

# **Christ the King**

**St. Peter's Lutheran Church  
November 21, 2021**

# **Welcome to St. Peter's**

## **Grow Grace, Live Hope, Serve Love**

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right.

Jesus would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision.

Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him.

We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

# **Mitten Tree 2021**

**In the Narthex**

**November 21, & 28**

**MITTENS, SCARVES,  
CAPS, AND GLOVES WILL  
BE COLLECTED AND  
GIVEN TO AREA  
ELEMENTARY SCHOOL  
STUDENTS**



**St Peter's Preschool will  
again join us in making the  
Season warmer for the  
children of our county.**

# **Angel Tree 2021**

**In the Narthex**



# **ADULT SUNDAY LEARNING**

**9:30 AM Every Sunday**

**Check it out  
Expand your mind  
Grow your Faith**



## **WE FEED PEOPLE**

**Each week St. Peter's hears and answers Jesus' call to feed people.**

**Helpers are always welcomed – Serving from 4:30 pm – 6:00 pm**

**QUILTING (AND  
LUNCH IF YOU  
LIKE!)**

**Quilter's Fellowship at  
Captain John's Seafood  
at 11:30 – 12:45**



# QUILTING

**Quilting, November 22**

**1:00 upstairs  
in Heinecke Hall.**

ST. PETER'S QUILTING MINISTRY

# LET'S QUILT!

**MONDAYS AT 1:00**

65 CROOKED OAK DR  
PAWLEYS ISLAND, SC

UPSTAIRS IN THE PARISH LIFE CENTER

# BACKPACK BUDDIES

Packing - November 30



If you have questions or need information  
contact Reta Schaap at [reschaap@hotmail.com](mailto:reschaap@hotmail.com)  
or 708-670-9381



**Hanser House**  
**December 14 at 5:00 p.m.**

**Drinks and fellowship from 5:00 - 6:00 p.m. then  
dinner at 6:00 p.m. Individual orders and checks.**

**You won't want to miss this great evening of  
fantastic fellowship and great food.**



**For a reservation Contact**

**Dory Rankine(843-237-3875) or Gail Davison(843-237-8276)**



HEAR GOD'S CALL THEN

# PRAY, DISCERN, AND VOTE

Two upcoming opportunities to guide our congregation forward:

- 1) Vote to amend quorum requirements
- 2) Budget and Council

TOGETHER, WE ARE STEWARDS OF THIS  
MINISTRY AND YOUR INPUT IS CRITICAL

GROW GRACE. LIVE HOPE. SERVE LOVE

**Over a period of 4 Sundays  
(November 28, December 5,  
December 12, and December 19)**

**a vote will be taken to lower  
the threshold for a quorum  
in order to elect Council and  
pass a 2022**



HEAR GOD'S CALL THEN

# PRAY, DISCERN, AND VOTE

Two upcoming opportunities to guide our congregation forward:

- 1) Vote to amend quorum requirements
- 2) Budget and Council

TOGETHER, WE ARE STEWARDS OF THIS  
MINISTRY AND YOUR INPUT IS CRITICAL

GROW GRACE. LIVE HOPE. SERVE LOVE

The procedure will be that Council President will call the meeting to order at the 8:15 service on November 28. Ballots to change the quorum will be distributed at both services; and following the 10:30 service the meeting will be recessed until December 5 where ballots will be distributed to anyone not present on November 28.

The same pattern will follow until December 19 where the meeting will be adjourned following the 10:30 service and the votes will be opened and counted.



**BLESSING OF THE QUILTS!**

# **Christ the King**

**St. Peter's Lutheran Church**

**November 21, 2021**

# Prelude

The King of Love My Shepherd Is  
T. McKibben

# Confession and Absolution

P: In the name of the Father, and of the ✝ Son,  
and of the Holy Spirit.

**C: Amen.**

**P:** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

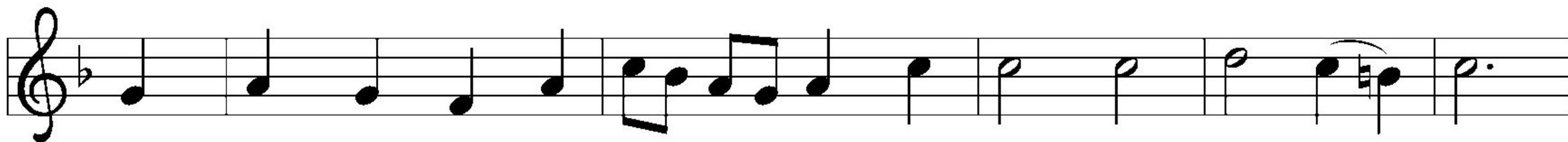
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**C: Amen.**

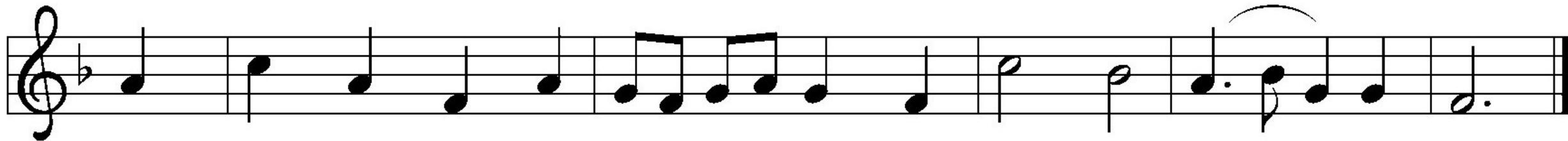




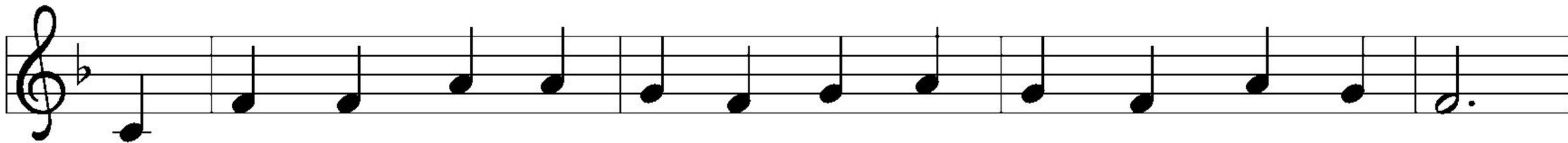
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,



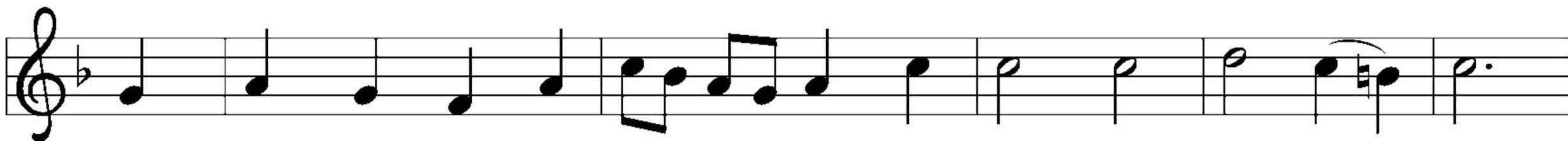
hail him who saves you by his grace and crown him Lord of all.



Hail him who saves you by his grace and crown him Lord of all.



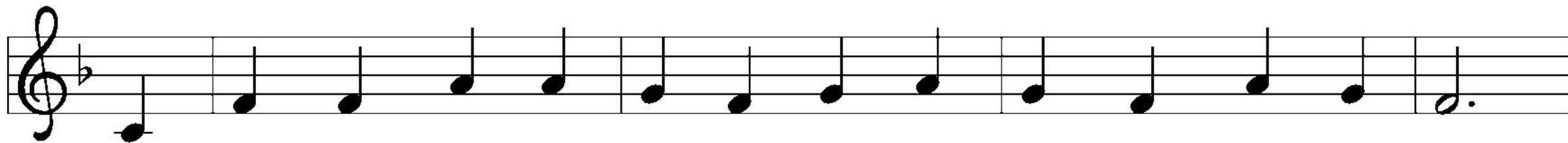
3 Hail him, you heirs of Da-vid's line, whom Da - vid Lord did call—



the God in - car - nate, man di - vine—and crown him Lord of all.



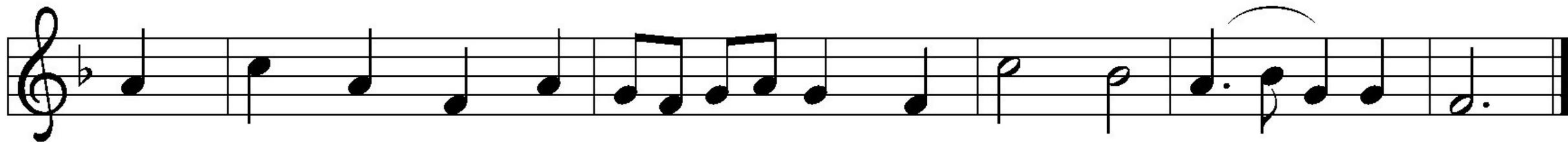
The God in - car - nate, man di - vine—and crown him Lord of all.



4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



go spread your tro - phies at his feet and crown him Lord of all.



Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.

6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

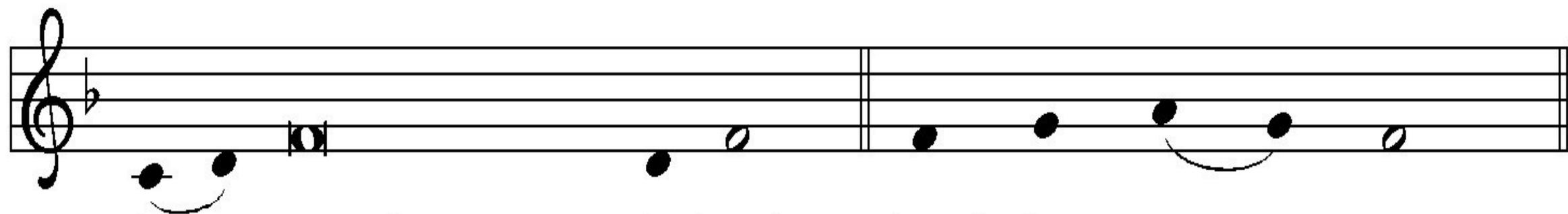
Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6

Music: CORONATION, Oliver Holden, 1765–1844

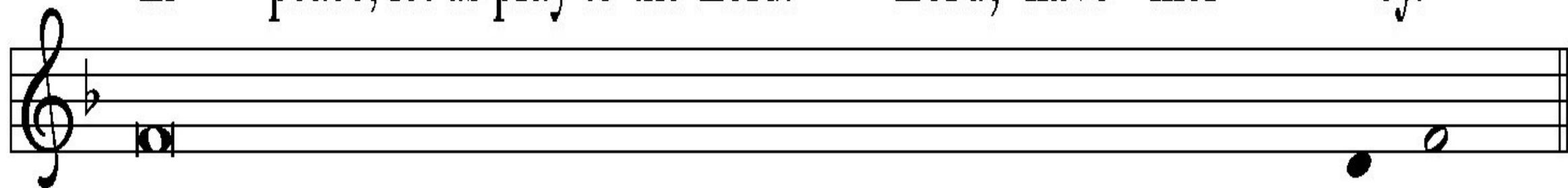
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also to you.**

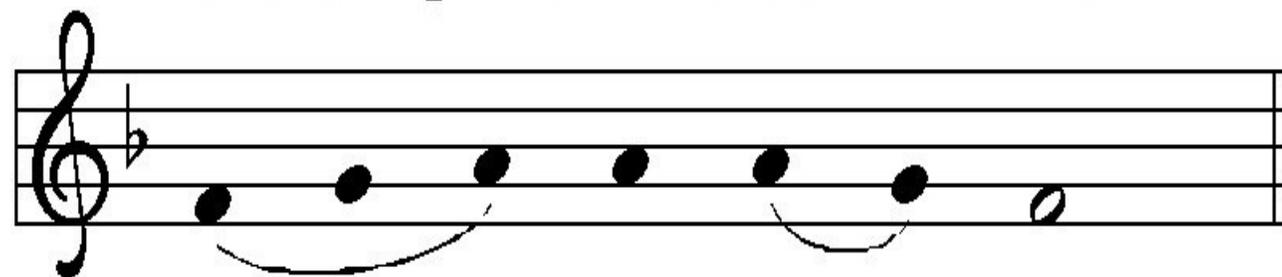
# **THE KYRIE**



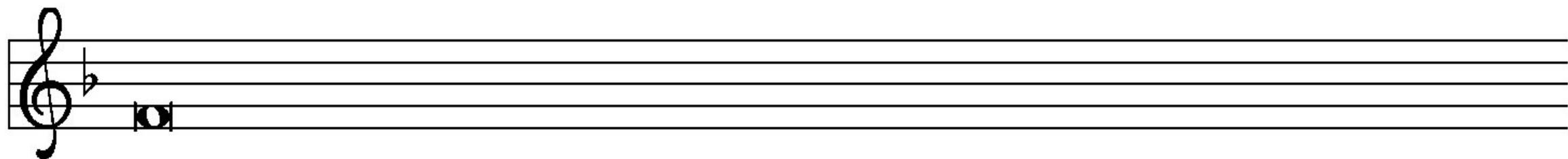
In peace, let us pray to the Lord. Lord, have mer - cy.



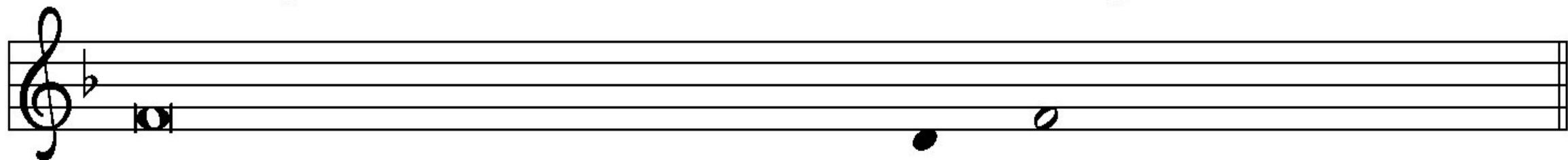
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



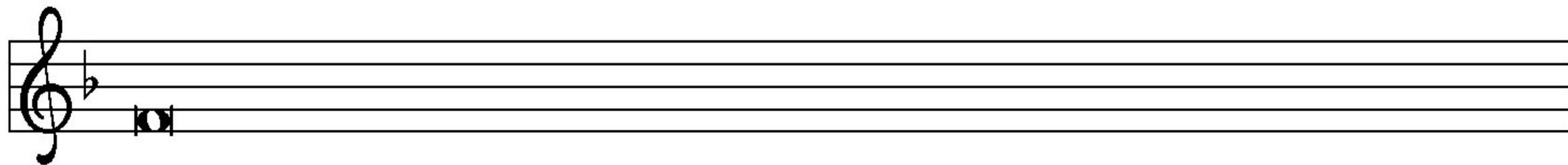
For the peace of the whole world, for the well-being of the church of God,



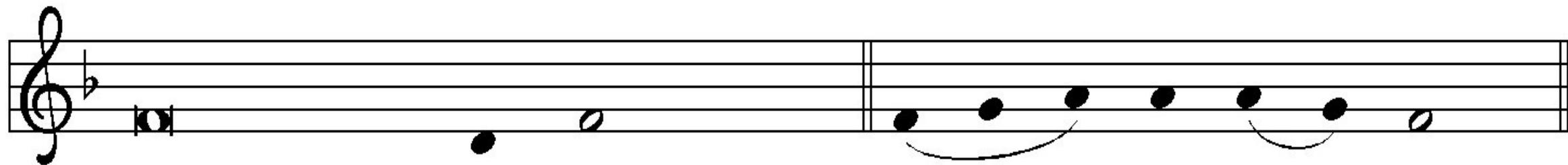
and for the unity of all, let us pray to the Lord.



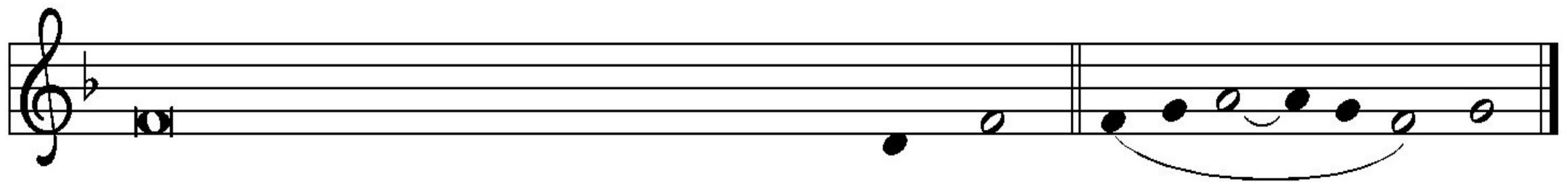
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



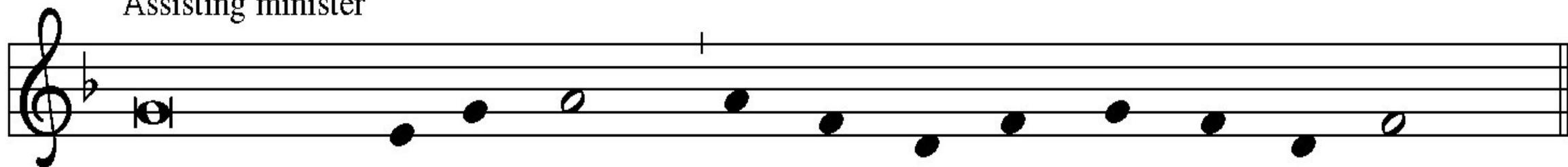
let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

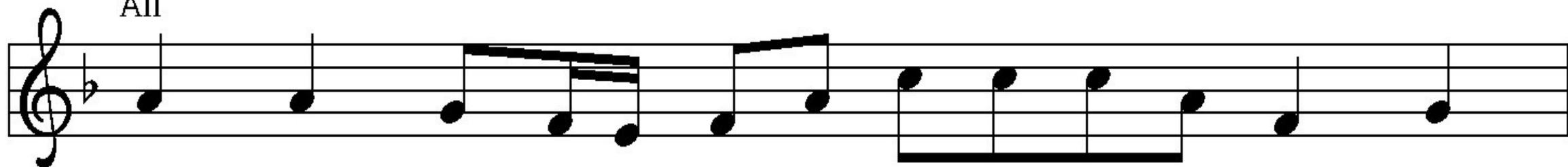
# **THE HYMN OF PRAISE**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



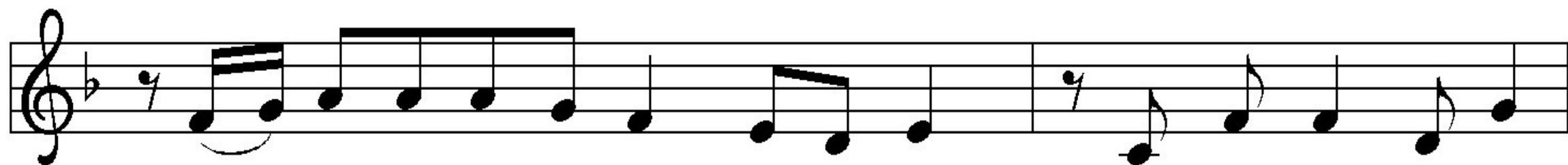
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



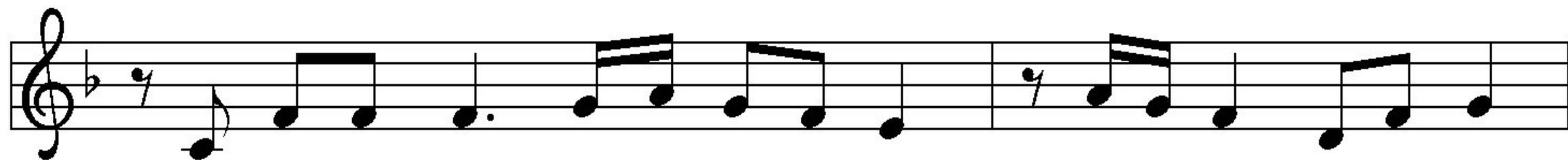
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

**P:** Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*

# **FIRST READING: Daniel 7:9-10, 13-14**

A reading from Daniel the 7<sup>th</sup> chapter.

<sup>9</sup>As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup>A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood  
attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup>As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.  
<sup>14</sup>To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Word of God, word of life.

**C: Thanks be to God.**

# PSALM: Psalm 93

*The psalm for the day is sung.*

<sup>1</sup>The LORD is king, robed in majesty;  
the LORD is robed in majesty and | armed with strength.

The LORD has made the world so sure that it can- | not be moved.

**<sup>2</sup>Ever since the world began,  
your throne has | been established;  
you are from | everlasting.**

<sup>3</sup>The waters have lifted up, O LORD,  
the waters have lifted | up their voice;  
the waters have lifted up their | pounding waves.

**<sup>4</sup>Mightier than the sound of many waters,  
mightier than the breakers | of the sea,  
mightier is the LORD who | dwells on high.**

<sup>5</sup>Your testimonies are | very sure,  
and holiness befits your house,  
O LORD, forever and for- | evermore.

## **SECOND READING: Revelations 1:4b-8**

A reading from Revelations the 1<sup>st</sup> chapter:

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

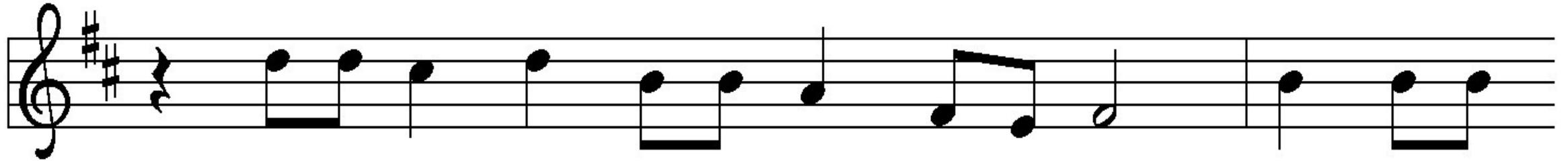
<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

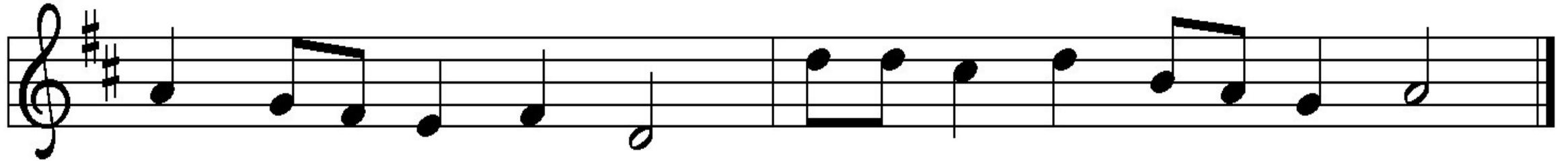
Word of God, word of life.

**C: Thanks be to God.**

*Please Stand as you are able*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# GOSPEL: JOHN 18:33-37

The holy gospel according to St. John.

**Glory to you, O Lord.**

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup> Jesus answered, “Do you ask this on your own, or did others tell you about me?”

<sup>35</sup> Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup> Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

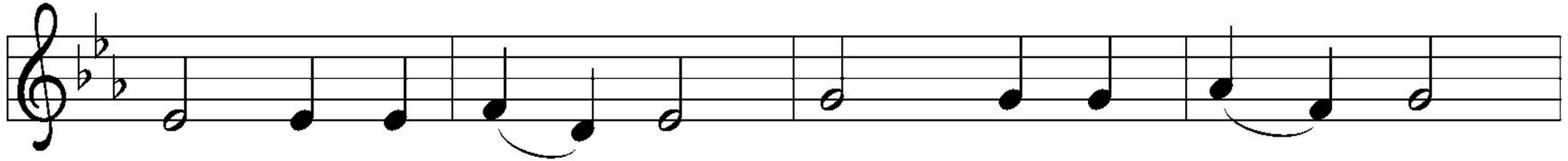
<sup>37</sup> Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.

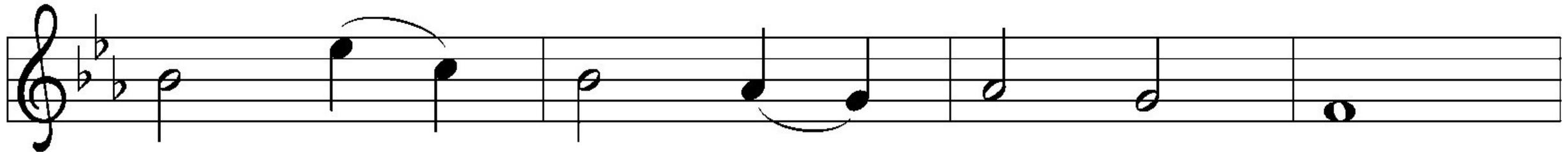
**Praise to you, O Christ.**

**HOMILY**

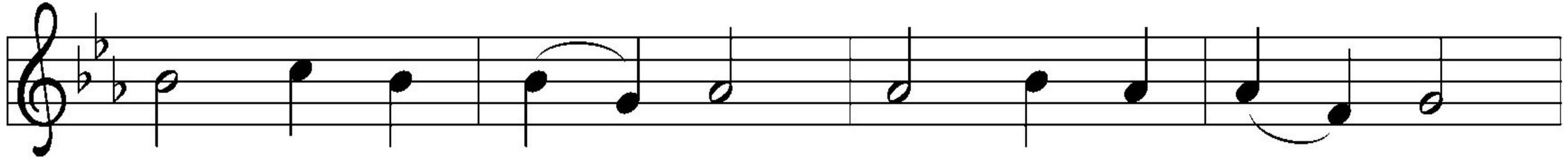
# Beautiful Savior



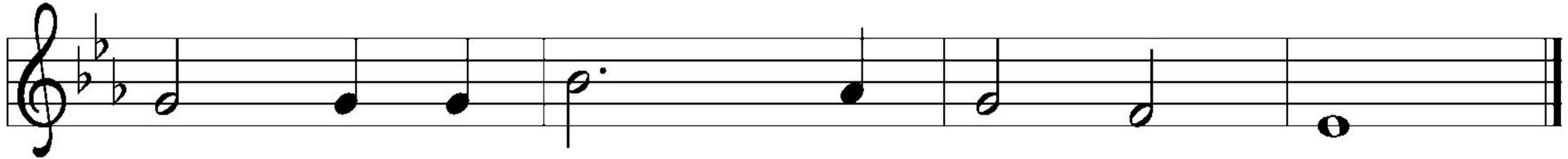
1 Beau - ti - ful Sav - ior, King of cre - a - tion,



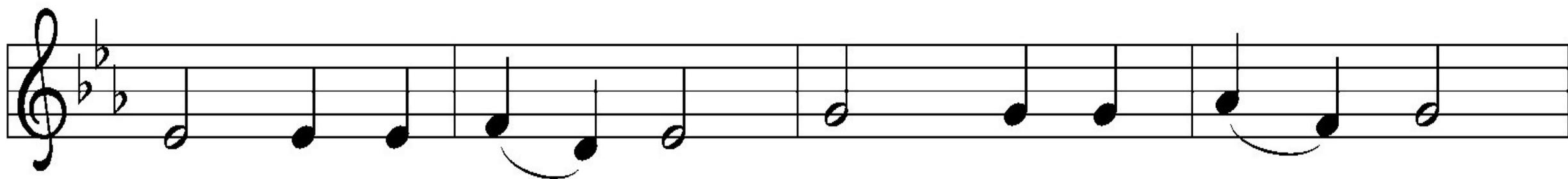
Son of God and Son of Man!



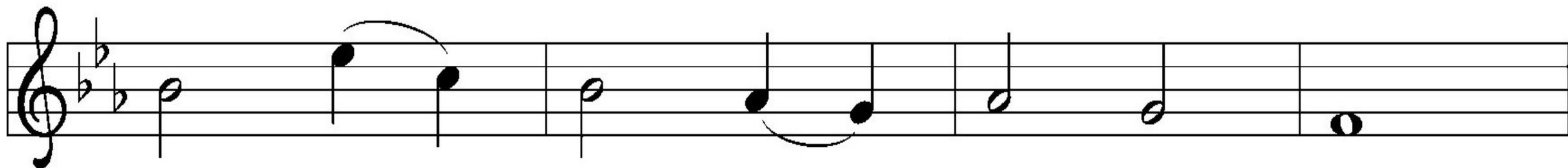
Tru - ly I'd love thee, tru - ly I'd serve thee,



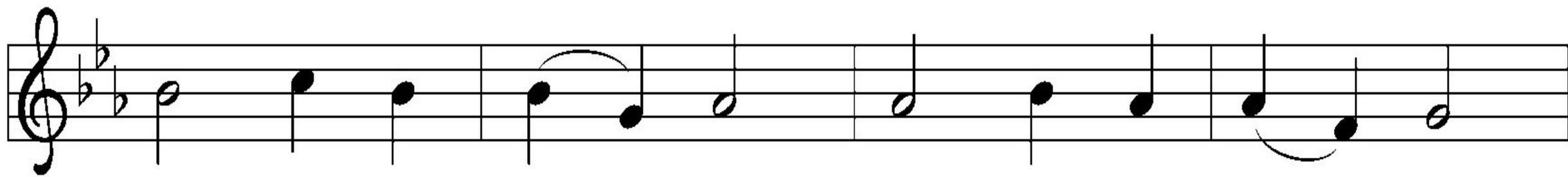
light of my soul, my joy, my crown.



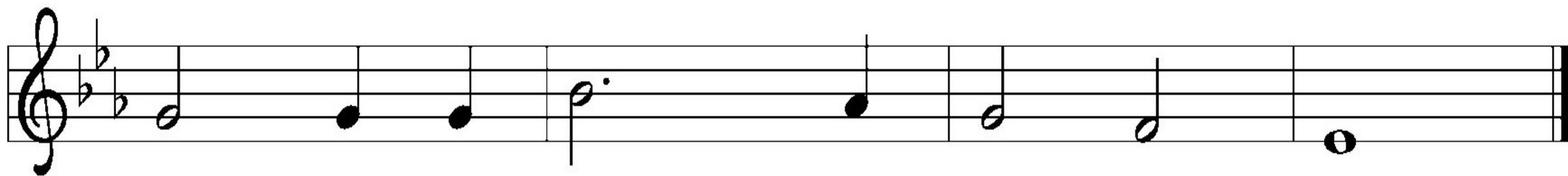
2 Fair are the mead - ows, fair are the wood - lands,



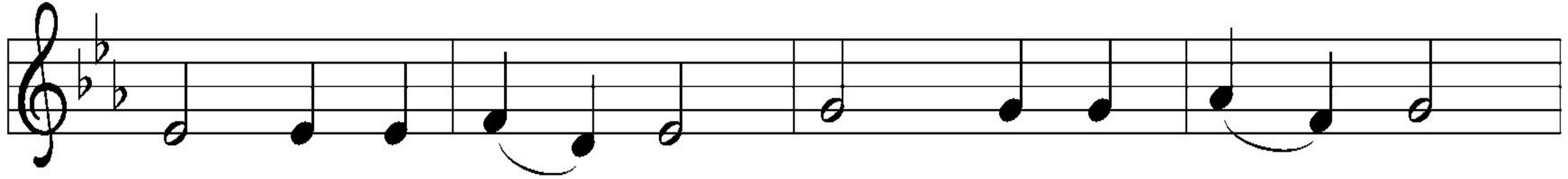
robed in flow'rs of bloom - ing spring;



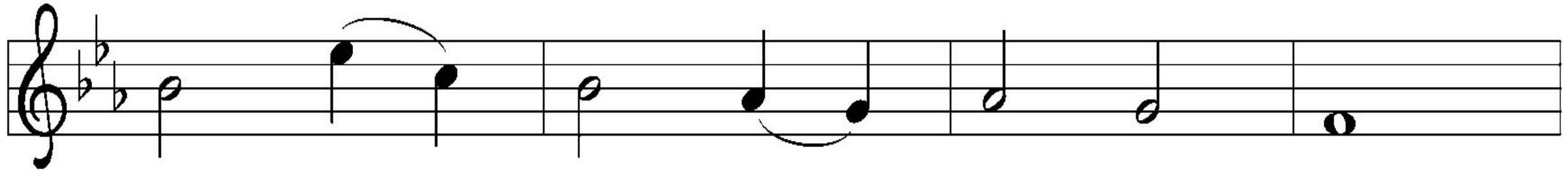
Je - sus is fair - er, Je - sus is pur - er,



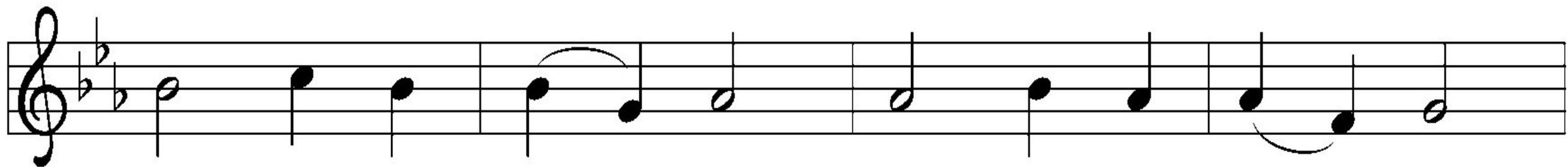
he makes our sor - rowing spir - it sing.



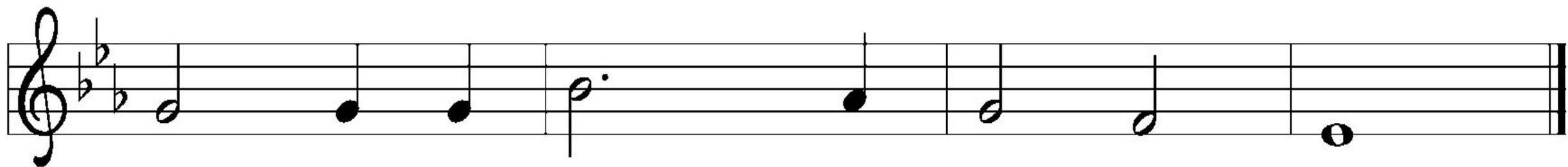
3 Fair is the sun - shine, fair is the moon - light,



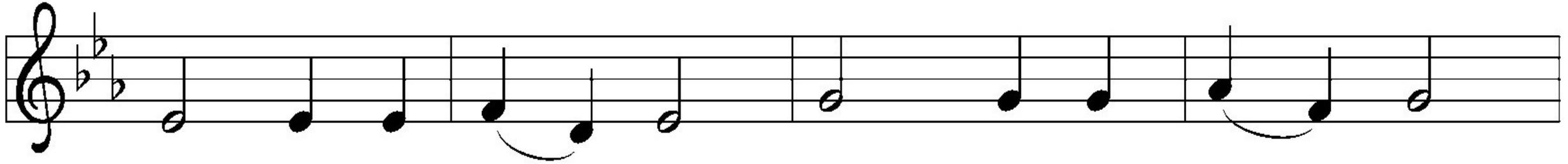
bright the spar - kling stars on high;



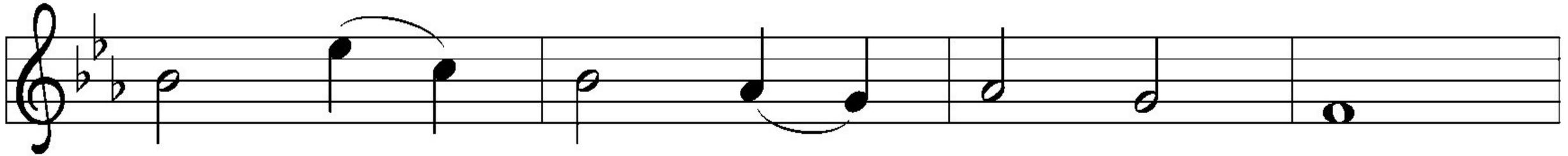
Je - sus shines bright - er, Je - sus shines pur - er



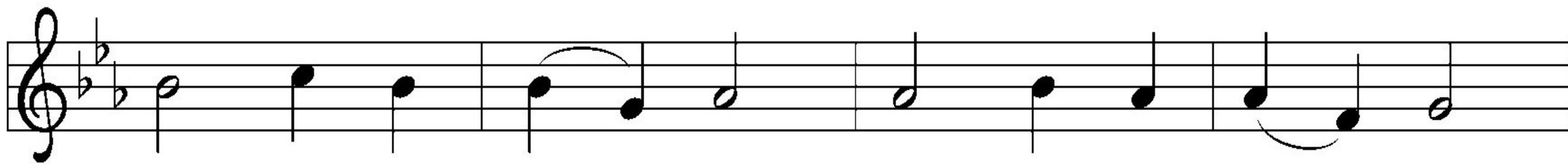
than all the an - gels in the sky.



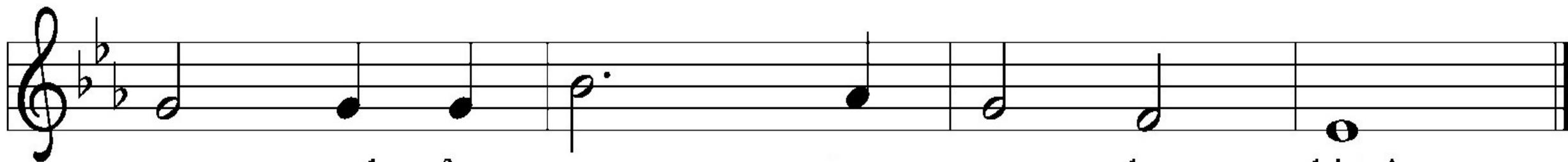
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!



Glo - ry and hon - or, praise, ad - o - ra - tion,



now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

# Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one  
holy catholic and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYERS OF INTERCESSION

P: Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

P/A: God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,

**C: hear our prayer.**

P/A: God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

**C: hear our prayer.**

P/A: God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

**C: hear our prayer.**

P/A: God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,

**C:hear our prayer.**

P/A: God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering (*especially*). Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,

**C: hear our prayer.**

*Here other intercessions may be offered.*

P/A: God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,

**C: hear our prayer.**

**P:** God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**C: Amen.**

# PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P: The peace of Christ be with you always.

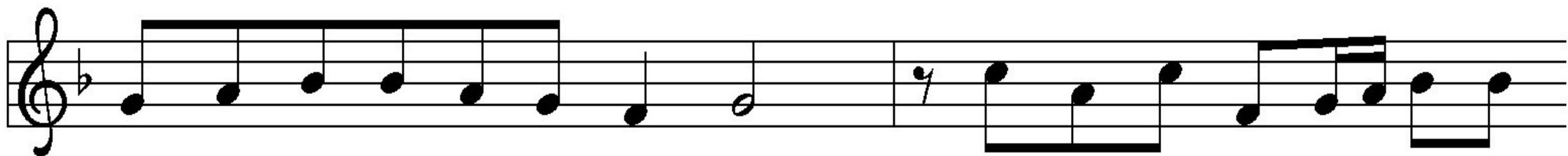
**C: And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*

**Presentation of the  
Bread and Wine for  
the Eucharistic Feast**





not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

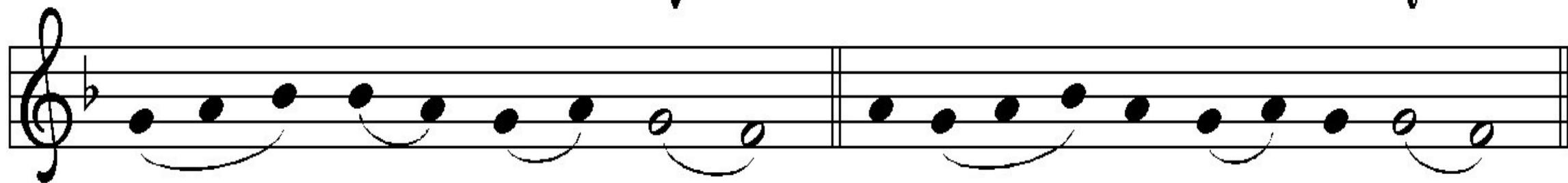
P/A: Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

**C: Amen.**



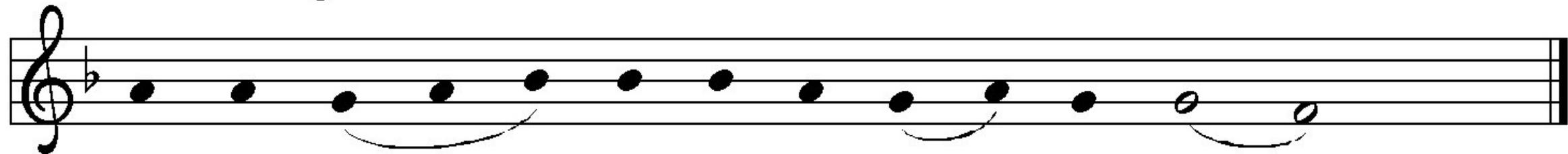
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## *Presiding Minister*

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:





san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and  
forever.

**C: Amen, amen, amen.**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P: Behold the Lamb of God  
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

# Lamb of God

*Assembly may be seated*







# **At the Table**

The Gift to Be Simple  
D. Wood

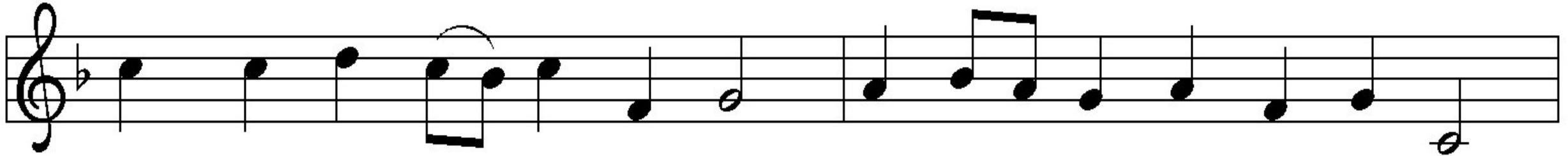
*After all have returned to their places, stand as you are able*

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

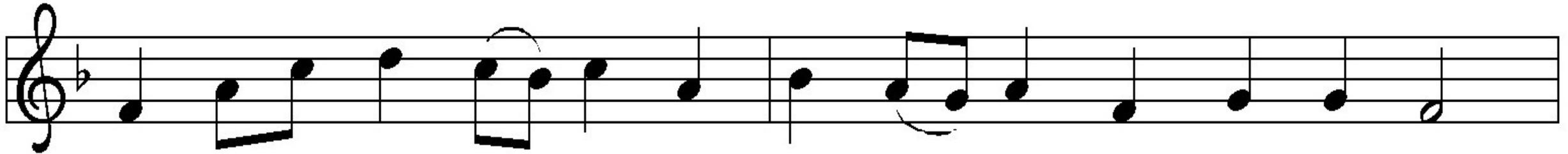
**C: Amen.**

*Stand as you are able*

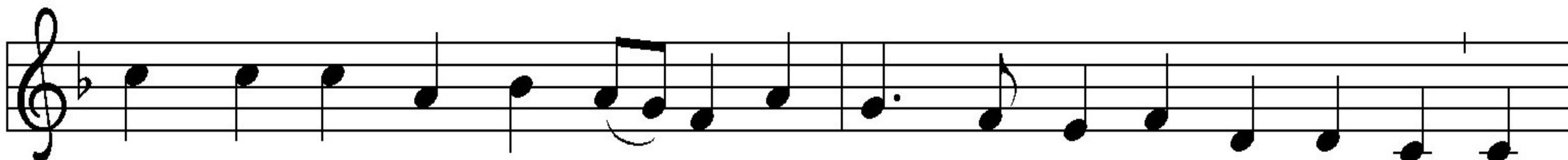
## Thankful Hearts and Voices Raise



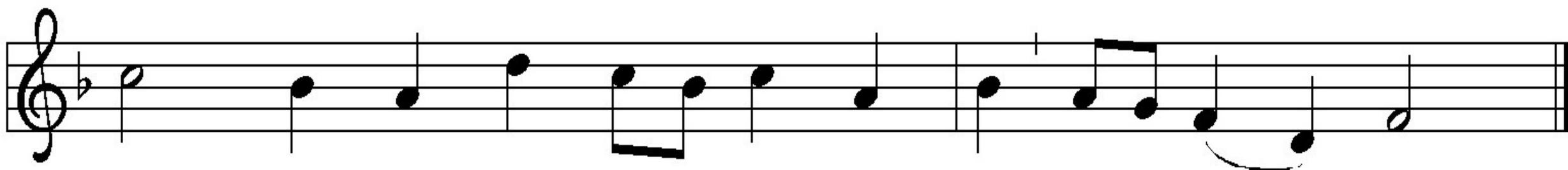
Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

*Stand as you are able*

P/A: Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
and empower you to bless  
and keep those around you.  
The Lord's face shine on you  
with grace and mercy,  
as you share that grace  
and mercy with all that you meet.

The Lord look upon you with favor  
and give you ✝ peace,  
and let that peace shine  
through you for all the world to see.

**C: Amen.**

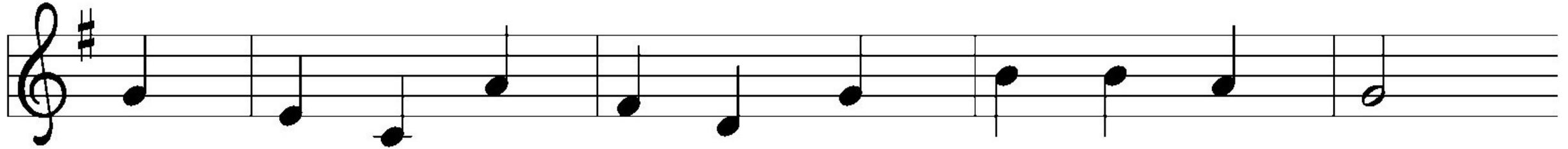
**Announcements**

**God Sightings**

**Celebrations**

# SENDING HYMN

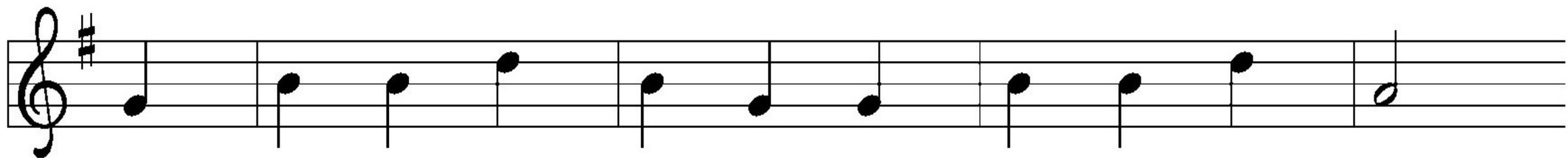
# Immortal, Invisible, God Only Wise



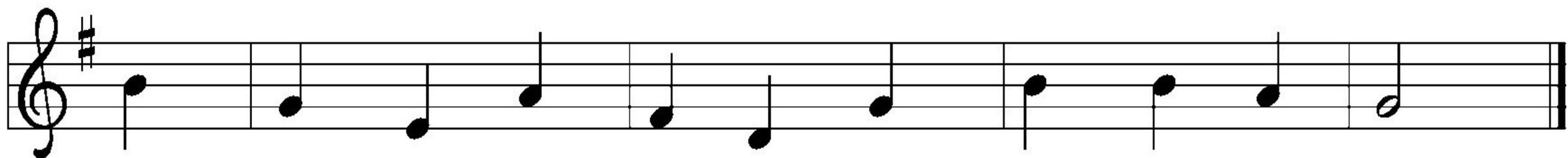
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,



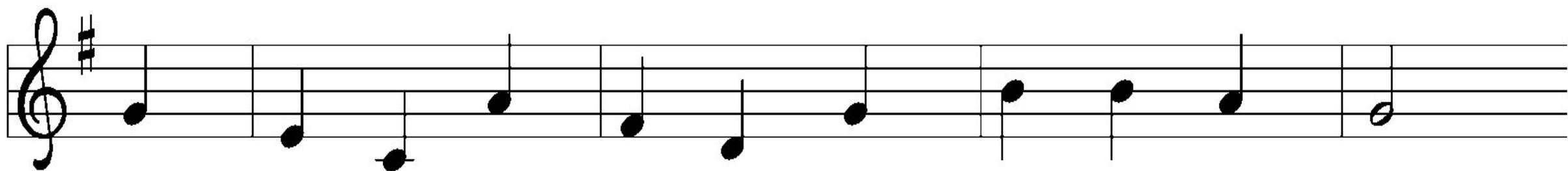
in light in - ac - ces - si - ble hid from our eyes,



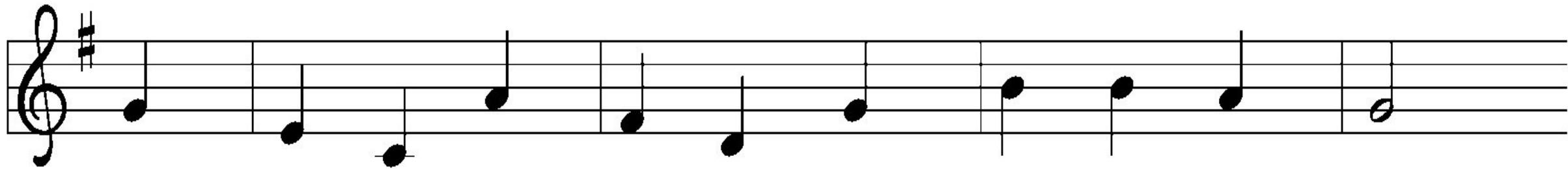
most bless - ed, most glo - rious, the An - cient of Days,



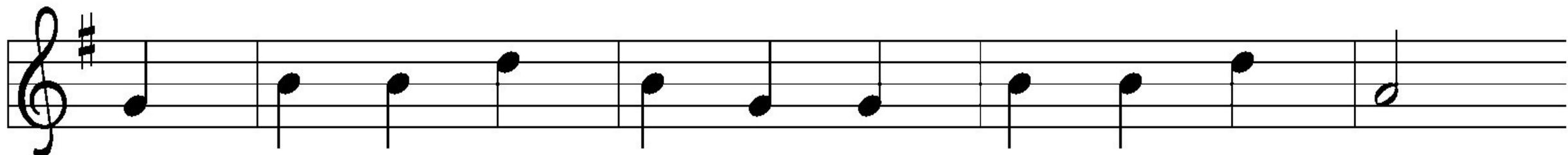
al - mighty, vic - to - rious, thy great name we praise!



2 Un - rest - ing, un - hast - ing, and si - lent as light,

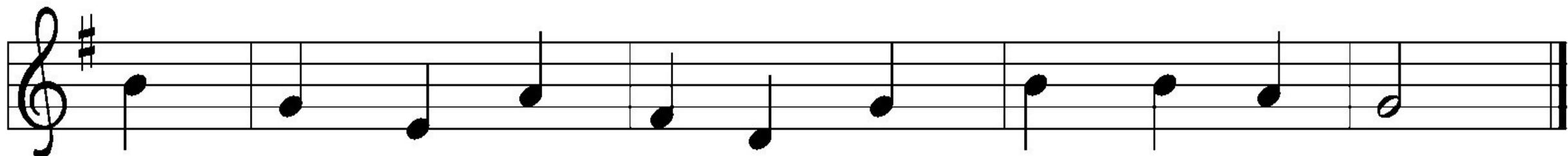


nor want - ing, nor wast - ing, thou rul - est in might;



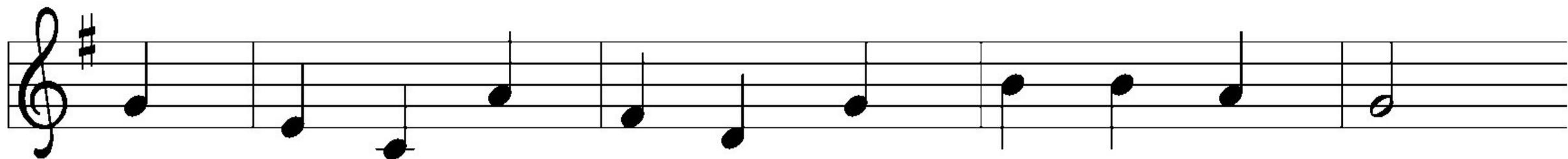
thy jus - tice like moun-tains high soar - ing a - bove

The first line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of five measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

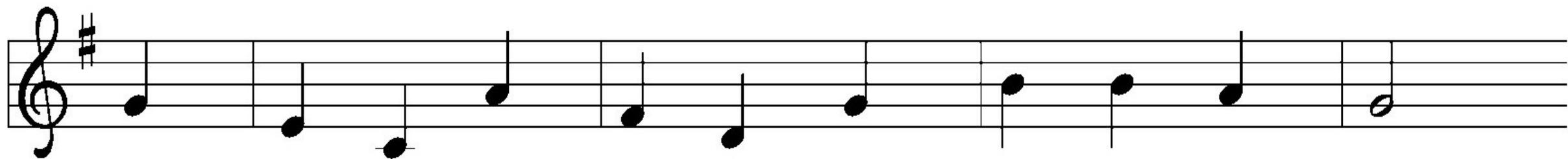


thy clouds which are foun-tains of good - ness and love.

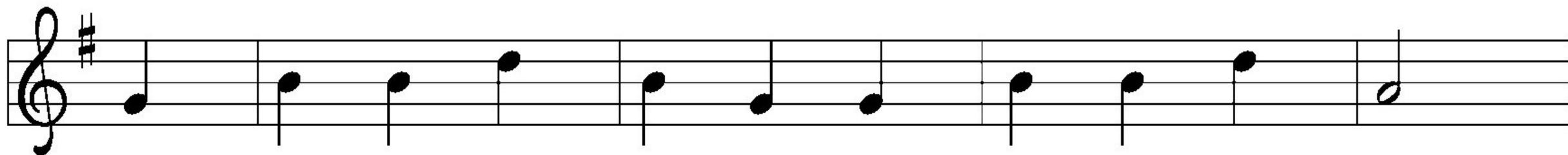
The second line of music is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of five measures. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).



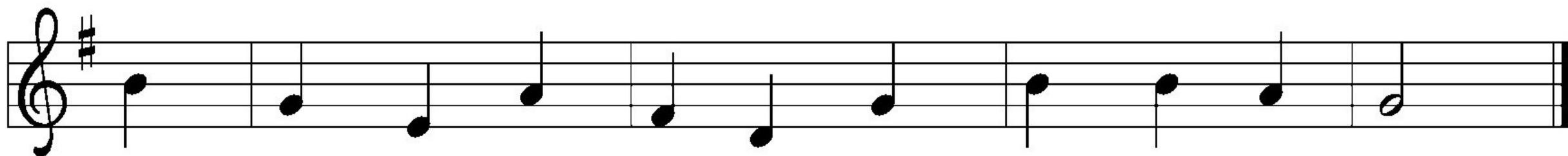
3 To all, life thou giv - est, to both great and small;



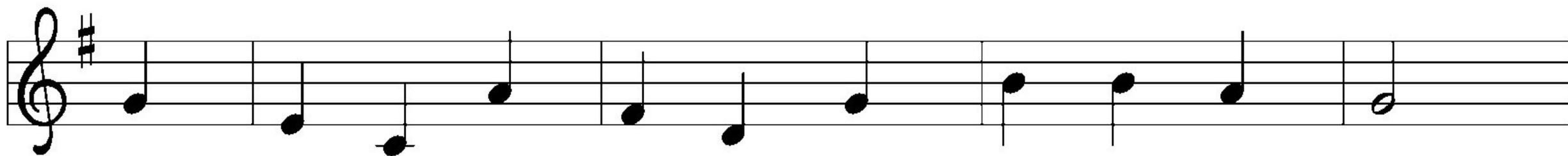
in all life thou liv - est, the true life of all;



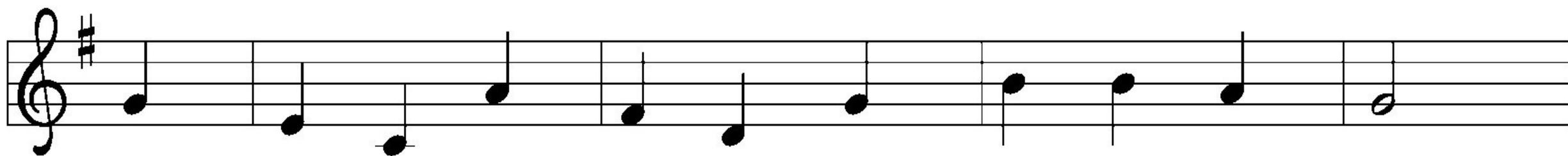
we blos - som and flour - ish like leaves on the tree,



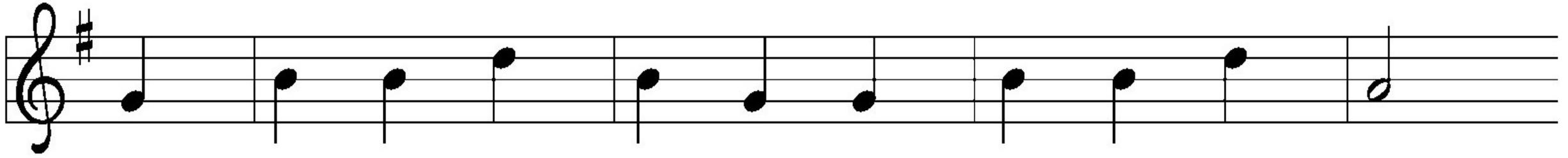
and with - er and per - ish, but naught chang - eth thee.



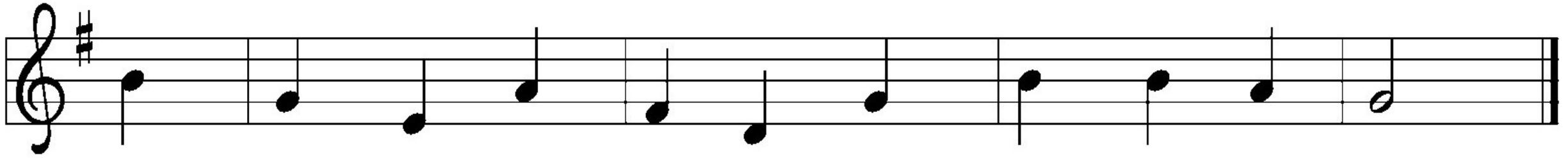
4 Thou reign - est in glo - ry; thou dwell - est in light;



thine an - gels a - dore thee, all veil - ing their sight;



all laud we would ren - der; oh, help us to see



'tis on - ly the splen-dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.

Music: ST. DENIO, Welsh traditional

# Postlude

Rejoice, the Lord is King

M. Wilson