

Vestry meets Monday, November 15th at 7pm in the Church Hall.

There will be a small **rummage sale on Saturday, November 20th** from 8am to 12noon. If you would like to help, please contact the Office.

Our Deanery **Service of Advent Carols and Lessons** is scheduled to be held at St. George's, **November 28th, at 4 pm**. Proof of vaccination will be required in order to attend this Service.

Grief Share continues on **Tuesday** evening at **7:00 pm**. It is a free, 10 week, Christian-based program for those who have experienced the loss of a loved one. No one has to talk! Each week we watch a 20 minute video, review our workbook activities, and have a cup of tea. Everyone is welcome.

Just a friendly reminder that **the First Sunday in Advent is coming quickly** on November 28th! **Time to dig out the Advent Wreath and buy some candles**. If you need instructions on how to make your own wreath, please go to the parish website www.stgeorgesmoncton.ca and click on News in the top right corner.

Daily Bible Readings

A modified schedule from the Prayer Book's Table of Lessons

Sunday	1 Maccabees 3:29-41	Acts 6:1-7:16
Monday	1 Maccabees 4:1-25	Acts 7:17-34
Tuesday	1 Maccabees 4:26-35	Acts 7:35-8:4
Wednesday	1 Maccabees 4:36-end	Acts 8:4-25
Thursday	1 Maccabees 6:1-17	Acts 8:26-end
Friday	1 Maccabees 6:18-47	Acts 9:1-31
Saturday	1 Maccabees 6:48-end	Acts 9:32-end

1 Maccabees is found in the Apocrypha – one of the books between the Old and New Testaments. Some versions of the Bible do not include these.



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.



St. George's Anglican Church

The Most Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

51 Church Street Moncton NB E1C 4Z3 855-5209

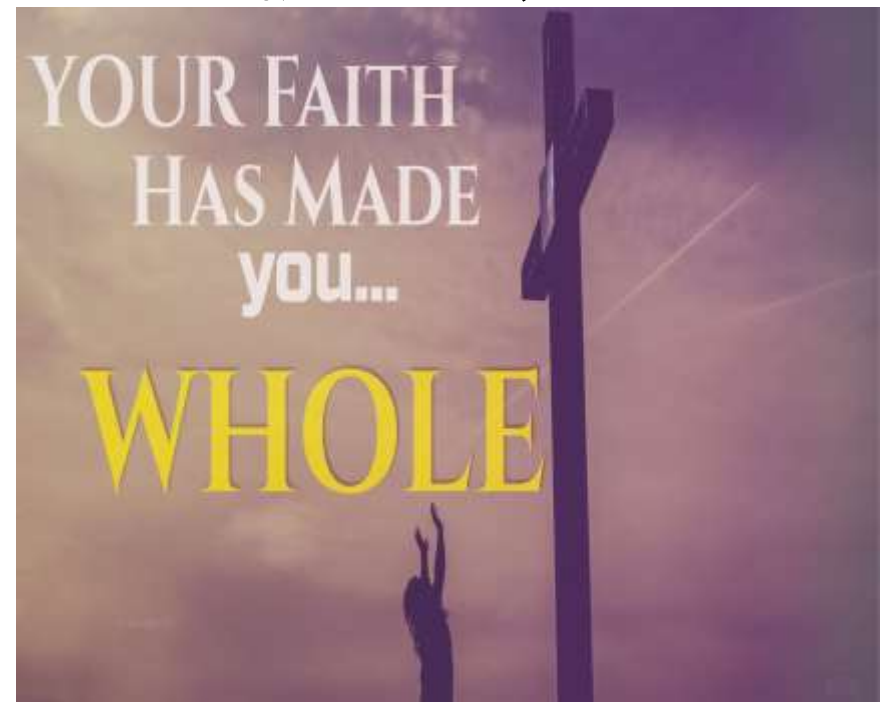
Email – office@stgeorgesmoncton.ca

Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Twenty-Fourth Sunday After Trinity

November 14, 2021



Parish Prayer Chain: To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:

Sheila Searle

856-9419

Kelly VanBuskirk

Associate Priest Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)

Deacon

Rev. Norm Dupuis

386-1324

Twenty-Fourth Sunday After Trinity November 14, 2021

8:00 A.M. HOLY EUCHARIST

Introit Psalm: Psalm 147 1-11	p. 518
Collect for Purity:	p. 67
Collect & Epistle	p. 257
Gradual Psalm: 147. 12-15	p. 519
The Holy Gospel	p. 258

9:15 A.M. MORNING PRAYER

Psalms 143	p. 513
First Lesson: Habakkuk 3. 2-end	(Pew Bible page 751)
Second Lesson: James 3	(Pew Bible page 979)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung): <i>Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be....</i>	
Children's Talk	
Collect for Purity	p. 67
Summary of the Law	p. 69
Kyrie	p. 70
Collect & Epistle	p. 257
Gradual Psalm: 147. 12-15	p. 519
The Holy Gospel	p. 258
The Nicene Creed	p. 71
The Homily	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving and Consecration	p. 78
Music during Communion	
The Lord's Prayer	p. 85
The Gloria & The Blessing	p. 86

5:00 P.M. EVENING PRAYER

Psalm 17	p. 346
First Lesson: Jeremiah 22. 1-9	(Pew Bible page 629)
Second Lesson: Matthew 21. 12-32	(Pew Bible page 790)

*The Sanctuary Candle burns this week to the Glory of
God and in Loving Memory of Donald R. Beers,
The Rev, John Pearce*

*"Let us remember before God the faithful departed."
Sylvia Burns*

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

Today	Community Dinner	4:00 p.m.
Monday	Vestry	7:00 p.m.
	Bible Study	7:00 p.m.
Tuesday	Grief-Share	7:00 p.m.
	Scouts	7:00 p.m.
Wednesday	Bible Study	10:30 a.m.
	Cubs & Beavers	6:30 p.m.
Thursday	Holy Communion	10:00 a.m.
Saturday	Community Breakfast	9:00 a.m.

"Tyler McKenna will be our Preacher at both **morning Services today**. He will be sharing with us a sermon which he prepared for his Preaching Class." **Please keep Tyler, Nicholas Saulnier and Isaac Brown** in your prayers. All three are taking theology courses through Wycliffe College in Toronto."

We are in dire need of **gloves for our Community Friends**. We are very low on razors, warm socks and underwear as well. Thank you!

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we that are alive and remain shall be caught up together with them that are in the clouds, to meet the Lord in the air: and so shall we be ever with the Lord." 1 Thessalonians 4. 16, 17

Rector's Corner

In June, 1884, eleven years after the first St. George's Church burned, the Rector, The Rev. Arthur Hoadley, initiated the construction of a night school and Sunday School "to lead people to seek and live a higher life". In fairly short order 'the Church of England Mission Hall' was completed on Vulcan Street (currently in the Orange Lane or Lester Avenue vicinity). According to a June 17, 1884 article in The Daily Times, it was "one of the worst streets in the town (there were nine arrests and three committed to the penitentiary from that street two weeks ago)".

Bishop Kingdon, the Coadjutor (Assistant) Bishop at the time, was instrumental. He also is mentioned in the Daily Times, in a January 14, 1886 article that summarizes the Mission's second annual Christmas party. Fifty or sixty children were present, with members of St. George's Congregation, and several other denominations. The articles described a festive scene:

"The supper tables were spread on one side of the hall and were loaded with lots of turkey and everything that is eatable. After grace had been said, the children, who were admitted by ticket, sat down and disposed of a goodly quantity, after which the older persons went through a similar operation. Thanksgiving was then offered up and the tables were cleared, when a curtain at the upper end of the hall was raised and revealed the Christmas tree. ...The Christmas tree was decidedly a novel production, being in the form of a Jacob's ladder, the uprights and rungs being trimmed with spruce and a candle at each of the seven rungs, on either side; suspended above the ladder were seven colored lanterns, the whole presenting a very pretty appearance.

"The Rev. Mr. Reid gave out the ninth hymn...followed with an excellent address, pointing out the lessons to be learned from Jacob's ladder, with its seven rungs and seven lights, as symbolical of the journey of life; the good things with which the ladder was loaded being the good things of God."

The Mr. Reid (named above) was the Curate at Moncton, 1885-1886 - Alfred John Reid. He had trained at St. Augustine College, a Tractarian-influenced (High Church) seminary set up especially for those who came from poorer families and who wanted to do "mission work". It flew in the face of those who insisted the clergy should only

come from the prominent and well-educated of the country. Bishop Medley was a great supporter and brought many fellows trained there to our diocese.

Alfred Reid left Moncton in 1886, the same year Arthur Hoadley did. He went to St. Paul's in Saint John for four years. The Hoadleys returned to England, and then went to South Africa. Arthur's wife, Annie, died there in 1889, just three years after leaving Moncton. Arthur died there in 1891 at the age of 53 years. Three of their four children died very young.

I was struck by the Daily Times' assessment that the mission was set up on one of the worst streets in town. Our current situation does not feel far from that! May the Lord help us by prayer and by deed "to lead people to seek and live a higher life". As Jesus said, "With man this is impossible, but with God all things are possible." (St. Matthew 19.26)

(Many thanks to Siobhan Laskey from the Parish of Derby and Blackville for sending me this information for the Rector's Corner.)

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Silence

November pierces with its bleak remembrance
Of all the bitterness and waste of war.
Our silence tries but fails to make a semblance
Of that lost peace they thought worth fighting for.
Our silence seethes instead with wraiths and whispers,
And all the restless rumour of new wars,
The shells are falling all around our vespers,
No moment is unscarred, there is no pause,
In every instant bloodied innocence
Falls to the weary earth, and whilst we stand
Quiescence ends again in acquiescence,
And Abel's blood still cries in every land
One silence only might redeem that blood
Only the silence of a dying God. Malcolm Guite