

***“People of Christ
Making a
Difference”***

**Nativity of our Lord
Christmas Eve**

December 24, 2021

**12:00PM &
11:00PM**

WELCOME TO ST. STEPHEN'S! A nursery is provided for children through age 4. As you exit the narthex, the nursery is located down the hall on the right side. Restroom facilities are located on the left side. First Aid, Emergency Equipment and a wheelchair are located on the right by the stairwell. If for any reason you must leave the sanctuary, the service is live streamed in the Men's Sunday school classroom. Any usher will be glad to direct you.

Listening devices and larger print bulletins are located in the narthex.

Children's bags and activity sheets can be found in the "Kid's Corner" of the narthex.

GATHERING MUSIC

GREETINGS AND ANNOUNCEMENTS

PRELUDE

(We Stand)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Blessed be the Holy One of Israel, the Word made flesh, the Power of the Most High, one God, now and forever.

Amen.

Gathered in the name of Jesus, let us confess our sin against God and our neighbor.

Gracious God,

in Christ Jesus you come among us as light shining in darkness. We confess our failure to welcome this light. Forgive us and renew our hope, so that we may live in the light of your grace, and welcome the truth of Christ the Lord. Amen.

I bring you good news of great joy for all the people: To you is born a Savior, Christ the Lord. Your sins are forgiven in + Jesus' name.

Amen.

GATHERING HYMN

"O Come, All Ye Faithful"

ELW 283

O come, all ye faithful, joyful and triumphant! O come ye, O come ye to Bethlehem;
Come and behold him, born the king of angels; O come, let us adore him,
O come, let us adore him, O come, let us adore him, Christ the Lord!

The highest, most holy, light of light eternal, born of a virgin a mortal he comes;
Son of the Father now in flesh appearing! O come, let us adore him,
O come, let us adore him, O come, let us adore him, Christ the Lord!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

(We Sit)

FIRST READING

Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

The word of the Lord.

Thanks be to God.

CHRIST CANDLE LIGHTING REFLECTION

The Grace of God is coming.

Bringing salvation to all!

A lit candle brings brightness into a room, but often there are areas left in shadow. You have to move those things that are blocking the light for the whole space to glow brightly. Isaiah tells the people that those who have "walked in darkness have seen a great light"; the light that will bring love, joy, peace, and hope to all of God's creation. Where are the places in your community that have not yet felt the "great light" of God's love? What do we, as God's people, need to do so that the light of the Christ child will reach into the darkest corners of the world?

CHRIST CANDLE LIGHTING LITURGY

In your good creation that has been darkened by our sinfulness, we humbly ask...

good and just God, may your light come and shine into our darkness!

On this night when we celebrate the brightness of your glory...

we pray that all creation may rejoice in the light of the newborn Christ.

(Light the Christ Candle.)

CHRIST CANDLE LIGHTING HYMN *“O Little Town of Bethlehem”*

ELW 279

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
yet in thy dark streets shineth the everlasting light.
The hopes and fears of all the years are met in thee tonight.

O holy child of Bethlehem, descend to us, we pray;
cast out our sin, and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
oh, come to us, abide with us, our Lord Immanuel!

CHRIST CANDLE LIGHTING PRONOUNCEMENT

As we light this sacred candle on this glorious night we remember that: Many ages after God created the heavens and the earth, when man and woman were formed in God's own image; long after the great flood, when God set the rainbow in the clouds as a sign of the covenant; twenty-one centuries from the time of Abraham and Sarah; thirteen centuries after Moses led God's people to freedom; eleven centuries from the time of Ruth and the Judges; a thousand years from the anointing of David as king; in the sixty-fifth week as Daniel's prophecy takes note; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the founding of the city of Rome; the forty-second year of the reign of Octavian Augustus; in the sixth age of the world, all earth being at peace, Jesus Christ, eternal God, Son of the eternal Father, willing to hallow the world by his coming in mercy, was born of the virgin Mary in Bethlehem of Judea. Today is the birth of our Lord Jesus Christ, God made flesh.

Amen.

CHRIST CANDLE LIGHTING BLESSING

May the God of hope fill us with all joy and peace in believing this Christmas,
So that we may abound in hope by the power of the Holy Spirit. Amen.

SECOND READING

Titus 2:11-14

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.
Thanks be to God.

(We Stand)

GOSPEL PROCESSIONAL *“Angels We Have Heard on High”*

ELW 289

Angels we have heard on high, sweetly singing o'er the plains,
and the mountains in reply, echoing their joyous strains,
Gloria, in excelsis Deo; gloria in excelsis Deo.

THE HOLY GOSPEL

Luke 2:1-14 [15-20]

The Holy Gospel according to St. Luke, the 2nd chapter.

Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. ⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" [¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

The Gospel of the Lord.

Praise to you, O Christ.

GOSPEL RECESSIONAL

"Angels We Have Heard on High"

ELW 289

Come to Bethlehem and see him whose birth the angels sing:
 Come, adore on bended knee Christ the Lord, the newborn King.
 Gloria in excelsis Deo; Gloria in excelsis Deo.

(We Sit)

(12:00) CHILDREN'S SERMON

Pastor Jason

SERMON

Pastor Jason

(We Stand)

HYMN OF THE DAY

"It Came upon the Midnight Clear"

ELW 282

It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold:
"Peace on earth, good will to all, from heav'n's all-gracious king."
The world in solemn stillness lay to hear the angels sing.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

(We Sit)

OFFERING

At this time in the service we pause to reflect on all the gifts that God has given us. God calls us to be generous stewards of those gifts for the sake of our ministry near and far. You can support our ministry by putting your offering in the offering plate, mailing your offering to the church, giving online (www.sslc.org) or through the Givelify app. If you would like more details on direct deposit giving please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.

Anthem

"O Holy Night"

Adolphe Adam

(We Stand)

OFFERTORY HYMN

"What Child Is This"

ELW 296

What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the king, whom shepherds guard and angels sing,
Haste, haste to bring him laud, the babe, the son of Mary.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes.

THE PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in a treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

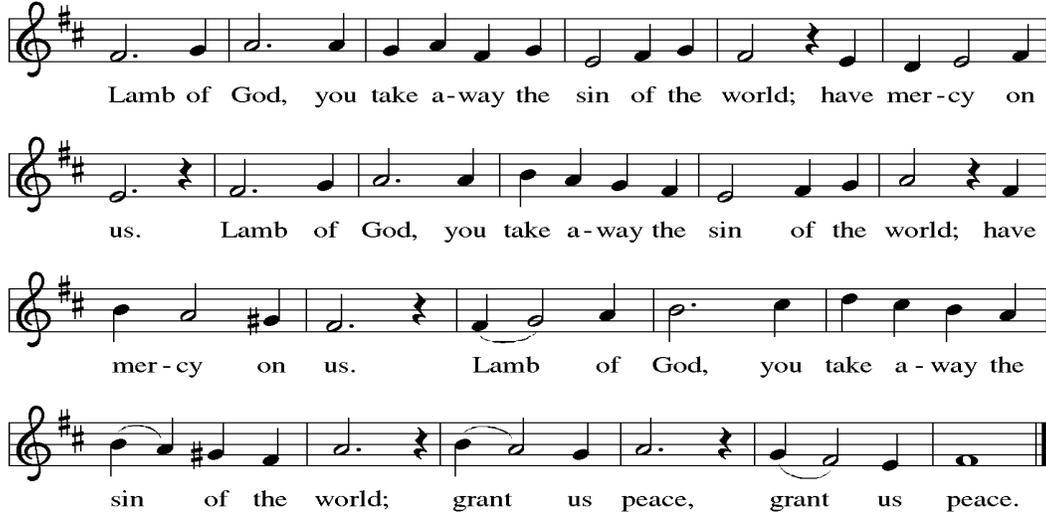
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(We Sit)

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! We receive communion today at the center aisle. Communion will be brought to the front pews for those who wish to remain seated. Children who commune should be assisted by adults near them. Those unable to partake of wine or wheaten bread are assured of our Lord’s presence in, with and under each element alone. For those with a gluten allergy, gluten-free wafers are available upon request.

*The Congregation is encouraged to participate in the following Communion Hymn.
The hymn can be found in the back portion of the LBW (Green) Hymnal in your pew rack.*

Communion Hymns

“Away in a Manger”
“Hark! The Herald Angels Sing”

LBW 67
LBW 60

(We Stand)

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

CANDLE-LIGHTING

Candles will be distributed to worshippers upon entering. The pastor will light his candle from the Christ Candle, symbolizing Jesus as the Light of the World. After the pastor have lit his candles please turn yours on and hold it high for all to see. Candles will be taken up as you exit.

CANDLE-LIGHTING HYMN*“Silent Night, Holy Night”*

ELW 281

Silent night, holy night! All is calm, all is bright, round yon virgin mother and child.
Holy infant, so tender and mild, sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night! Shepherds quake at the sight; glories stream from heavens afar,
Heav'nly hosts sing alleluia! Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night! Son of God, love's pure light, radiant beams from your holy face,
With the dawn of redeeming grace, Jesus, Lord, at your birth, Jesus, Lord, at your birth

BLESSING OF THE CONGREGATION

Let us bless the Lord.

Thanks be to God.

May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, the determination of the magi, the peace of the Christ child, and may almighty God, Father, + Son, and Holy Spirit bless you now and forever.

Amen.

SENDING HYMN*“Joy to the World”*

ELW 267

Joy to the world, the Lord is come! Let earth receive her king
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n and heav'n and nature sing.

Joy to the world, the Savior reigns! Let all their songs employ,
While fields and floods, rocks, hills, and plains, repeat the sounding joy,
Repeat the sounding joy, repeat, repeat, the sounding joy.

(Please extinguish your candle.)

DISMISSAL

Go in peace. Share the good news that Christ is born!

Thanks be to God.

POSTLUDE

Friday, December 24, 2021

Nativity of Our Lord/Christmas Eve

Salvation to All

“Good news” is a familiar phrase for Christians, but in the world outside the bible the Greek word we translate as “bringing ... good news” (Luke 2:10) was used to announce a new emperor. The Emperor Augustus commands that the world be counted, and those with the least are required to do the most to fulfill the requirements of those in power. The scene at the manger, however, is anything but imperial. In Bethlehem, God’s power is revealed in weakness, and the people who count include even the migrant laborers keeping watch over their flocks by night.

What does it mean this Christmas for us to hear that God is found in the hidden, the neglected, the immodest places of the world? What does it mean for us this year to know that when God takes a census, all the people of the world matter as much as any citizen of any empire?

The Nativity of Our Lord is the story of God’s reign spilling over the boundaries set by the powerful people of the world and into the margins. Dark nights and fragile infants interrupted by migrant laborers and choirs of angels point to a vision of the world as it should be, where “being connected” to the right people is replaced by being interconnected through a spirit of unity that brings us all out of the margins and into the center of life. In the infant Jesus, God declares a new standard for power, a word of hope, “good news” for all who are fragile, all who are weak, all who are overlooked, all who are despised, all who are abandoned, all who are homeless, all who are hovering between life and death. The festival of the incarnation is indeed “salvation to all” (Titus 2:11).

The Poinsettias used to enhance our worship services today may be picked up after the 11:00PM worship service tonight. The church will also be open on the circular driveway side from 1:30–5PM for flower pick-up on Sunday, December 26th.

SERVING TODAY:

Order of St. Stephen's: (12:00) [A] Connor Fink [C] Katie Dawkins [BB] Lauren Wenzel
[TB] Paul Waites [TB] Mary Beth Stafford

The Church Staff

Crisis Care Line: 808-6471

Website: www.sslc.org

The Rev. Jason T. Antley	Mrs. Shannon Burnett, Director of Family Life
Mrs. Bailey Slice Parker, Music Director	Mr. Tyler Meade Young, Organist
Mrs. Beth Haggard, Preschool Director	Mrs. Tonya Reynolds, Parish Administrator
Mr. Eric Abramson, Sexton	Mrs. Sylvia Looney, Organist Emeritus
The Rev. Dr. Dennis Bolton, Pastor for Welcome and Visitation	