

St. PAUL'S

ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

The Right Revd John Stephens
Bishop
Diocese of New Westminster

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The Revd Philip Cochrane
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Music Director

11 AM SUNDAY SERVICE BULLETIN

ALL SAINTS' SUNDAY
7 NOVEMBER 2021

**whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.**

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We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱məθḵw̱əy̱əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Seilíwitulh (Tseilil-Waututh) Nations where we live, work, and worship.

We welcome all and especially newcomers and visitors, whoever you are and wherever you find yourself on the journey of faith. Whenever you see this sign, + before a word or text, you are invited to make the sign of the cross.

GATHERING THE COMMUNITY

PRELUDE

The clergy will enter and kneel to pray. At this point, please move to your seats and conclude conversations quietly. The celebrant then welcomes the gathering informally.

THE GREETING

Celebrant We acknowledge with respect that we worship on the traditional and unceded territories of the X^wməθk^wəy̓əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selílwitulh (Tseil-Waututh) Nations. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All **May our words and our action reflect our awareness and appreciation of this.**

A moment of silence is kept.

HYMN "Holy, Holy, Holy, Lord God Almighty"

CP I

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy, All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

The celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All **And also with you.**

COLLECT OF THE DAY

Celebrant Almighty God,
whose people are knit together in one holy Church,
the mystical Body of your Son,
grant us grace to follow your blessed saints
in lives of faith and commitment,
and to know the inexpressible joys you have prepared
for those who love you;
through your Son Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scriptures.

All **Our hearts and minds are open.**

FIRST READING

Alejandro Huerta-Rodas

Reader A READING FROM THE BOOK OF ISAIAH

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. ISAIAH 25:6-9

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Musical Interlude.

SECOND READING

Alejandro Huerta-Rodas

Reader A READING FROM THE BOOK OF REVELATION

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

REVELATION 21:1-6A

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Musical Interlude. At the conclusion, please stand as you are able for....

THE GOSPEL

Alejandro Huerta-Rodas

Reader The Lord be with you.

All And also with you.

Reader +The Holy Gospel of Jesus the Christ according to John.

All Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a

loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."
JOHN 11:32-44

Reader The Gospel of Christ.
All **Praise to you, Lord Jesus Christ**

SERMON

AFFIRMING OUR FAITH (*The Apostles' Creed*)

Celebrant Let us give voice to our convictions and substance to our hopes.

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Gail Evans

CONFESSION AND ABSOLUTION

Deacon Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world.

Silence is kept.

Deacon Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

THE PEACE

The celebrant may use some appropriate introductory words.

Celebrant The peace of Christ be always with you.

All And also with you.

Deacon will informally give directions.

CELEBRATION OF THE EUCHARIST

The deacon prepares the table.

PRAYER OVER THE GIFTS

Celebrant Let us pray

The community prays in silence.

Celebrant Holy and mighty God,
we give you thanks for the triumph of Christ
in the lives of all his saints.
Receive all we offer you this day,

and help us, like them, to run our course with faith,
that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

All **Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every generation,
and your word endures for ever.
Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing:

SANCTUS

**Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.

Confident in his sovereign purpose,
we declare our faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.

May we be renewed in his risen life,
filled with love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

All **Amen.**

THE LORD'S PRAYER *(said)*

Please use the language/version which is most helpful to you.

Celebrant With saints and martyrs through the ages,
as our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The celebrant breaks the consecrated bread.

Celebrant We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION

Celebrant This is the table, not of the righteous,
but of the poor in spirit.
It is made ready for those who love God
and who want to love God more.

So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,
You who have tried to follow and all of us who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.
The gifts of God for the people of God

All **Thanks be to God.**

THE COMMUNION

Everyone is invited to share in the communion through receiving the bread or, if preferred, a prayer of blessing. Communion is shared according to local COVID-19 protocols.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION

Celebrant Let us pray.

The community prays in silence.

Celebrant Lord of hosts,

All **we praise your glory reflected in your saints.
May we who share at this table
be filled with the joy of your eternal kingdom,
where Jesus is Lord, now and for ever. Amen.**

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.

ANNOUNCEMENTS

THE BLESSING

Celebrant May God, who kindled the fire of his love in the hearts of the saints,
pour upon you the riches of his grace.

All Amen.

Celebrant May he give you joy in their fellowship
and a share in their praises.

All Amen.

Celebrant May he strengthen you to follow them in the way of holiness
and to come to the full radiance of glory.

All Amen.

Celebrant And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

HYMN “For All The Saints”

CP 276

**For all the saints, who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

**Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!**

**O may thy soldiers, faithful, true, and bold,
fight as the saints who nobly fought of old,
and win with them the victor's crown of gold.
Alleluia! Alleluia!**

**O blest communion, fellowship divine!
we feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

**And when the strife is fierce, the warfare long,
steals on the ear the distant triumph-song
and hearts are brave again, and arms are strong
Alleluia! Alleluia!**

**The golden evening brightens in the west.
soon, soon to faithful warriors comes their rest;
sweet is the calm of Paradise the blest.
Alleluia! Alleluia!**

**But lo, there breaks a yet more glorious day -
the saints triumphant rise in bright array:
the King of glory passes on his way
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!**

THE DISMISSAL

Deacon Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

All Thanks be to God.

POSTLUDE