoner Lake near New Denver, is the beauty of the surrounding country. The lake water is generally warm, for swimming, and potential trips can be taken, such as a trip to the Forest Service lookout on Mount Inglis, 800 feet high. With a choice of ‘speed’ being used out along the Stoner highway, the drive to the camp is becoming more popular each year. Property of the West Kootenay Diocesan, the camp was bought in 1955. Bishop Clark, with several clergy and laity of the Diocese, visited the site in the fall of that year and formed a Camp Association. The Reverend Thomas F. Mitchell of Nelson worked tremendous hard on the camp and the solid old house on the site. In 1956 an old-steel church was built, and with hydro-electric expansion in the Stroke, power was installed in 1957.

Rev. and Mrs. T. Mitchell

Edwards Lake

A new camp has been established at Edwards Lake for the Kootenay Diocese which opened for the first time in 1959.

Best wishes from
C. W. Appleyard
& Co. Ltd.

To the
Diocese of Kootenay
421 Baker St.
Nelson, B.C.
Greetings from Kootenay Diocesan W.A.

W.A. DIOCESAN ANNUAL MEETING, GRAND FORKS, 1916.

The Kootenay Diocesan Board was organized on June 27th, 1904, and the first Annual Meeting was held in St. Saviour's Pro-Cathedral Parish May 13th and 14th, 1917. At that time there were only four branches in the Diocese, which had been functioning as early as 1893. It was in that year, when the Reverend P. H. and Mrs. Graham came to Nelson, and they were not long in organizing a branch of the W.A. The exact dates of the formation of the other three branches at Armstrong, Revelstoke, and Enderby is not known, except that they came into being much about the same time.

Perthomin in 1907 was the first branch to be formed under the new Diocesan Board. At the first Annual Meeting seventeen W.A. members were in attendance, and at the opening service the president was Archbishop Boniface. Later, at an afternoon session, the Reverend P. H. Graham addressed the gathering. These were two years when many new duties were in the early stages of the W.A., both of whom greatly helped the inexperienced officers of the young Diocesan Board. Archbishop Boniface was a great help and encouragement, and the Reverend P. H. Graham put at their disposal his remarkable knowledge, and his advice assisted them in overcoming preliminary difficulties. God has blessed the Women's Auxiliary through the years, in that there have always been women ready and willing to use their strength and their talents in the service of our Lord through the channels of the W.A. Of our first president, Mrs. Marilta Symes, it is said her quick intelligence, sound judgment, and her deep religious faith guided her in the organization of the Kootenay Diocesan Board, and to her the Board owes more than this ever could estimate.

In the early years the Annual Meetings were held in Nelson, the metropolis, and it was in 1918 that the Board for the first time met in one of the parishes—Grand Forks. The first Diocesan Palace adopted was for 1870 to the Botanical Gardens Fund which was started in 1870.

Our first appearance in the Dominion United Palace was on October 2nd, 1916. Our contribution was $15.00, and we provided $17.00 for this fudge, which is the operating budget of the Women's Auxiliary, provided the staff work for the men and women who are employed in the Auxiliary. Our main concern is the provision for all work undertaken by the Women's Auxiliary.

I noted the first mention of the United Thank Offering in the sum of $10.00—now our Thank Offering for the Diocese reaches over $1,000.00.

Through the years other pledges—both Diocesan and Diocesan—have been accepted as opportunities of service in the Women's Auxiliary, and various departments of work have become our special care—such as the Little Helpers, Diocese, Girls' Auxiliary, Education, Christian Service, Candies for Training, Prayer Partner, and in these our Kootenay Diocesan Board has progressed and kept in step with the Diocesan Board. As may be understood, the departments of work are varied in parish life, and should provide an interest in W.A. membership for all church women.

It is 1897, rather than an Auxiliary to the NSC, we become an organization to the whole Church, and we are now known as the Women's Auxiliary of the Anglican Church of Canada. Our Diocesan strength is 1,000 members in 8 branches (1900). Amount given by W.A. branches for Diocesan and Dominion work, approximately $30.00, 60. It is estimated that twice that amount is provided by W.A. branches for needs within their own parish. Plans are being made for special appeals in Ottawa, the home of our Foundress, Roberta E. Gilson, of our seventy-fifth anniversary. Our Diocesan president urged that it be for W.A. members a year of strengthening our prayer life, as well as an effort to increase our membership to 3,700. It is hoped that our United Thank Offering will reach the grand sum of $75,000.00—our effort to be made with the thought of thankfulness in our hearts for the foundation of our Auxiliary as we look forward to the future. We are happy as the Diocesan Women's Auxiliary to observe with our Diocese the sixtieth anniversary. It has been our great privilege to serve.

CONTINUING
Greetings From

(Continued)

We are not marvelled of the great
accomplishments made in the work of the
Church by the Guilds, Mothers' Chil-
Service Clubs, Music Organizations and
other groups which have added vitality
to Church life in this Diocese.

Mrs. H. H. Applewhaites, 1919-1929.
Mrs. H. A. Bully, 1929-1932.
Mrs. G. S. Moore, 1935-1936.
Mrs. B. Blythe, 1936-1939. (Never took the
chall.

Mrs. T. S. M. Russel
Diocese W.A. President 1909 on.

Kootenay Diocesan Annual Meeting at Nelson, 1927
Left to right: Mrs. G. B. Holley, Nelson, Corresponding Secretary; Mrs. A. S. Smith, Nelson, President; Mrs. A. Black, Secre-
ary; Mrs. G. S. Moore, Secretary; Mrs. K. E. Harrison, Record Keeper.

Diocese W.A. Meeting, Nelson, 1912.
Mrs. M. A. Graham, first President, seventh from left in front row.


Mrs. A. T. Harwell, Castlegar, B.C.
1922-1935.
The Great Family of Diocesan Churches

1. St. James' Armstrong
2. Christ Church, Falkland
3. St. Mark's, Nakusp
4. St. John's, Arrow Park
5. St. Stephen's, Burton
6. St. Thomas', Pender
7. St. James', Edgewood
8. St. Albans, Castlegar
9. St. John's, Castlegar
10. Community Church, Robson
11. St. Peter's, Ryder Lake
12. St. David's, Columbia
13. St. Saviour, Chase
14. St. Peter's, Monte Creek
15. St. Margaret's, Mica Lake
16. St. Mary's, Likely
17. St. Luke's, Westbridge
18. Christ Church, Cranbrook
19. Christ Church, Creston
20. St. Patrick's, Wrennle
21. All Saints', Loweredge
22. All Saints', Eldersley
23. St. George's, Enderby
24. St. Peter's, Invermere
25. Christ Church, Fairview
26. St. Paul's, Nelson
27. St. John the Evangelist, Fruitvale
28. Community Church, Salmo
29. St. Paul's, Salmo
30. St. John's, Field
31. All Saints', Grand Forks
32. St. James, Greenwood
33. St. Margaret's, Kidston
34. St. Michael and All Angels, Kelowna
35. All Saints', Lumby
36. St. Francis of Assisi, Nelson
37. St. Michael and All Angels, Nakusp
38. Christ Church, New Denver
39. St. James, New Denver
40. Community Church, Crawford Bay
41. Community Church, Blind Bay
42. St. Andrew's by the Lake, Willow Point
43. St. James the Less, Lumby
44. St. Andrew's, Nelson
45. Church of the Redeemer, Nelson
46. St. Andrew's, Okaangan Falls
47. St. Mary's, Rossland
48. St. Andrew's, Castlegar
49. St. Edward the Confessor, Oliver
50. United Church, Okaangan Falls
51. St. Luke the Evangelist, Kelowna
52. St. Christopher, Okanagan Falls
53. St. Barnabas, Vernon
54. St. Peter's, Summerland
55. St. Peter's, Keremeos
56. St. George the Martyr, Rosedale
57. St. John the Evangelist, Salmo, B.C.
58. St. Luke, Castlegar
59. Topps
60. Silver Creek
61. St. Mary's, Kelowna
62. St. Paul's, Sicamous
63. St. Stephen's, New Denver
64. St. Stephen, West Summerland
65. St. Margaret's, Penticton
66. St. George's, Westbank
67. St. Andrew's, Trail
68. All Saints', Vernon
69. St. Peter's, Winlaw
70. Christ Church, Castlegar
71. St. Mary's, Summerland
72. St. Mary's, Okanagan Falls
73. St. Margaret, Windermere
74. Gray Creek
75. St. Mary's, South Slocan

Key: Church in self-supporting Parish
New Church under construction.

BEST WISHES
from
SIMPSON-SEARS LIMITED
Mail Order Division
THE CHALLENGE OF YOUTH

By AMUNDSEN B. A. REKEN

A recent article in the Christian Science Monitor speaks of the great challenge that the Church and youth organizations face today. The report cites several factors that contribute to this challenge, including the increasing secularization of society, the rise of alternative lifestyles, and the growing influence of technology on youth culture. The report concludes with a call to action for all members of the Church to engage with youth in order to meet this challenge.

THE MOST STRATEGIC COLLEGE IN CANADA

The Anglican Theological College

The Anglican Theological College is strategically located in the heart of the University of British Columbia, providing students with a unique opportunity to learn in a dynamic, multicultural environment. The college offers a range of undergraduate and graduate programs in theology, with a strong emphasis on practical and interdenominational learning. The college's commitment to excellence in education is reflected in its strong faculty, state-of-the-art facilities, and cutting-edge curriculum.

When Jesus came into the world, he said, "I am come that they might have life, and that they might have it more abundantly." This verse speaks to the heart of what it means to be a Christian in the world today. The world is filled with challenges, but we can find hope and strength in our faith. We can trust in the guidance of the Holy Spirit and in the love of God, and we can work together to make the world a better place.

THE MAYOR and the CITIZENS OF NELSON Extend GREETINGS to the DIOCESE of KOOTENAY on their 60TH ANNIVERSARY

A challenge to adults, parents, teachers, clergy and all youth workers. Our responsibility is to guide and shape all these positive characteristics and help correct those that are not as good or worth while. We have been challenged.
Rev. Adam R. Lett
Of Oyama, Passes

Laying of the foundation stone of the new St. Andrew's Church, Trail, by the Right Reverend W. E. Barfield, former Bishop of Kamloops, assisted by Left to right—Reverend J. Rogers, Right Reverend Mr. Barfield, Reverend W. Eglington, Archdeacon B. A. Barker, and Archdeacon E. H. Graham.

Reverend Adam Ralph Lett

Some 300 people from all walks of life attended the Christian Church in Kamloops and Oyama, B. C., to pay their last respects to the former Bishop of Kamloops, the Rt. Rev. Adam Ralph Lett, who died January 18th in Kelowna General Hospital.

Born in 1900, he was a member of one of the oldest families in Kamloops, and was educated at Westminster College, Okanagan, and graduated from Bishop's College, Lemonville, in 1924. He later entered the Anglican Priesthood at Yarmouth, Ont., in the Diocese of Ottawa, in 1924, and spent one year there as a Parish priest.

For thirty years following, he was Provincial and Spiritual Advisor at St. George's Indian Residential School at Wells, B. C., where he retired in 1965. Since then, he has been living with his family in the Okanagan Valley. He died in Kelowna on January 18th, at the age of 77.

Reverend Adam Ralph Lett

Do You Realize?

To produce this Jubilee Issue of the Western Way has taken two tons of good-quality paper. It has involved the use of 20 pounds of ink, 1,000 pounds of type, 1,000 wrapping papers for mailing, to say nothing of the invaluable man hours on the part of the editor and secretary in editing, typing, assembling and arranging material ready for the press.

In view of the use of colour on the front page, three press runs of 2,000 each, totalling 9,000 press runs, have been involved in the effort—and much more—to bring you the Jubilee Issue of the Western Way.

The printing of this issue took from 15 days to two weeks. But when you receive your copy, you should have a feeling that it has been worth the effort, the cost, and above all its value to the Diocese. All material, i.e., "Graces of Aras", pictures, negatives, became the property of the Diocese for future use.

In view of the surprising it will be realized that the Diocese here becomes involved in considerable expense.

To meet this cost, our people throughout the Diocese are asked to make a contribution of 50 cents for each copy of this issue. If this is done it will be possible to cover the cost of this special Jubilee Edition.

Waiting for Meal Of Leftovers

He stood patiently outside the humblest market in the valley, waving his hat, waiting for the stock to be delivered to the neighbors. The men bought their meat from other stockmen who had killed the cattle.

Rev. Adam R. Lett

Of Oyama, Passes