The Second Sunday of Christmas

St. Peter's Lutheran Church January 2, 2022

Prelude

Confession and Absolution

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

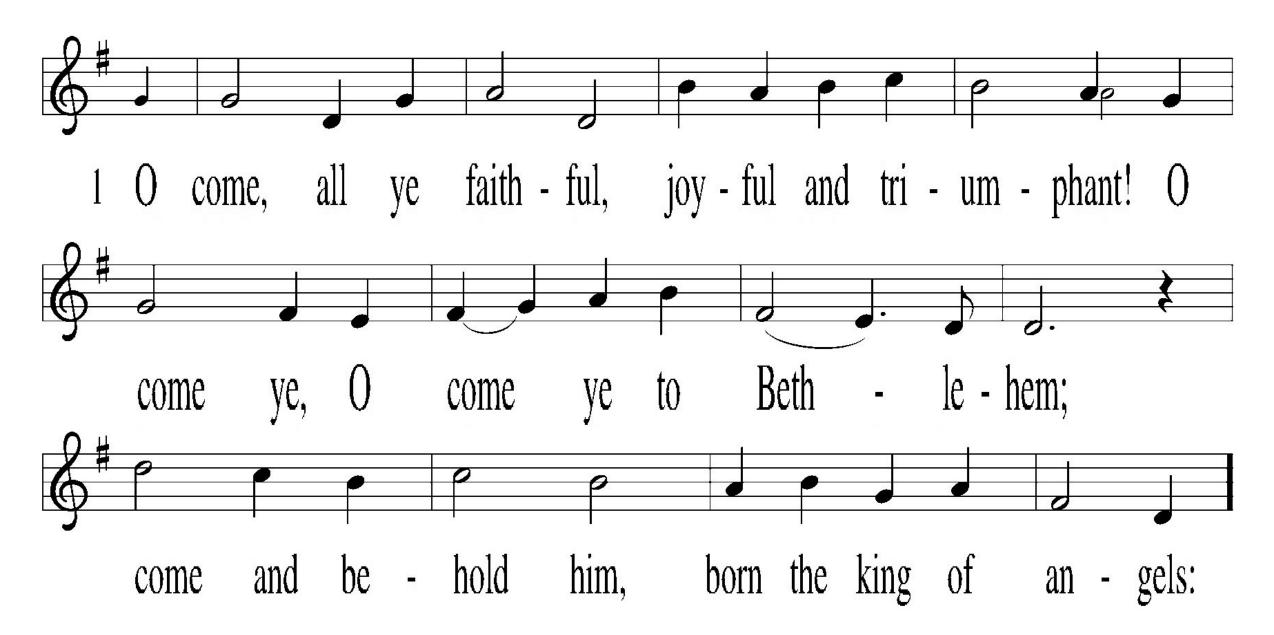
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

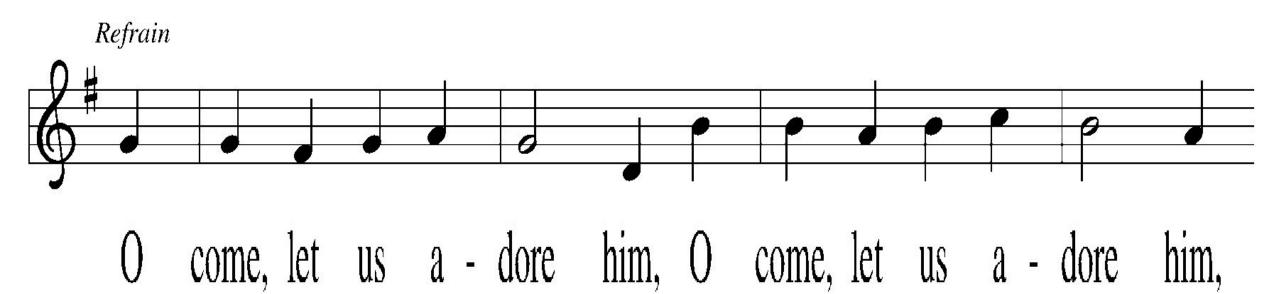
We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

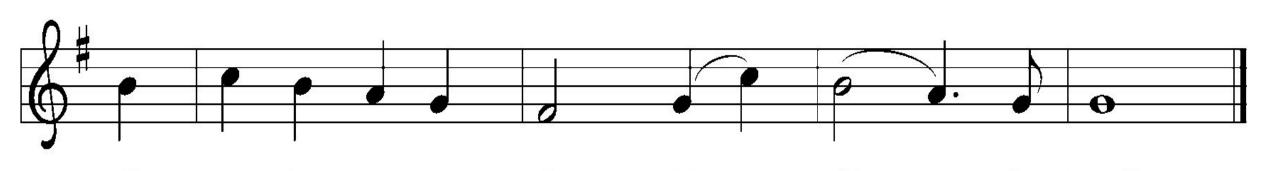
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

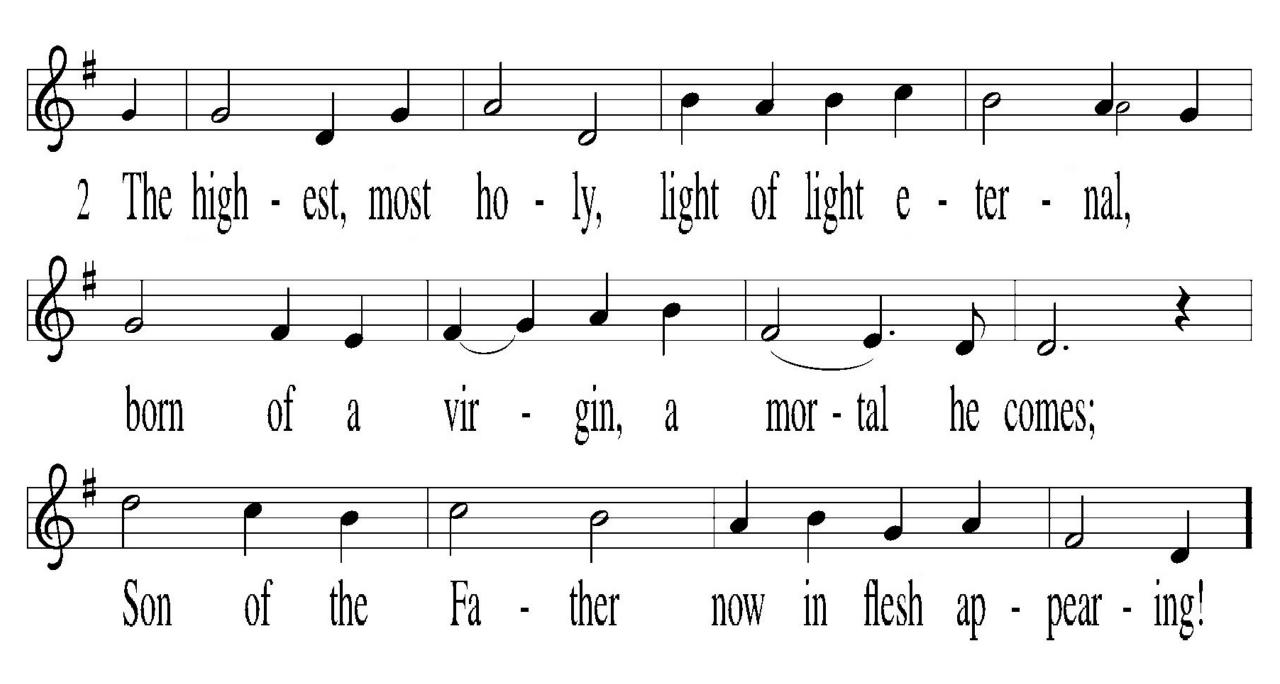
O, Come, All Ye Faithful

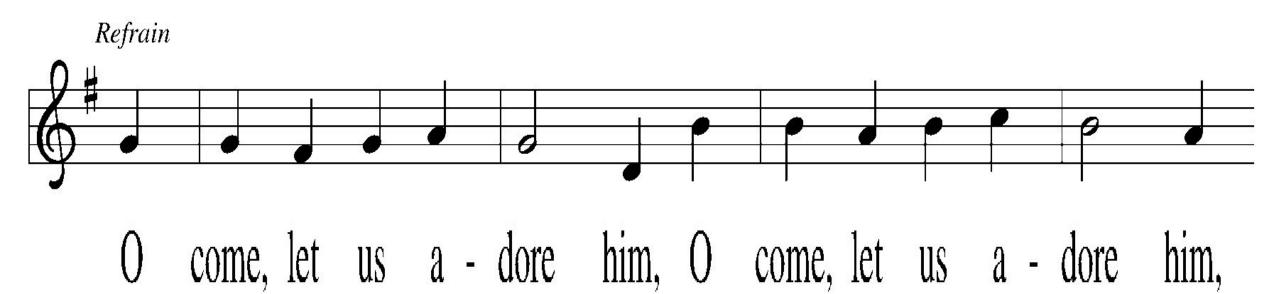


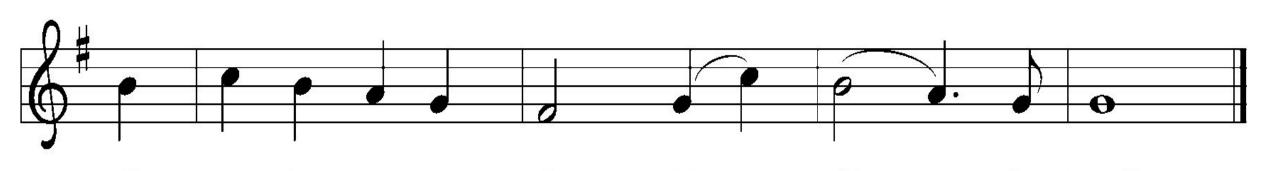




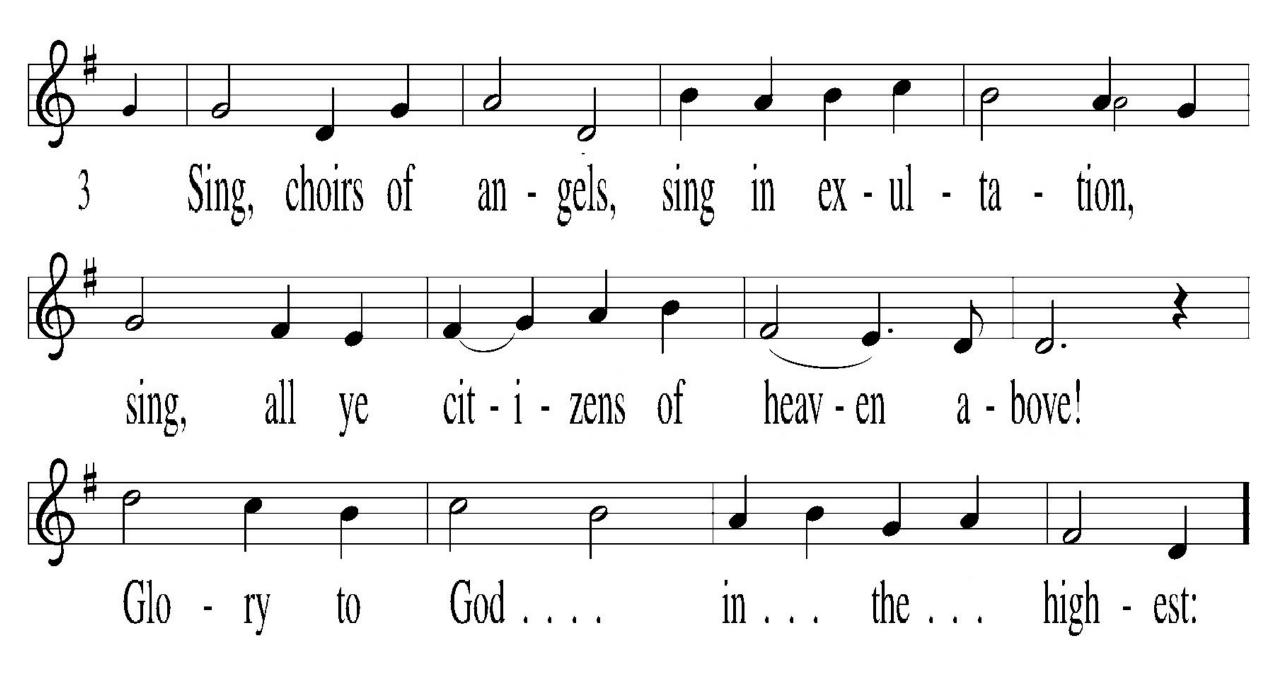
O come, let us a - dore him, Christ the Lord!

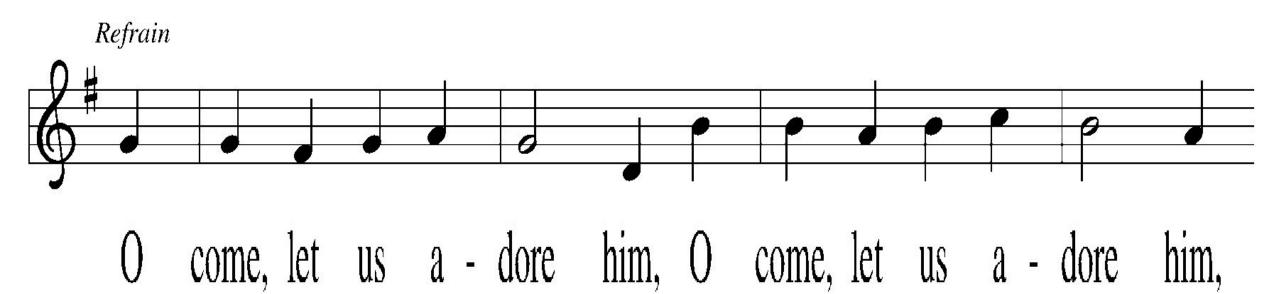


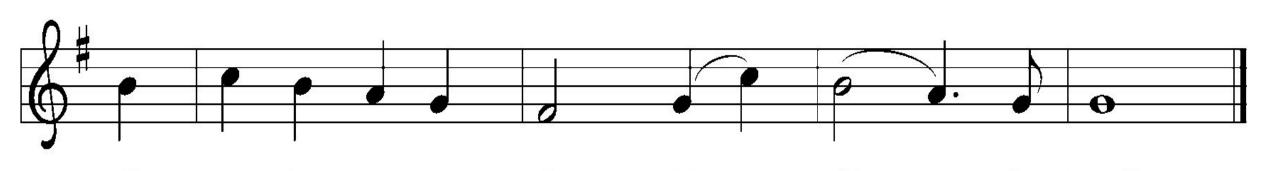




O come, let us a - dore him, Christ the Lord!

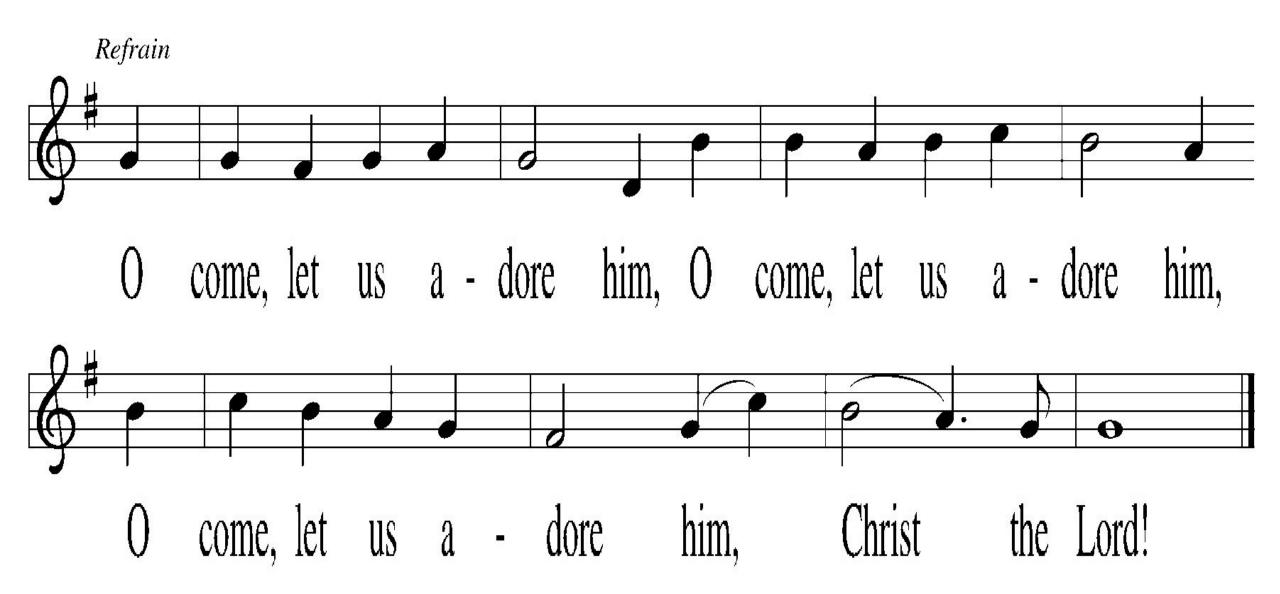






O come, let us a - dore him, Christ the Lord!





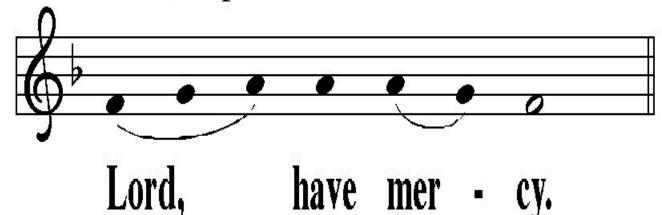
Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also to you.

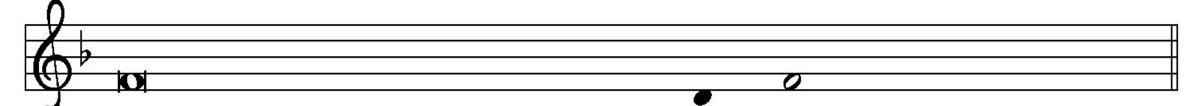


For the peace from above, and for our salvation, let us pray to the Lord.





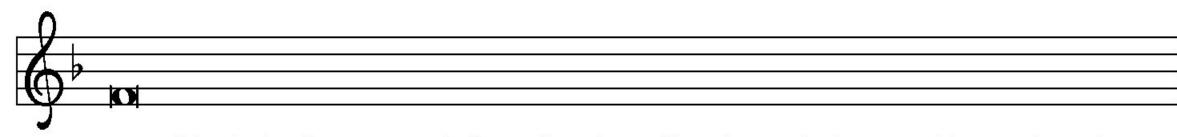
For the peace of the whole world, for the well-being of the church of God,



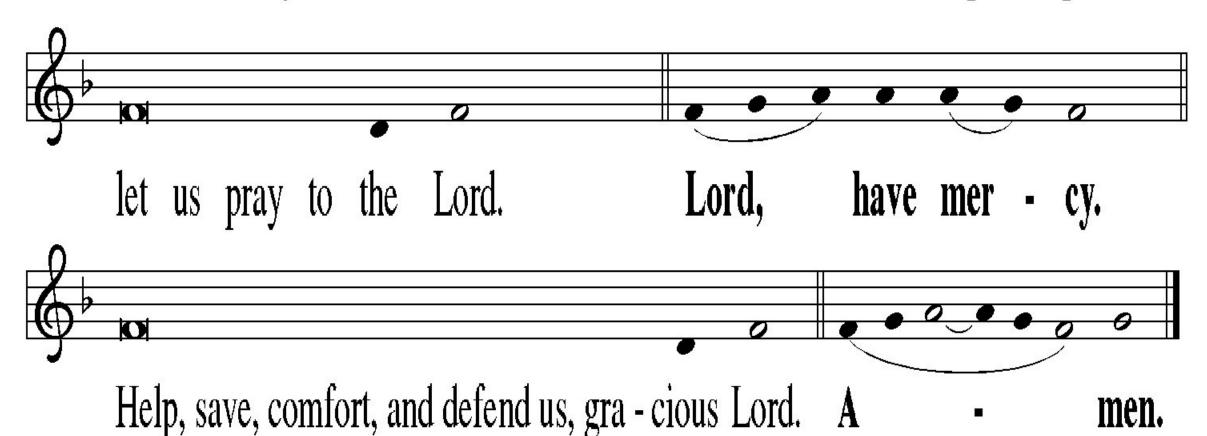
and for the unity of all, let us pray to the Lord.

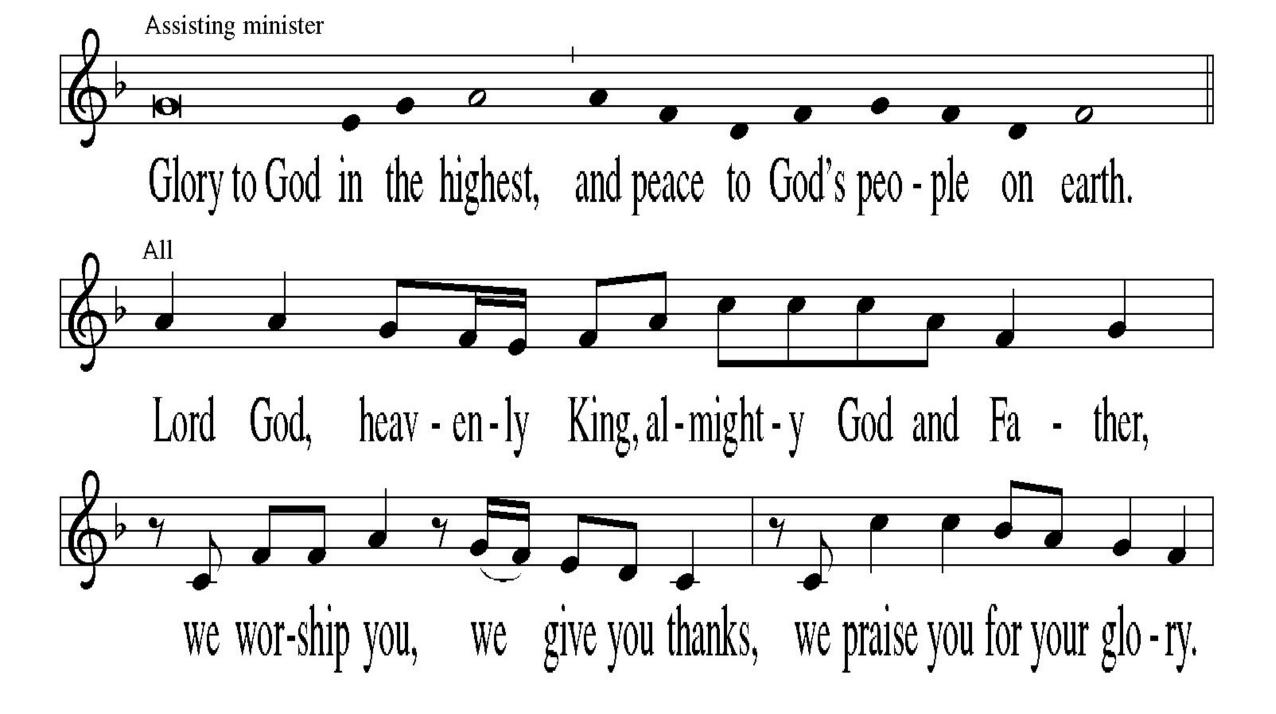


Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,







Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you are seat-ed at the right hand of the Fa - ther: re-ceive our prayer.



For you a - lone are the Ho - ly One,

you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,



in the glo - ry of God the Fa - ther. A -

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST READING: Jeremiah 31:7-14

A reading from Jeremiah.

⁷ Thus says the LORD:
Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

- ⁸ See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.
- ⁹ With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

- 10 Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."
- ¹¹ For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him.
- 12 They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

13 Then shall the young women rejoice in the dance, and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
14 I will give the priests their fill of fatness, and my people shall be satisfied with my bounty,

Word of God, word of life.

says the LORD.

C: Thanks be to God.

PSALM: Psalm 147:12-20

The psalm for the day is sung.

¹² Worship the LORD, O Jerusalem; praise your God, O Zion,

who has strengthened the bars of your gates and has blessed your chil-dren within you.

¹⁴ God has established peace | on your borders and satisfies you with the | finest wheat.

¹⁵ God sends out a command | to the earth, a word that runs | very swiftly.

- ¹⁶ God gives | snow like wool, scattering | frost like ashes.
- God scatters | hail like bread crumbs. Who can stand a- | gainst God's cold?

18 The LORD sends forth the | word and melts them; the wind blows, and the | waters flow.

¹⁹ God declares the word to Jacob, statutes and judg-ments to Israel.

²⁰ The LORD has not done so to any | other nation; they do not know God's judgments. | Hallelujah!

SECOND READING: Ephesians 1:3-14

A reading from Ephesians.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will,

⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8 that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Word of God, word of life.

C: Thanks be to God.

Please Stand as you are able



GOSPEL: JOHN1:1-18

The holy gospel according to John.

Glory to you, O Lord.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overcome it.

- ⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.
- ¹⁰ He was in the world, and the world came into being through him; yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him.

¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

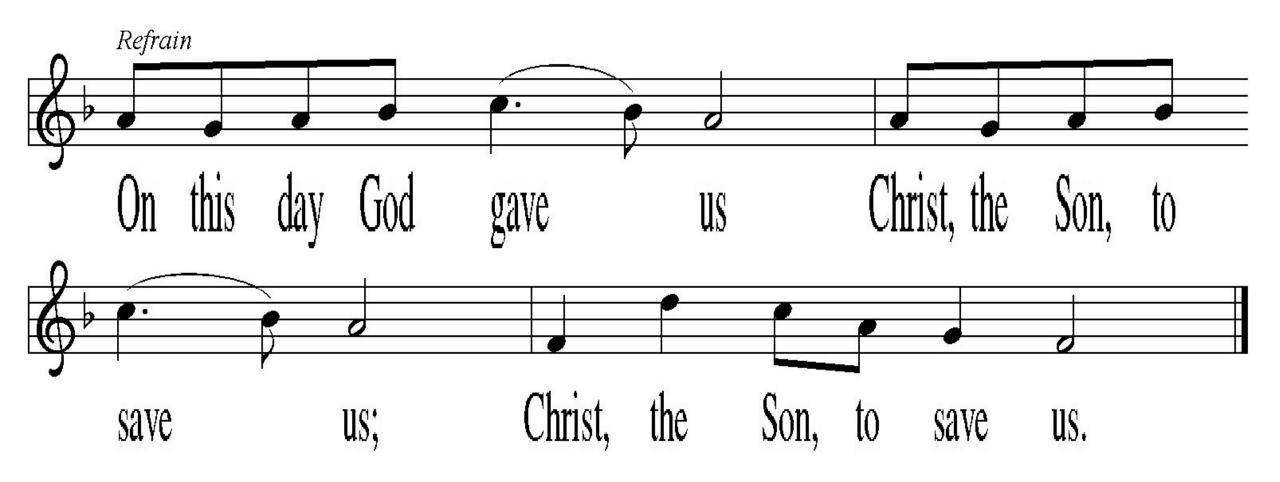
The gospel of the Lord.

Praise to you, O Christ.

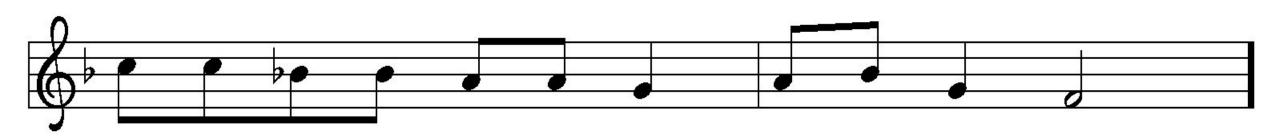
HOMILY

Let Our Gladness Have No End

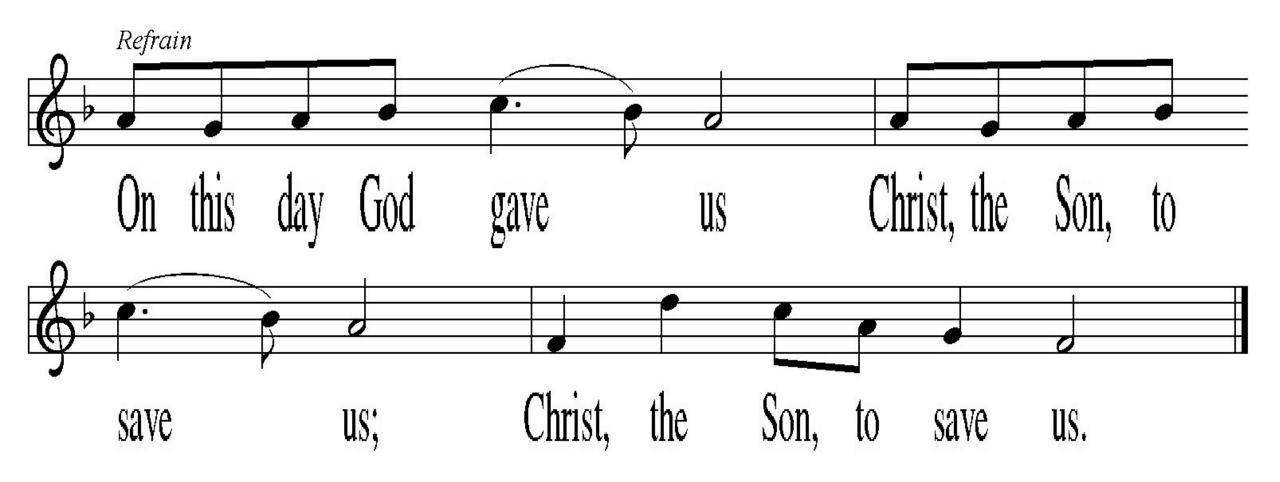






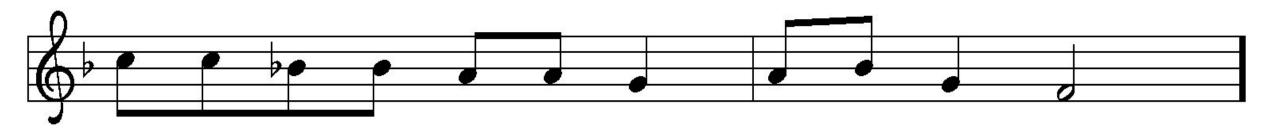


God has sent the one fore - told. Hal - le - lu - jah!

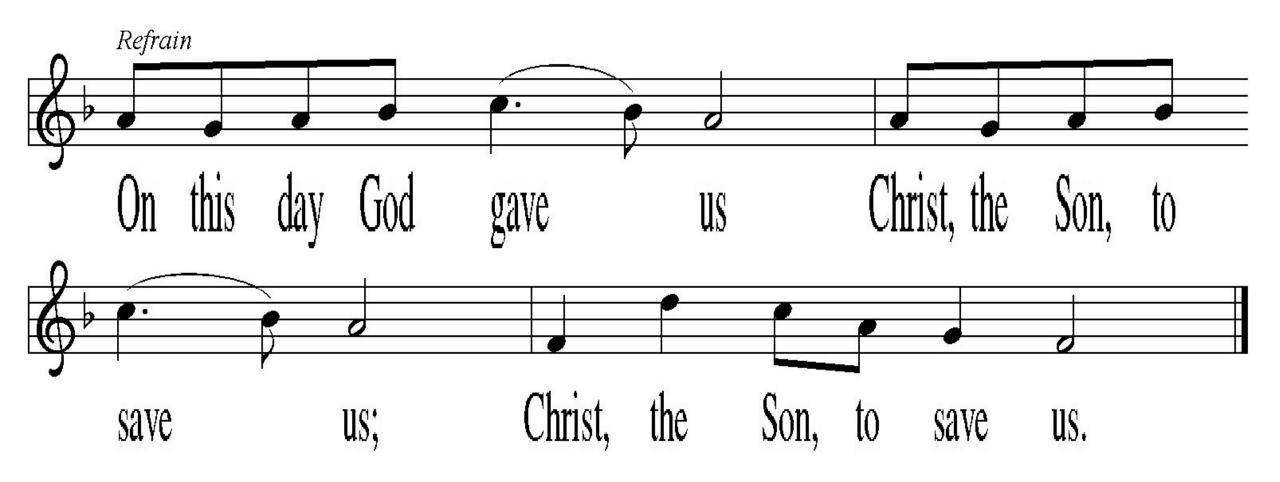


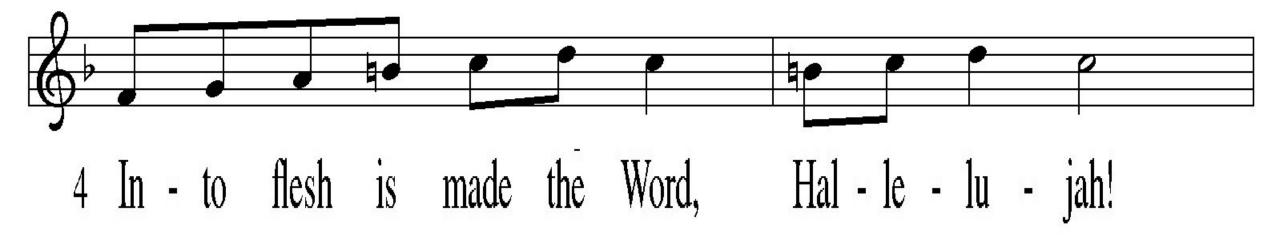


3 See the love-liest bloom-ing rose, Hal-le-lu-jah!

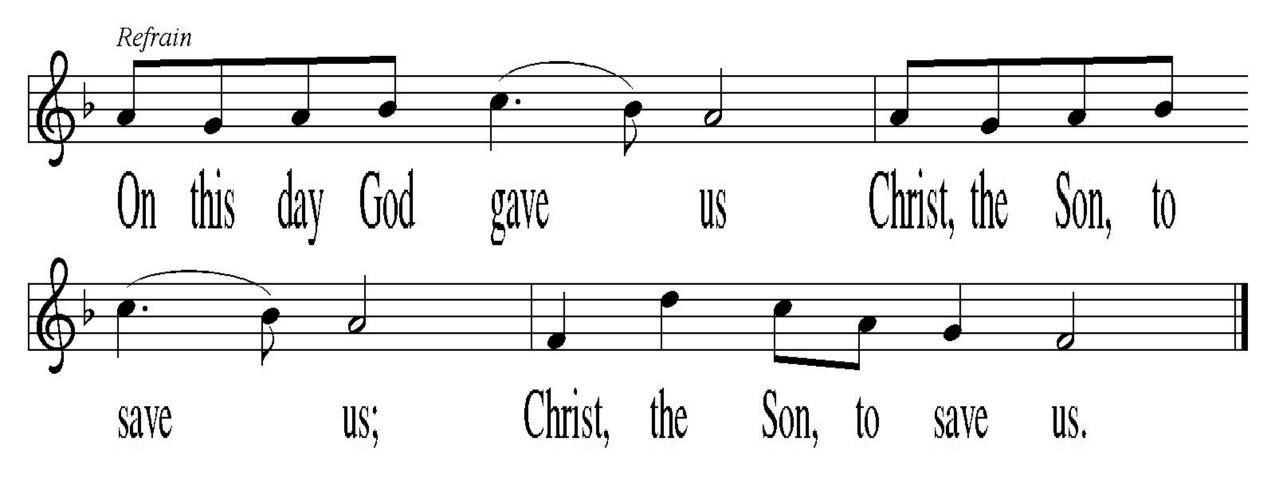


from the branch of Jes - se grows. Hal - le - lu - jah!









Text: Bohemian carol, 15th cent.; tr. unknown

Music: NARODIL SE KRISTUS PÁN, Bohemian carol, 15th cent.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P: Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

P/A: You make yourself known in the gift of language in diverse forms. Draw our attention to those who communicate through sign, braille, and technology. Make your church a place where all methods of communication are celebrated. Merciful God,

P/A: Creating God, the sun greets us anew each morning. Thank you for waking us up today to witness and share your abundance. Awaken us always to your wisdom and deepen our care for your natural world. Merciful God,

P/A: Emmanuel, in your name we are assured that you are with us. Train nations and peoples to honor and respect one another, especially those whose names and identities have been mistreated, neglected, or oppressed. Merciful God,

P/A: You adopt us as your beloved ones. Accompany parents and children navigating the adoption process, especially those in the foster system. Sustain those struggling with infertility or pregnancy loss. Tenderly embrace all in need (especially). Merciful God,

P/A: You journey with us through change. Guide those assuming new roles in this congregation or making transitions in their families, workplaces, or communities (especially). As the seasons and the calendar change, equip us for unexpected challenges. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P/A: We give you thanks for all who modeled lives of loving service. Lead us in your grace until, with all your saints, we enter the fullness of your glory. Merciful God,

P: Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

Presentation of the Bread and Wine for the Eucharistic Feast

Stand as you are able

Create in Me a Clean Heart Offering Song





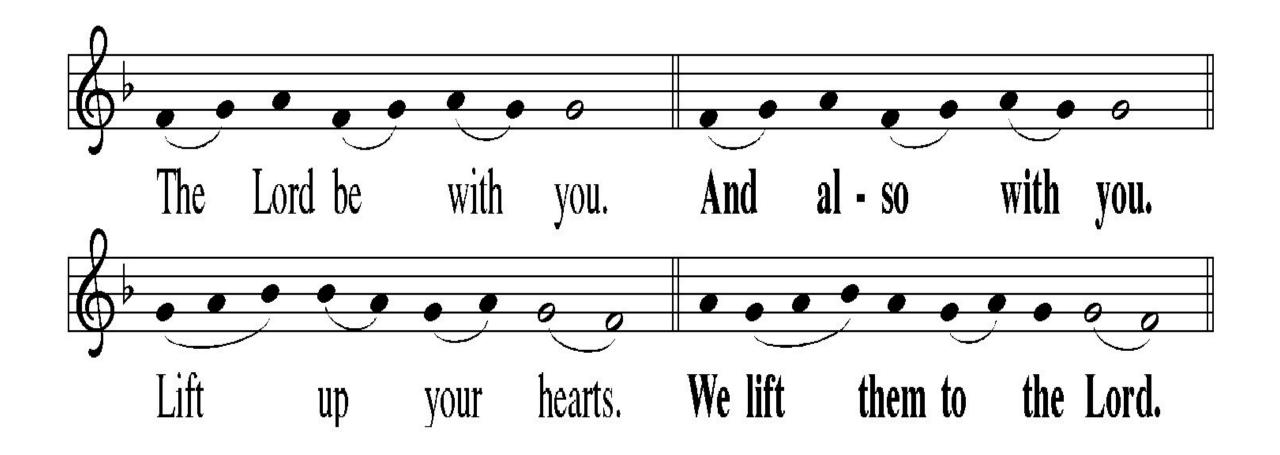
Music: Richard W. Hillert, b. 1923

Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

P/A: Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C: Amen.





Presiding Minister

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Congregation sings





P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died.Christ is risen.Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

- P: Lord, remember us in your kingdom and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

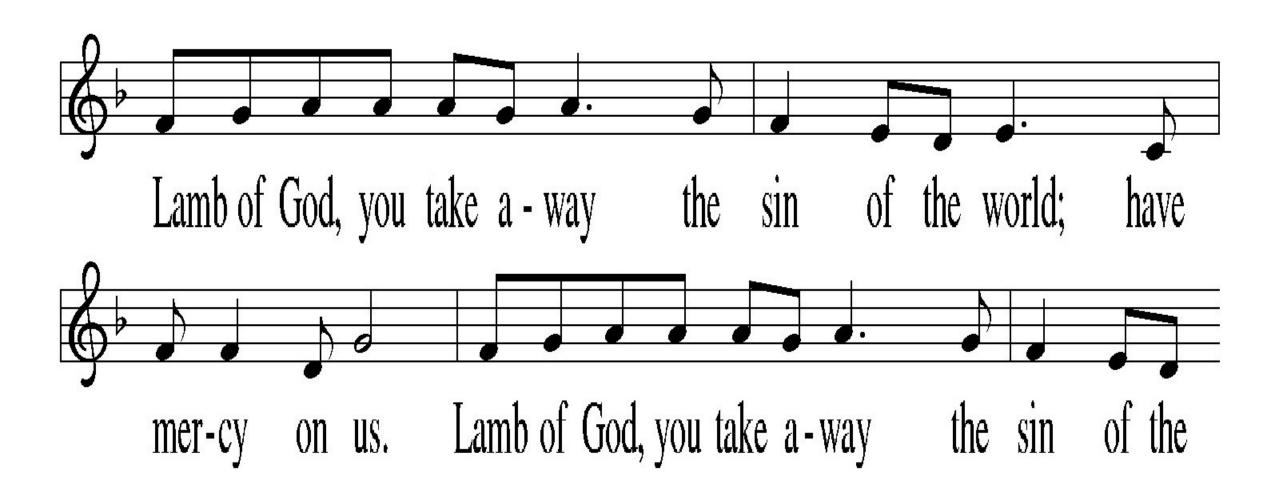
P: Behold the Lamb of God who takes away the sin of the world.

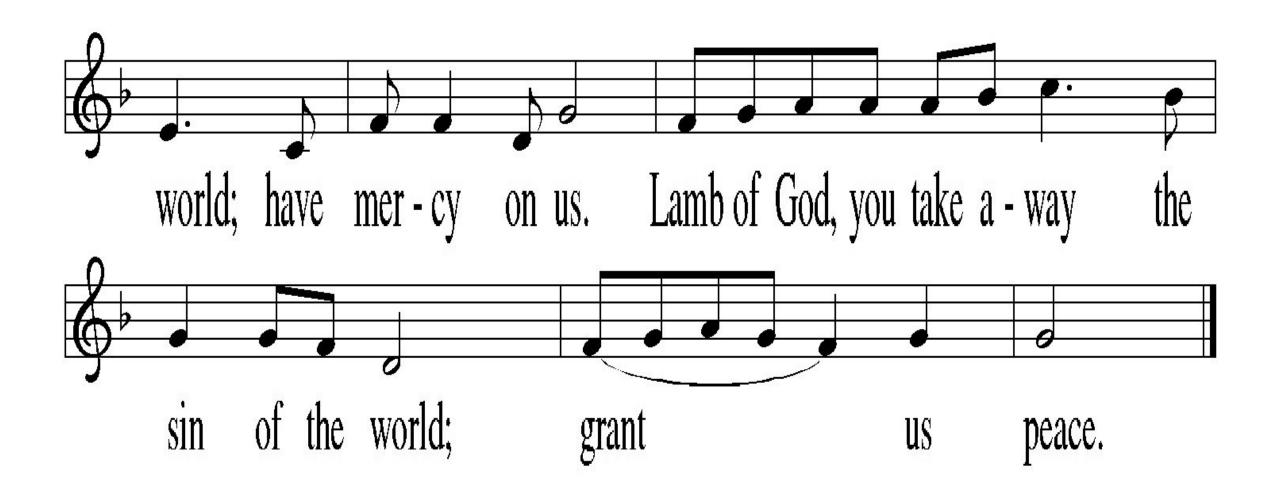
C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Lamb of God

Assembly may be seated

Congregation – Please Be Seated







At the Table

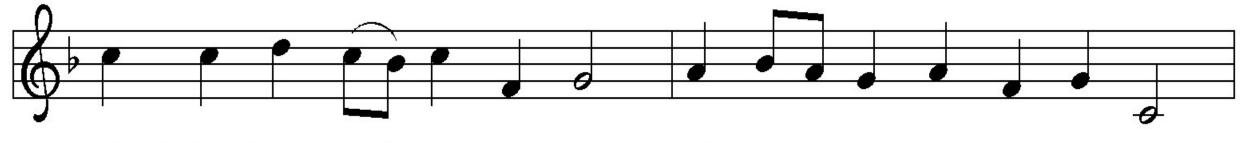
After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C: Amen.

Stand as you are able

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

Stand as you are able

P/A: Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C: Amen.

P: The Lord bless you and keep you, and empower you to bless and keep those around you. The Lord's face shine on you with grace and mercy, as you share that grace and mercy with all that you meet. The Lord look upon you with favor and give you + peace, and let that peace shine through you for all the world to see.

C: Amen.

Announcements

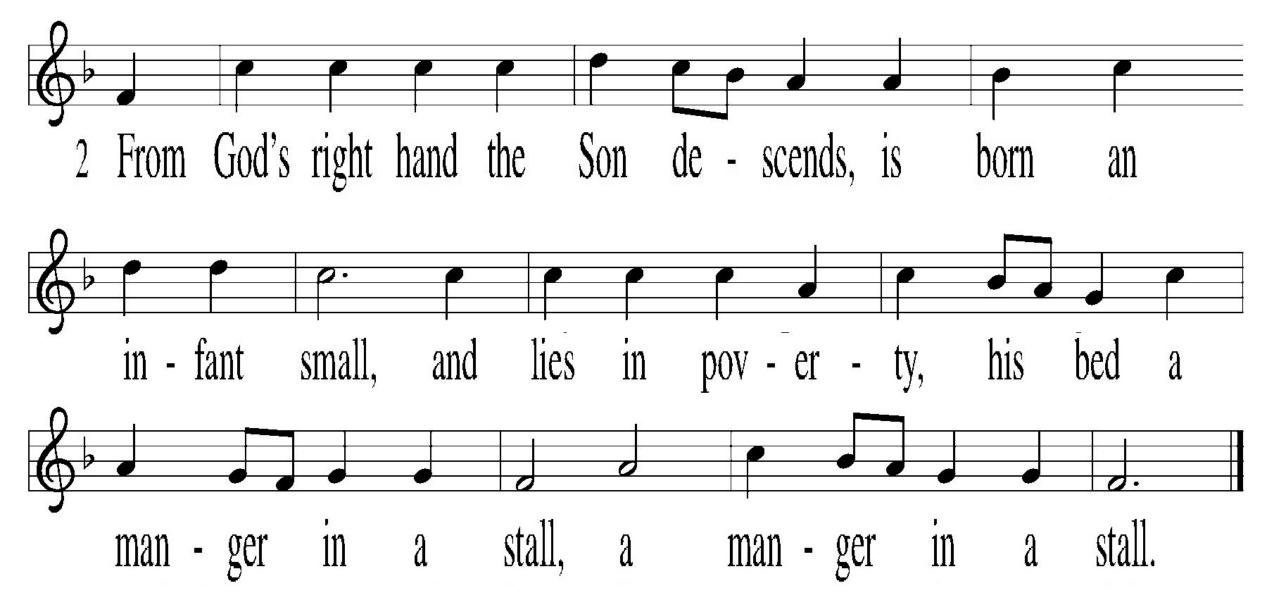
God Sightings

Celebrations

SENDING HYMN

Let All Together Praise Our God









Postlude