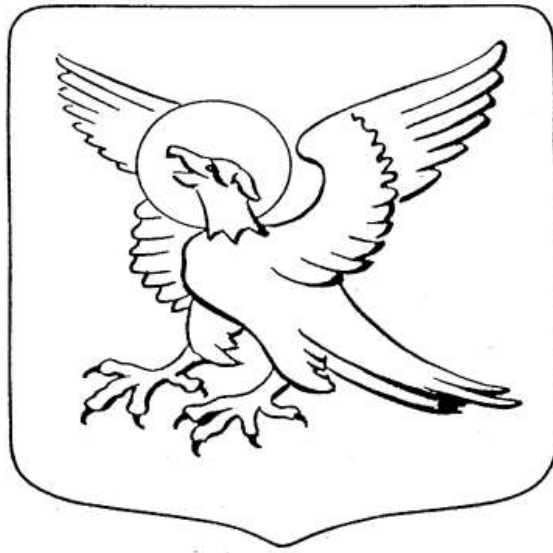


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



TWENTY FOURTH SUNDAY AFTER PENTECOST

November 14, 2021

SUNG EUCHARIST ~ 10am

Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

Yellow stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are mandatory, even if you are fully vaccinated. Continue to wear your mask throughout the service. And continue with physical distancing.
- The washroom at the back of the church is available for use. If it is occupied, please ensure physical distancing as you wait.
- Sunday School is offered in the lower hall. Children will remain in Sunday School for the duration of the service.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Starting today, the common cup returns and Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew. Please see the insert regarding the safety of the Common Cup.
- Following the service, please wait for the Greeter to direct your row to exit the church via side aisles to the front doors. If you entered by the back parking lot, you may exit via the centre aisle towards the back. Please sanitize your hands upon leaving.

SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

Prelude

Hymn 527

THE GATHERING OF THE COMMUNITY

Greeting p. 185

Announcements

Collect for Purity p. 185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Reader: The Word of the Lord

All: Thanks be to God.

Canticle: 1 Samuel 2:1-10 *(said in unison; please remain seated)*

Hannah prayed and said, 'My heart exults in the Lord; my strength is exalted in my God.

My mouth derides my enemies, because I rejoice in my victory.

'There is no Holy One like the Lord, no one besides you; there is no Rock like our God.

Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed.

The bows of the mighty are broken, but the feeble gird on strength.

Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil.

The barren has borne seven, but she who has many children is forlorn.

The Lord kills and brings to life; he brings down to Sheol and raises up.

The Lord makes poor and makes rich; he brings low, he also exalts.

He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honour.

For the pillars of the earth are the Lord's, and on them he has set the world.

'He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail.

The Lord! His adversaries shall be shattered; the Most High will thunder in heaven.

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.'

Second Reading

Hebrews 10:11-14, 19-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

All: Thanks be to God.

Holy Gospel

Mark 13:1-8

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

p. 189

Intercessions *(Please kneel or sit. Response: hear our prayer)*

Confession and absolution

p. 191

The Peace *(Please stand)*

Please remain in your pew during the peace. Make eye contact with your neighbour, smile behind your mask and wish them the peace of Christ.

Hymn 522

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2

p.196

The Lord's Prayer *(sung)*

p. 211

Breaking of the Bread 2

p.212

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Once you drink from the chalice, place it back on the table and make your way back to your pew. Please be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion

Amazing Love

**I'm forgiven because you were forsaken,
I'm accepted, you were condemned
I'm alive and well, your Spirit is within me
because you died and rose again. (repeat)**

**Amazing love, how can it be
that you, my King, would die for me?
Amazing love, I know it's true
it's my joy to honour you. (repeat)**

In all I do, I honor you. In all I do, I honor you.

The Table

**I will feast at the table of the Lord;
I will feast at the table of the Lord;
I won't hunger anymore at his table. (repeat)**

***Chorus: Come all you weary;
Come and find his yoke is easy; his burden light.
He is able, he will restore at the table of the Lord.***

**There is peace at the table of the Lord;
There is peace at the table of the Lord;
I won't worry anymore at his table.**

**There is healing at the table of the Lord;
There is healing at the table of the Lord;
I won't suffer anymore at his table, oh at his table. *Chorus***

**I know He has a place for me;
what joy will fill my heart;
With the saints around the mercy seat of God. *Chorus***

**We're invited to the table of the Lord;
we're invited to the table of the Lord;
He says, "Come just as you are," to his table.**

Hymn after Communion

Travel On

**We've shared our joys and sorrows;
we have learned what faith can mean;
we've found how Christian love can make us one.
And now we face tomorrow,
we must follow separate dreams,
but our faith will keep – us – strong.**

**Travel on dear friends, travel on;
may the grace of God be with you every day.
Travel on dear friends, travel on;
may he walk along beside you as you go your way.**

**Travel on dear friends, travel on;
may the grace of God be with you every day.
Travel on dear friends, travel on;
may he walk along beside you as you go – your – way...**

Prayer after Communion

Doxology

p. 214

The Blessing

Dismissal

p. 215

Hymn 565

Following the service, please wait until directed by the Greeter to leave your pew by the side aisle and proceed to the exit at the front of the church closest to you. Please keep your physical distance as you exit. If you entered via the back door, you may leave via the centre aisle to that exit. Please take your belongings with you. Thank you for worshipping with us today.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah

Reader & Intercessor: Donna Howard

Communion Assistants: Karen Bryan; Kevin Lewis

Greeters: Linda Coleman; Gail Brennan

Readings for next Sunday, November 21 ~ The Reign of Christ
2 Samuel 23:1-7; Psalm 132:1-13; Revelation 1:4b-8; John 18:33-37

In our Parish we pray for: Margaret; Dan, Philip & Liane Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Vivian; Sandra; Lila P; Kathy.

Friends of the Parish we pray for: Zachary & Terri, Jacqui, David; John Duncan; Nancy; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Jasmine Claxton; David M.; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Brian Doherty; Penny Harper; Don D; Beth; Joan; Grace Buffam; Ashley, Mike, Keaton & Elara; Martha; Lorna; Susan.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin; Cora Beasley; Thelma Doherty; Helen Cameron; Brenda Hauraney; Ken Winkenweder; Joan Dillon; Pat & Lily Willis; Leona Jones; Norma McPhee-Ranger; Jean Green.

In our Diocese we pray for: The Right Rev'd Shane Parker, Bishop of Ottawa; St. Margaret's, Vanier; The Rev'd Colin McFarland, The Rev'd Aigah Attagutsiak. Members of the Outreach Committee and its subcommittees and working groups.

ANNOUNCEMENTS

Monday Night Bible Study (virtual via ZOOM) Mondays at 7pm

Pour yourself a pint or a cuppa, log-in and join the discussion on the Gospel passage for the upcoming Sunday. To get the ZOOM log-in coordinates, contact stjohns_smithsfalls@bellnet.ca

Sunday School

In-person Sunday School has resumed at 10am! Emily has worked hard to ensure COVID protocols are in place and that the program is as safe as possible for children. Parents/guardians are asked to bring children to Sunday School via the lower exterior door in front of the parish hall, proceed downstairs and register their child. Adults will then go upstairs to check in to attend church. The children will remain in Sunday School throughout the whole service and their parents/guardians are asked to pick them up after church. If you are able to help Emily by volunteering in Sunday School, please reach out to her: emduberville@hotmail.com

PWRDF Light for Every Birth Initiative

Thank you to everyone who ordered the Parson's Soup in September/October. 97 containers were ordered and delivered for a total of \$485 to PWRDF's program that is bringing solar suitcases to rural medical clinics in Mozambique, allowing for light and fetal heart monitoring.

Bishop's Charge to Synod

Those wishing to read the Bishop's Charge to our diocese may find it at http://www.ottawa.anglican.ca/images/Synod-2021/2021-BISHOP-S_CHARGE_TO_SYNOD_FINAL.pdf?type=file or you may watch it, recorded from the Synod service at <https://www.youtube.com/watch?v=IOCVRbryOeM>

Salvation Army Kettle Program Volunteers

We have received a request from the Salvation Army regarding their Christmas Campaign. They are seeking volunteers for their Kettle Program. If you are interested in helping out with this Program, please contact the Kettle co-ordinator, Mary Lynn Wilson at 613-283-3563 or email her at: Mary-Lynn.Wilson@salvationarmy.ca

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com
www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon by appointment only.

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Robert Sicard – Assistant Curate
rsicard07@gmail.com | (519) 820-0931

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com