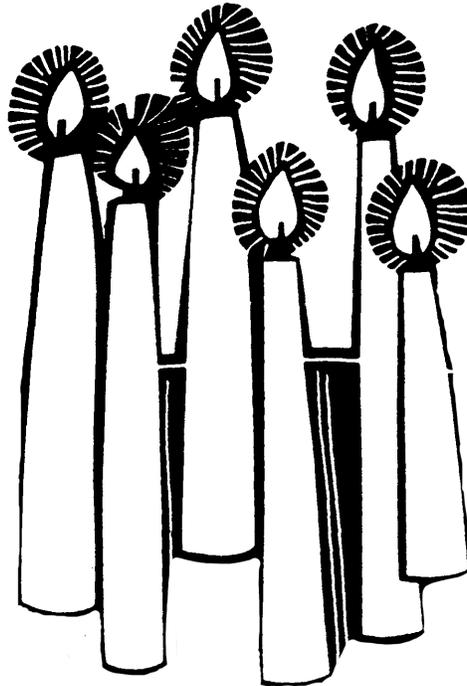




CHRIST CHURCH CATHEDRAL  
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



## Proper 31

October 31, 2021 | 10:30 a.m.

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## Twenty-Third Sunday after Pentecost

In-Person & Livestream

The Very Rev. Christopher Pappas | Presider

The Rev. Clare Morgan | Preacher

# 10:30 a.m. Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

## **Gathering of the Community**

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### *Cathedral Parish Announcements*

*Introit:* If Ye Love Me, keep my commandments Thomas Tallis

*Presider* In this time and place,  
We gather on the traditional, ancestral and unceded lands  
of the Musqueam, Squamish and Tsleil-Waututh nations.

**All** **From many places and peoples we come  
to this house of prayer.**

*Presider* In this time and place,  
We meet in the presence of the living God.

**All** **The living God who creates us and all that is.**

*Presider* In this time and place,  
The risen Christ stands in our midst.

**All** **The risen Christ who accompanies us and all people.**

*Presider* In this time and place,  
God's Holy Spirit breathes in and through us.

**All** **The Holy Spirit who transforms us and all life.**

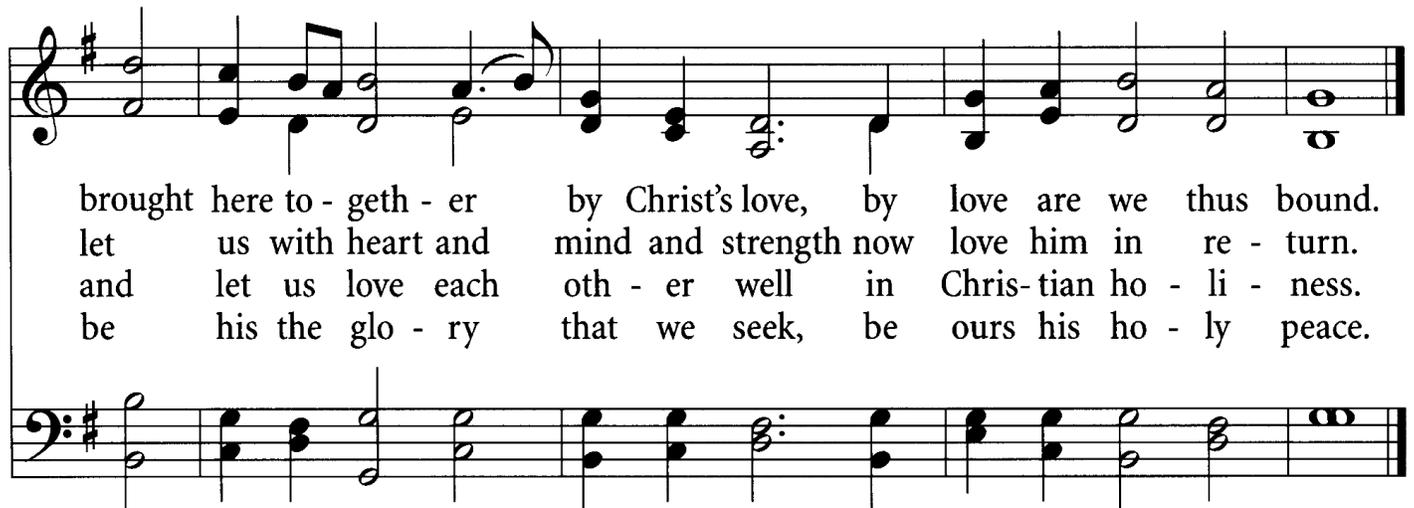
*Presider* In this time and place,  
Together, one people of God.

**All** **In the name of God, Source of all being,  
Eternal Word and Holy Spirit. Amen.**

Opening Hymn Where Charity and Love Prevail (CP 487)



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
3 For - give we now each oth - er's faults as we our faults con - fess;  
4 Let strife a - mong us be un - known, let all con - ten - tion cease;



brought here to - geth - er by Christ's love, by love are we thus bound.  
let us with heart and mind and strength now love him in re - turn.  
and let us love each oth - er well in Chris - tian ho - li - ness.  
be his the glo - ry that we seek, be ours his ho - ly peace.

5 Let us recall that in our midst  
dwells God's begotten Son;  
as members of his body joined,  
we are in him made one.

6 Love can exclude no race or creed  
if honoured be God's name;  
our common life embraces all  
whose Father is the same.

Text: Latin (9th cent.); tr. Omer Westendorf (1916- ), alt.

© 1961, 1962 World Library Publications, Inc. A division of J.S. Paluch Company, Inc.

Music: Attrib. Lucius Chapin (1769-1842).

Twenty-Fourth (Primrose)

## **Collect for the Day**

*Presider* Let us pray (*silence*)

Almighty God,

All **whose chosen servant Abraham obeyed your call,  
rejoicing in your promise  
that in him the family of the earth is blessed,  
give us faith like his,  
that in us your promises may be fulfilled;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

## **Proclamation of the Word**

*First Reading* A reading from Ruth 1:1-18

*Reader* Hear what the Spirit is saying to the church.

All **Thanks be to God.**

*Psalm* Psalm 146

Chant by Edward C. Bairstow

Praise the Lord, O my soul!  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.

Put not your trust in rulers,  
nor in any child of earth,  
for there is no help in them.

When they breathe their last,  
they return to earth,  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help!  
whose hope is in the Lord their God;

Who made heaven and earth,  
the seas, and all that is in them;  
who keeps his promise for ever;

Who gives justice to those who are oppressed,  
and food to those who hunger.

The Lord sets the prisoners free;  
the Lord opens the eyes of the blind;  
the Lord lifts up those who are bowed down;

The Lord loves the righteous;  
the Lord cares for the stranger;  
he sustains the orphan and widow,  
but frustrates the way of the wicked.

The Lord shall reign for ever,  
your God, O Zion, throughout all generations.

*Second  
Reading*

A reading from Hebrews 9:11-14

*Reader  
All*

Hear what the Spirit is saying to the church.  
**Thanks be to God.**

*Sequence  
Hymn*

Ubi Caritas et Amor (CP 553)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a fermata over the first measure. The lyrics are: U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love, The second staff continues the melody and lyrics: u - bi ca - ri - tas, De - us i - bi est. live in char - i - ty; God will dwell with you. A fermata is placed over the final measure of the second staff.

Text: 1 John 4.16b; Eng. para. Taizé Community (France).  
Music: Jacques Berthier (1923–1994).

UBI CARITAS

Eng. para. and music © 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

*Deacon*            The Lord be with you.

*All*                    **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark

*Before the Gospel*            **Glory to you, Lord Jesus Christ.**

*Gospel*              Mark 12:28-34

*Deacon*            The Gospel of Christ

*After the Gospel*            **Praise to you, Lord Jesus Christ.**

*Sermon*             The Rev. Clare Morgan

*Silence for Reflection*

The Apostles' Creed

*Prsider*            Let us confess the faith of our baptism, as we say,  
*All*                    **I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

***Prayers of the People***

In the *Anglican Church of Canada Cycle of Prayer* we pray for The Anglican Province of Alexandria. In the *ELCIC Cycle of Prayer* we pray for The Rt. Rev. Leslie

Wheeler-Dame, Bishop, and the clergy and people of the Diocese of Yukon. In the ELCIC we also pray for the president, faculty, students, and staff of Lutheran Theological Seminary in Saskatoon. In the *Diocesan Cycle of Prayer* we pray for St. Martin, North Vancouver, St. Catherine, North Vancouver, The Reverend Sharon Smith, St. Hilda, Sechelt, The Reverend Steve Black and The Venerable Bruce Morris.

*If you have a special intention for which you wish to receive prayers, please email your prayer request to [reception@thecathedral.ca](mailto:reception@thecathedral.ca). Your intention will be included in the Prayer Link for three weeks and can be renewed.*

## **Confession and Absolution**

Presider Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Presider Most merciful God,  
*All* **We confess that we have sinned against you  
in thought, word and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

Presider Almighty God, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*All* **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

**All** **And also with you.**

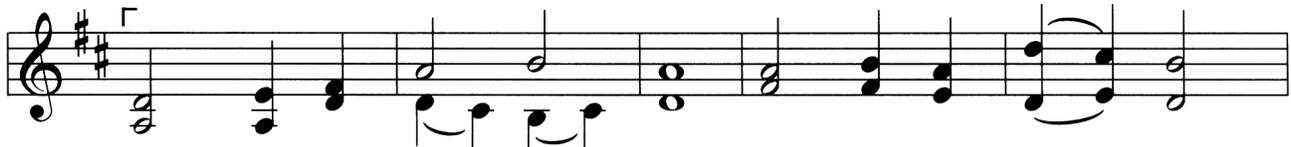
*All may exchange a non-contact sign of peace.*

# Celebration of the Eucharist

## The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link [thecathedral.ca/give](http://thecathedral.ca/give). Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

### Offertory Hymn Come Down, O Love Divine (CP 645)



1 Come down, O Love di - vine, seek thou this soul of  
2 O let it free - ly burn, till earth - ly pas - sions  
3 Let ho - ly char - i - ty mine out - ward vest - ure  
4 And so the year - ning strong, with which the soul will



mine, and vis - it it with thine own ar - dour glow - ing;  
turn to dust and ash - es in its heat con - sum - ing;  
be, and low - li - ness be - come mine in - ner cloth - ing;  
long, shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap -  
and let thy glo - rious light shine ev - er on my  
true low - li - ness of heart, which takes the hum - bler  
for none can guess its grace, till they be - come the



pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
sight, and clothe me round, the while my path il - lum - ing.  
part, and o'er its own short - com - ings weeps with loath - ing.  
place where - in the Ho - ly Spir - it finds a dwell - ing.

Text: Bianco da Siena (1350?-1434?); tr. Richard Frederick Littledale (1833-1890), alt.  
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.

DOWN AMPNEY

## ***Prayer over the Gifts***

*Presider*  
*All*

God of freedom,  
**accept all we offer you this day.**  
**May we embrace the law of your service**  
**and know the glorious liberty of the children of God.**  
**We ask this in the name of Jesus Christ the Lord. Amen.**

## ***The Great Thanksgiving***

*Presider*  
*All*

The Lord be with you.  
**And also with you.**

*Presider*  
*All*

Lift up your hearts.  
**We lift them to the Lord.**

*Presider*  
*All*

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Presider*

Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love  
you bear us and place the song  
of your Spirit in our hearts.

When we turn from your love and defile the earth,  
you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

Sanctus

Holy, Holy, Holy Lord (CP 722)

*Unison*



Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the  
high - est. Bless - ed is he who comes, who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na, ho - san - na in the high - est.

Music: PICARDY; French carol (17th cent.); arr. Patrick Wedd (1948- ) ©.

Presider

Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,

Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks, and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's  
undying love, and to proclaim our faith.

*All*                    **Christ has died.**  
                          **Christ is risen.**  
                          **Christ will come again.**

*Presider*            Breathe your Holy Spirit,  
                          the wisdom of the universe,  
                          upon these gifts that we bring to you:  
                          this bread, this cup, ourselves, our souls and bodies,  
                          that we may be signs of your love for all the world and  
                          ministers of your transforming purpose.

Through Christ, with Christ, and in Christ in the unity of the  
Holy Spirit, all glory is yours, Creator  
of all, and we bless your holy name forever.

*All*                    **Amen.**

## The Lord's Prayer

*Cantor*

As our Sa - viour Christ has taught us, we now pray,

*All*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

*All* **We, being many, are one body,  
for we all share in the one bread.**

*Presider* The gifts of God for the people of God.

*All* **Thanks be to God.**

## Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

*A reminder to make use of hand sanitizer before receiving communion.*

If you are not physically receiving Communion, then offer this prayer:

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

*While the communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.*

*During Communion* Faire is the Heaven

*Text: Edmund Spenser (1552-1599) Music: William Harris (1883-1973)*

Faire is the heaven where happy soules have place  
In full enjoyment of felicitie;  
Whence they doe still behold the glorious face  
Of the Divine, Eternall Majestie;

Yet farre more faire be those bright Cherubins  
Which all with golden wings are overdight.  
And those eternall burning Seraphins  
Which from their faces dart out fiery light;

Yet fairer than they both and much more bright  
Be the Angels and Archangels  
Which attend on God's owne person without rest or end.  
These then in faire each other farre excelling  
As to the Highest they approach more neare,  
Yet is that Highest farre beyond all telling

Fairer than all the rest which there appeare  
Though all their beauties joynd together were;  
How then can mortall tongue hope to expresse  
The image of such endlesse perfectnesse?

### ***Sending Out of the Disciples***

*Prayer after Communion*

*Presider*

Heavenly Father,

**All**

**bring to perfection within us**

**the communion we share in this sacrament.**

**May the unity we know this day**

**live in our community and family.**

**This we pray in the name of Jesus Christ the Lord. Amen.**

*Doxology*

*Presider*

Glory to God,

**All**

**whose power, working in us,**

**can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus,**

**for ever and ever. Amen.**

The Blessing

Closing Hymn

Love Divine, All Loves Excelling (CP 486)



1 Love di - vine, all loves ex - cel - ling, joy of heaven to  
2 Come, al - mighty to de - liv - er; let us all thy  
3 Fin - ish, then, thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing;  
grace re - ceive; sud - den - ly re - turn, and nev - er,  
let us be; let us see thy great sal - va - tion



all thy faith - ful mer - cies crown. Je - sus, thou art  
nev - er - more thy tem - ples leave. Thee we would be  
per - fect - ly re - stored in thee, changed from glo - ry



all com - pas - sion; pure, un - bound - ed love thou art; vis - it  
al - ways bless - ing, serve thee as thy hosts a - bove, pray and  
in - to glo - ry, till in heaven we take our place, till we



us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
cast our crowns be - fore thee, lost in won - der, love, and praise.

Text: Charles Wesley (1707-1788).

Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G.A. Gabe.

BLAENWERN

Dismissal

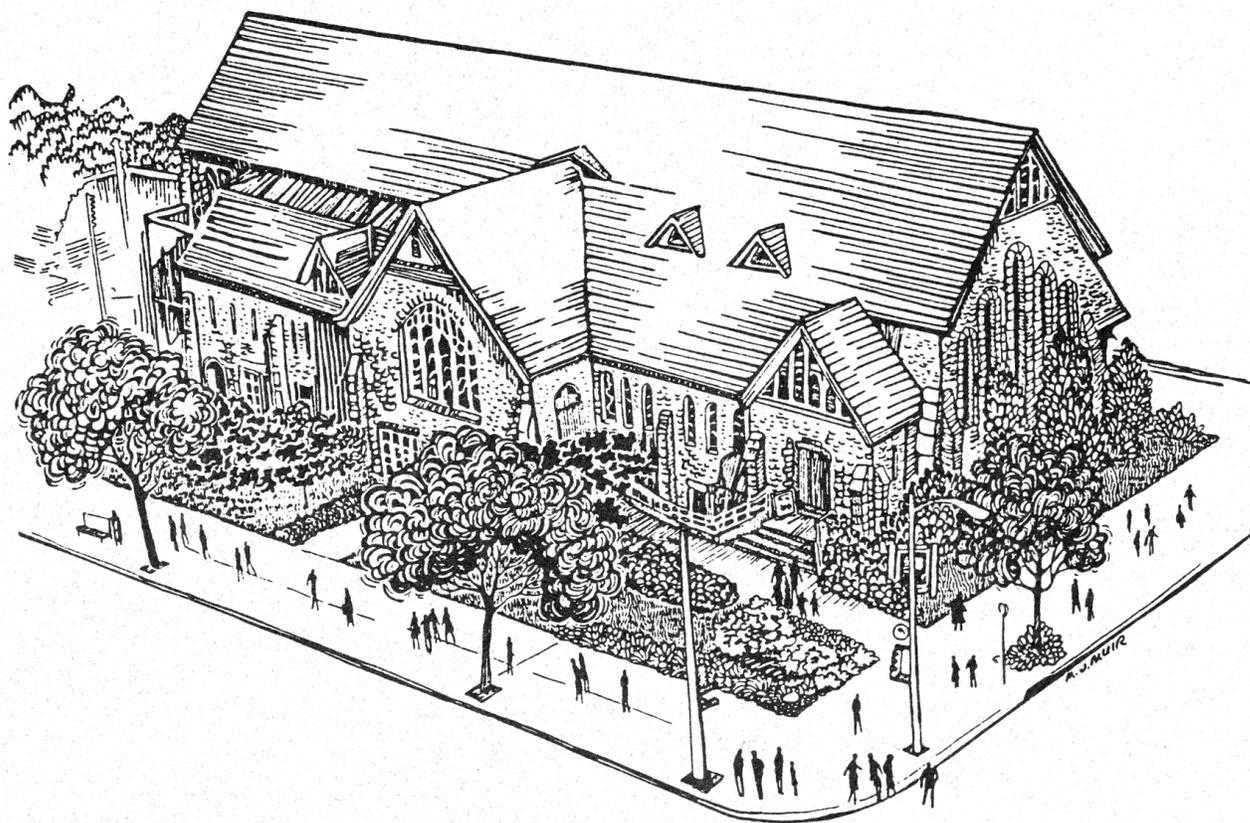
Go forth in the name of Christ.

All

Thanks be to God.

## Music Notes by Rupert Lang

The final verse arrangement of "Come Down O Love Divine" is dedicated to one of our longest serving members of the Cathedral Choir - Moira Morgan. It was commissioned by her daughter Clare on the occasion of her mother's 60th birthday. Rupert



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To donate...

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or go to this link—[thecathedral.ca/give](http://thecathedral.ca/give)—  
or go to the App Store, & choose the "tithe.ly" app

—from the App Store, download the tithe.ly app, enter your information  
and you can connect directly to the Cathedral—

Thank you for your support!

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10:30AM | CHORAL EUCHARIST

<i>Presider</i>	The Very Rev. Christopher A. Pappas
<i>Preacher</i>	The Rev. Clare Morgan
<i>Deacon</i>	The Rev. Jeffrey Preiss
<i>Subdeacon</i>	Megan Otton
<i>Intercessor</i>	Philip Murray
<i>Reader</i>	Hope Sealy, Rod Mackin
<i>MC</i>	Terry Love
<i>Servers</i>	Dana Osborne, Mary Jane Carroll, Richard MacAlpine
<i>Greeters</i>	Howard Teasley, Jane Dittrich, Nasim Mehregan
<i>Altar Guild</i>	Sarah Nation, Almaz Ketema
<i>Godly Play</i>	Lauren Odile Pinkney
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, Rupert Lang Organist & Director of Music

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Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tseil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations,  
please visit our website at [thecathedral.ca](http://thecathedral.ca)



**CHRIST CHURCH CATHEDRAL**  
*Vancouver, BC · Open Doors, Open Hearts, Open Minds*

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