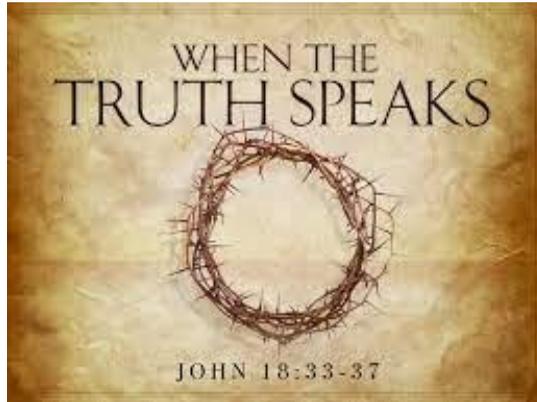


Choral Eucharist



21 November 2021
Last Sunday after Pentecost:
The Reign of Christ
11:00am



St. George's Cathedral, Kingston

Setting: *Darke in F*

Gathering Hymn

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

2 The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

Old Hundreth

attrib. Louis Bourgeois 1510-61

4 For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from us and from the angel-host
be praise and glory evermore.

William Kethe d. 1594

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Then may be said by the people,

**Almighty God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts by
the inspiration of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Chorister Kyrie Eleison, Christe Eleison, Kyrie Eleison
(Lord have mercy, Christ have mercy, Lord have mercy)

The Collect of the Day *(please see the leaflet insert)*

The Proclamation of the Word *(please see the leaflet insert)*

Readings:

Bidding Hear what the Spirit is saying to the Church

Response **Thanks be to God**

Gradual Hymn

God who hast caused to be
written thy word for our learning,
Grant us that, hearing,
our hearts may be inwardly burning.
Give to us grace,
That in thy Son we embrace
Life, all its glory discerning.

Lord, should the powers of the earth
and the heavens be shaken,
Grant us to see thee in all things,
our vision awaken.
Help is to see,
Though all the earth cease to be,
Thy truth shall never be shaken.

Now may our God give us joy,
and his peace in believing
All things were written in truth
for our thankful receiving,
As Christ did preach,
Love to our neighbour must reach;
Grant us each day love's achieving.

Causa Divina
F. R. C. Clarke 1938-2009

Herbert O'Driscoll b. 1928
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Gospel:

Bidding The Lord be with you.

Response **And with thy spirit.**

Bidding The Holy Gospel of our Lord Jesus Christ according to John.

Response **Glory be to thee, O Lord.**

(The Gospel is read)

Bidding The Gospel of Christ

Response **Praise be to thee, O Christ**

Sermon – The Ven. Michael Thompson

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Response: Hear our prayer.

Confession and Absolution

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these

our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand, and the celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Offertory Hymn

Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

2 Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

3 His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

4 He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

5 Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home: [Refrain]
*We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!*

Darwall's 148th
John Darwall 1731-89

Charles Wesley 1708-77

The Celebration of the Eucharist

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who thou didst exalt as Lord of all creation, that he might present unto thee an eternal and universal kingdom: a kingdom of holiness and grace, a kingdom of justice, love and peace: that at the name of Jesus every knee should bow. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.*

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying,

"Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Silence

The Breaking of the Bread

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

The Communion

The body of our Lord Jesus Christ, which was given for thee.

The Motet

God omnipotent reigneth, clad in apparel bright;
Sovran King He remaineth, girded about with might;
By him the world alone immutably was grounded;
In heav'n hath he his throne, from everlasting
founded.

Charles Wood 1866-1926

Ocean billow and breaker uplift the voice of pride;
But their mightier Maker governeth wind and tide.
His laws and sure decree of holiness are telling,
Which evermore shall be sole inmate of his
dwelling. Amen.

George R. Woodward 1848-1934

Prayer after Communion

Celebrant

Let us pray.

All

Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

The celebrant blesses the people.

Celebrant

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

Dismissal

Leader

Go in peace to love and serve the Lord.

People

Thanks be to God.

Closing Hymn

Let all the world in every corner sing,
my God and King.
The heavens are not too high,
his praise may thither fly:
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King.

Luckington

Basil Harwood 1859-1949

2 Let all the world in every corner sing,
my God and King.
The church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King.

George Herbert 1593-1633

Preacher: The Ven. Michael Thompson
Organist: Brad Barbeau, Interim Director of Music
Reader: Theo Bruce
Prayers: Ruth Oliver

Territorial Acknowledgement:

We acknowledge that in Kingston we are situated on traditional Anishinaabe (Ah-nish-in-ah-bay) and Haudenosaunee (Ho-den-o-show-nee) territory. We are grateful to be able to live, learn and play on these lands.



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