

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

Remembrance Sunday – Pentecost 24
November 14th 2021
Holy Eucharist

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community *stand*

Presider In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tsleil-Watuth nations

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place

We meet in the presence of the living God

All **The living God who creates us and all that is.**

Presider In this time and place

The risen Christ stands in our midst.

All **The risen Christ who accompanies us and all people.**

Presider In this time and place

God's Holy Spirit breathes in and through us

All **The Holy Spirit who transforms us and all life.**

Presider In this time and place

Together, one people of God.

All **In the name of God, Source of all being, Eternal Word and Holy Spirit.**
Amen.

Following the ringing of the bell, a moment of silence is kept

Processional Hymn For the healing of the nations

stand

For the healing of the nations, God we pray with one accord;
for a just and equal sharing of the things that earth affords.
To a life of love in action help us rise and pledge our word.

Lead us, Father into freedom; from despair your world release,
that, redeemed from war and hatred, all may come and go in peace.
Show us how through care and goodness fear will die and hope increase.

All that kills abundant living, let it from the earth be banned:
pride of status, race or schooling, dogmas that obscure your plan.
In the common quest for justice, may we hallow life's brief span.

You, Creator God, have written your great name on numankind;
for our growing in your likeness, bring the life of Christ to mind;
that by our response and service earth its destiny may find.

Text: Fred Kaan (1929 –); alt. ©1968 Hope Publishing Co.

Music: Henry Purcell (1659 – 1695); 'O God, thou art my God'; adapt. 'The Psalmist', 1842.

The Presider greets the community

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Hymn Glory, in the highest glory

Glory, in the highest glory, peace to all in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
reigning in the sapphire height, hidden from our mortal sight,
now receive our adoration, as we make our supplication.

Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of Heaven:
holy One, to you we pray, hear us in the realms of day,
with the Spirit there united, and the God-head high exalted.

Text: 'Glory to God' (Gloria in excelsis, Greek hymn 200?); para. Paul Gibson (1932 -) ©. / Music: 'Geneva', 1551; harm. based on Claude Goudimel (1514 – 1572); rev. Alain Mabit (19??-). Rev. ©1995 Réveil Publications.

The Collect

Presider Let us pray

Presider O God,

All you gather a people you call your own. Confirm us in the strength of your abiding word and stay our hearts in the time of trial, so that on the day of the Son of Man we may, without fear, rejoice to behold his appearing. We ask this through our Lord Jesus Christ. Amen.

Opening Prayers (1997) alt.

CHILDREN'S TALK

sit

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

The Proclamation of the Word

1st Reading from the 1st Book of Samuel (1 : 4 – 20)

Lynne Graham *sit*

⁴ On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵ but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. ⁶ Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. ⁷ So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. ⁸ Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

⁹ After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰ She was deeply distressed and prayed to the LORD, and wept bitterly. ¹¹ She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

¹² As she continued praying before the LORD, Eli observed her mouth. ¹³ Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴ So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." ¹⁵ But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶ Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." ¹⁷ Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." ¹⁸ And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

¹⁹ They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. ²⁰ In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Canticle: Hannah's Prayer (1 Samuel 2 : 1 – 10)

sit

- ¹ Hannah prayed and said, "My heart exults in the LORD;
my strength is exalted in my God.
My mouth derides my enemies, because I rejoice in my victory.
- ² **"There is no Holy One like the LORD, no one besides you;
there is no Rock like our God.**
- ³ Talk no more so very proudly, let not arrogance come from your mouth;
for the LORD is a God of knowledge, and by him actions are weighed.

4 **The bows of the mighty are broken,
 but the feeble gird on strength.**

5 Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.
 The barren has borne seven, but she who has many children is forlorn.

6 **The LORD kills and brings to life;
 he brings down to Sheol and raises up.**

7 The LORD makes poor and makes rich;
 he brings low, he also exalts.

8 **He raises up the poor from the dust; he lifts the needy from the ash heap,
 to make them sit with princes and inherit a seat of honor.
For the pillars of the earth are the LORD's, and on them he has set the world.**

9 “He will guard the feet of his faithful ones,
 but the wicked shall be cut off in darkness;
 for not by might does one prevail.

10 **The LORD! His adversaries shall be shattered;
 the Most High will thunder in heaven.
The LORD will judge the ends of the earth;
 he will give strength to his king, and exalt the power of his anointed.”**

Presider Glory to the holy and undivided Trinity, one God:

All **as it was in the beginning, is now and will be for ever. Amen.**

2nd Reading from the Letter of Paul to the Hebrews (10 : 11–14, 19–25) Donna Burdick

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let

us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Gradual Hymn O God, our help in ages past

stand

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.

Under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defence is sure.

Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.

The Gospel *All stand for the Gospel*

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (13 : 1 – 8)

All Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?"

Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be

earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

The hymn continues

Time like an ever-rolling stream bears all our years away;
they fly forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
be thou our guard while troubles last, and our eternal home.

*Text: Ps. 90; para. Isaac Watts (1674 – 1748) alt / Music: William Croft (1678 – 1727); desc. Alan Gray (1855 – 1935).
Desc. © Cambridge University Press.*

Sermon

The Rev. Peggy Trendell-Jensen

sit

Silence for Reflection

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father Almighty,

Creator of heaven and earth.

**I believe in Jesus Christ, God's only Son our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried,
and descended to the dead.**

**On the third day Christ rose again and ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the Community

Barry Goodwin

stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved
you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

2 min. for Stewardship

The Peace

stand

Presider The Peace of God be always with you.

All **And also with you.**

Please nod or bow to one another.

The offering plates are located at the entrance to the sanctuary for your convenience.

Offertory hymn **The Love of Jesus calls us**

The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty; and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Text: Herbert O'Driscoll (1928 –)©. / Music: Samuel Sebastian Wesley (1810 – 1876).

The Celebration of the Eucharist

Prayer over the Gifts

Stand

Presider Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the One who gave himself for us, Jesus Christ, our Saviour and Lord.

All Amen. *Evangelical Lutheran Worship (2006) alt.*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People Glory to you for ever and ever.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Presider But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Presider Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory in their unending hymn:

**Sanctus Holy, holy, holy Lord, God of power, God of might,
 heaven and earth are full of your glory!
 Hosanna in the highest!
 Blessed is the one who comes in the name of the Lord!
 Hosanna in the highest! Hosanna in the highest!**

Presider Blessed are you, Lord our God, for in sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People **Glory to you for ever and ever.**

Presider Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Presider Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all glory and honour are yours, Creator of all.

People **Glory to you for ever and ever. Amen.** *Anglican Church of Canada Eucharistic Prayer #4*

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People **Taste and see that the Lord is good; happy are they who trust in him.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing

separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

During Communion Dona Nobis Pacem

sit

Dona nobis pacem, pacem; dona nobis pacem.

Dona nobis pacem; dona nobis pacem.

Dona nobis pacem; dona nobis pacem.

Father, grant us peace; O loving Father, grant us your peace.

Grant us, grant us peace; grant us, grant us, grant us your peace.

Grant us, grant us peace; loving Father, grant us your peace.

Text: Agnes Dei; tr. Ottilie Stafford (1921 -). / Music: composer unknown.

Let there be peace on earth

Let there be peace on earth and let it begin with me;

let there be peace on earth, the peace that was meant to be.

With God our creator, children all are we;

let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now,

with every step I take let this be my solemn vow:

To take each moment and live each moment in peace eternally.

Let there be peace on earth and let it begin with me.

Words & Music: Sy Miller and Jill Jackson, 1955. ©1955 Renewal 1963. Sy Miller and Jill Jackson.

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Prayer after Communion

stand

Presider

All your works praise you, O Lord.

All

and your faithful servants bless you.

Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Sending

Blessing

Community Announcements

sit

Closing Hymn **O Day of peace**

stand

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth and love,
delivered from our selfish schemes.

May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.

Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Text: Carl P Daw, Jr (1944 –); ©1982 Hope Publishing Co.

Music: Charles Hubert Hastings Parry (1848 - 1918); arr. 'The Church Hymnary' 3rd edition, Oxford 1973, alt.

Deacon Let us bless the Lord.

All **Thanks be to God!**



Please proceed to The Chapel for Remembrance and the singing of "O Canada"

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Readers	1 st reader – Lynn Graham / 2 nd reader – Donna Burdick
Prayers of the People	Barry Goodwin
Altar set-up	Kath Biebrich
Clean-up and linens	Diana Geys and Jo Zosiuk
Sides-people	Paul Weir and Diana Geys
Counters	Danny Jang and Robin Hinnell
Tea/Coffee hosts	Phoebe Yong and family

Scripture Readings for next Sunday

2 Samuel 23 : 1 – 7 / Psalm 132 : 1 – 12 / Revelation 1 : 4b – 8 / John 18 : 33 – 37

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box.

This week

Monday	4.30pm	Prayer Group on Zoom contact: Lynne Graham We give thanks and pray for the world and our community. All prayers and people are welcome. Everything is confidential.
Wednesday	11am	Bible Study (on zoom or in-person – contact Helen)
Wednesday	7.30pm	Bible study (contact Lynneg)
Friday	7.45am	The Romeo's meet at Cora's Restaurant, cnr Marine Dr. & Fell, for Breakfast and Bible Study. (<i>Retired Old Men Eating Out</i>)

Palestinian Zatoun products

While there is no more olive oil, we do have a few pkts of Za'atar (\$6 ea) and tablets of olive oil soap (\$6 ea). These are available from the office.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For at least the rest of the year - maybe longer depending on what parents and children prefer - we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

Covid-19 notes – for your attention

Remember - Masks mandatory / Sanitize hands as you enter and exit the church / distancing according to preference.

Please refrain from 'chatty gathering' in the church – rather be outside to chat.

Now that the Fall days are here, moving towards Winter, please remember to be warmly dressed on Sundays, as the Church still needs to be well ventilated by keeping windows and doors open. A shawl or knee rug may also be helpful.

Ministry Connections

Priest	Helen Dunn	236-888-4938	helen@stclementschurch.ca
Deacon	Peggy Trendell-Jensen	604-619-5576	
Deacon	Elizabeth Mathers	604-339-6581	
Admin Assistant	Yvonne Gardner	604-988-4418	
Music Director	Lynley Lewis	music@stclementschurch.ca	
Rector's Warden	Deborah Tuyttens	604-970-1315	
People's Warden	Philip Yong	604-831-9858	
Treasurer	Mike Crone	604-328-7156	
Children/Sunday School	Delayne Sartison	778-229-0117	
Youth	Mark Trendell-Jensen	604-561-9123	

Prayers *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parish of Christ Church Cathedral, Vancouver. For Linda, our Primate; Lynne, Archbishop and Metropolitan; and Mark, the National Indigenous Archbishop.

For the wider Church: For the peace of Jerusalem and The Middle East. For the Anglican Church of Australia. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian Thomas, Maddy, Delayne and Mike. For the Youth and Children's ministries – leader/teachers, children, teens.

In our parish cycle of prayer: for Mary, Steve and Sam Lee; Lynley Lewis; Junita and Joseph Liu; and their families.

For healing: Pray for Barry; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

Remembrance: Pray for Philippa Segrave-Pride and Caitlin as they grieve the loss of her sister, Alison, and for safe travels to the UK to be with family for Alison's funeral.

For Outreach: for all newcomers to Canada: Please pray for Saber in his new career as a barber and for his mother, Amina. Pray also for Qods (*pronounced Coo-dus*) as she continues to study at UBC. We also pray for Shahla as she waits for the next step in her sponsorship. Remember Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) & his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; For the community groups which use our building.

Pray for all Healthcare workers.

Pray for all the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christians, and for women and children. Pray too for the Taliban leaders that they would change from oppressive dictatorship to being more democratic and tolerant.

Pray for all people dealing with the dangers of volcanoes, floods, earthquakes, and fires.

Pray for all attendees and key-note speakers at the COP26 Conference in Glasgow as they return home; that world leaders would recognize the urgency of delivering results on decisions agreed upon at the Conference.