



St. Mary the Virgin Anglican Church

Second Sunday after Epiphany, January 16, 2022

“Jesus manifested his glory,
and his disciples believed in him.” *John 2.11*

Welcome

The Parish of St. Mary the Virgin is a member of the Diocese of British Columbia and the Anglican Church of Canada. We are an inclusive and welcoming parish: the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we. As a parish we acknowledge with gratitude that we live, work and play on the traditional lands of the Lekwungen peoples. We commit ourselves, as a settler church and people, to continue with our First Nations hosts on the journey of truth-telling, healing, and reconciliation.

VISITORS *Welcome!* We are delighted that you have joined us for worship.

COMMUNION All are invited to receive communion. For your safety, only the bread will be shared. Be assured that in the Anglican Church of Canada it has always been our tradition that receiving only one of the elements is considered full Communion.

Gluten free wafers for communion are available. Please request it from the person who is distributing the bread.

10:00am Service

From the Book of Alternative Services

Presider & Preacher:

The Rev'd Bill Tartar

Ministers of Welcome:

Chris Mockel

Music Director:

Curt Bergen

Thank you, for maintaining the safety of all by wearing your mask while indoors and remembering to keep a respectful distance from others who are not part of your immediate household or "COVID bubble."

*Note: in the service order, words set in **bold italic type** are said by the congregation.*

THE COMMUNITY GATHERS BEFORE GOD

WELCOME

PRELUDE & PROCESSION

Asperges me from Suite medievale, Jean Langlais

GREETING

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

STILLNESS

Let us hold this moment open to the Spirit of God.

Silence is kept.

COLLECT OF THE DAY

Lord of the wedding feast,
take our hearts of stone
and flood them with new wine,
so that we may savour the daily miracles
that reveal your Son in our midst,
Jesus the Christ. **Amen.**

Prayers for an Inclusive Church (2009) alt.

THE STORY OF FAITH IS PROCLAIMED

READING FROM THE NEW TESTAMENT

1 Corinthians 12. 1-11, Pauline Samozynski

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 36. 5-10

Alexa Ste Marie



Music by George Black, © 2000 Anglican Book Centre

Refrain: ***We feast on the riches of your house, O God.***

Your love, O God, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the steep mountains,
your justice like the great deep;
you save all living things, O God. R.

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast on the abundance of your house;
you give them drink from the river of your delights. R.

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favour to those who are true of heart. R

GOSPEL HYMN

You Who Dwell in the Shelter of the Lord, (531)

Text and Music: Ps. 91; para. Michael Joncas (1951-).

© 1979, 1991 New Dawn Music. Admin. By Oregon Catholic Press.

1. You who dwell in the shelter of the Lord,
who abide in his shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"

Refrain: ***And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.***

2. Snares of the fowler will never capture
and famine will bring you no fear:
under his wings your refuge,
his faithfulness your shield. R
3. You need not fear the terror of the night,
nor the arrow that flies by day;
through thousands fall about you,
near you it shall not come. R
4. For his angels he's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your food against a stone. R

Before the Gospel is read, the reader says:

God be with you.

And also with you.

The Good News of Jesus according to John.

Glory to you, Lord Jesus Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ ⁴And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ ⁵His mother said to the servants, ‘Do whatever he tells you.’ ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. ⁸He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

RESPONDING TO THE WORD

SERMON

ANTHEM

The best of rooms, Charles Wood

AFFIRMING OUR FAITH

The Apostles Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, (+) the resurrection of the body, and the life everlasting. Amen.

PRAYERS FOR OURSELVES AND THE WORLD

Pauline Samoszynski

In peace let us pray to the Lord:

Lord, come to us (who are empty)

and fill us with your love.

In your prayers this week remember the following: Those in need of healing and care, including Derek and Kat. Our diocese of islands and inlets and for Anna, our Bishop, Lynn, our Metropolitan, and Linda, our Primate. The Two Saints Ministry and their clergy Adela Torchia. Diocese of Yukon and Bishop Lesley Wheeler-Dame. The Evangelical Lutheran Church in Canada, and Bishop Susan Johnson. In the Church further afield, pray for the Church of England. Pray for all those whose lives have been disrupted by storms and flooding. Pray for the continued work of all health care workers, especially amid the current wave of the COVID pandemic. Pray for the ongoing work of truth-telling, healing, and reconciliation.

CONFESSION OF SIN AND ASSURANCE OF PARDON

Christ the light of the world has come

to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Silence is kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

*have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.*

The Presider reminds us of God's healing and forgiveness

PEACE

The congregation stands

The gift of the Spirit fills us with love, joy and peace.

The peace of the Lord be always with you.

and also with you.

Remaining in our places, we share physically-distant signs of Peace with those around us.

THE SACRED MEAL IS SHARED

For safety, the Collection Plate has been placed at the back of the church for use as you arrive. It will be moved to the front of the church during the Offertory hymn and placed in a location where you may place your gifts as you come to receive Communion.

Please also consider one of the other means of giving that do not require our volunteers and staff to handle cash and cheques: electronic donations on our website via CanadaHelps, or bi-weekly or monthly direct debit donations via our diocesan Electronic Collection Plate (details are available in a brochure at the entrance, or on the website: www.stmarysoakbay.ca/donate).

OFFERTORY

Praise to the Lord, the Almighty (384)

1. Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise him,
for he is thy health and salvation:
all ye who hear,
brothers and sisters draw near,
praise him in glad adoration.
2. Praise to the Lord,
who o'er all things so wondrously reigneth,
shelters thee under his wings,
yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

3. Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.
4. Praise to the Lord,
who, when tempests their warfare are waging,
who, when the elements madly
around thee are raging,
biddeth them cease,
turneth their fury to peace,
whirlwinds and waters assuaging.
5. Praise to the Lord,
who when darkness of sin is abounding,
who when the godless do triumph,
all virtue confounding,
sheddeth his light,
chaseth the horrors of night,
saints with his mercy surrounding.
6. Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath
come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

PRAYER OVER THE GIFTS

Gracious God, accept the offering of your Church,
the hearts of your people joined in praise and thanksgiving,
in the name of Jesus Christ the Lord. **Amen.**

THE CELEBRATION OF THE EUCHARIST

The Book of Alternative Services, Eucharistic Prayer 2

The congregation remains standing, as they are able

The Lord be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray:

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.***

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

***For the kingdom, the power, and the glory are yours,
now and for ever. Amen.***

Silence is held

THE BREAKING OF THE BREAD

We break the bread of life,
and that life is the light of the world.

***God here among us,
light in the midst of us,
bring us to light and life.***

The gifts of God, for the People of God.

Thanks be to God.

THE COMMUNION

Please follow the direction of the greeters as they invite rows to receive communion. Please maintain a single flow: approach via the main aisle and return via the side aisles. If you do not wish to receive communion, but someone else in your aisle wishes to pass by you, please exit your pew temporarily to allow them to pass at a safe distance. You are also welcome to approach the presider for a blessing only—this is traditionally indicated simply by crossing your hands over your chest as you approach.

One of the ministers will bring the Bread out into the garden to serve those worshipping outside.

WE ARE SENT INTO THE WORLD

PRAYER AFTER COMMUNION

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

Amen.

AFFIRMATION

The congregation stands

Glory to God, **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

HYMN

Thee Will I Love, My Strength, My Tower (441)

1. Thee will I love, my strength, my tower;
thee will I love, my joy, my crown;
thee will I love with all my power,
in all thy works, and thee alone:
thee will I love, till sacred fire
fill my whole soul with pure desire.
2. I thank thee, uncreated Sun,
that thy bright beams on me have shined;
I thank thee, who hast overthrown
my foes, and healed my wounded mind;
I thank thee, whose enlivening voice
bids my freed heart in thee rejoice.
3. Uphold me in the doubtful race,
nor suffer me again to stray;
strengthen my feet with steady pace
still to press forward in thy way;
that all my powers, with all their might,
in thy sole glory may unite.
4. Thee will I love, my joy, my crown;
thee will I love, my Lord, my God;
thee will I love, beneath thy frown
or smile –thy sceptre or thy rod;
what though my flesh and heart decay,
thee shall I love in endless day.

DISMISSAL

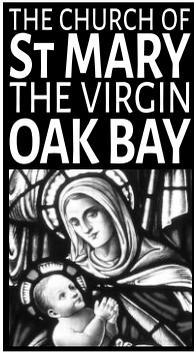
Go in the light and peace of Christ.

Thanks be to God.

POSTLUDE

Dank Psalm, Max Reger

The musical postlude is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for our encounter with God's Word as it has been experienced this day. You are invited to use this time for reflection, remaining seated.



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