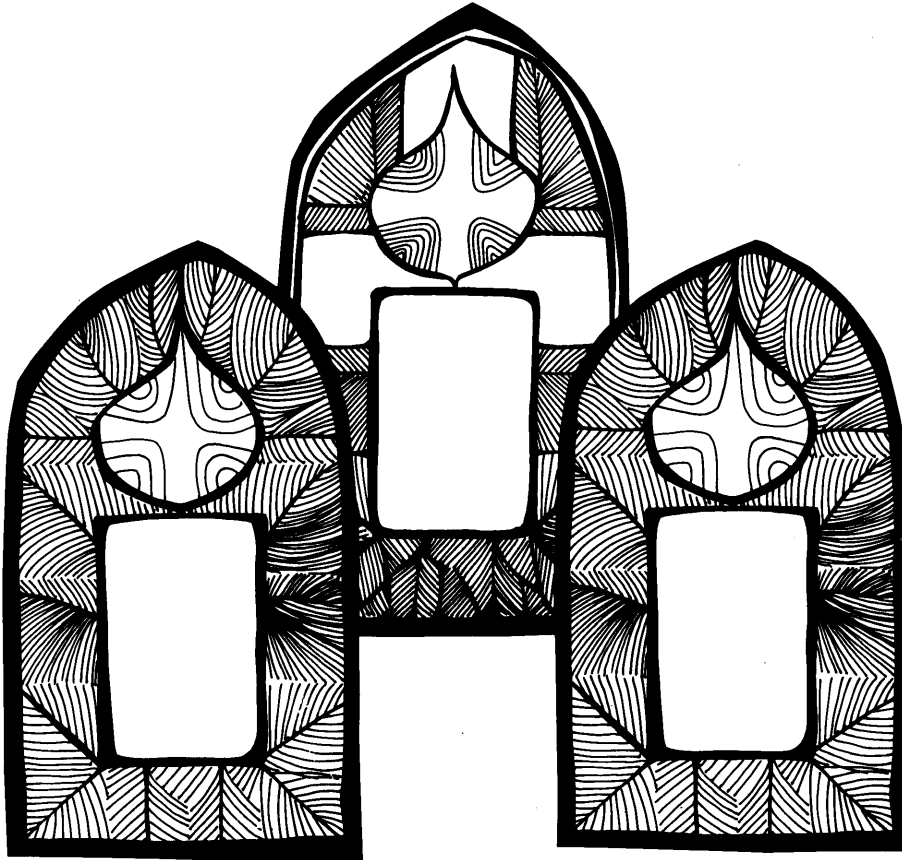




CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



Third Sunday of Advent

December 12, 2021 | 10:30 a.m.

In-Person & Livestream

The Rev. Very Rev. Christopher A. Pappas | Presider

The Rev. Harold Munn | Preacher

10:30 a.m. Choral Eucharist

Gathering of the Community

Cathedral Parish Announcements

Song of Approach O Holy Mother of God (*Advent Mass*)
Text: Michael Joncas; Music: Rupert Lang

Refrain

O Ho - ly Mo - ther of God, o - pen our hearts to your liv - ing love,
Bring God's grace to life in us; that our love may be re - born.
O gen - tle love, car - ress - ing those in sor - row;
O ten - der love, that com - forts those for - lorn; O hope - ful love,
that prom - is - es to - mor - - - row. *to refrain*

- Presider* In this time and place,
We gather on the traditional, ancestral and unceded lands
of the Musqueam, Squamish and Tsleil-Waututh nations.
- All* **From many places and peoples we come to this house of prayer.**
- Presider* In this time and place,
We await the coming of Emmanuel, God with us.
- All* **Maranatha, Come Christ Come.**
- Presider* In this time and place,
We await the transformation of the world.
- All* **Maranatha, Come Christ Come.**

Presider In this time and place,
We await the coming of the Commonwealth of peace.

All **Maranatha, Come Christ Come.**

Presider In this time and place,
We commit ourselves to work with Christ that all these
things may be accomplished.

All **In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.**

Presider The Grace of our Lord Jesus Christ, the Love of God and the
Communion of the Holy Spirit be with you all.

All **And also with you.**

Collect of the Day

Presider God for whom we watch and wait,

All **you sent John the Baptist
to prepare the way of your Son:
give us courage to speak the truth,
to hunger for justice,
and to suffer for the cause of right,
with Jesus Christ our Lord. Amen.**

The Blessing & Lighting of the Advent Candle

One We light this candle of love,
remembering your abiding love for us,
and manifested through the person and life of Jesus

All **Sharing love in this season of anticipation,
watching and waiting for your Holy Light,
we come in faith and say:
Amen! Come, Lord Jesus!**

All Reprise Refrain (O Holy Mother of God)

Proclamation of the Word

First Reading A reading from Zephaniah 3:14-20

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Canticle

First Song of Isaiah - *Setting: Peter Hallock*

ANTIPHON



Ring out your joy, in-hab - i-tants of
Zi-on; the Ho - ly One of Is - ra-el is in the midst of you.

Surely it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defence,
and he will be my Saviour. *Antiphon*

Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say,
"Give thanks to the Lord and call upon his name. *Antiphon*

Make his deeds known among the peoples;
see that they remember his Name is exalted.
Sing the praises of the Lord, for he has done great things,
and this is known in all the world. *Antiphon*

Cry aloud inhabitants of Zion, ring out your joy!
For the great one in the midst of you,
is the Holy One of Israel. *Antiphon*

Second Reading A reading from Philippians 4:4-7

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Sequence Hymn Where Jordan Cuts the Wilderness (CP 105)



1 Where Jor - dan cuts the wil - der - ness, a burn - ing voice now warns:
2 There comes a day of har - vest - ing the fruit of faith and love:
3 The her - i - tage of A - bra - ham means less than des - ert stones
4 Ex - ploit - ers of the poor and weak with rage and theft be done.
5 With wa - ter I bap - tize you now in read - i - ness for one



“You brood of snakes, you hy - po - crites, pre - pare! Mes - si - ah comes.
the use - less culled, the e - vil purged. Pre - pare! Mes - si - ah comes.
un - less we share our need and wealth. Pre - pare! Mes - si - ah comes.
Pre - pare the way of ho - li - ness, pre - pare! Mes - si - ah comes.
whose Spir - it bathes, whose fire re - fines—pre - pare! Mes - si - ah comes.”

Text: Brian Ruttan (1947-) ©.

CM

Music: Melody *Sixteen Tune Settings*, Philadelphia, 1812; harm. C. Winfred Douglas (1867-1944). MORNING SONG
Harm. © 1940, renewed 1981, *The Church Pension Fund*.

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke,

Before the Gospel **Glory to you, Lord Jesus Christ.**

Gospel Luke 3:7-18

Deacon The Gospel of Christ

After the Gospel **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Harold Munn

Silence for Reflection

The Apostle's Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we pray for The Anglican Church of Canada. In the *ECLCIC Cycle of Prayer* we pray for Trina Gallop Blank, Assistant to the National Bishop, Communications and Resource Generation, and the staff of Communications; Kyle Giesbrecht, Director of Finance and Administration, and the staff of Finance and Administration. In the *Diocesan Cycle of Prayer* we pray for we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Mark MacDonald the National Indigenous Anglican Archbishop, Gregory Mohr the Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Rt. Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontac, Philippines and the Very Rev. Padi Luc; The Deanery of Royal City/South Burnaby – The Rev. Greg Jenkins, Regional Dean and The Deanery of Point Grey – The Rev. Christine Rowe, Regional Dean.

Offertory Hymn O Child of Ecstasy and Sorrows

Words: William Gay Music: RENEWAL Rupert Lang

Refrain

O Child of ec-sta-sy and sor-rows, O Prince of Peace and pain,
re - new our lives a-gain, re - new our lives a - gain.
Lord Je - sus come and reign! come and reign!

1. Each season as the year grows older,
We each grow older too.
The chill can seem a little colder;
The verities we knew seem shaken and untrue.

2. The race and class cry out for treason,
When sirens call for war,
They overshoot the voice of reason,
And scream till we ignore all we held dear before. *Refrain*

3. Yet I believe beyond believing,
That life can spring from death;
That growth can flower from our grieving,
That we can catch our breath and turn transfixed by faith.

4. So even as the sun is turning,
To journey to the north,
The living flame, in secret burning,
Can kindle on the earth, and bring God's love to birth. *Refrain*

Prayer over the Gifts

Presider God of Abundance,
All **God of abundance,
we bring before you the precious fruits of your creation,
and with them our very lives.
Teach us patience and hope
as we care for all those in need
until the coming of your Son,
our Saviour and Lord. Amen.**

The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who in the fullness of time came among us in our flesh,
and opened to us the way of salvation.
Now we watch for the day when he will come again
in power and great triumph to judge this world,
that we, without shame or fear,
may rejoice to behold his appearing.
Therefore we praise you,
joining our voices with angels and archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your name:

INTRO *mp* ALL *unison* *mf*

Ho - ly, ho - ly, ho - ly, Lord, God of
pow - er, and God of might. *mp* Ho - ly, ho - ly,

ho - ly, Lord, God of pow - er and God of might. ORGAN

A *A tempo* ALL *f*

Heav'n and earth are full, are full of your glo - ry, are full of your
glo - ry. TENORS/BASSES

ALL *f*

are full of your glo - ry. ORGAN

The image shows a musical score for the hymn "Ho-san-na in the high-est". It consists of three systems of staves. The first system has a treble clef staff with a forte (*ff*) dynamic and a bass clef staff. The lyrics are "Ho - san - na in the high - est, ho - san - na in the". The second system continues the melody in the treble clef with the lyrics "high - est!" and "san - na in the high - est!". The bass clef staff has a section labeled "ORGAN". The third system features a treble clef staff with dynamics *f*, *rit.*, and *ff*, and the lyrics "Ho - san - na in the high - est!".

Presider

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider
All

Therefore, Father, according to his command,
**We remember his death, we proclaim his resurrection,
we await his coming in glory;**

Presider

and we offer our sacrifice of praise and thanksgiving
to you, Lord of all; presenting to you, from your creation, this bread
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these
gifts, that they may be the sacrament of the body of Christ and his
blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in
him, may be sanctified by the Holy Spirit. In the fullness of time,
reconcile all things in Christ, and make them new, and bring us to
that city of light where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation; by whom, and
with whom, and in whom, in the unity of the Holy Spirit, all honour
and glory are yours, almighty Father, now and forever.

All

Amen.

The Lord's Prayer

Presider
All

As our Saviour taught us, let us pray,
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.
All **Happy are those who are called to the supper of the Lamb.**

Presider The gifts of God for the People of God.
All **Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

A reminder to make use of hand sanitizer before receiving communion.

If you are not physically receiving Communion, then offer this prayer:

“In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.”

While the communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.



1 O day of God, draw nigh in beau - ty
 2 Bring to our trou - bled minds, un - cer - tain
 3 Bring jus - tice to our land, that all may
 4 Bring to our world of strife thy sov - ereign
 5 O day of God, draw nigh as at cre -



and in power; come with thy time - less
 and a - fraid, the qui - et of a
 dwell se - cure, and fine - ly build for
 word of peace, that war may haunt the
 a - tion's birth; let there be light a -



judge - ment now, to match our pres - ent hour.
 stead - fast faith, calm of a call o - beyed.
 days to come foun - da - tions that en - dure.
 earth no more and des - o - la - tion cease.
 gain, and set thy judge - ments in the earth.

Text: R.B.Y. Scott (1899–1987). © 1988 Emmanuel College, Toronto.
 Music: James Hopkirk (1908–1972). © Estate of James Hopkirk.

BELLWOODS

O Radix Jesse *Music: Rupert Lang*

Sending Out of the Disciples

Prayer after Communion

Presider

God for whom we wait,

All

**in this meal you give us a foretaste of that day
when the hungry will be fed with good things.
Send us forth to make known your deeds
and to proclaim the greatness of your name,
through Jesus Christ, our Saviour and Lord. Amen.**

Doxology

Presider

Glory to God,

All

**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Commissioning of the Altar Guild

The Blessing

Presider

Christ the Sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing ...

Closing Hymn Lo, He Comes with Clouds Descending (CP 114) Verses 1, 3 & 4



1 Lo, he comes with clouds de - scend - ing, once for
 2 Now re - demp - tion, long ex - pect - ed, see in
 3 Yea, a - men, let all a - dore thee, high on



fa - voured sin - ners slain; thou - sand thou - sand
 sol - emn pomp ap - pear; all his saints, on
 thine e - ter - nal throne; Sa - viour, take the



saints at - tend - ing swell the tri - umph of his
 earth re - ject - ed, thrill the trum - pet sound to
 power and glo - ry; claim the king - dom for thine



train: hal - le - lu - jah, hal - le - lu - jah,
 hear: hal - le - lu - jah, hal - le - lu - jah,
 own: O come quick - ly! O come quick - ly!



hal - le - lu - jah! God ap - pears on earth to reign.
 hal - le - lu - jah! See the day of God ap - pear!
 O come quick - ly! Hal - le - lu - jah! Come, Lord, come!

Text: John Cennick (1718–1755), Charles Wesley (1707–1788), Martin Madan (1726–1790), alt.
 Music: Melody attrib. Thomas Olivers (1725–1799) and Martin Madan (1726–1790).

HELMSLEY

Dismissal
All

Go in peace to share the good news of God's love.
Thanks be to God.

Music Notes By Rupert Lang

O DAY OF GOD DRAW NIGH

Today we sing one of our favourite Advent hymns "O Day of God Draw Nigh"

with text by R.B.Y. Scott (1899-1987). I think his background is worth an interesting read:

...born in Toronto July 16,1899, the son of John McPherson Scott (Presbyterian Church in Canada minister); graduate of Knox College, University of Toronto, R.B.Y. Scott received a Bachelor of Arts degree in 1922, a Master of Arts degree in 1924, a Doctor of Philosophy degree in 1928 and was ordained in the United Church of Canada in 1926.

He started teaching at Union College of British Columbia in Vancouver in 1928. In 1931, he moved to Montreal where he was a professor of Old Testament language and literature at the United Theological College. From 1948 until 1955, he taught Old Testament at McGill University. In 1947, he became the first Dean of the Faculty of Divinity at McGill University. He was a member of the World Council of Churches from 1949 to 1955.

In 1951, he "helped recover several fragments of the Dead Sea Scrolls ... that had found their way into the hands of private dealers in Bethlehem." In 1955, he was appointed the Danforth Professor in the new Department of Religion at Princeton University; chairman of the department from 1963 to 1965, retiring in 1968; and continued work as President of the Canadian Society of Biblical Studies from 1971 to 1972.

Scott is noted especially for his staunch support for the social gospel ethos of the United Church, both at Princeton and at home in Canada. For some 10 of his 24 hymns, many are written in the cause of the Fellowship for a Christian Social Order, especially the social gospel hymn "O Day of God, Draw Nigh." It is found in hymnals of the United Church of Canada, the Anglican Church of Canada, the Presbyterian Church in Canada, Roman Catholic, Lutheran, and Church of Christ churches of Australia, plus hymnals of British and US churches. It was sung at Westminster Abbey at the memorial service for John Smith, the leader of the British Labour Party.

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or go to the App Store, & choose the "tithe.ly" app

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and you can connect directly to the Cathedral—

Thank you for your support!

10:30AM | CHORAL EUCHARIST

<i>Presider</i>	The Very Rev. Christopher A. Pappas
<i>Preacher</i>	The Rev. Harold Munn
<i>Deacon</i>	The Rev. Jeffrey Preiss
<i>Subdeacon</i>	Vincent Carey
<i>Readers</i>	Holly McMillan, David McMillan
<i>Intercessor</i>	Kevin Bespflug
<i>MC</i>	Megan Otton
<i>Servers</i>	Kely Banadyga, Richard MacAlpine, Carol Cook
<i>Greeters</i>	Lorna and Bill Orr
<i>Altar Guild</i>	
<i>Godly Play</i>	Lauren Odile Pinkney
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, Rupert Lang Organist & Director of Music

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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