

# THE ANGLICAN DIOCESE OF OTTAWA



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## ORDINATION OF PRIESTS

EVE OF THE FEAST OF  
**ST. CLEMENT OF ALEXANDRIA**

Saturday, December 4<sup>th</sup>, 2021

11 am

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**CHRIST CHURCH CATHEDRAL**  
414 Sparks Street, Ottawa

Bishop of Ottawa  
**The Right Reverend Shane Parker**

Dean of Ottawa and Preacher  
**The Very Reverend Beth Bretzlaff**

Ordinands and Presenters  
**The Reverend Caroline Marie Joanne Ducros**

Gordon Johnston  
The Reverend Canon Kevin Flynn

**The Reverend Mark Lewis**

Wendy Lewis  
The Reverend Canon Patricia Martin

**The Reverend Cynthia Maria MacLachlan**

Erin Rumke  
The Reverend Di Jagassar

**The Reverend Robert Philip Sicard**

Terrence (Terry) Dillabough  
The Right Reverend Peter Coffin

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Please note that masks are required to be worn at all times except when receiving communion. If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Sidesperson. Thank you for turning off your phone or setting it to silent mode.

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# ORDINATION OF PRIESTS

St Anne's Mass – James MacMillan

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Prelude

Choral variations on "Veni creator" – Maurice Duruflé

Welcome

## THE GATHERING OF THE COMMUNITY

Hymn

O come, o come, Emmanuel

O come, O come, Emmanuel,  
and ransom captive Israel  
that mourns in lowly exile here  
until the Son of God appear.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Wisdom from on high,  
who orders all things mightily;  
to us the path of knowledge show,  
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Rod of Jesse's stem,  
from every foe deliver them  
that trust your mighty power to save,  
and give them victory o'er the grave.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Key of David, come,  
and open wide our heavenly home;  
make safe the way that leads on high,  
and close the path to misery.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O Day-spring from on high  
and cheer us by your drawing nigh;  
disperse the gloomy clouds of night,  
and death's dark shadow put to flight.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

## **Greeting**

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.  
**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Collect**

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

Colossians 1:11-20

A reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **Gradual Psalm 103:1-4, 13-18**

Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits. He forgives all your sins and heals all your infirmities; He redeems your life from the grave and crowns you with mercy and loving-kindness. As a father cares for his children, so does the Lord care for those who fear him. For he himself knows whereof we are made; he remembers that we are but dust. Our days are like the grass; we flourish like a flower of the field; When the wind goes over it, it is gone, and its place shall know it no more. But the merciful goodness of the Lord endures for ever on those who fear him, and his righteousness on children's children; On those who keep his covenant and remember his commandments and do them.

## **Holy Gospel**

John 6:57-63

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life.'

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Hymn**

*Canticle of the Turning*

**My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?**

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn.

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn.

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

### **The Nicene Creed**

Let us confess our faith, as we say,  
**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that  
is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not made, of  
one being with the Father. Through him all things were made. For us and for our salvation  
he came down from heaven: by the power of the Holy Spirit he became incarnate from  
the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again in accordance with  
the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE ORDINATION**

### **The Presentation**

*The congregation is seated. The presenters and ordinands gather and face the Bishop.*

*Shane, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Ottawa, we present you Caroline Ducros, Mark Lewis, Cynthia MacLachlan, and Robert Sicard to be ordained priests in Christ's holy catholic Church.*

*Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?*

*We certify to you that they have been duly selected, and we believe them to be qualified for these orders.*

*Caroline, Mark, Cynthia, Robert: will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?*

*I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.*

*The ordinands turn and face the people. The congregation stands.*

*Dear friends in Christ, you know the importance of these ministries and the weight of your responsibility in presenting Caroline, Mark, Cynthia, and Robert for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now, and make it known.*

*If no objection is made, the Bishop continues.*

*Is it your will that Caroline, Mark, Cynthia, and Robert be ordained priests?*

**It is.**

Will you uphold them in this ministry?

**We will.**

### The Examination

All are seated, except the ordinands, who face the bishop. The bishop addresses the ordinands.

Caroline, Mark, Cynthia, Robert: the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as pastors, priests, and teachers, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your lives in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Do you believe that you are truly called by God and his Church to this priesthood?  
*I believe I am so called.*

Do you now in the presence of the Church commit yourselves to this trust and responsibility?

*I do.*

Will you respect and be guided by the pastoral direction and leadership of your bishop?  
*I will.*

Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you stronger and more able ministers of Christ?  
*I will.*

Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?  
*I will.*

Will you undertake to be faithful pastors to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?  
*I will.*

Will you do your best to pattern your lives and that of your households in accordance with the teachings of Christ, so that you may be wholesome examples to your people?  
*I will.*

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourselves and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*I will.*

May the Lord who has given you the will to do these things give you the grace and power to perform them.

Amen.

## Litany of the Saints

Becker

(Adapted to reflect the names of congregations in the Diocese of Ottawa)

In peace let us pray to the Lord.

The congregation kneels.

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy. **Lord, have mercy.**

Mary the Virgin, **pray for us.** Bartholomew and Michael, **pray for us.** Columba, Aidan, Julian, **pray for us.** Bernard and John the Baptist, **pray for us.** Augustine and Patrick, **pray for us.** Barnabas and Helen, **pray for us.** Clare, Bede, Matthias, **pray for us.** Alban, Thomas, Stephen, **pray for us.** All you holy men and women, **pray for us.**

John the Divine, **pray for us.** Margaret and Andrew, **pray for us.** Anthony and Clement, **pray for us.** Mary Magdalene, **pray for us.** James, George, Martin, **pray for us.** John, Apostle and Evangelist, **pray for us.** Matthew, Mark, Luke, **pray for us.** Peter, Paul and All Saints, **pray for us.** All you holy men and women, **pray for us.**

Lord, be merciful, **save your people.** From all evil, **save your people.** From every sin, **save your people.** From everlasting death, **save your people.** By your incarnation, **save your people.** By your death and resurrection, **save your people.** By your gift of the spirit, **save your people.** Have mercy on us sinners, **save your people.** Christ, hear us. Lord Jesus, hear our prayers.

Lord, give your Spirit, **hear our prayer.** To these chosen, **hear our prayer.** To serve your holy people, **hear our prayer.** O Jesus, Son of the living God, **hear our prayer.** Send your Spirit, **hear our prayer.** In its fullness, **hear our prayer.** On these your servants, **hear our prayer.** Who believe and profess you, **hear our prayer.** Christ, hear us. Lord Jesus, hear our prayers.

Lord, have mercy. **Lord, have mercy.** Christ, have mercy. **Christ, have mercy.** Lord, have mercy. **Lord, have mercy.** Amen.

## Hymn

Veni creator spiritus

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soiled face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but one;  
that through the ages all along  
this may be our endless song.  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

## The Consecration

The bishop stands with the priests who assist him, the ordinands kneeling before him; he stretches out his hands toward the ordinands and begins this prayer of consecration.

We praise and glorify you almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give thanks that you have called these your servants to share this ministry entrusted to your Church.

Here the bishop and priests lay their hands on the heads of each ordinand in turn:

Send down your Holy Spirit upon your servant Caroline, whom we consecrate in your name to the office and work of a priest in the Church.

Send down your Holy Spirit upon your servant Mark, whom we consecrate in your name to the office and work of a priest in the Church.

Send down your Holy Spirit upon your servant Cynthia, whom we consecrate in your name to the office and work of a priest in the Church.

Send down your Holy Spirit upon your servant Robert, whom we consecrate in your name to the office and work of a priest in the Church.

Almighty Father, give to these your servants grace and power to fulfil their ministry among the people committed to their charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set them among your people to offer spiritual sacrifices acceptable in your sight, and as you have called them to your service, make them by the gift of your Holy Spirit worthy of their calling. Give them wisdom and discipline to work faithfully with all their fellow servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever. **Amen.**

*The new priests are vested according to the order of priests. Then the bishop hands a Bible and a chalice and paten to the new priests, saying:*

Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest in the Church of God.

*The bishop presents the newly ordained to the congregation.*

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Offertory Hymn**

*Creator of the stars of night*

**Creator of the stars of night,  
thy people's everlasting light,  
Jesus, redeemer of us all,  
hear thou thy servants when they call.**

**Thou, sorrowing at the helpless cry  
of all creation doomed to die,  
didst save our lost and guilty race  
by healing gifts of heavenly grace.**

**When earth was near its evening hour,  
thou didst in love's redeeming power,  
like bridegroom from his chamber, come  
forth from a maiden mother's womb.**

**At thy great name, exalted now,  
all knees in lowly homage bow;  
all things in heaven and earth adore,  
and own thee King for evermore.**

**To God the Father, God the Son,  
and God the Spirit, Three-in-One,  
praise, honour, might, and glory be  
from age to age eternally.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

Immortal God, who enlightened your servant Clement by the truth of your holy Word, grant us true discernment and a living faith, that we may behold the presence of your Son in all his saving power. We ask this through the same Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, Ho - ly Ho - ly\_ Lord God of power\_ and\_ might

Heav'n and earth are\_ full of your glo-ry, Ho - san - na in\_ the\_ high - est.

Blessed is he, O blessed is\_ he who comes inthe name\_ ofthe Lord\_ Ho-

san - na in\_ the\_ high - est Ho - san - na in\_ the high - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

### **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

God of promise, you prepare a banquet for us in your kingdom.

**Happy are those who are called to the supper of the Lamb.**

The gifts of God for the People of God.

**Thanks be to God.**

## Agnus Dei

Lambof God,youtake a - way the sin\_of the\_ world\_ have mer-cy\_on us.  
Lambof God,youtake a - way the sin\_of the\_ world\_ have mer-cy\_on us.  
Lamb of God,youtake a - waythe sin\_of the\_ world, grant\_us peace.

## Communion

All are welcome to come forward for communion or a blessing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.

## Motet

Listen sweet dove – Grayston Ives

Listen sweet dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Caroline, Mark, Cynthia, and Robert may be to us godly examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Glory to God,  
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

### Blessing and Dismissal

Go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

### Hymn

People, look east!

People, look east! The time is near  
of the crowning of the year.  
Make your house fair as you are able,  
trim the hearth and set the table.  
People, look east and sing today:  
Love, the guest, is on the way.

Furrows, be glad! Though earth is bare,  
one more seed is planted there:  
give up your strength the seed to nourish,  
that in course the flower may flourish.  
People, look east and sing today:  
Love, the rose, is on the way.

Birds, though you long have ceased to build,  
guard the nest that must be filled;  
even the hour when wings are frozen  
God for fledging time has chosen.  
People, look east and sing today:  
Love, the bird, is on the way.

Stars, keep the watch: When night is dim  
one more light the bowl shall brim,  
shining beyond the frosty weather,  
bright as sun and moon together.  
People, look east and sing today:  
Love, the star, is on the way.

Angels, announce with shouts of mirth  
Christ who brings new life to earth.  
Set every peak and valley humming  
with the word, the Lord is coming.  
People, look east and sing today:  
Love, the Lord, is on the way.

## **Postlude**

*Final on "Veni creator" (op. 4) – Maurice Duruflé*

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Master of Ceremonies

Canon Doug Richards

Assisting Clergy

Deacon Elizabeth December, Canon Hilary Murray, Archdeacon Linda Hill

Reader

John Holgate

Organist

Nicholas Walters

Director

James Calkin

Choristers

Shannon Mercer, Rob Mann, Christian Damus, Gary Dahl

Duty Warden

Jane Morris

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Liturgy: *The Book of Alternative Services* ©1985 General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

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