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Order of Service ~ The Baptism of Jesus ~ Sunday Jan 09, 2022

Presider: the Rev. Andrew Twiddy *Preacher:* the Ven Alan Naylor *Assisting:* Holly and Jada

Lectionary Readings:

ISAIAH 43:1-7

(PSALM 29)

ACTS 8:14-17

LUKE 3:15-17, 21-22 (23)

Music for the day:

Hymns from *Common Praise* (1998) or the local parish booklet *Open Wide the Church's Door*

Prelude

hymn variations: (CP 628; Bathe Me In Your Light)

Opening	628	O Love, How Deep, How Broad, How High – verses 1,2,3
Reflective	OW 6	Bathe Me In Your Light
Gospel	162	Sing of God Made Manifest (verses 1,2)
Offertory	45	Down Galilee's Slow Roadways
Closing	628	O Love, How Deep, How Broad, How High – verses 1,4,7

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The Collect – the Prayer of the Day:

**God of glory,
you immerse us in your grace,
and raise us up, to live our baptismal promises.
Empower us now by your Holy Spirit,
that we may follow in the steps of Christ, your beloved,
in whose name we pray. Amen.**

Prayers for an Inclusive Church (2009) alt.



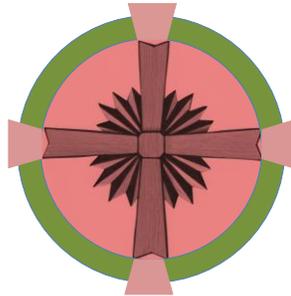
The West Coast Liturgy of the Diocese of Islands and Inlets

Sunday Service

(with Resources from West Coast Liturgy & Anglican Liturgy Online)

The Community of **Saint Anne & Saint Edmund**
Parksville, British Columbia

*a centre for spiritual growth,
compassionate action, and creative arts*



~ oneopencircle.org ~

407 Wembley Rd, Parksville, BC V9P 2B2
250-248-3114 OneOpenCircle.org

Resources:

<https://bc.anglican.ca/resources/worship-resources>
<https://www.anglican.ca/about/liturgicaltexts/>

THE COMMUNITY GATHERS

Instrumental Prelude

hymn variations: Puer Nobis Nascitur (628 – Common Praise) ; Bathe Me in Your Light

Acknowledgment of the Languages, Lands & Waters

Welcome, everyone!

As we celebrate the Season of Epiphany online, our service today is in celebration of the Baptism of Jesus.

Visit us on our website, *OneOpenCircle.org*, for news of our programs, and for the link to today's *Order of Service*, so that you can follow along.

Today's music is from the Canadian Anglican hymnal *Common Praise*, or is otherwise printed in our order of service.

... Thank you for joining us! My name is Andrew Twiddy, and we are the community of St. Anne & St. Edmund, Parksville.

Many of us gather online today from our homes on the ancestral territories of the Pentlatch-speaking peoples, the forebears of the Qualicum and Snaw-Naw-As First Nations, and in the lands and the watersheds of the Kwakwaka'wakw, Nuuchahnulth and Coast Salish peoples.

Gilakas'la, welcome!

klecko-klecko, greetings!

huy'ceep q'u, thank you for joining us, friends, honoured guests!

We are a house of prayer for all peoples.

The Presider may add a further language acknowledgment:

The primary language of our service today is English. We also honour the foundational and indigenous languages of our scriptures and traditions that have brought us to this day: the Hebrew, Aramaic, Latin, and Greek languages and living communities, that are the roots from which we continue to grow our diverse and creative branches of faith, prayer and commonality.

Announcements & Worship Directions

The presider offers further announcements or directions particular to the day's service. Today we particularly give thanks for ...

Opening Song

628 O Love, How Deep, How Broad, How High – verses 1,2,3

Words of Gathering & Acclamation:

Voice 1: We gather in the name of the living God.

**All: We meet in the presence of Jesus,
God's Anointed, risen and alive.**

Voice 2: We gather with the community of faith around the globe and across the ages.

All: In this time and place, heaven and earth are one.

Voice 3: We are no longer alone. We are one in Christ.

All: We are knit together in the unity of the Spirit.

Presider:

In the name of the Holy and Blessed One,
Creator, Redeemer, and Holy Spirit. **Amen.**

Centering Stillness

Presider: In a time of quietness, let us centre ourselves,
in openness to the Spirit of God.

(the sound of a bell may lead us in and out of silence)

Voice: People shall come from the east and the west,
from the north and the south... and indeed,
the first shall be last, and the last shall be first.

Sung Invocation: Kyrie, Eleison (*Holy One, show compassion*)

Κύρι ε, ἑλέησόν

The Kyrie is sung four times – facing successively in the four directions, beginning to the east

Engaging The Word and the Wisdom

Presider:

As we open ourselves to the word and the wisdom coming to us in Holy Scripture,
we pray the Collect, the prayer for the day:

Collect of the Day

**God of glory,
you immerse us in your grace,
and raise us up, to live our baptismal promises.
Empower us now by your Holy Spirit,
that we may follow in the steps of Christ, your beloved,
in whose name we pray. Amen.**

A First Reading: A READING FROM THE BOOK OF ISAIAH

Reader: Face the fear, and walk through the waters anyway! A reading from the Book of Isaiah.

But now, says the Holy One, the one who created you, O Jacob,
and the one who formed you, O Israel:

“There is no need to give in to fear.

I have liberated you!

I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire, you shall not be burned,
and the flame shall not consume you.

For I am the Holy One, your God, the Holy One of Israel, your Saviour.
I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honoured, and I love you,
I give people in return for you, nations in exchange for your life.

There is no need to give in to fear. I am with you!

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away,

and my daughters from the end of the earth

- everyone who is called by my name,

whom I created for my glory, whom I formed and made."

Holy Word, Holy Wisdom.

Thanks be to God

Reflective Song: **Bathe Me In Your Light**

BATHE ME IN YOUR LIGHT

Words by
JOHN OLDHAM

SATB VERSION
(Hymn-style Format)

Music by
RON KLUSMEIER

1. Bathe me _____ in your light, O God of All, _____ Cre - a - tor, _____
 2. Bathe me _____ in your love O Source of Awe _____ and Won - der, _____
 3. Bathe me _____ in your grace O One of Spir - it's long - ing, _____

let it _____ shine up - on my soul with heal - ing and with grace. _____
 help me _____ walk the sac - red path of har - mo - ny and peace. _____
 teach me _____ of your gen - tle ways that fill the soul with strength. _____

Be to _____ me a bea - con bright through shad - ows _____ of life's wound - ing,
 May I _____ be at - ten - tive to the mus - ings _____ of your pre - sence,
 Guide me _____ on the pil - grim - age that leads to _____ truth and whole - ness.

show - ing me the way to live in faith, _____ in your em - brace. _____
 drink - ing from the well of hope that brings _____ the heart re - lease. _____
 Fill me with your pro - mise of a love _____ that knows no length. _____

MUSIKLUS

Box 678 Parkville BC V9P 2G7 Canada

WEBSITE: www.musiklus.com EMAIL: staff@musiklus.com

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A Reading in Early Christian Scripture ~ Acts 8.14-17

Reader: What happens when we pray?
A Reading in Early Christian Scripture, from the Acts of the Apostles

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them.

The two went down and prayed for them, that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus).

Then Peter and John laid their hands on them, and they received the Holy Spirit.

Holy Word, Holy Wisdom. **Thanks be to God**

Hymn for the Gospel Reading:

Common Praise 162 Sing of God Made Manifest (verses 1,2)

... continues ...

The Gospel Reading

Reader: If you could hear a voice coming from the heavens, what would you hope to hear? ... The holy gospel, according to Luke.

*(All: ... **Glory to you, Jesus, God's Anointed**)*

As the people listened to John, they were all filled with expectation, wondering in their hearts whether he might be the Chosen One.

John answered all of them by saying,

"I am using water to perform a purification ceremony of baptism.
But one who is more powerful than I is coming;
I am not worthy to untie the laces on his sandals.
He will purify you with the baptism of a sacred wind, and a holy fire.
His winnowing fork is in his hand,
to clear his threshing floor,
and to gather the wheat into his storehouse;
but the chaff he will burn with unquenchable fire."

And so it was, that all the people were being baptized. And Jesus too was baptized.

As Jesus was in the water, he was praying, and the sky opened up, and then it happened: the sacred wind came down, in an embodied form. It was like a dove landing on him!

Then a voice came from the sky,

"You are my Son, my Beloved;
with you I am well pleased."

Now Jesus himself was about thirty years old when he started out on his new path. And people thought of him as the son of Joseph, who was the son of Eli.

Holy Word, Holy Wisdom: The Gospel of Jesus, God's Anointed.

*(...: **Praise to you, Jesus, God's Anointed**)*

Talking the Walk, Walking the Talk

The Ven. Alan Naylor preaching

A time of quietness and/or instrumental music may follow

An Affirmation of Faith



Leader: Let us affirm our faith.

All:

**We give our hearts in trust to God,
whose love is the source of all life
and the desire of our lives.**

**We give our hearts in trust to Jesus,
who came to bring us healing,
and to liberate us from all forms of oppression.**

**We give our hearts in trust to the Spirit of God,
who transforms and transfigures our world,
and who works in and through all
who are turned towards the truth.**

**Therefore, though we are sometimes fearful
and sometimes full of doubt,
we affirm our trust in the Community of Faith,
and in the name of Jesus Christ,
we commit ourselves to the service of all people,
to seek justice and to live in peace,
to care for the earth, and to share
the commonwealth of God's goodness. Amen.**

Hymn of the Day (Offertory Hymn)

Common Praise 45

Down Galilee's Slow Roadways

The Lifting Up of the Offering

The presider or an assistant lifts up in prayer an offering plate or basket, containing symbols of the dedication of our gifts, along with the symbols of our prayers for the world, the church, and the special needs of the day. We include the names of parishioners, community partners, and all others in our various cycles of prayer, along with the names of those who have requested our prayers

Prayer over the Gifts

God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day,
and renew us to serve you with all our hearts. Amen.

The Simplicity Prayer

(The Process, version 1.1, Andrew Twiddy, August 2020)

The Prayer Jesus Gave Us, in the tradition and simplicity of Clare and Francis of Assisi

~ A Franciscan Lord's Prayer ~

**Our Beloved,
Your energy is compassionate and unique.
We want everyone to be aware of this.
We want everything to share in this.**

**Restore all things,
to be in harmony, on the outside, and on the inside.**

**Give us what we really need now,
for today, and for each day.**

**Free us from the harm we have done,
and help us, in our journey of recovery,
to release those who have harmed us.**

**Keep us safe during our times of distress,
and release us from oppression.**

**For your purpose, your strength, and your glory,
is to bring together everyone and everything.**

We are depending on this. We are committed to this.

An Invitation to Weekly & Daily Prayer

*in our cycle of prayer this day and throughout this week, we give thanks and we pray together
for the well-being of the world, the church, and those in special need*

As we stand in solidarity alongside all those in need, we pray:

- for those suffering from Coronavirus, through illness, anxiety, or isolation
- for those in trouble, sorrow, conflict, sickness, or any other adversity ...
- and in silence or aloud, we remember the special needs of those requesting our prayers ...

God of love and compassion hear our prayer

We give thank and we pray for peace, justice, and well-being throughout the world:

- giving thanks for all whose lives of service promote the common good
- honouring our journey of reconciliation with indigenous peoples
- asking that we may grow in our resolve to respond to climate crisis, and to care for our planet
- seeking a spirit of reconciliation & collaboration among nations, faiths, & cultures
- and remembering our governmental leaders and elected representatives,
in the municipal, provincial, federal, and international work they undertake

God of love and compassion hear our prayer

We give thanks and we pray for the mission and ministry of our wider family in faith:

- for ecumenical and interspiritual co-operation, and for all our neighbouring churches
- for our partnership in the Anglican communion throughout the world:
for Justin, Archbishop of Canterbury; for Linda our Primate; for Lynne our Metropolitan;
and for all with whom they work and serve
- for Mark our National Indigenous Archbishop, Melanie our Reconciliation Animator, for our journey in faith and solidarity with the Council of the North, and for the work of all our Indigenous Anglican communities

God of love and compassion hear our prayer

We give thanks and we pray for the mission and ministry of our own parish and diocesan family, remembering especially:

- all our members, associates, and friends who share in our ministry
- for the ministry of all our parish groups, networks, partners & organizations
- for all parishes of our diocese, for Anna our Bishop, and for our priest Andrew,
in ministry among & beyond us;

God of love and compassion hear our prayer

We give thanks and we pray for those who express care and compassion,

- for those working on the frontlines of care and service in a time of global pandemic, for leaders in health care, and for research workers and those who work behind the scenes to bring relief, hope, and healing
- for the work of the Primate's World Relief & Development Fund and its global partners, for the Canadian Food Grains Bank and those responding to global hunger, drought, floods, fires, migration, and displacement
- remembering those who reach out to the needy and to vulnerable populations in our local community, & those who nurture all the circles of our citizenship, both nationally and around the world
- for the work of our local agencies serving and advocating for those on the margins, and for those who face issues of homelessness, addictions, and mental health support

God of love and compassion hear our prayer



Prayers of the People:

“God clothes the grass of the field and feeds the birds of the air. On behalf of the church and the world, we offer our prayers, more from our need to be transformed by our awareness of them, than from any need of God to be reminded of them.” (Revised Common Lectionary Prayers)

Voice 1:

Let us join in prayer with God’s faithful people throughout the world, as we respond to the bidding “God of Love and compassion”, with the words “**hear our prayer.**”

Voice 2:

We pray for the unity of your church, that our life may reflect the love you have shown us.

God of love and compassion: **Hear our prayer.**

Voice 3:

We ask your grace for Anna our bishop, Andrew our priest, and for all who minister in word and in action, that we may bear faithful witness to your good news.

God of love and compassion: **Hear our prayer.**

Voice 1:

We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten.

God of love and compassion, **Hear our prayer.**

Voice 2:

We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us.

God of love and compassion: **Hear our prayer.**

Voice 3:

We lift up to you all whom you have given us to pray for, knowing that you are doing for them better things than we can ask or imagine.

God of love and compassion: **Hear our prayer.**

Voice 1:

We commend to you all who have died, that our trust in you may deepen as you keep them safe in your care.

God of love and compassion: **Hear our prayer.**

Voice 2:

We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always.

God of love and compassion: **Hear our prayer.**

Voice 3:

We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign.

God of love and compassion: **Hear our prayer.**



Presider:

We gather all our prayers into one, and following the pattern that Jesus gave us, we pray together:

Our Father in heaven,

hallowed be your name.

**Your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Peace

From our hearts to your hearts,
from our sanctuary, to wherever you make your sanctuary...
the peace of God be always with you. **And also with you.**

A Blessing

Presider: We stand for our closing blessing.

May God's hidden presence bless you and keep you.
May God's unseen face shine compassion on you.
May God's smile caress you, and give you peace.

In the name of the one beyond all naming, +
strong, vulnerable, and compassionate, +
Creative Source, Holy One, and Great Spirit. + Amen. **Amen.**

Closing Hymn:

628 O Love, How Deep, How Broad, How High – verses 1,4,7

A Commissioning for Service

Voice 1: May God send us forth with a *restless discomfort* ~
at easy answers, half-truths, and superficial relationships,
so that we may live deep within our hearts.

Voice 2: May God send us forth with a *holy foolishness* ~
with a confidence that we can make a difference in this world,
to restore justice, to offer kindness, and to heal the earth.

Voice 3: Go in peace, to love and to serve

All: Thanks be to God.

List of Song Credits**CP 628 O Love How Deep How Broad How High**

Text translation Benjamin Wood, Music Adapted Michael Praetorius

OW 6 Bathe Me in Your Light

Text John Oldham, Music Ron Klusmeier

CP 162 Sing of God Made Manifest

Text Carl P Daw Jr, Music Melody Jakob Hintze

CP 45 Down Galilee's Slow Roadways

Text Sylvia G. Dunstan, Music Melody Johann Steurlein

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Listed Anglican Church of Canada Readings (NRSV text) & Prayers from:

from <https://lectionary.anglican.ca/nrsv/?date=2022-01-09>

or from <https://lectionary.library.vanderbilt.edu/texts.php?id=107>

The Baptism of the Lord - HD [Proper 1] (White)

Sunday, January 9th, 2022

Readings

ISAIAH 43:1-7; PSALM 29; ACTS 8:14-17; LUKE 3:15-17, 21-22

Collect

Eternal Father,
 who at the baptism of Jesus
 revealed him to be your Son,
 anointing him with the Holy Spirit,
 keep your children, born of water and the Spirit,
 faithful to their calling;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Prayer over the Gifts

God of life and freedom,
 we celebrate the revelation of Jesus
 as the Christ who makes all creation new.
 Accept all we offer you this day
 and make us new in him,
 who is Lord for ever and ever.

Prayer After Communion

Gracious God, lover of all,
 by this sacrament
 you make us one family in Christ your Son,
 one in the sharing of his body and blood,
 one in the communion of his Spirit.
 Help us to grow in love for one another
 and come to the full maturity of the Body of Christ.
 We ask this in his name.

First Reading

A READING FROM THE BOOK OF ISAIAH

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made." ISAIAH 43:1-7

Psalm

REFRAIN The Lord shall give his people the blessing of peace.

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. R

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice, the voice of the Lord is a voice of splendour. R

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. R

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!" R

The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. R
PSALM 29

Second Reading

A READING FROM THE BOOK OF ACTS

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. ACTS 8:14-17

Gospel

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

ACCORDING TO LUKE

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

LUKE 3:15-17, 21-22

Alternative Collects

(<https://www.anglican.ca/wp-content/uploads/Alternative-RCL-Collects-Final-2019.pdf> - p.86)

God of glory,
immerse us in your grace,
mark us with your image,
and raise us to live our baptismal promises,
so that, empowered by the Holy Spirit,
we may follow the example of Christ your beloved,
in whose name we pray. Amen.

Revised Common Lectionary Prayers (2002)

God of glory,
you immerse us in your grace,
and raise us to live our baptismal promises.
Empower us now by your Holy Spirit,
that we may follow in the steps of Christ, your beloved,
in whose name we pray. Amen.