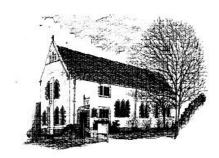
ST. PAUL'S ANGLICAN CHURCH 22ND SUNDAY AFTER PENTECOST CELEBRATION OF BAPTISM October 24, 2021



Meeting on the traditional lands of the Snuneymuxw First Nation

Church Services: Sunday 8:00 am Holy Communion

10:30 am Holy Eucharist

Weekdays (except stats) 8:30 am Morning Prayer (Zoom)

Wednesday 11:00 am Holy Communion

Office open 9:00 am to Noon Mon to Thurs (by appt.) 250-753-2523

E-mail/Website: admin@stpaulsnanaimo.ca | www.stpaulsnanaimo.ca

Please be aware this service may be recorded or livestreamed, and your presence in the service is considered your consent to appear on camera.

HOLY COMMUNION – 8:00 a.m.

This Eucharistic liturgy is based on the Anglican Church of Canada **Book of Common Prayer, page 67**

We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the traditional lands of the Snuneymuxw First Nation.

Celebrant: The Ven. Clara Plamondon Preacher: The Ven. Clara Plamondon

Liturgical Assistant: ***
Reader: Sue Gueulette

Greeter: Heather Slowski, Alison Walsh

COLLECT OF THE DAY:

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING: Job 42:1-6, 10-17 Sue Gueulette **PSALM**: Psalm 34:1-8 Sue Gueulette

GOSPEL: Mark 10:46-42 The Ven. Clara Plamondon **SERMON:** The Ven. Clara Plamondon

THE PRAYERS OF THE PEOPLE: Sue Gueulette

The flowers on the altar are given by Lynn Affleck to the glory of God and in loving memory of her husband David.

Altar Guild Team: Marilynne Mark, Linda Stump, Jane Barnes Spit Polish Brigade: Alison & Bill Walsh

HOLY EUCHARIST – 10:30 am

This Eucharistic liturgy is based on the **Book of Alternative Services**, Anglican Church of Canada

THE COMMUNITY GATHERS BEFORE GOD

We commit ourselves to working together in a spirit of reconciliation as we worship and serve on the traditional lands of the Snuneymuxw First Nation.

Celebrant/Preacher: The Ven. Clara Plamondon Liturgical Assistant: Mary Jane McLaughlin

Reader: Mary Jane McLaughlin Prayers of the People: Julie Foster

Organist: Freeman Dryden Duty Warden: Sandra Leigh

Greeters: Margaret Constable, Boyd Shaw Videography/Sound: Charles Harman

WELCOME:

OPENING HYMN: CP 306 O For a Thousand Tongues to Sing — Charles Wesley, 1740 RICHMOND — Samuel Webbe — the younger, 1830 (vs 1-3, 5)

 O for a thousand tongues to sing My dear Redeemer's praise, The glories of my God and King, The triumphs of his grace. 2. Jesus! The name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

- 3. He speaks, and, listening to his voice, New life the dead receive, The mournful broken hearts rejoice, The humble poor believe.
- 5. My gracious Master and my God,Assist me to proclaim,To spread through all the earth abroadThe honours of thy name.

GATHERING:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

L.A. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY:

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE STORY OF FAITH IS PROCLAIMED

FIRST READING: Job 42:1-6, 10-17 Mary Jane McLaughlin

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM: 34:1-8 Liturgical Assistant or Cantor

- 1 I will bless the Lord at all times; * his praise shall ever be in my mouth.
- 2 I will glory in the Lord; * let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; * let us exalt his name together.
- 4 I sought the Lord, and he answered me * and delivered me out of all my terror.
- 5 Look upon him and be radiant, * and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me * and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, * and he will deliver them.
- 8 Taste and see that the Lord is good; * happy are they who trust in him!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

GRADUAL HYMN: 508 | Heard the Voice of Jesus Say — Horatius Bonar, 1846 KINGSFOLD — trad. English

- 1. I heard the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, Lay down thy head upon my breast." I came to Jesus as I was, So weary, worn, and sad; I found in him a resting place, And he has made me glad.
- 2. I heard the voice of Jesus say, "behold, I freely give
 The living water; thirsty one,
 Stoop down and drink and live."
 I came to Jesus and I drank
 Of that life-giving stream;
 My thirst was quenched, my soul revived,
 And now I live in him.
- 3. I heard the voice of Jesus say, "I am this dark world's light; Look unto me, thy morn shall rise, And all thy day be bright." I looked to Jesus and I found In him my star, my sun; And in that light of life I'll walk Till travelling days are done.

GOSPEL: Mark 10:46-52

The Lord be with you.

And also with you.

A Reading from the Holy Gospel according to St. Mark. Glory to you, Lord Jesus Christ

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

SERMON:

Silence is kept.

Presentation and Examination of the Candidate

Celebrant:

The candidate for Holy Baptism will now be presented.

Parents and sponsors:

I present Micah Chukwunonso Mogekwu to receive the sacrament of baptism.

Celebrant asks the parents and sponsors:

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Sponsors: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Sponsors: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Parents/Sponsors: I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

Parents/Sponsors: I do.

Do you put your whole trust in his grace and love?

Parents/Sponsors: I do.

Do you promise to obey him as your Lord?

Parents/Sponsors: I do.

Celebrant addresses the congregation (please stand as you are able):

Will you who witness these vows do all in your power to support this person who is to receive the sacrament of new birth?

All: We will.

PRAYERS FOR THE CANDIDATES:

Julie Foster

Let us now pray for Nonso who is to receive the sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

All: Lord, hear our prayer.

Open his heart to your grace and truth.

All: Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

All: Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

All: People Lord, hear our prayer.

Send him into the world in witness to your love.

All: Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

All: Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THE CELEBRATON OF BAPTISM

Thanksgiving Over the Water

The Lord be with you.

All: And also with you.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. +Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

All: I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

All: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ? All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself? **All: I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

The Baptism

Micah Chukwunonso Mogekwu, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The celebrant makes the sign of the cross on the forehead of each one (using chrism if desired) saying:

I sign you with the cross and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

The Giving of the Light

Receive the light of Christ, to show that you have passed from darkness to light. Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE:

(During the peace, you are asked to remain where you are and to offer words of peace, a nod of the head, a wave or a bow to those around you)

The peace of God be always with you.

And also with you.

THE SACRED MEAL IS SHARED

OFFERTORY:

(The offertory will not be brought up at this time. The offering plate will be available on the desk in the narthex before and after the service. Thank you for your understanding.)

PRAYER OVER THE GIFTS:

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING: (Eucharistic Prayer #2)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER:

And now as our Saviour taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD:

We break this bread to share in the body of Christ. We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

COMMUNION:

(During communion, the greeter will direct you to come forward one pew at a time. Communion will be by bread only. The Clergy will serve communion at the chancel step or will happily come to you at your seat if you are unable to come forward on your own)

COMMUNION HYMN: CP 435 – Take My Life, And Let it Be - HENDON [VU338] (vs 1-5)

- 1.Take my life and let it be consecrated, Lord, to thee. take my moments and my days, let them flow in endless praise.
- 2.Take my hands and let them move at the impulse of Thy love. take my feet and let them be swift and beautiful for Thee.
- 3. Take my lips and let them be filled with messages from thee. take my intellect, and use every power as thou shalt choose.
- 4. Take my will, and make it thine; it shall be no longer mine. take my heart, it is thine own, it shall be thy royal throne.
- 5. Take my love, my Lord, I pour at Thy feet its treasure store. take myself and I will be ever, only, all for thee.

PRAYER AFTER COMMUNION:

Let us pray,

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

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ANNOUNCEMENTS:

DISMISSAL:

Go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

CLOSING HYMN: CP 445 God the Creator – Text: John L. Bell, Music: Melody Gaelic Trad., 1989.

- 1. God the Creator, you in love made me Who once was nothing But now have grown.
 I bring the best of all my life offers; For you I share whatever I own.
- 2. O Christ the Saviour,You in love called meWho once was no one lost and alone.I pledge to go wherever you summon,Making your will and purpose my own.
- 3. O God the Spirit, you in love move meWho once was nowhereAnd felt unknown.I know my need of you for companionAll thing can changeWhen not on my own.
- 4. And with the people
 Summoned together
 To be the church in which faith is sown,
 I make my promise to live for Jesus
 And let the world known all are his own.

After the closing hymn the greeter will direct you to leave one pew at a time. Thank you for maintaining physical distancing as you leave.

Please refrain from socializing in the halls, the narthex or in the church. Instead, join us outdoors for fellowship and conversation in the garden or parking lot as the weather permits.