

St. Stephen's Lutheran Church
"People of Christ Making a Difference"
119 N Church Street
Lexington, SC

All Saints Sunday
November 7, 2021

WELCOME TO OUR VIRTUAL WORSHIP SERVICE!

We are so glad that you are worshipping with us! Here are a few helpful things to know:

The church's office hours are Monday through Thursday 8am-4pm. Please don't hesitate to let us know how we can help! The pastor is available by calling the church (359-6562), calling the Crisis Care Line after hours (808-6471), or emailing him (jasonantley@earthlink.net).

If you visit our website (www.sslc.org) you will see additions to the main page. On your phone, please make sure you are on the full website (just scroll down and click the icon that says full website). As you scroll down the homepage you will see SIX BOXES. Here are the details:

Box 1) **"Weekly Bulletins"** – which will correspond to the services on YouTube.

Box 2) **"Virtual Communion"** – explanation and instructions for communing at home during virtual worship.

Box 3) **"Click Here For Our YouTube"** – where you can click to participate in our virtual worship services, or you can copy and paste tinyurl.com/SSLCWorship into your browser to take you there directly. Services will be livestreamed at 12:30 PM on Wednesdays and 8:30 AM on Sundays.

Box 4) **"Online Giving"** – Don't forget to support our ministry during this time apart by either mailing your donations to the church (119 N Church Street, Lexington, SC 29072), giving online, or giving through the Givelify app. This may also be a time to consider direct deposit giving. For more details please call the church office to contact our Parish Administrator, Mrs. Tonya Reynolds.

Box 5) **"Green Sheet Announcements"** – this is the green bulletin insert you would normally get on Sunday.

If you need any sort of assistance (ie needing food, getting groceries or prescriptions, going to medical appointments, anything at all), please call the church office or one of the pastors. We have folks who are willing to help in any way they can! Please take time to call folks who may not have a strong network and may be in need. Neighbors helping neighbors is one way we can be "People of Christ Making a Difference!"

Please don't forget to check us out on Facebook! God bless you! We love you! Hope to see you soon!

GATHERING MUSIC

GREETINGS AND ANNOUNCEMENTS

PRELUDE

INTRODUCTION

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our **Sisters and Brothers**, to give thanks for **their** lives, to commend **them** to our merciful redeemer, and to comfort one another in our grief.

THANKSGIVING FOR BAPTISM

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

We glorify you.

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.

We praise you.

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

We worship you.

To you, O blessed Trinity, Father, + Son, and Holy Spirit be glory and honor, forever and ever.

Amen.

1 For all the saints who from their labors rest,
7 But then there breaks a yet more glorious day: the
all saints who by faith be-fore the world con-fessed,
saints . . . tri-um-phant rise in bright ar-ray;
your name, O Je-sus, be for-ev-er blest.
the King of glo-ry pass-es on his way.
Al-le-lu-ia! Al-le-lu-ia!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God of grace and glory, we remember before you today our **Sisters and Brothers**,... We thank you for giving them to us to know and to love as companions in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.

²**For the LORD has founded it upon the seas
and established it upon the rivers.**

³Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴**Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶**Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

⁸**Who is this King of glory?**

The LORD, strong and mighty, the LORD, mighty in battle!

⁹Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

¹⁰**Who is this King of glory?**

Truly, the LORD of hosts is the King of glory.

SECOND READING

Revelation 21:1-6a

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." ⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ^{6a}Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Jesus Christ is the firstborn of the dead; to him be glory and power forever and ever. Amen.

THE HOLY GOSPEL

John 11:32-44

The holy gospel according to St. John, the 11th chapter.

Glory to you, O Lord.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord.

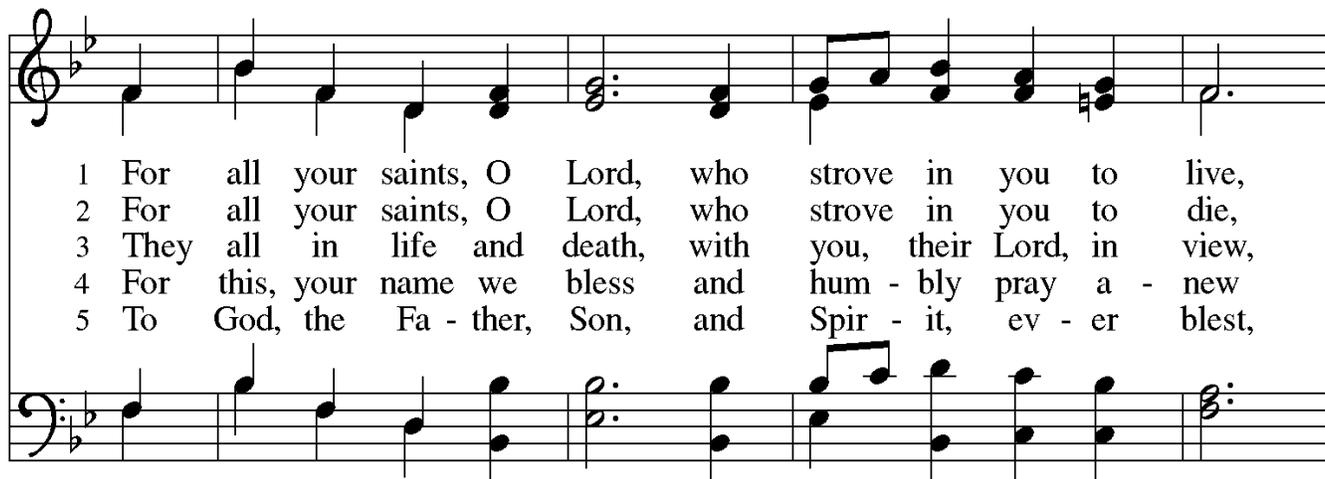
Praise to you, O Christ.

CHILDREN'S SERMON

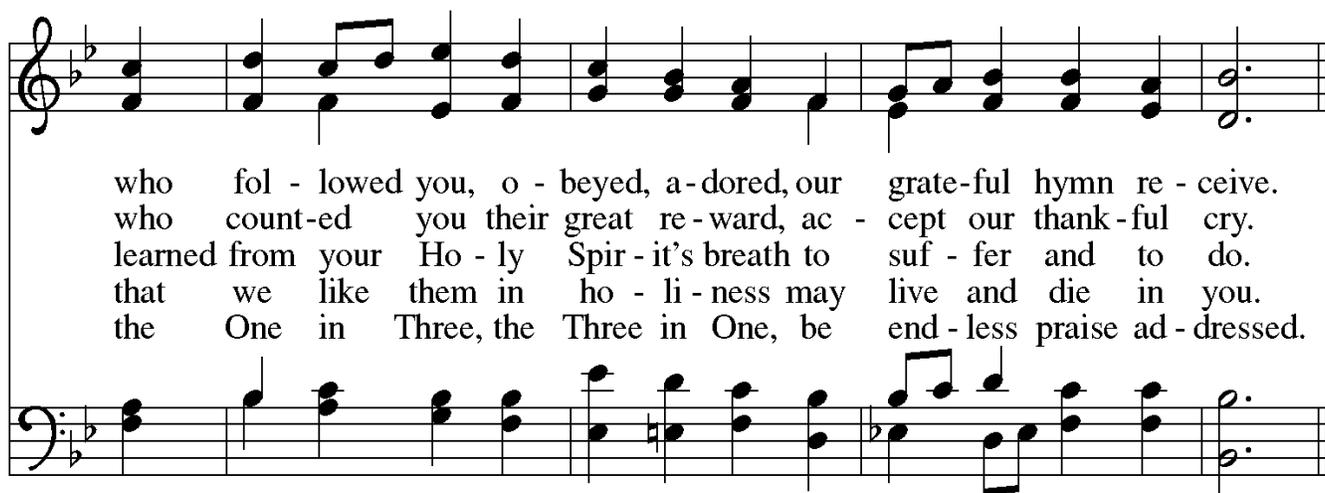
Pastor Jason

SERMON

Pastor Jason



1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
 who count - ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

Let us pray.

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace.

Hear us, Lord.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the grave and gate of death we may pass with him to our joyful resurrection.

Hear us, Lord.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Hear us, Lord.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind.

Hear us, Lord.

Grant to all who mourn a sure confidence in your loving care, that, casting all their sorrow on you, they may know the consolation of your love.

Hear us, Lord.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.

Hear us, Lord.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Hear us, Lord.

Grant us grace to entrust our brothers and sisters to your never-failing love which sustained them in this life. Receive them into the arms of your mercy, and remember them according to the favor you bear for your people.

Hear us, Lord.

God of all grace, you sent your Son, our Savior Jesus Christ, to bring life and immortality to light. We give you thanks because by his death Jesus destroyed the power of death and by his resurrection has opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come shall be able to separate us from your love which is in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

OFFERING

At this time in the service we pause to reflect on all the gifts that God has given us and our calling to be generous stewards of those gifts for the sake of our ministry near and far in the name of Christ. Don't forget to support our ministry by putting your offering in the offering plate, mailing your offering to the church, giving online (www.sslc.org) or through the Givelify app. This may also be a time to consider direct deposit giving. For more details please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.

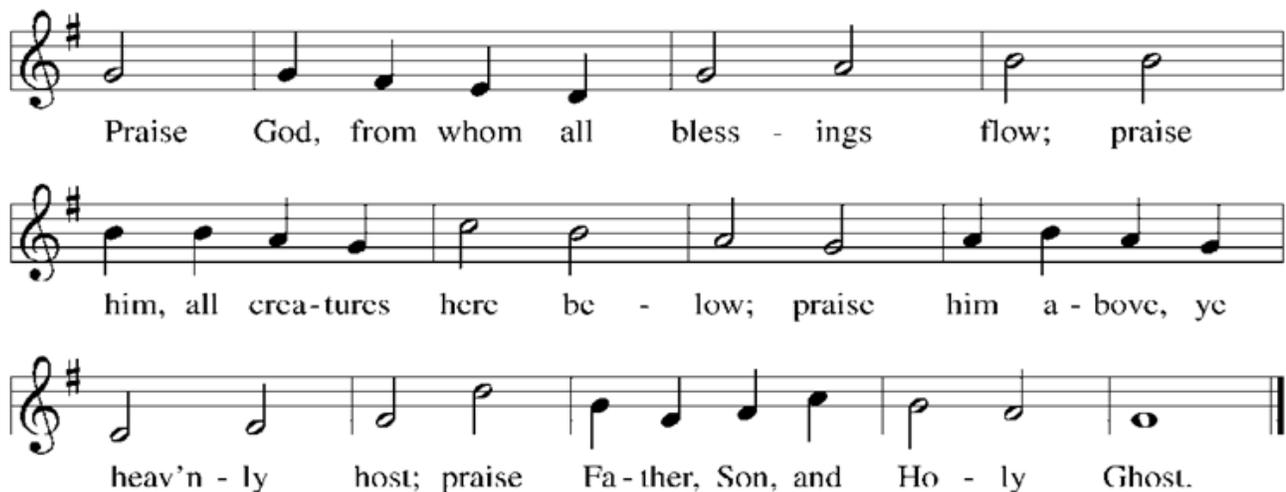
Anthem *"Softly and Tenderly"* Brown, arr. Waldrop
St. Stephen's Ringers; Soloists: (8:30) Melissa Rawl, (11:00) Carlee Tworzyanski

Softly and tenderly Jesus is calling, calling for you and for me.
See, on the portals He's waiting and watching, watching for you and for me.
Come home, come home, you who are weary come home;
Earnestly, tenderly, Jesus is calling, calling, "O sinner, come home!"

Why should we tarry when Jesus is pleading, pleading for you and for me?
Why should we linger and heed not His mercies, mercies for you and for me?

Oh! for the wonderful love He has promised, promised for you and for me.
Though we have sinned He has mercy and pardon, pardon for you and for me.
Come home, come home, you who are weary come home;
Earnestly, tenderly, Jesus is calling, calling, O sinner, come home!

DOXOLOGY



Praise God, from whom all blessings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

THE PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in D major (two sharps) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav'n and earth are full of your glo - ry.', 'Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! This Holy Sacrament is a fundamental part of how we participate in worship and receive Christ's body and blood, given and shed for us for the forgiveness of our sins. It is customary to use bread and wine for this meal, however with the given circumstances we invite you to find whatever is most appropriate in your context for your family to share. As you gather together to receive the real presence of Christ found in, with, and under the elements, be assured that the gifts we are given by God in the Holy Sacrament transcend space and time. May we be fed and nourished by God through this meal so that we may persevere and continue in discipleship this and every day.

(As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ shed for you.

The communicant may say: "Amen.")

The Congregation is encouraged to participate in the following Communion Hymn.



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; Jesus Christ our Lord.

Amen.

BENEDICTION

The Church is surrounded by a great cloud of witnesses. May you find strength and courage in their presence.

Amen.

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.

Thanks be to God.

POSTLUDE

ALTAR FLOWERS are given to the glory of God and in honor of Peyton and Bryce Windham by their parents Roy and Mary Elizabeth Windham.

SERVING TODAY:

Ushers: Eric Wessinger, Ivan Black, Pat Bowen, Bill Carroll, Aaron Rawl, Otis Rawl,
and Vernon Hester;

Readers: Ron Redd

Communion Assistants: Jane Kennedy

Order of St. Stephen's: [A] Connor Geary [C] Tyler McMurray [BB] Bryson McMurray;

The Church Staff **Crisis Care Line: 808-6471** **Website: www.sslc.org**

The Rev. Jason T. Antley	Mrs. Shannon Burnett, Director of Family Life
Mrs. Bailey Slice Parker, Music Director	Mr. Tyler Meade Young, Organist
Mrs. Beth Haggard, Preschool Director	Mrs. Tonya Reynolds, Parish Administrator
Mr. Eric Abramson, Sexton	Mr. Stephen Abbott, Seminarian
The Rev. Dr. Dennis Bolton, Pastor for Welcome and Visitation	
Mrs. Sylvia Looney, Organist Emeritus	

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