

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton  
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



# St Clement's Anglican Church

**The Reign of Christ / St Clement's Day**  
**November 21<sup>st</sup> 2021**  
**Holy Eucharist**

*Welcome to everyone worshipping with us in-person and online today.*

## **The Gathering of the Community** *stand*

*Presider* In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tsleil-Watuth nations

**All** **From many places and peoples we come to this house of prayer.**

*Presider* In this time and place

We meet in the presence of the living God

**All** **The living God who creates us and all that is.**

*Presider* In this time and place

The risen Christ stands in our midst.

**All** **The risen Christ who accompanies us and all people.**

*Presider* In this time and place

God's Holy Spirit breathes in and through us

**All** **The Holy Spirit who transforms us and all life.**

*Presider* In this time and place

Together, one people of God.

**All** **In the name of God, Source of all being, Eternal Word and Holy Spirit.  
Amen.**

*Following the ringing of the bell, a moment of silence is kept*

## Processional Hymn **Lo, he comes with clouds descending**

*stand*

Lo, he comes with clouds descending, once for favoured sinners slain;  
thousand thousand saints attending swell the triumph of his train:  
Hallelujah, Hallelujah, Hallelujah! God appears on earth to reign.

Every eye shall now behold him, robed in dreadful majesty;  
all who set at naught and sold him, pierced, and nailed him to the tree,  
deeply grieving, deeply grieving, deeply grieving, shall the true Messiah see.

Now redemption, long expected, see in solemn pomp appear;  
all his saints, on earth rejected, thrill the trumpet sound to hear:  
Hallelujah, Hallelujah, Hallelujah! See the day of God appear.

Yea, amen, let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory; claim the kingdom for thine own:  
O come quickly! O come quickly! O come quickly!  
Hallelujah! Come, Lord, come!

*Text: John Cennick (1718- 1755), Charles Wesley (1707 – 1788), Martin Madan (1726 – 1790), alt  
Music: attrib. Thomas Olivers (1725 – 1799) and Martin Madan (1726 – 1790)*

## **Thanksgiving for Baptism** *Evangelical Lutheran Church*

*Presider* Blessed be the Holy Trinity, one God,  
the fountain of living water, the rock who gave us birth,  
our light and our salvation.

**All** **Amen.**

*Presider* Joined to Christ in the waters of baptism, we are clothed with God's  
mercy and forgiveness. Let us give thanks for the gift of baptism.

*Water is poured into the font.*

We give you thanks, O God, for in the beginning your Spirit moved over  
the waters and by your Word you created the world, calling forth life in  
which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy  
Spirit.

By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit, and renew our lives with your forgiveness,  
grace, and love.

To you be given honour and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**All**            **Amen.**

*The former St Clement's font is presented to the Reverend Elizabeth Mathers,  
deacon for Salal and Cedar Watershed Discipleship Ministry*

*Presider*        Receive this font, a symbol of our love and friendship.

**All**            **We give thanks for you, our Christian family. May you grow  
in God's grace and love.**

### **Hymn**   **Glory, in the highest glory**

Glory, in the highest glory, peace to all in all their days.  
Worship, thanks, and praise unceasing to the Source of all we raise:  
reigning in the sapphire height, hidden from our mortal sight,  
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,  
Word eternal, born of Mary, Word made flesh, the face of Heaven:  
holy One, to you we pray, hear us in the realms of day,  
with the Spirit there united, and the God-head high exalted.

*Text: 'Glory to God' (Gloria in excelsis, Greek hymn 200?); para. Paul Gibson (1932 -) ©. / Music: 'Geneva', 1551;  
harm. based on Claude Goudimel (1514 – 1572); rev. Alain Mabit (19??-). Rev. ©1995 Réveil Publications.*

### **The Collect**

*Presider*        Let us pray - You who are, who were, who are to come,

**All**            **before whose judgement all that is not love fades away: save us from  
the violence that seeks to claim our hearts, so that we may hear a  
different voice and belong to you in truth; through Jesus Christ,  
the wounded King of all. Amen.**        *Prayers for an Inclusive Church (2009) alt.*

## Children's Talk

*sit*

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

## The Proclamation of the Word

**1<sup>st</sup> Reading from the 2<sup>nd</sup> Book of Samuel** (23 : 1 – 7)

Sara Hanney *sit*

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire?

But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

*Reader* Holy Word. Holy Wisdom.

**All** Thanks be to God.

**Psalm 132 : 1 – 12**

*sit*

1 Lord, remember David,  
and all the hardships he endured.

2 **How he swore an oath to the Lord  
and vowed a vow to the Mighty One of Jacob.**

3 "I will not come under the roof of my house,  
nor climb up into my bed;

4 **I will not allow my eyes to sleep,  
nor let my eyelids slumber;**

5       until I find a place for the Lord,  
          a dwelling for the Mighty One of Jacob.”

6       **“The Ark! We heard it was in Ephratah;  
          we found it in the fields of Jearim.**

7       Let us go to the dwelling place of the Lord;  
          let us fall upon our knees before the footstool of the Lord.”

8       **Arise, O Lord, into your resting-place,  
          you and the ark of your strength.**

9       Let your priests be clothed with righteousness;  
          let your faithful people sing with joy.

10      **For your servant David’s sake,  
          do not turn away the face of your anointed.**

11      You, O Lord, have sworn an oath to David; in truth, you will not break it:  
          “A son, the fruit of your body will I set upon your throne.

12      **If your children keep my covenant and my testimonies that I shall teach them,  
          their children will sit upon your throne for evermore.”**

*Presider* Glory to the holy and undivided Trinity, one God:

**All**       **as it was in the beginning, is now and will be for ever. Amen.**

**2<sup>nd</sup> Reading from the Book of Revelation** (1 : 4b – 8)

Kath Biebrich *sit*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Holy Word. Holy Wisdom.

**All**       **Thanks be to God.**

## Gradual Hymn    The King of glory comes

*stand*

*Refrain*        *The King of glory comes, the nation rejoices.  
Open the gates before him, lift up your voices.*

Who is the King of glory? What shall we call him?  
He is Emmanuel, the promised of ages.    *Refrain*

In all of Galilee, in city or village,  
he goes among his people, curing their illness.    *Refrain*

He gave his life for us, the pledge of salvation;  
he took upon himself the sin of the nations.    *Refrain*

## The Gospel *All stand for the Gospel*

*Deacon* The Lord be with you.

**All**        **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John (18 : 33 – 37)

**All**        **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Deacon* The Gospel of Christ

**All**        **Praise to you, Lord Jesus Christ.**

*The hymn continues*

He conquered sin and death; he truly has risen.

And he will share with us his heavenly vision.    *Refrain*

Text: Willard F Jabusch (1930 –) ©Willard F Jabusch and New Dawn Music. Administered by Oregon Catholic Press.

Music: Israeli trad. arr. John Ferguson (1941 –), Arr. ©1974 The Hymnal of the United Church of Christ.

Administered by The Pilgrim Press.

**The Shema** - Lynley Lewis

Hear, O Israel,  
the Lord our God, The Lord is one.  
Love the Lord your God  
with all your heart, with all your soul,  
with all your mind, and with all your strength.

This is the first and the great commandment.  
The second is like it.  
Love your neighbour as yourself.  
There is no commandment greater than these.

**Prayers of the Community**

Elizabeth Mathers *stand, sit, or kneel*

**Confession and Absolution**

Dear Friends in Christ, God is steadfast in love and infinite in mercy.  
God welcomes sinners and invites us to this table.  
Let us confess our sins confident in God's forgiveness.

**All** **Most merciful God,**  
**we confess that we have sinned against you in thought, word and deed,**  
**by what we have done and by what we have left undone. We have not loved**  
**you with our whole heart; we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ, have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All** **Amen.**

## Presentation of the Mount Olivet Legacy Gift

### The Peace

*stand*

*Presider* The Peace of God be always with you.

**All** And also with you.

*Please nod or bow to one another.*

**The offering plates are located at the entrance to the sanctuary for your convenience.**

### Offertory hymn Rejoice, the Lord is King

Rejoice, the Lord is King! Your Lord and King adore!  
Rejoice, give thanks and sing and triumph evermore.  
Lift up your heart, lift up your voice: rejoice; again I say, Rejoice!

Jesus the Saviour reigns, the God of truth and love;  
when he had purged our stains, he took his seat above.  
Lift up your heart, lift up your voice: rejoice; again I say, Rejoice!

His kingdom cannot fail' he rules o'er earth and heaven;  
the keys of death and hell are to our Jesus given.  
Lift up your heart, lift up your voice: rejoice; again I say, Rejoice!

He sits at God's right hand till all his foes submit,  
and bow to his command, and fall beneath his feet.  
Lift up your heart, lift up your voice: rejoice; again I say, Rejoice!

Rejoice in glorious hope; Jesus, the judge, shall come  
and take his servants up to their eternal home.  
We soon shall hear the archangel's voice;  
the trump of God shall sound, Rejoice!

*Text: Charles Wesley (1707 – 1788). / Music: John Darwall (1731 – 1789)*

## The Celebration of the Eucharist

### Prayer over the Gifts

*Stand*

*Presider* God of all creation, all you have made is good, and your love endures forever.  
You bring forth bread from the earth and fruit from the vine. Nourish us

with these gifts, so that we might be, for the world, signs of your gracious presence in Jesus Christ, our Saviour and Lord.

**All** **Amen.** *Evangelical Lutheran Worship (2006) alt.*

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All** **And also with you.**

*Presider* Lift up your hearts.

**All** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**All** **It is right to give our thanks and praise.**

*Presider* It is right in all times and in all places to thank and praise you, Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of the earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through the wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar, we join our voices with all creation in this ancient honour song.

**Sanctus**      **Holy, holy, holy Lord, God of power, God of might,  
heaven and earth are full of your glory!  
Hosanna in the highest!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest! Hosanna in the highest!**

*Presider* We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness; he travelled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying:

“Take and eat, this is my body, given for you. Do this to remember me.”

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: “This is my blood which is shed for you. When you do this, do it in memory of me.”

Remembering Jesus’ life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them, and are gathered together with everyone who shares this sacred meal of justice and community. Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honour and glory are yours, Creator, Christ and Spirit, now and for ever.

**People Amen.**

*Salal and Cedar – Diocese of New Westminster*

## **The Lord’s Prayer**

**Presider** Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

**All** **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

## **The Breaking of the Bread**

**Presider** “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**People** **Taste and see that the Lord is good; happy are they who trust in him.**

## The Communion

*Presider* The gifts of God for the people of God.

**All** Thanks be to God.

*(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## During Communion The Kingdom of God

*sit*

The Kingdom of God is justice and peace and joy in the Holy Spirit.

Come, Lord, and open in us the gates of your Kingdom.

Text & Music: Taizé. ©2001 Ateliers et Presses de Taizé (France). All rights reserved. Published and printed through exclusive license agreement by GIA Publications, Inc. 7404 S Mason Ave, Chicago. IL 60638 [www.giamusic.com](http://www.giamusic.com) 800-442-1358. Used by permission.

### As we gather

As we gather at your table, as we listen to your word,  
help us know, O God, your presence, let our hearts and minds be stirred.  
Nourish us with sacred story till we claim it as our own;  
teach us through this holy banquet how to make Love's victory known.

Turn our worship into witness in the sacrament of life;  
send us forth to love and serve you, bringing peace where there is strife.  
Give us, Christ, your great compassion to forgive as you forgave;  
may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast  
where triumphant Love will welcome those who had been last and least.  
here no more will envy blind us, nor will pride our peace destroy,  
As we join with saints and angels to repeat the sounding joy.

Words: Carl P Daw, Jr. (1944 -). ©1989 Hope Publishing Co./Music: Alfred V Fedak (1953 -) ©1990 Selah Publishing Co. Inc.

## Prayer after Communion

*stand*

*Presider* All your works praise you, O Lord.

**All** and your faithful servants bless you.

**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

## The Sending

### Blessing

Community Announcements

*sit*

**Closing Hymn      King of glory, King of peace**

*stand*

King of glory, King of peace, I will love thee;  
and that love may never cease, I will move thee.  
Thou hast granted my request, thou hast heard me;  
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art I will sing thee,  
and the cream of all my heart I will bring thee.  
Though my sins against me cried, thou didst clear me;  
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;  
in my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort to enrol thee;  
even eternity's too short to extol thee.

*Text: George Herbert (1853 – 1633). / Music: Joseph David Jones (1827 - 1870).*

*Deacon* Let us bless the Lord.

**All      Thanks be to God!**

## **Pastoral Care**

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.  
Please let the clergy know if you or a family member is in hospital.

Readers	1 <sup>st</sup> reader – Sara Hanney / 2 <sup>nd</sup> reader – Kath Biebrich
Prayers of the People	Elizabeth Mathers
Altar set-up	Elizabeth Mathers
Eucharistic Bread	Sara Hanney
Servers	Lily Faivre-Duboz and Carson Yong
Clean-up and linens	Diana Geys and Jo Zosiuk
Sides-people	Joseph and Junita Liu
Counters	Audrey Yong and Sean Faivre-Duboz
Tea/Coffee hosts	Dave Parry and The Romeo's

## **Scripture Readings for next Sunday**

Jeremiah 33 : 14 – 16 / Psalm 25 : 1 – 10 / 1 Thessalonians 3 : 9 – 13 / Luke 21 : 25 – 36

**Name tags** – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box.

**Christmas cards** – there are some pkts of Christmas cards on the table as you enter.  
Help yourself !

## **This week**

<b>Monday</b>	<b>4.30pm Prayer Group on Zoom</b> contact: Lynne Graham We give thanks and pray for the world and our community. All prayers and people are welcome. Everything is confidential.
<b>Wednesday</b>	<b>11am Bible Study</b> (on zoom or in-person – contact Helen)
<b>Wednesday</b>	<b>7.30pm Bible study</b> (contact Lynneg)
<b>Friday</b>	<b>7.45am The Romeo's</b> meet at Cora's Restaurant, cnr Marine Dr. & Fell, for Breakfast and Bible Study. ( <i>Retired Old Men Eating Out</i> )
<b>Friday</b>	<b>6 – 8pm H'Appie Hour</b> at St Clement's
<b>Saturday</b>	<b>2 – 4pm Art Open House</b> – <i>come and see ..... Bids welcome!</i>

An **Outdoor Christmas Fair** will be held at St John's (220 West 8<sup>th</sup> NV) on Saturday 27<sup>th</sup> from 11am – 2pm. See poster downstairs on the notice board for more details.

Hello all St. Clement's Parents and Children,  
St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For at least the rest of the year - maybe longer depending on what parents and children prefer - we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

### **Covid-19 notes – for your attention**

**Remember** - Masks mandatory for inside the building

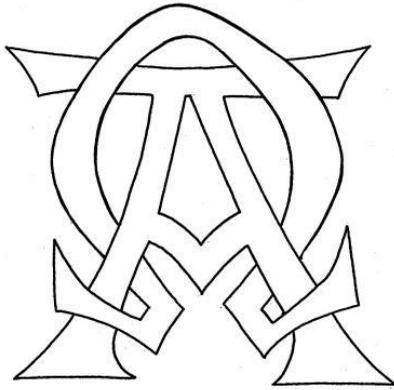
Sanitize hands as you enter and exit the church, distancing according to preference.

Please refrain from 'chatty gathering' in the church – rather be downstairs or outside.

**The Church is still required to be well ventilated by keeping windows and doors open.**

**As we move towards Winter, please remember to be warmly dressed on Sundays.**

A shawl or knee rug may also be helpful.



"I AM *the* ALPHA  
*and the* OMEGA, *the*  
FIRST *and the* LAST,  
*the* BEGINNING  
AND THE END."

## Ministry Connections

Priest	Helen Dunn	236-888-4938	<a href="mailto:helen@stclementschurch.ca">helen@stclementschurch.ca</a>
Deacon	Peggy Trendell-Jensen	604-619-5576	
Deacon	Elizabeth Mathers	604-339-6581	
Admin Assistant	Yvonne Gardner	604-988-4418	
Music Director	Lynley Lewis	<a href="mailto:music@stclementschurch.ca">music@stclementschurch.ca</a>	
Rector's Warden	Deborah Tuytens	604-970-1315	
People's Warden	Philip Yong	604-831-9858	
Treasurer	Mike Crone	604-328-7156	
Children/Sunday School	Delayne Sartison	778-229-0117	
Youth	Mark Trendell-Jensen	604-561-9123	

## **Prayers** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parishes of St Catherine of Alexandria, Port Coquitlam; and St Clement, North Vancouver. For Linda, our Primate; Lynne, Archbishop and Metropolitan; and Mark, the National Indigenous Archbishop.

***For the wider Church:*** For the peace of Jerusalem and The Middle East. For the Church of Bangladesh. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

***In our Parish community:*** for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian Gunn, Joanne and Lynda. For the Youth and Children's ministries – leader/teachers, children, teens.

***In our parish cycle of prayer:*** for Kate and Rebecca Lunn; Sandra Martin and Paul Weir; Elizabeth Mathers; and their families.

***For healing:*** Pray for Barry; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

***For Outreach:*** for all newcomers to Canada: Please pray for Saber in his new career as a barber and for his mother, Amina. Pray also for Qods (*pronounced Coo-dus*) as she continues to study at UBC. We also pray for Shahla as she waits for the next step in her sponsorship. Remember Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh and Nasrullah; for Nazrin & family as they have their medical appointment on Wednesday 24<sup>th</sup> – the final step towards the issuing of their Visa and air ticket.

For the community groups which use our building.

Pray especially for people here in BC where flood waters have destroyed many towns, homes, farms, and infrastructure.

Pray for all Healthcare workers.

Pray for all the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christians, and for women and children. Pray too for the Taliban leaders that they would change from oppressive dictatorship to being more democratic and tolerant.

Pray for all people around the world dealing with the dangers of volcanoes, floods, earthquakes, and fires.