



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

*It is so wonderful to gather and worship together! **Please note that masks are required to be worn at all times except when receiving communion.** If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. Please join us for a social time in the Great Hall following the service.*

TWENTY-THIRD SUNDAY AFTER PENTECOST

October 31st, 2021

10.30 am Choral Eucharist (BAS)

Missa Brevis by Grayston Ives

The flowers are given to the Glory of God
and in thanksgiving for the lives of Wattie and Elma Fraser.

Prelude

Adagio (Symphonie 3) – Louis Vierne

THE GATHERING OF THE COMMUNITY

Hymn 306

O for a thousand tongues to sing

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.
May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Ruth 1:1-18

A reading from the book of Ruth.

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food.

So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me."

Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die - there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 146

Hallelujah! Praise the Lord, O my soul! I will praise the Lord as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers, nor in any child of earth, for there is no help in them. When they breathe their last, they return to earth, and in that day their thoughts perish. Happy are they who have the God of Jacob for their help! whose hope is in the Lord their God; Who made heaven and earth, the seas, and all that is in them; who keeps his promise for ever; Who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the prisoners free; the Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; The Lord loves the righteous; the Lord cares for the stranger; he sustains the orphan and widow, but frustrates the way of the wicked. The Lord shall reign for ever, your God, O Zion, throughout all generations. Hallelujah!

Second Reading

Hebrews 9:11-14

A reading from the letter to the Hebrews.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

O King all glorious – Healey Willan

O King all glorious, amid thy saintly company, who ever shall be praised, who overpasseth utterance. Thou, O Lord, art in the midst of us, and we are called by thy holy Name. Leave us not, O our God, that in the day of judgement it may please thee to place us in the number of they Saints and blessed ones, O King most blessed.

Holy Gospel

Mark 12:29-34

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

One of the scribes came near and heard them disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbour as oneself,' - this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 486

Love divine, all love excelling

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

With awe and humility, let us pray to our Creator, saying, "We thank you, God."

Lord of the starry hosts, may we open our hearts and minds before the beauty of your night skies, with moon and stars and northern lights; Lord of our daytimes, may we do what is good and needful, upheld by the great energies of our sun and of all the vastness of outer space.

For these wonders,

We thank you, God.

Creator of our earth, may we learn to care for the soils and waters, the plants and weather patterns as you care for them, inspired by the life-giving beauty of the landscapes and ecosystems of the Ottawa Valley.

For these wonders,

We thank you, God.

Shepherd of all creatures, teach us to respect all forms of life and be grateful for the companionship, help, nourishment and spiritual teaching provided by pets, service animals, farm animals, and wild animals.

For these wonders,

We thank you, God.

God who knows each one of us by name, may we live with our brothers and sisters worldwide in the unity, peace and love you wish for us. Help us to humbly share with everyone the gifts and skills with which you have showered us, to continue shaping knowledge and art, economic systems and civic structures for the wellbeing of all.

For these wonders,

We thank you, God.

Holy God, help us to worship you in spirit and in truth, and to witness to your wisdom and love. Bless Bishop Shane and all the clergy and people of our Diocese that we may live out your compassion through our ministry in our communities and beyond.

For these wonders,

We thank you, God.

God of comfort and healing, you give life to our bodies and hold us in the palm of your hand. We pray for those whose lives are diminished by ill health, depression, grief or rejection, and for those whom we hold in our hearts at this time. Bless us in our humanity and help us care for one another.

For these wonders,

We thank you, God.

God our friend, you call us into the world, walk with us on the earthly journey, and call us back home to you. We remember those whom we have known and who have gone before us to rejoice in your presence, and we thank you for the praise and love of the communion of saints.

For these wonders,
We thank you, God.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Father, forgive.

The covetous desires of people and nations to possess what is not their own,
Father, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Father, forgive.

Our envy of the welfare and happiness of others,
Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Father, forgive.

The lust which dishonours the bodies of men, women and children,
Father, forgive.

The pride which leads us to trust in ourselves and not in God,
Father, forgive.

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn 487

Where charity and love prevail

Please note that the collection plate will not be passed but it is available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image when you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

For Communion, please proceed in a single line to the chancel. Each group seated together then moves to the altar rail in front of the clergy. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.

Motet

If ye love me – Thomas Tallis

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; e'en the spirit of truth.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's people inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 645

Come down O love divine

Postlude

Toccata (opus 53/6) – Louis Vierne

Celebrant

Gospeller

Preacher

Organist

Choir Director

Choristers

Readers

Intercessor

Duty Warden

Canon Hilary Murray

Dean Beth Bretzlaff

Canon Doug Richards

James Calkin

Andrew McAnerney

Shannon Mercer, Rob Mann, Christian Damus, Gary Dahl

Chuck Staples, Jamie Tomlinson

Jamie Tomlinson

Shawn Scromeda

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

November 7th – All Saints with Baptisms

Psalm 24; John 11:32-44

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
