



The Anglican Parish of Saint Barnabas

November 7, 2021
Remembrance/All Souls' Day

Welcome to St. Barnabas Anglican Church

Welcome back to our in-person services. Wearing of masks is mandatory. Please maintain a physical distance of two metres between you and anyone from another household. Congregational singing is permitted while wearing a mask.

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 256

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Sue Carr

10:15 AM: Morning Prayer

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Prelude: “Endearing Charms”

“O Canada” and “God Save Our Gracious Queen”

Lord, open our lips,

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Venite: Psalm 95.1–7

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his for he made it, and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our maker. For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Jubilate: Psalm 100

Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name.

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.

Psalm 67

Anne Tapp

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God; let all the peoples praise you. The earth has yielded its increase; God, our God, has blessed us.

May God continue to bless us; let all the ends of the earth revere him.

1st Reading: 1 Maccabees 2:29-43, 49, 50

Anne Tapp

At that time many who were seeking righteousness and justice went down to the wilderness to live there, they, their sons, their wives, and their livestock, because troubles pressed heavily upon them. And it was reported to the king's officers, and to the troops in Jerusalem the city of David, that those who had rejected the king's command had gone down to the hiding-places in the wilderness. Many pursued them, and overtook them; they encamped opposite them and prepared for battle against them on the sabbath day. They said to them, 'Enough of this! Come out and do what the king commands, and you will live.'

But they said, 'We will not come out, nor will we do what the king commands and so profane the sabbath day.'

Then the enemy quickly attacked them. But they did not answer them or hurl a stone at them or block up their hiding-places, for they said, 'Let us all die in our innocence; heaven and earth testify for us that you are killing us unjustly.'

So they attacked them on the sabbath, and they died, with their wives and children and livestock, to the number of a thousand people.

When Mattathias and his friends learned of it, they mourned for them deeply. And all said to their neighbours: 'If we all do as our kindred have done and refuse to fight with the Gentiles for our lives and for our ordinances, they will quickly destroy us from the earth.'

So they made this decision that day: 'Let us fight against anyone who comes to attack us on the sabbath day; let us not all die as our kindred died in their hiding-places.'

Then there united with them a company of Hasideans, mighty warriors of Israel, all who offered themselves willingly for the law. And all who became fugitives to escape their troubles joined them and reinforced them.

Now the days drew near for Mattathias to die, and he said to his sons: 'Arrogance and scorn have now become strong; it is a time of ruin and furious anger. Now, my children, show zeal for the law, and give your lives for the covenant of our ancestors.'

2nd Reading: Acts 28:14b-23

Anne Tapp

There we found believers and were invited to stay with them for seven days. And so we came to Rome. The believers from there, when they heard of us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage.

When we came into Rome, Paul was allowed to live by himself, with the soldier who was guarding him.

Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, 'Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans. When they had examined me, the Romans wanted to release me, because there was no reason for the death penalty in my case. But when the Jews objected, I was compelled to appeal to the emperor—even though I had no charge to bring against my nation. For this reason

therefore I have asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain.'

They replied, 'We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you. But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against.'

After they had fixed a day to meet him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

The Holy Gospel of our Lord Jesus Christ according to St. John 11:21-27

The Rev. Marcus Herrel

Glory to you, Lord Jesus Christ.

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.'

Jesus said to her, 'Your brother will rise again.'

Martha said to him, 'I know that he will rise again in the resurrection on the last day.'

Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?'

She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Rev. Kersi Bird

Hymn 352 "Amazing Grace" v.v. 1-5

*Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.*

*'Twas grace that taught my heart to fear,
and grace my fears relieved;*

*how precious did that grace appear
the hour I first believed!*

*The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.*

*Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.*

*When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Act of Remembrance (please stand)

Grace be unto you and peace, from God our Father, and our Lord Jesus Christ. The souls of the righteous are in the hand of God. Their bodies are buried in peace; but their name liveth for evermore.

At the eleventh hour of the eleventh day of the eleventh month, time stands still for a moment; we remember those who died, not for war, but for a world that would be free and at peace. In remembrance of those who made the supreme sacrifice, make us better men and women, and give us peace in our time, O Lord.

For those who are able, let us stand in honour of those who have died in war, and offer two minutes of silence.

Last Post

The congregation stands for two minutes of silence.

Pipers' Lament

Reveille

They shall not grow old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun, and in the morning, we will remember them.

We will remember them.

Almighty God, as you have gathered your people together this day in hallowed remembrance, we give you thanks for all who laid down their lives for our sake, and whom you gathered from the storm of war into the peace of your presence. Let the memory of their devotion ever be an example to us, that we at the last, being faithful unto death, may receive with them the crown of life; through Jesus Christ our Lord. **Amen.**

The Intercession

Anne Tapp

Let us pray to the Lord, saying "**God give peace.**"

Let us pray for all who suffer as a result of conflict, and ask that God may give us peace: for the service men and women who have died in the violence of war, each one remembered by and known to God. We remember those from this community of St. Barnabas who have made the ultimate sacrifice: Charles Eastland, Alex Farmer, Henry Fletcher, Henry King, Arthur Knott, Charles Lane, William McLeod, Arthur Mountain, Alfred Prince, Samuel Raleigh, Thomas Riley, Isaac Tickell, Sidney Waude, Earl Wilson, Victor Agate, Ernest Applegate, Herbert Dann, Richard Duffell, Ben Hamilton, John Hodgson, Carl Iddiols, Robert Jones, George Milne, Harry Milne, William Moore, Jack Phillips, Robert Phillips, Jack Rooney, Arthur Skirten, Herbert Southwood, Bletcher Eastland, Nichola Goddard; may God give peace.

God give peace.

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss; may God give peace.

God give peace.

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return; may God give peace.

God give peace.

For civilian women, children and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity; may God give peace.

God give peace.

For peacemakers and peacekeepers, who seek to keep this world secure and free; may God give peace.

God give peace.

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace; may God give peace.

God give peace.

For those who suffer now and seek healing of body, mind, and spirit: Liz Othen, Marion Greene, Bill, Barry, Rafiq and Farzana, Nadine, Jennifer Parsons, Symon, Doreen Chyz, Mark, Len, Nieve, Elijah Richards, John, Sharon, James and Susan Norwood, Gwyneth Parker, Mike, Gail Croker, Marie Whatley, Jill, Kris, Jeff, Don Lee, Marian Standing, Pat and Tom Barton, Andy St. Onge, Arlene Parsons; may God give peace.

God give peace.

For those whom we have loved but see no longer; those who have joined the great cloud of witnesses and whose memory we cherish in our hearts: Robert Morris, Ruth Harrington, Arthur Taylor, Nora Francis, Terry, John Withrow, Patricia Cuming Swain, James Withrow; may God give peace.

God give peace.

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and for ever. Amen.
Collect of the Day: Lord of the nations, Saviour and judge of all: remove from human hearts all bitterness and hate, grant to those who have died in war your mercy and forgiveness and bring us all to the peace of your eternal Kingdom; through Jesus Christ our Lord, who suffered and died, and now lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements

Hymn 528 "O God, Our Help in Ages Past" v.v. 1-6

*O God our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:*

*Under the shadow of thy throne,
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.*

*Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.*

*A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.*

*Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.*

*O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.*

Dismissal

Postludes: “Land of My Youth”, “My Lord” and “Amazing Grace”



We pray for Christ’s Holy Catholic Church: ACC: The principal, faculty, students, and staff of the Vancouver School of Theology. ELCIC: The dean, faculty, students, and staff of Martin Luther University College.

We pray for our Diocese: The Meota Parish: Christ Church, Millarville; St. James, Priddis; St. George, Turner Valley: The Ven. Alan Getty, The Rev. Jacqui Durand, The Rev. Martyn Alvey; Diocesan Council.

We pray for our Companion Diocese of the Windward Isles: Christ-the-King with St. Francis, Carriacou; Holy Trinity, Castries with St. Mary, La Caye, on St. Lucia: The Ven. Christian Glasgow, The Rev. Deacon Khadisha Smart

CCLI License #11392823. Readings for November 14: 1 Samuel 1:4-20; 1 Samuel 2:1-10 (Canticle); Hebrews 10:11-25; Mark 13:1-8.

Link for the livestream of Sunday’s service: <https://youtu.be/9UjOuESwGzQ>

Thank you to Ken Rogers and pipers from the Scottish Tradition School of Piping for participating in this morning’s 10:15 AM service.

You are now able to e-transfer your donation to office@stbarnabas.ca. Donations made in this manner will be included in your annual offering for tax purposes. Please call the office if you have any questions.

BAS and BCP calendars have arrived. To purchase a calendar, please put payment in an envelope on the collection plate (envelopes are on the table with the bulletins); write your name on the envelope, the amount of payment, and the number of calendars you wish to purchase. BAS calendars cost \$6 each and BCP calendars are \$9 each. Your calendar(s) will be set out for you to pick up on the following Sunday after payment has been received. For those unable to attend services, please contact the office – Gloria will mail a calendar to you for an additional cost of \$2 each. The BAS calendars have photographs of churches, while the BCP calendar has watercolour images of churches. If you wish to pay for your calendar(s) by e-transfer, please send an e-transfer separate from your offering and note in the message section that it is for calendar payment.

We have a limited number of car decals available. Please contact the office if you would like to purchase one. Suggested donation: \$7.50 each.

Please contact the office if you would like to be a reader on November 28, the First Sunday of Advent, in our Lessons & Carols service.

Link for Zoom events: click on <https://us02web.zoom.us/j/7825637683>. ID: 782 563 7683; Password: 2002; use the mute function at the bottom of the screen unless you are speaking. To join with a landline, dial 587-328-1099 at the appointed time, enter meeting ID 782 563 7683 followed by #; you will then be asked for your own ID – press # to bypass this message and you will be connected to the call. The events are:

- Midweek Prayer Group at 10:00 AM on Wednesday, November 10; readings are Psalm 73 and Matthew 8:1-13.

Donations for the Calgary Humane Society will be accepted until November 7, so you may bring items with you to one of the services or to Curbside Communion.

In November, we encourage parishioners to donate to the Veteran's Foodbank and the Nichola Goddard Foundation.

The Veterans Food Bank of Calgary is a service provided by Calgary Veterans Services Society, founded in August 2018, to serve food security and other resource needs of veterans from Calgary and surrounding area. The Veterans Food Bank of Calgary supports veterans who've served in all branches of the Canadian Armed Forces, Reserves and first responders. Monetary donations can be made online at:

<https://theveteransfoodbankofcalgary.ca/donate-now/>, and donations of non-perishable food items can be brought to the church. Please call ahead to ensure someone is in the office to accept them or bring on Sunday.

Captain Nichola Goddard, the first female Canadian soldier to die in combat, was a member of St. Barnabas. As a way of honouring her memory, and her service to the country, we encourage parishioners to donate to The Captain Nichola Goddard Fund which provides national funding to directly benefit community programs that support servicewomen, Veteran women, and their families, which help address the unique challenges related to military life. Donations can be made online at <https://truepatriotlove.akaraisin.com/ui/GoddardFund>

Excerpts from the Diocesan COVID-19 Taskforce update:

Dear brothers and sisters in Christ,

Having consulted with the COVID-19 Taskforce I am pleased to inform you that those parishes wishing to offer in-person worship services may do so, with restrictions, beginning on Sunday, October 31. We are encouraged by the continuing downward trend in both the numbers related to cases and hospitalizations but want to stress that hospitalization numbers are still at a level equal to the high point of the third wave. We should therefore continue to take public health measures seriously and be diligent in following restrictions and available guidance. Please remember that no parish is compelled to return to in-person worship services and that online services and other creative ways of connecting with parishioners continue to be encouraged.

Restrictions and guidance for places of worship include:

- Gathering size limited to 1/3 of fire code capacity.
- Mandatory use of masks.
- Distancing of two metres between individuals and family cohorts.
- Frequent hand cleaning / sanitizing, i.e., entering and exiting, before and after communion.
- Congregational and choir singing is permitted with mask and distance requirements.
- Prayerbooks and hymnbooks may be used if recommended hand cleaning/sanitizing protocols are followed.

Sanitizing of the books is not necessary if hands are being sanitized.

In the absence of clear guidance from Alberta Health Services or the provincial government, we offer the following guidance for other church activities and meetings based on our interpretation of guidance for other sectors.

- Indoor social gatherings such as coffee hour, where food and beverages are served, are not yet permitted.

We know that each parish will have unique situations that have not been specifically covered here. We encourage parish leadership to use their discretion and apply the guiding principles that we have identified to their specific situation, and to seek further guidance if necessary. The COVID-19

Taskforce will continue to monitor the situation and provide updates as necessary.

We thank you for your perseverance and creativity in these challenging times. We look forward to a time when we will be able to gather freely and COVID protocols are a thing of the past.

God bless you.

Archbishop Greg and the COVID-19 Taskforce

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Officiant: The Rev. Kersi Bird
Gospeller: The Marcus Herrel
Organist/Music Director: Margaret Kosa
Reader/Intercessor: Anne Tapp
Sidesperson: Jutta Hinrichs
Videographers: Rick Wards
Altar Guild: Sue Carr, Deanne Dare, Angela Wards