



St. Paul's Anglican Church

" Connecting people with God and each other "

Sunday, October 24, 2021: 22nd Sunday After Pentecost

Out Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel. (2 Timothy 1:10)



ST. PAUL'S COVID-19 RESPONSE

Welcome!! During this unique time in history, services will look a bit different than normal. We want to care for the whole parish during this time and one way to care for one another is keeping each other safe. As such, we ask you to follow these guidelines while worshipping with us:

- **Experiencing Cough, Fever, or Other Symptom/s?** Go home immediately and please stay home for fourteen days following the end of your symptoms.
- **Wear a Mask.** All parishioners must wear a mask to all services (as per City of Edmonton bylaw 19408). Exceptions to this include children under the age of two and those with a medical condition where wearing a mask is not possible. Masks may be removed when taking communion but must be replaced immediately following. If you do not have a mask, we have cloth masks available in the foyer.
- **Maintain Physical Distance.** At all times, please remain a minimum of six feet (three seat spaces) from all other individuals not part of your family unit. You will find tape on the floor six feet apart in multiple locations to help you maintain this distance. Please also maintain physical distance outside.
- **Listen to the Ushers.** There will be ushers inside and outside to help direct these new procedures. Please heed their direction as they are trying to keep everyone safe and healthy.
- **Sanitize Hands Frequently.** Please sanitize your hands upon entry and before taking communion. You may also sanitize as often as you would like during the service. Please also try to refrain from touching surfaces and your face.
- **Recycle Bulletins.** Please do not leave bulletins in the pews. A recycle bin is available at each exit. You may also take the bulletin home.

Service of Instructed Eucharist: Today's service is an Instructed Eucharist. The purpose of this service is to provide some of the historical and theological significance behind what we do as part of the Anglican Liturgy. Throughout this bulletin, there will be certain texts with gray highlight to help describe our actions. Rev. Myron will also provide a fair bit of verbal instruction. The goal of this service is to give us all a better appreciation of the elements of our Anglican service.

Liturgy is our communal work. The word "liturgy" is derived from the Greek *leitourgia*, which indicates "the work of/for the people." We gather for our weekly Eucharist Service because we have work to do. We are called by God's Spirit to witness to God's presence and work in the world and to worship Father, Son, and Holy Spirit with our minds, bodies, and our spirits. It is our response, as a community, to God's grace to us in Jesus, made known to us by the power of the Holy Spirit. We come to work and to witness, and to hear from God and meet Jesus. We worship not just with our hearts or our minds, but also with our bodies. As a rule, we Anglicans indicate this by assuming various postures: "Kneel for prayer, stand for praise, sit for instruction."

Opening Song: *Be Thou My Vision*

Be Thou my vision O Lord of my heart
Naught be all else to me
Save that Thou art
Thou my best thought by day or by night
Waking or sleeping
Thy presence my light

Riches I heed not
Nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only, be first in my heart
High King of heaven
My treasure Thou art

Be Thou my wisdom
Be Thou my true Word
I ever with Thee and Thou with me Lord
Thou my great Father, I Thy true son
Thou in me dwelling and I with Thee one

High King of heaven, when vict'ry is won
May I reach heaven's joys
O bright heaven's Sun
Heart of my own heart, whatever befall
Still be my vision O Ruler of all

The Gathering of the Community

We are the church, the *ekklesia* (Greek word for church) – the ones "called out" by God's Spirit to be God's Church. We have been scattered throughout the week, but now we come together in response to God's invitation. As we assemble, we 'become' the church. We have been called to come together in one place, to bring our lives to be more than we were, to become a new community with a new life.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

Children's Focus

Kid's Club and Youth Dismissal

The Liturgy of the Word

We meet Jesus – who is God and shows us what God looks like – in the Holy Scriptures, the Word of God. We read and listen to God's Word written, and we listen and hear God's Word proclaimed to us in the preaching.

The Reading of Scripture

We sit and listen to God's Word being read.

First Reading: Job 40:6-9, 15-19, 41:1-14, 42:1-10

Then the Lord answered Job out of the whirlwind: "Gird up your loins like a man; I will question you, and you declare to me. Will you even put me in the wrong? Will you condemn me that you may be justified? Have you an arm like God, and can you thunder with a voice like his?

"Look at Behemoth, which I made just as I made you; it eats grass like an ox. Its strength is in its loins, and its power in the muscles of its belly. It makes its tail stiff like a cedar; the sinews of its thighs are knit together. Its bones are tubes of bronze, its limbs like bars of iron. "It is the first of the great acts of God – only its Maker can approach it with the

sword.

“Can you draw out Leviathan with a fishhook, or press down its tongue with a cord? Can you put a rope in its nose, or pierce its jaw with a hook? Will it make many supplications to you? Will it speak soft words to you? Will it make a covenant with you to be taken as your servant forever? Will you play with it as with a bird, or will you put it on leash for your girls? Will traders bargain over it? Will they divide it up among the merchants? Can you fill its skin with harpoons, or its head with fishing spears? Lay hands on it; think of the battle; you will not do it again! Any hope of capturing it will be disappointed; were not even the gods overwhelmed at the sight of it? No one is so fierce as to dare to stir it up. Who can stand before it? Who can confront it and be safe? – under the whole heaven, who? “I will not keep silence concerning its limbs, or its mighty strength, or its splendid frame. Who can strip off its outer garment? Who can penetrate its double coat of mail? Who can open the doors of its face? There is terror all around its teeth.

Then Job answered the Lord: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore, I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore, I despise myself, and repent in dust and ashes.” After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.” So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job’s prayer. And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle: Psalm 34:1-8

*I will bless the Lord at all times; **

his praise shall ever be in my mouth.

*I will glory in the Lord; **

let the humble hear and rejoice.

*Proclaim with me the greatness of the Lord; **

let us exalt his name together.

*I sought the Lord, and he answered me **

and delivered me out of all my terror.

*Look upon him and be radiant, **

and let not your faces be ashamed.

*I called in my affliction and the Lord heard me **

and saved me from all my troubles.

*The angel of the Lord encompasses those who fear him, **

and he will deliver them.

*Taste and see that the Lord is good; **

happy are they who trust in him!

Prayer: *Hear us, Lord, when we cry to you. Calm our bodies and minds with the peace which passes understanding, and make us radiant with the knowledge of your goodness; through Jesus Christ our Saviour.*

Second Reading: Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Processional – All Who Are Thirsty

Come, Lord Jesus, come

Come, Lord Jesus, come

Come, Lord Jesus, come

Come, Lord Jesus, come

The Gospel Reading

The Gospel is typically walked out into the middle of people, to symbolize the Jesus, the Word of God, God's Good News (Gospel) to us, became flesh and lived among us.

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: Glory to you, Lord Jesus Christ.

Gospel Reading: Mark 10:46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Worship Through Song

All that we do in the Eucharistic liturgy is worship. We sing praises to God and stand as we raise our voices.

All Who Are Thirsty

(Verse)

All who are thirsty, all who are weak

Come to the fountain

Dip your heart in the stream of life

Let the pain and the sorrow

Be washed away

In the waves of His mercy

As deep cries out to deep

Come, Lord Jesus, come (4x)

(To Verse)

Holy Spirit, come (4x)

Good, Good Father

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

(Chorus) You're a good, good Father
It's who You are, it's who You are
It's who You are
And I'm loved by You, it's who I am
It's who I am, it's who I am

I've seen many searching
For answers far and wide
But I know we're all searching

For answers only You provide
Because You know just what we need
Before we say a word *(To Chorus)*

You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us

Love so undeniable, I can hardly speak
Peace so unexplainable
I can hardly think
As You call me deeper still
As You call me deeper still
As You call me deeper still
Into love, love, love *(To Chorus)*

Listening Time

This is unique to us at the Anglican Parish of St Paul’s. This is a time in our service where we acknowledge God’s presence among us by God’s Spirit and we listen to what God’s Spirit may be saying to us. If anyone receives an upbuilding word from God for us, they are free to share that aloud with us all.

Sermon by the Rev. Dr. Myron B. Penner – Sermon Notes:

In the sermon, God’s Word is proclaimed. The preacher proclaims what God is saying to us here, now.

Affirmation of Faith – Apostle’s Creed

After hearing God’s Word read and proclaimed, we stand and affirm together the faith of our Baptism. Reciting the creed together is a personal and communal statement of our shared faith.

Celebrant: Let us confess our faith, as we say,

All: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died and was buried. He descended to the dead. On the third day, he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

These prayers are a faith-filled response from the community to all we have heard – the Scripture readings, the hymns, the Gospel, the sermon, and the creed. This is our time to respond to God and to speak to God. One member of the community calls to mind our whole lives as a community and helps us to offer ourselves to God. We speak to God about real matters within our lives, the church, and the government; we pray for local and global peace and justice, we remember those who are ill and those who have died.

Leader: By your incarnation and your birth in poverty, by your baptism, your fasting, and your trials in the desert, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: By your agony in the garden, by your cross and passion, by your death and burial, by your resurrection and ascension, and by the gift of your Holy Spirit, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: In times of trouble and in times of well-being, at the hour we die and on the day of your glory, O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Deliver us from war and violence, from hardness of heart and from contempt of your love and your promises; O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Enlighten our lives with your word, that in it we may find our way and our hope; O Lord, hear our prayer;

All: Lord, have mercy.

Leader: Assist your people in every land, lifting up those in our St. Paul's Cycle of Prayer: Gene, Kay, and Amanda Wannamaker; Gordon and Pat Stretch; Dee Cartledge; Betty Kavuma; as well as those in the Anglican Cycle of Prayer, govern them in peace and justice, defend them from the enemies of life; O Lord, hear our prayer;

All: Lord, have mercy. Amen.

Confession of Sin

It is both important and healthy for us to acknowledge the ways that we and our world are broken and shaped by sin and to accept our need of forgiveness. Liturgy is our training ground, and this part of it is a place in which we learn how to say "sorry" or "I forgive you" when we have hurt or been hurt by another. This is a crucial moment in the liturgy as we move to the Eucharistic Table: we do not come on because we deserve it, but because God has reconciled us to God's self in Jesus and made it possible for us to come.

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

People: Amen.

The Peace

At the Peace, we proclaim that we are at peace with God and we demonstrate that we are at peace with our brothers and sisters as we come to the Eucharistic Table. It is an encounter, a reconciliation, and an anticipation. As an encounter it reminds us that we meet Christ in others and without that encounter it is impossible to meet God. As a reconciliation, it is a sign that even though we live in the midst of deep divisions, we are reconciled and offer peace to each other, because we have been reconciled to God in Jesus. And as anticipation it reminds us that the moments of peace and unity we have experienced are but a glimpse of God's kingdom that is yet to come.

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory Song: *Only a Holy God*

Who else commands
All the hosts of heaven
Who else could make
Every king bow down
Who else can whisper
And darkness trembles
Only a Holy God

What other beauty
Demands such praises
What other splendour
Outshines the sun
What other majesty
Rules with justice
Only a Holy God

(Chorus) Come and behold Him
The One and the Only
Cry out, sing holy, forever a Holy God
Come and worship the Holy God

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God *(To Chorus)*

Who else could rescue me
From my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God *(To Chorus)*

The Liturgy of the Sacrament

We do not only meet Jesus in the Word, we also meet him by faith in the Sacrament of his body and blood. The Liturgy of the Sacrament follows Jesus's command to his disciples to remember his last meal with them (a Passover Seder) each time they gather. We read in the Gospels that Jesus "took bread" and "blessed it" and after supper "took a cup of wine" and "gave thanks" over it. These acts provide the form of our Eucharist.

Prayer Over the Gifts

We give back to God from the gifts God has given us. As we present our financial gifts and place a cruet of wine and a basket of bread on the altar, we are truly offering ourselves to God so that we may be instruments of God's work in the world. Our time, efforts, and resources continue to support the work of helping people in need around our community and around the world.

Celebrant: God of constant love,

All: you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore, we praise you, joining our voices to proclaim the glory of your name.

All: (Sung) Holy, holy, holy is the Lord God Almighty. Holy, holy, holy is the Lord God Almighty. Who was, and is, and is to come. Who was, and is, and is to come. Lift up his name with the sound of singing. Lift up his name in all the earth. Lift up your voice and give him glory. For he is worthy to be praised. For he is worthy to be praised. For he is worthy to be praised.

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your

Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Celebrant: As our Saviour taught us, let us pray,

All: *(Sung)* Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Celebrant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

The Communion

The Communion, or Eucharist, is often called “The Great Thanksgiving,” as that is the meaning of the Greek word *eucharistia*, from which we get our English word “eucharist.” This is also called our Communion, because we commune with Jesus and those around us as we remember his death in the way that he asked us to. Thanksgiving is the most appropriate posture for us as God’s creatures, because everything we have is a gift. The Eucharist Prayer retells the story of God’s redemption and God’s love for us. We hear how God did not leave us alone in our sin, but acts to rescue us.

Please listen carefully to the verbal instructions given. You are welcome to receive communion or come forward for a blessing. Gluten-free wafers are also available. If you prefer to receive a blessing, please fold your arms over your chest.

Lamb of God

This prayer reminds us that Jesus is the Lamb of God, our sacrifice for sin. We ask Jesus to have mercy on us.

(Sung) O, Lamb of God, you take away the sin of the world: have mercy on us.

O, Lamb of God, you take away the sin of the world: have mercy on us.

O, Lamb of God, you take away the sin of the world: grant us peace.

Communion Music

Special Music – Kinder

Know that God was kind
His ways don't fit your mind

God's hardness still was kinder
And compelled to make me free
He was kind in ways surprising
Let Leviathan on me
He made the painful suffering
His instrument of hope
So all could see complexly
Eternal faithfulness and love

Who has given understanding
To be critical of God
To bait behemoth brashly
And spite the coming dawn?
Who commands the morning
Caused the dawn to know its place?
Who made the ways of lightning
And bound the chains of the Pleiades?

Who satisfied the famine
And loosed Orion's cords?
By grace and love and kindness
I will fight with him no more.

Broken Vessels

All these pieces, broken and scattered
In mercy gathered, mended and whole
Empty handed but not forsaken
I've been set free, I've been set free

(Pre-Chorus) Amazing grace
How sweet the sound
That saved a wretch like me
O, I once was lost but now I am found
Was blind but now I see

(Chorus) O, I can see You now
O, I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life

You take our failure
You take our weakness
You set Your treasure in jars of clay
So take this heart Lord
I'll be Your vessel
The world to see Your life in me
(To Pre-Chorus)

Prayer After Communion

This time of prayer begins to prepare us for going back out into our daily lives. We take a moment to enter into reflective silence. It is time to refocus on the purpose of our gathering as a community. Together we offer the Prayer After Communion, a prayer of thanksgiving that sums up what God has done with us in the liturgy and stresses that our worship has prepared us for our daily mission in the world.

Celebrant: God our guide,

All: you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

The priest offers a blessing which pronounces God's love and favour on the community. Many of us sign ourselves with the cross as we hear the words: "... and the blessing of God almighty, Father, the Son, and the Holy Spirit...", affirming that it is through cross that we are reconciled to God and know God as Three-In-One. We then affirm the blessing with an "Amen."

Congregational Announcements (Michelle S.)

Closing Song: *By Faith*

By faith we see the hand of God
In the light of creation's grand design
In the lives of those
Who prove His faithfulness
Who walk by faith and not by sight

By faith our fathers roamed the earth
With the power of His promise
In their hearts

Of a holy city built by God's own hand
A place where peace and justice reign

We will stand as children of the promise
We will fix our eyes on Him
Our soul's reward
Till the race is finished
And the work is done
We'll walk by faith and not by sight

(continued on next page)

By faith the prophets saw a day
When the longed-for Messiah
Would appear
With the power to break the chains
Of sin and death
And rise triumphant from the grave

By faith the church was called to go
In the power of the Spirit to the lost
To deliver captives
And to preach good news
In every corner of the earth

(Chorus) We will stand

As children of the promise
We will fix our eyes on Him
Our soul's reward
Till the race is finished
And the work is done
We'll walk by faith and not by sight

By faith the mountain shall be moved
And the power of the gospel
Shall prevail
For we know in Christ
All things are possible
For all who call upon His name
(To Chorus)

The Dismissal

The dismissal functionally brings the service to an end, but it really is more than a concluding “Good-bye, leave the building now.” Rather, we are being commissioned to go forth and bring Jesus Christ, whom we have heard and received, into the world. In one sense, this final instruction is one of the most important, since it reminds all of us who have assembled to go forth and live the gospel. We have not been instructed and fed merely for our own sake, but for the life of the world. Equipped with the Word and nourished with the Sacrament, we go out into the world in the name of Christ.

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God. Amen.

Community Corner for October 24

Indigenous learning opportunities A big THANK YOU to everyone who stayed to watch “The Secret Path” and all those who have watched it at home. There are many excellent entry points for learning more about Indigenous history, and this movie is one of them. A question that arose at our screening was “How could the church have played such a massive role in the efforts to erase Indigenous peoples and culture?” One aspect of this is traced back to the **Doctrine of Discovery** which was established in 1493 by the church. For a helpful 12-part lesson and study guide from the Anglican Church of Canada about this doctrine and its effect on us today, please visit <https://www.anglican.ca/primate/tfc/dri/doctrineofdiscovery/>.

Earlier in September, we featured **HOPE MISSION** as a St. Paul’s REACH grant recipient. As you may have heard, on October 8, 2021, a fire consumed the warehouse housing all of their donated winter for the coming months, as well as their food truck. Please donate what you are able, and spread the word via social media, friends and places of work that they need donations of men’s and women’s gently used or newly purchased winter clothing to stock back up, and this will be throughout the coming months. On a happy note, they have successfully funded the completion of their new Herb Jamieson facility which opened at the beginning of October and is running well.

Grovenor Elementary School is also collecting children’s gently used or newly purchased winter clothing as we head into our colder months. A box is available where items can be dropped off at St. Paul’s in the side lobby.

Grovenor School is Seeking a Lunchroom Supervisor

Grovenor School (10345 144 Street NW) is looking for a Lunchroom Supervisor! This is a one hour per day paid position 11:20am-12:20pm. They require someone who is reliable and can commit to working each school day to supervise a class as they eat and enjoy recess. This position does include time outside in a variety of elements. Please contact Mrs. Kukotello at grovenor@epsb.ca or 780-455-0832 for more information.

Thanks to the Gardeners and Grounds Clean-Up Helpers!!

A big THANKS! goes out to our St. Paul's Weed Warriors who kept the church garden beds in order this year: Terry Berard, George Jakeway, Carol Rudat, Andrew Whistance-Smith, Barb and Rick Mickelson, and Margot Byer. Also, big thanks to Chuck Allard who organized a thorough fall clean-up which was much appreciated by everyone!

2022 Anglican Church Calendars Now Available

Church calendars are now available for purchase in the foyer. Cost is \$5 per calendar.

Indigenous Awareness

For the next four weeks, we will be using our bulletin board to feature one or two of the myths that are identified in Bob Joseph's e-book "Dispelling Common Myths about Indigenous Peoples." This week we begin with Myth #1: Indigenous People are all the same. Reality: "Hundreds of individual Indigenous communities have their own unique history, culture, traditions, and economies." For more information and resources, please see the bulletin board at the side door, or visit Indigenous Corporate Training Inc. at <https://www.ictinc.ca/> or the Indigenous Relations Academy at www.indigenousrelationsacademy.com.

You can also speak with Michelle Schurek to request a digital copy.

Closing of REACH Grant

APPLY TODAY! If you have been thinking about applying for our REACH Grant, please do so right away. **This program is winding down as we look towards a new liturgical year.** Grant applications will be received up to and including November 21, 2021. Qualifying applications will have \$500 donated to the charity they work with. Details about each charity that receives funds will be shared with the congregation. For more information about the grant and to apply, please visit the link in this week's update email. You can also contact Michelle directly at michelle@stpauls-anglican.ca.

Youth is In-Session

Youth Group is for those in Grades 7 to 12. Led by our Youth Director, Abbi Harding, the youth meet most Sunday mornings during the service. There is a calendar already available for other activities that are planned for the upcoming year.

Kid's Club is In-Session

Kid's Club is for kids in Kindergarten to Grade 6. We get together every Sunday morning during the service to talk together, learn stories from the Bible, and do crafts and activities. We also have a few fun events together throughout the year. If you are joining online, we start just after 10:00AM.

Zoom Meeting ID: 813 4218 7480 Passcode: 490630

Table Top Adventures – Friday, November 5, 6:30pm

Starting November 5 (and continuing on the first Friday of each month), Table Top Adventures starts back up. We are all set up with a fantastic library of board games and puzzles for you to come enjoy. Please bring a snack and beverage for yourself and any other table top activity you might want to do – card making, model building, crafting, even homework is an option! Come out for a fun evening of activities and fellowship. As this activity is not a worship function and closer contact is inevitable, St. Paul's must implement the Restrictions Exemption Program for this event. That means that **Proof of Vaccination, Proof of Medical Exemption, or Proof of a Negative Covid test completed in the previous 72 hours will be required for all who attend** (except for those 12 and under). Proof of identification is also required.

Events Listing on St. Paul's Website

Did you know that coming events are all listed on the St. Paul's website?! Check it out today at www.stpauls-anglican.ca/events. Past service YouTube links are also available on the Sermon tab of the website and the information from the weekly email is available on the News tab of the website. You can also find links to our Facebook, Twitter, and YouTube channels in the top right corner of every page.

St. Paul's is Seeking an Office Administrator

St. Paul's is seeking an Office Administrator to start sometime in November/December. The full posting can be found in this week's update email. Interested applicants may apply by submitting materials to office@stpauls-anglican.ca or to myron@stpauls-anglican.ca. This posting will remain active until the position has been filled.

This Week's Ministry Teams:

Music/Sound: Asher/Chandra & Yohana
Service Team: Green and Friends Team
Prayers: Nancy W-S.; Vestry: Michelle S.
Chapel: Dudley/Pat; Kid's: Carol R.

St. Paul's Cycle of Prayer:

Gene, Kay, and Amanda Wannamaker;
Gordon and Pat Stretch;
Dee Cartledge;
Betty Kavuma

Anglican Cycle of Prayer:

Diocese of Ontario: the Rt. Rev. Michael
Oulton, Bishop. St. Columba, Beaumont:
Stephanie London (s. Stephen London),
Rector; Maralyn Benay, Vocational Deacon.
Buyé Diocese, Kabataha Parish: Fabien
Miburo, Rector. Louis Bull Tribe.

Next Week's Ministry Teams:

Music/Sound: Andrew/John and Dave
Service Team: Parker Team
Prayers: Kjeryn A.; Vestry: David P.
Chapel: Laurier/Barb/Kjeryn; Kid's: Carol R.

St. Paul's Anglican Church

10127 145 Street, Edmonton T5N 2X6

Phone: (780) 455-0771; Email: office@stpauls-anglican.ca

Website: www.stpauls-anglican.ca

Office Hours:

Monday-Thursday: 9:30-11:30AM
Closed: Fri/Sat/Sun and Stat Holidays

St. Paul's Vestry:

Paul Dowie, *Rector's Warden*
Margot Byer, *People's Warden*
David Heritage, *Treasurer*
Barb Dixon, *Vestry Member*
John Green, *Vestry Member*
David Parker, *Vestry Member*
Connie Pistawka, *Vestry Member*

For Care/Concern Team

or other prayer requests, email:
office@stpauls-anglican.ca

For urgent prayer requests call
the church office: (780) 455-0771

For pastoral emergencies call:
(587) 334-2130

St. Paul's Staff:

Rector: The Rev. Myron B. Penner
Community Outreach: Michelle Schurek
Youth Leader: Abigail Harding
Office Administrator: RJ Chambers



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