



Advent 1

November 28, 2021 | 5:30 p.m. Eucharist

The Rev. Stuart Mennigke | *Presider*

The Very Rev. Chris Pappas | *Preacher*

# St. Brigid's Eucharist

## Gathering of the Community . . . . .

*Gathering Song*    O Come, O Come Emmanuel

CHRISTIAN YEAR    Advent

### 89    O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
Is - ra - el that mourns in lone - ly ex - ile here  
un - til the Son of God ap - pear. *Refrain* Re - joice! Re - joice!  
Em - man - u - el shall come to you, O Is - ra - el.

VENI EMMANUEL

Text: Latin (9th cen<sup>th</sup>); tr. John Mason Neale (1818–1866), alt.

Music: Plainsong, Mode 1, *Processionale* (15th cent.); arr. Healey Willan (1880–1968), alt.

2 O come, O Wisdom from on high, who orders all things mightily

To us the path of knowledge show, and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel shall come to you, O Israel

### *Lighting of the Advent Candle*

*Presider*

On the first Sunday of Advent: we light a candle of Hope for all of God's people.

*One reads* We light this candle for all God's people, struggling to be bearers of hope in a troubled world.

***All* God, as we wait for your promise, give light, give hope.**

*Presider* The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you

***All* And also with you**

*Presider* Creator God,

***All* We give you thanks for all that you are and all that you bring to us for our visit within your creation. In your presence and in the presence of this community gathered, we acknowledge that we stand on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations. Help us to be mindful of our actions here, for you are God, now and forever. Amen.**

*Collect*

*Leader* God of justice, as your kingdom dawns, turn us from the darkness of sin to the light of holiness, so that we may be ready to meet you in our Lord and Saviour, Jesus Christ.

***All* Amen.**

Proclaiming the Word. . . . .

*Reading* Jeremiah 33: 14-16

*Reader* Hear what the Spirit is saying to the church.

***All* Thanks be to God.**

*The Psalm* Psalm 25: 1-9

To you, O Lord, \* I lift up my soul;

my God, I put my trust in you; \* let me not be humiliated,

nor let my enemies triumph over me.

Let none who look to you be put to shame; \* let the treacherous  
be disappointed in their schemes.

Show me your ways, O Lord, \* and teach me your paths.

Lead me in your truth and teach me, \* for you are the God of my salvation;  
in you have I trusted all the day long.

Remember, O Lord, your compassion and love, \* for they are from  
everlasting.

Remember not the sins of my youth and my transgressions; \* remember me  
according to your love

and for the sake of your goodness, O Lord.

Gracious and upright are you, O Lord; \* therefore you teach sinners in your  
way.

You guide the humble in doing right \* and teach your way to the lowly.

*Reader*  
***All***

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be forever. Amen.**

*Reading*

1 Thessalonians 3: 9-13

*Reader*  
***All***

Hear what the Spirit is saying to the church.  
**Thanks be to God.**

# Gospel Hymn      Come, Light of Lights

## 59      Come light of lights

*Ruth Cunningham*

FORM: Double five-part round

LEVEL: Easy

LEARN TOGETHER:

- Divide the congregation into two groups.
- Teach Part 1 phrase by phrase.

Part 1

Part 1 consists of two staves of music in 12/8 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 12/8 time signature. It contains the melody for the first phrase: 'Come light of lights in - to my heart. Come'. The second staff continues the melody: 'wis - dom of spi - rit in - to my heart. Come'. The music is written in a simple, accessible style suitable for a five-part round.

Part 2

Part 2 also consists of two staves of music in 12/8 time. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 12/8 time signature. It contains the melody for the second phrase: 'Come light of lights in - to my heart. Come'. The second staff continues the melody: 'wis - dom of spi - rit in - to my heart. Come'. The music is written in a simple, accessible style suitable for a five-part round.

*Please remain standing for the reading of the Gospel*

*Reader*              The Lord be with you.

***All***                    **And also with you.**

*Reader*              The Holy Gospel of our Lord Jesus Christ according to Luke.

***All***                    **Glory to you, Lord Jesus Christ.**

*Gospel*              Luke 21: 25-36

*Reader*              This is the Gospel of Christ .

***All***                    **Praise to you, Lord Jesus Christ.**

*Silence & Stillness*

*The Sermon*      The Very Rev. Chris Pappas

*Silence & Stillness*

*Please stand for the Affirmation of Faith*

***All***            I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

*Prayers of the People*

*You are invited to participate in an interactive prayer response.*

*Leader:* Watchful at all times, let us pray to God for strength to stand with confidence.

God, our Maker and Redeemer, fill the earth with justice and compassion.

**God of Mary and Joseph, hear and have mercy.**

Establish righteousness in the nations.

**God of Mary and Joseph, hear and have mercy.**

Bind up the broken-hearted, restore the sick and raise up all who have fallen.

**God of Mary and Joseph, hear and have mercy.**

Shine the light of Christ on all who live in darkness and the shadow of death.

**God of Mary and Joseph, hear and have mercy.**

Empower us, with all the saints in light, to be your witnesses in the world.

**God of Mary and Joseph, hear and have mercy.**

God of justice and peace, from the heavens you rain down mercy and kindness, so that all on earth may stand in awe and wonder before your marvellous deeds. Raise our heads in expectation, so that we may yearn for the coming of your Christ and stand without blame before him, who lives and reigns with you and the Holy Spirit for ever and ever.

**Amen.**

*Silence & Stillness*

*Confession & Absolution*

*Presider*            Let us confess our sins in the presence of God and of one another

*Silence & Stillness*

*Presider*

Most merciful God,

***All***

**We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

*Presider*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven.

Almighty God, strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

***All***

**Amen**

*Silence & Stillness*

*The Peace*

*Presider*

The peace of Christ be always with you.

***All***

**And also with you.**

***All may exchange a non-contact sign of peace.***

Celebration of the Eucharist. . . . .

*The Offertory*

*You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link [thecathedral.ca/give](http://thecathedral.ca/give). Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.*



*The table is set for Eucharist.*

*Offertory Hymn* Gracious Light

EVENING 14

## O Gracious Light, Lord Jesus Christ

The musical score is written on three staves in G major (one sharp). The melody is a simple, hymn-like tune. The first staff begins with a fermata over the first measure. The second staff has a fermata over the eighth measure. The third staff ends with a double bar line. The lyrics are printed below the staves, with line numbers 1, 2, and 3 indicating different parts of the hymn.

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth; the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spir - it: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

Text: *Phos hilaron*, Greek hymn (200?); para. F. Bland Tucker (1895–1984).

Para. © 1985 *The Church Pension Fund*.

Music: Thomas Tallis (1505?–1585).

LM  
TALLIS'S CANON  
*Lower key 664*

*Prayer over the Gifts*

**All** God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Saviour and Lord. Amen.

*The Great Thanksgiving*

*Presider* May God be with you

**All** And also with you

Lift up your hearts

**All** We lift them to the Lord

Let us give thanks to God our Creator

**All** It is right to give our thanks and praise

*Presider* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*Sanctus* Holy, Holy, Holy -Scott Gould

# Holy Holy Holy

$\text{♩} = 130$  *1st time - Leader (or Choir)* *2nd time - All* Scott Gould

All  $\text{♩} = 12$

Ho - ly, Ho - ly,

A  $\text{♩} = 17$

Ho - ly Lord, God of pow - er and

*1st time - Leader (or Choir)* *2nd time - All*

A  $\text{♩} = 23$

mi - ght, hea - ven and earth are full of your glo - ry, Ho -

*Leader (or Choir)*

A  $\text{♩} = 29$

san - na in the high - est. Blessed is the one who

*All* *Leader*

A  $\text{♩} = 35$

Blessed is the one who comes in the name of the Lord. Ho -

*All*

A  $\text{♩} = 42$

comes in the name of the Lord! Ho -

san - na, Ho - san - na, Ho - san - na in the high - est. Ho -

$\text{♩} = 49$

san - na, Ho - san - na, Ho - san - na, Ho - san - na in the

$\text{♩} = 55$

high - est!

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*Presider*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him,

you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**All**      **we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Presider*      And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

**All**      **Amen.**

## *The Lord's Prayer*

*Presider* As Jesus taught us, and in the language of our hearts we now pray

***All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Fraction Anthem*

Behold

Emily Parsons Dickau



## *The Breaking of the Bread*

*Presider* God of promise, you prepare a banquet for us in your kingdom.

***All* Happy are those who are called to the supper of the Lamb.**

These are the gifts of God for the People of God.

***All* Thanks be to God.**

*Please stay at your seat and the priest will come to you to offer a wafer. To receive a regular wafer, please extend both hands. To receive a gluten-free wafer, please extend one hand. If you would prefer a blessing, simply cross your arms in front of your chest.*

## Communion Hymn      What Feast of Love

### What Feast of Love



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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### *Prayer after Communion*

*Presider*

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Saviour and Lord. **Amen.**

*Presider*

Glory to God

*All*

**whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.**

# The Sending Forth of the Community. . . . .

## *The Blessing*      God Gave This World a Gift

Em                      B      Em                                      B      Em

God gave this world a gift      the day that you were born,      and  
no mat-ter what you do,      no mat-ter who you are,      God's

The first system of the musical score is in 2/4 time with a key signature of one sharp (F#). It consists of a vocal melody and a piano accompaniment. The vocal line has five measures with lyrics. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

5      Am                                      B<sup>7</sup>                                      Em

though life can be hard      be - cause of who you love,  
al - ways by your side.      You're God's be - lov - ed child.

The second system continues the melody and accompaniment. It begins with a measure rest labeled '5'. The vocal line has four measures with lyrics. The piano accompaniment continues with the same rhythmic pattern.

Am                      D                      G                      C                      Am

When you are com-ing in,      when you are go-ing out,      God walks a-long with

The third system continues the melody and accompaniment. The vocal line has five measures with lyrics. The piano accompaniment continues with the same rhythmic pattern, ending with a final chord in the right hand.

14 B<sup>7</sup> Em Am D

you to jour-ney on your path. God's pres-ence is with us, our

19 G C Am B<sup>7</sup> Em

fam-i - ly of choice. Let's all re-joice as one u - ni-ted in our love!

*Announcements*



*Sending Song*      Creator of the Stars of Night

CHRISTIAN YEAR    Advent

96    Creator of the Stars of Night



1 Cre - a - tor of the stars of night, thy peo - ple's ev -  
2 Thou, sor - rowing at the help - less cry of all cre - a -  
3 When earth was near its eve - ning hour, thou didst in love's  
4 At thy great name, ex - alt - ed now, all knees in low -  
5 To God the Fa - ther, God the Son, and God the Spi -



er - last - ing light, Je - sus, re - deem - er of us all,  
tion doomed to die, didst save our lost and guil - ty race  
re - deem - ing power, like bride - groom from his cham - ber, come  
ly hom - age bow; all things in heaven and earth a - dore,  
rit, Three - in - One, praise, hon - our, might, and glo - ry be



hear thou thy ser - vants when they call.  
by heal - ing gifts of heaven - ly grace.  
forth from a mai - den moth - er's womb.  
and own thee King for ev - er - more.  
from age to age e - ter - nal - ly.

Text: Latin (6th cent.); tr. John Mason Neale (1818–1866), alt.

Music: Melody Sarum plainsong, Mode 4; harm. John Henry Arnold (1887–1956).

CONDITOR ALME SIDERUM

Harm. © Oxford University Press.

*Presider*      Go in Peace to Share the Good News

***All***      **Thanks be to God.**

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