



Anglican Parish of Central Saanich

St. Mary Church St. Stephen Church

Faith - Family - Friendship



ANGLICAN DIOCESE
OF BRITISH COLUMBIA

Welcome To PARISH OF CENTRAL SAANICH St. Mary Church



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NOVEMBER 21, 2021 – REIGN OF CHRIST

Join us as we worship the living Christ!

“those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary; they will walk and not be faint.” *Isaiah 40:31*

We acknowledge that we gather to worship on the traditional lands of the WSÁNEĆ and Coast Salish peoples

Alternating:

Sunday Service (BCP) 7:45 a.m.

St. Mary’s Service:

Sunday Service: 9:00 a.m.

St. Stephen’s Service:

Sunday Service: 11:15 a.m.

Continue to monitor our website - ParishCS.ca

The Ven. Dr. Lon Towstego, Incumbent

The Rt. Rev. Dr. Logan McMenamie, Honorary Assistant

Leslie Flynn, Theological Student Intern

Retired Clergy: The Ven. Bob Baillie; The Rev. Dr. Brett Cane
The Rev. Canon Lorry Harrison, The Rev. Gil Shoesmith, deacon

7:45 a.m. Holy Eucharist at St. Mary

Book of Common Prayer

The Rev. Dr. Brett Cane, Presiding & Preaching

The service begins on page 67

Today's readings are: 2 Samuel 23:1-7; Psalm 132:1-13;

Revelation 1:4b-8; John 18:33-37

The text of the readings may be found in the service outline below

HOLY EUCHARIST

Vancouver Island Liturgy

The Ven. Dr. Lon Towstego, Presiding

A Warm Welcome to all who worship with us, especially visitors.

The congregation says or sings the items in **bold** typeface.

Prelude

Welcome & Land Acknowledgement

Gathering Song: *Hail to the Lord's Anointed*

Text: James Montgomery (1771-1854)

Music: Johann Crüger (1598-1662)

Adapt. William Henry Monk (1823-1889)

Hail to the Lord's anointed, great David's greater Son!

Hail, in the time appointed, his reign on earth begun!

**He comes to break oppression, to set the captives free,
to take away transgressions, and rule in equity.**

**Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing.**

**To him shall prayer unceasing and daily vows ascend,
his kingdom still increasing, a kingdom without end.**

**O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all blessing and all blest.**

The tide of time shall never his covenant remove.

His name shall stand forever; that name to us is love.

THE GATHERING OF THE PEOPLE:

Presider: In this time and place we gather on the ancestral lands of the *WSÁNEĆ* and *Coast Salish* peoples.

All: **From many places and peoples we come to this house
in prayer.**

Presider: In this time and place we are not alone for we meet in the presence of the living God.

All: **For we meet in the presence of the living God.**

Presider: In this time and place we are not alone for the Risen Jesus stands in our midst.

All: The Risen Jesus stands in our midst.

Presider: In this time and space we are not alone for the wind of the Spirit moves in and through us.

All: The wind of the Spirit moves in and through us.

Presider: In this time and space we are not alone for we gather with the whole company of heaven. In this time and in this space heaven and earth are one.

All: In this time and in this space heaven and earth are one.

Presider: In this time and place together, one people in Jesus Christ.

All: In the name of God, Creator, Saviour and Holy Spirit. Amen.

Gloria (*Schubert*)

**Glory, glory to God in the highest
and peace to his people on earth.**

Lord God heavenly King; Almighty God and father.

We worship you; we give you thanks.

We praise you for your glory; we praise you for your glory.

Lord, Lord, Jesus Christ, only son of the Father.

Lord, God, Lamb of God, you take away the sin of the world,

Have mercy on us

You are seated at the right hand of the Father

Receive our pray'r; receive our pray'r.

For you alone are the Holy One; you alone are the Lord.

You alone are the most-high Jesus Christ

With the Holy Spirit in the glory of God the Father.

Amen.

Centering Stillness:

Let us hold this moment open to the Spirit of God. (Silence)

Prayer of the Day: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE STORY OF FAITH IS PROCLAIMED

2 Samuel 23:1-7 NRSV – *Lindsay Pedlow*

Now these are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

² The spirit of the Lord speaks through me,
his word is upon my tongue.

³ The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,

⁴ is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

⁵ Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

⁶ But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

⁷ to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Hear what the Spirit of God is saying.

Thanks be to God

Responsive Psalm 132:1-13 BAS – *Lindsay Pedlow*

1 Lord, remember David, * **and all the hardships he endured;**

2 How he swore an oath to the Lord * **and vowed a vow to the Mighty One of Jacob:**

3 "I will not come under the roof of my house, * **nor climb up into my bed;**

4 I will not allow my eyes to sleep, * **nor let my eyelids slumber;**

5 Until I find a place for the Lord, * **a dwelling for the Mighty One of Jacob"**

6 "The Ark! We heard it was in Ephrathah; * **we found it in the fields of Jearim.**

7 Let us go to God's dwelling place; * **let us fall upon our knees before his footstool.**"

8 Arise, O Lord, into your resting-place, * **you and the ark of your strength.**

9 Let your priests be clothed with righteousness; * **let your faithful people sing with joy.**

10 For your servant David's sake, * **do not turn away the face of your anointed.**

11 The Lord has sworn an oath to David; * **in truth, he will not break it:**

12 "A son, the fruit of your body * **will I set upon your throne.**

13 If your children keep my covenant and my testimonies that I shall teach them, * **their children will sit upon your throne for evermore."**

Glory be to the Father and to the Son and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Revelation 1:4b-8 NRSV – Lindsay Pedlow

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶ and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷ Look! He is coming with the clouds;

every eye will see him,
even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸ "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit of God is saying.

Thanks be to God

Gradual: *He is Exalted* – words and music by Twila Paris

He is exalted, the king is exalted on high.

I will praise him.

**He is exalted, forever exalted
and I will praise his name!**

He is the Lord,

**forever his truth shall reign.
Heaven and earth rejoice in his holy name.
He is exalted,
the King is exalted on high.**

Lon: God be with you.

People: And also with you.

Lon The Good News of Jesus according to John

People: Glory to you, Jesus Christ.

John 18:33-37 NRSV - Lon

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Lon: The Gospel of Christ

People: Praise to you, Jesus Christ.

Song: *He Is Lord* - text and music for verse 1, anonymous

**He is Lord, he is Lord.
He is risen from the dead and he is Lord.
Every knee shall bow, every tongue confess
that Jesus Christ is Lord.**

**He is King, he is King.
He will draw all nations to him; he is King.
And the time shall be when the world shall sing
that Jesus Christ is King.**

**He is life, he is life.
He has died to set us free and he is life.
And he calls us all to live evermore
for Jesus Christ is life.**

RESPONDING TO THE WORD

Sermon – The Ven. Dr. Lon Towstego

**Duet: *Jesus, All For Jesus* by Jennifer Atkinson and Robin Mark
Lindsay Pedlow and Cathy Quicke**

Jesus, all for Jesus
All I am and have and ever hope to be.
For its only in your will that I am free.
Jesus, all for Jesus

All of my ambitions, hopes and plans,
I surrender these into your hands. Jesus---

The Nicene Creed (*said*)

Presider: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (sit or kneel) – *Ken Pedlow*

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *All stand*

(Staying in your spot, The Peace may be shared, with a smile or a nod with those around you)

Presider: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn: Holy, Holy, Holy One

Text: Alan Gaunt (1935 -)

Music: Ralph Vaughan Williams (1872-1958)

**Holy, holy, holy One,
Love's eternal Trinity;
we who hear your call, respond:
'Here I am, my God, send me.'**

**Holy Source of all that lives,
through creation's mystery,
your love speaks and we reply,
'Here I am, my God, send me.'**

**Holy Lamb, Love's sacrifice,
mighty in humility,
overawed we humbly say,
'Here I am, my God, send me.'**

**Holy Spirit, Deathless Joy,
though we face Love's agony,
touch our lips and we will cry,
'Here I am, my God, send me.'**

**Three Times Holy, loving God,
call our name, and we will be
each Love's living sacrifice:
Here I am, my God, send me!**

Prayer over the Gifts: Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen**

THE SACRED MEAL IS SHARED

(Eucharistic Prayer B)

Presider: God is here

***People:* The Spirit is with us.**

Presider: Lift up your hearts and minds.

***People:* We lift them to God.**

Presider: Let us give thanks to God the Creator.

***People:* It is right to give our thanks and praise.**

Presider: Holy and eternal One, in whom we live and move and have our being. You are our origin and our fulfillment; we praise and thank you for drawing us to this sacred meal.

From the ocean of your primal love, you fashioned the marvel of creation, and beauty of human life.

From this land of towering forests and mist laden coastlines, you humble us and affirm the sacred gift of all creation, calling us to care for everything given and received.

All: Glory to you, source of all life

Presider: From the earliest days the peoples of these islands and inlets learned their dependence on your provision, salmon and deer, song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

All: Glory to you, source of all life

Presider: In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself, and make all things new in him. Now, gathered from many places, and joining with the saints of every time and place, we raise our thankful voices in songs of unending praise.

All: (said) Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest

Presider: Blessed are you, most holy One: For on the night before he died Jesus took bread, gave you thanks, broke it, gave it to all gathered, and said: "Take, eat, this is my body which is given for you, do this in remembrance of me."

After supper, he took the cup, gave you thanks, and gave it to them saying: "Drink this, all of you. This is my blood of the new covenant which is given for you, do this in remembrance of me."

All: "Behold, I am with you to the end of the age".

Therefore, God of all creation, we lift this Bread of Life, and this Cup of Salvation. Send your Holy Spirit on these gifts, and upon us, that we may know Jesus in the breaking of the bread, and follow him in lives of selfless service and courageous love.

All: Glory to you, source of all life

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew. Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever.

All: Amen

Presider: As our Saviour taught us, let us say:

**Our Father in heaven
Hallowed be your name
Your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial, and deliver us from evil.
for the kingdom, the power and the glory are yours,
now and forever. Amen**

Breaking of the Bread:

Presider: Creator of all, who summons the salmon from the depths of the seas to yearn for the place of their origin.

All: So may your Spirit stir on our hearts to return and find our home in you.

Administration of Communion

All are invited to share in the Bread or a Blessing

Please cross your arms at the rail if you would prefer a blessing only.

At this time, the sacrament will be administered under the form of Bread only. The Church has always taught that receiving in one kind (bread or wine) conveys the fulness of Christ's sacramental presence

Gluten Free Wafers are available upon request.

Music during and after Communion

WE ARE SENT INTO THE WORLD

Prayer after Communion: Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen**

Doxology

Presider: Glory to God

All: whose love, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever, Amen.

Blessing

Sending Song: *Crown Him with Many Crowns*

Words: Matthew Bridges (1800-1894)

Music: George Job Elvey (1816-1893)

**Crown him with many crowns, the Lamb upon his throne:
hark, how the heavenly anthems drown all music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.**

**Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, absorbed in prayer and
praise.**

**His reign shall know no end; and round his pierced feet
fair flowers of paradise extend their fragrance ever sweet.**

**Crown him the Lord of love; behold his hands and side,
rich wounds yet visible above, in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.**

Dismissal:

One: Go in peace to love and serve the Lord:

People: **Thanks be to God.**

CCLI# 245534

One License A-738941

Readings for November 28, 2021 – Advent 1

Jeremiah 33:14-16; Psalm 25:1-9;

1 Thessalonians 3:9-13, Luke 21:25-36

ST. MARY’S OUTREACH – For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of ____” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

Nov.	South Island Centre for Counselling & Training	Our donations help fund programs and staffing at this non-profit counselling and training agency which is funded solely through donations, fees and grants.
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LÁ,ETEN TTE SÇELESTENEN Building Bridges – As our Christmas Outreach to our Tsawout neighbours, we will be collecting cash donations and bulk-purchasing Gift Cards. This will enable us to maintain COVID-19 protocols and has the double-benefit of not having to go out shopping and of receiving a tax receipt. You may insert your cash or cheque (payable to St. Mary’s Church) into an envelope with your address and/or envelope number. You may use the DONATE Button on the website, choose St. Mary’s Outreach and indicate “Building Bridges” in the Note box. You may also place the envelope on the offering plate or bring it to Leslie in the office by November 28th. Please do not mail cash!

ST. STEPHEN’S OUTREACH - For those who do not have offering envelopes, you may bring your outreach offering in a plain envelope, marked “Outreach for Month of ____” with your name and address and, if applicable, your Electronic Collection Plate number. Under current guidelines, we are unable to leave a supply of envelopes out for people to pick up.

Nov.	Christmas Hampers	See Lynda Clifford for more info
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My thoughts are going to Christmas. St. Stephen’s November Outreach giving is designated for Christmas Hampers. Currently our General Outreach Fund has less than \$400. Last year between helping out with Food Gift cards at Bayside Middle School, Tsartlip and private known-to-us families, we distributed \$1,000.00. In order to be able to do this again this year, we need some help to boost the balance.

As you are aware, the Thrifty’s money-back program has ended as we did not feel it was possible for us to continue in its changed format. However, Fairways does have a program and cards are available from Bob in the office. When their cheques come, in the money goes into General Outreach. So, there are two ways to help us reach out to members of the community at Christmas this year: by donation to our Outreach Program or by use of the Fairways Cards.

Many thanks, Lynda

INTERCESSIONS

Anglican Cycle of Prayer: We pray for the Church of Bangladesh; for the Archbishop of Canterbury Justin; the Anglican Church of Canada – Linda, Lynne and Mark.

Diocesan Cycle of Prayer: We pray for Anna, our bishop; William and the congregation of Christ Church, Alert Bay and David and the Diocese of Caledonia. For Father Rolf and people of the Roman Catholic Saanich Peninsula Parish.

Our Parish Ministers: Lon, Logan, Brett, Bob, Lorry, Gil and Leslie, our VST intern.

In our Parish: We pray for Bob and Leslie our Administrators and Bookkeepers.

For those ill or in need of prayer: Neville, Alan, Margaret & Tony, Sharon B.

For Those with Long-Term Needs: Erica, Cheryl, Sharie, Lise, Ted, Doreen H., Brenda, Louise, Liz, Cathy and John, Ken B., Jillian S.

For friends beyond the parish: Jennifer, Dimas & Violeta, Shelia & Candice, Amanda, Val, Sharon, Donna, Jo-Jo, Virginia, Health Care and Frontline workers, Nicholas, Shelby

MID-WEEK COMMUNION SERVICES

Wednesdays October 6 & 10:00 a.m. at St. Mary
forward as conditions allow

7:45 A.M. BOOK OF COMMON PRAYER EUCHARISTS

November 28 at St. Stephen December 12 at St. Stephen
December 5 at St. Mary December 19 at St. Mary

**For all services, please remember to dress warmly;
the worship spaces will be well-ventilated and may be chilly**

THANK YOU to everyone for continuing your offerings. Your dedication to your church is heartwarming. If you would like to contribute to the work of our Parish,

- You may place your offering in the collection plate at the back of the church when you attend services.
- You may donate to either congregation on-line by going to the parish website (**ParishCS.ca**) and clicking the “DONATE” tab on the top line. From there, follow the instructions to indicate where your donation should be applied. May be used for Outreach donations as well.
- There are secure mail slots in the office doors at St. Mary and St. Stephen for drop off.
- You may send a cheque (made payable to either St. Mary’s Church or payable to St. Stephen’s Church) and mail it to the respective address on the back of the bulletin.

The Wardens

CLERGY CONTACT INFORMATION

The Ven. Dr. Lon Towstego

His Cell Phone: (250) 208-9949

His email: ltowstego@bc.anglican.ca

Office Hours:

Staff may still spend time working from home. Please call your respective office for information or to make an appointment.

St. Mary Church Office:

8:30 am to 12:30 pm on Tuesday to Thursday

St. Stephen Church Office:

9:00 am to 1:00 pm on Monday, Thursday, Friday

St. Mary’s Anglican Church

1973 Cultra Avenue
Saanichton, B.C. V8M 1L7
Office: 250-652-1611
stmarys.saanichton@shaw.ca

St. Stephen’s Anglican Church

PO Box 162
Saanichton, B.C. V8M 2C3
Office: 250-652-4311
St.Stephens.Church@outlook.com