

# **ST. JOHN THE EVANGELIST ANGLICAN CHURCH**

Diocese of Ottawa • Anglican Church of Canada



## **FEAST OF ALL SAINTS REMEMBRANCE SUNDAY**

**November 7, 2021**

**SUNG EUCHARIST ~ 10am**  
Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Yellow stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are mandatory, even if you are fully vaccinated. Continue to wear your mask throughout the service. And continue with physical distancing.
- The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Sunday School is offered in the lower hall. Children will remain in Sunday School for the duration of the service.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Starting today, the common cup returns and Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew. Please see the insert regarding the safety of the Common Cup.
- Following the service, please wait for the Greeter to direct your row to exit the church via side aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Please sanitize your hands upon leaving.

## **SUNG EUCHARIST ~ 10am**

Service begins on page 185 of the green Book of Alternative Services.  
Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

### ***Prelude***

### **Hymn 281      Who Are These Like Stars Appearing**

## **THE GATHERING OF THE COMMUNITY**

**Greeting** p.185

**Announcements** p.185

**Collect for Purity**

### **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one  
in glorious light.**

### **Collect of the Day**

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

## **First Reading**

Wisdom of Solomon 3.1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord

**All: Thanks be to God.**

## ***Psalms 24*** *(please remain seated)*

**The earth is the Lord's and all that is in it, \* the world and all who dwell therein.**

**For it is he who founded it upon the seas \* and made it firm upon the rivers of the deep.**

**"Who can ascend the hill of the Lord? \* and who can stand in his holy place?"**

**"Those who have clean hands and a pure heart, \* who have not pledged themselves to falsehood, nor sworn by what is a fraud.**

**They shall receive a blessing from the Lord \* and a just reward from the God of their salvation."**

**Such is the generation of those who seek him, \* of those who seek your face, O God of Jacob.**

**Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.**

**"Who is this King of glory?" \* "The Lord, strong and mighty, the Lord, mighty in battle."**

**Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.**

**"Who is he, this King of glory?" \* "The Lord of hosts, he is the King of glory."**

## **Second Reading**

Revelation 21.1-6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end.'

Reader: The Word of the Lord

**All: Thanks be to God.**

## **Holy Gospel**

John 11.32-44

Deacon: The Lord be with you.

**All: And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four

days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Deacon: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

## **ACT OF REMEMBRANCE**

### **Reading of Names**

### **Last Post & Silence**

### **Lament**

### **Reveille**

### **Collect for Peace**

### **Hymn 593**

### **O God of Every Nation**

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer over the gifts**

### **Eucharistic Prayer 3**

p. 198

### **The Lord's Prayer (*said*)**

p. 211

### **Breaking of the Bread 2**

p. 212

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Once you drink from the chalice, place it back on the table and make your way back to your pew. Please be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

## **Hymn after Communion: 572      Let There Be Light**

### **Prayer after Communion**

### **Doxology**

p. 214

### **The Blessing**

### **Dismissal**

## **Hymn 528      O God, Our Help in Ages Past**

## **Postlude**

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah

Deacon: The Reverend Robert Sicard

Reader: Chris Cutler

Communion Assistant: Kathy Porter

Piper: Graham Muir ~ RCMP Pipes & Drums

Greeters: Doreen & Ron Watt

Readings for next Sunday, November 14, 2021 ~ 24<sup>th</sup> Sunday after Pentecost  
1 Samuel 1:4-20; Canticle 1 Samuel 2:1-10; Hebrews 10:11-14, 19-25;  
Mark 13:1-8

# JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4

(613) 283-1261 | [stjohns\\_smithsfalls@bellnet.ca](mailto:stjohns_smithsfalls@bellnet.ca)

[www.stjohn-smithsfalls.com](http://www.stjohn-smithsfalls.com)

[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](https://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*Sunday School offered at 10am Sundays*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Robert Sicard – Assistant Curate  
[rsicard07@gmail.com](mailto:rsicard07@gmail.com) | (519) 820-0931

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

[SJSFenvelopesecretary@gmail.com](mailto:SJSFenvelopesecretary@gmail.com)