

# **22<sup>nd</sup> Sunday in Pentecost**



**St. Peter's Lutheran Church  
October 24, 2021**

**Welcome to St. Peter's**

**Grow Grace, Live Hope, Serve Love**

**St. Peter's Vision**

**That all may encounter Jesus  
in who we are and in all that we do.**



# **WE FEED PEOPLE**

**Each week St. Peter's hears and answers Jesus' call to feed people.**

**Helpers are always welcomed – Serving from 4:30 pm – 6:00 pm**

# Yard Sale Update

Thanks to all who contributed and helped and  
to Troop 360 and PI Community Garden



More than \$1,400 was raised  
to support this important  
outreach program of St. Peter's



# HOW MANY LUTHERAN DOES IT TAKE TO HAVE WORSHIP?



2021 - 2022 Worship Assistants

Worship Assistant Schedule

**Assisting Minister**

**Reader**

**Acolyte**

**Prayer Leader**

**Communion Assistant**

**Greeter/Ushers**

**Crucifer**

**Sound Board**

**A WHOLE BUNCH !!!! Go online and signup today.**

# QUILTING (AND LUNCH IF YOU LIKE!)

Quilter's Fellowship at  
Captain John's Seafood at  
11:30 – 12:45



# QUILTING

Quilting, October 25<sup>th</sup>

1:00 upstairs  
in Heinecke Hall.

ST. PETER'S QUILTING MINISTRY

# LET'S QUILT!

**MONDAYS AT 1:00**

65 CROOKED OAK DR  
PAWLEYS ISLAND, SC

UPSTAIRS IN THE PARISH LIFE CENTER



# BACKPACK BUDDIES



**November 2**

**Heinecke Hall 1:00 pm-2:30 pm**

**If you have questions or need information  
contact Reta Schaap at [reschaap@hotmail.com](mailto:reschaap@hotmail.com)  
or 708-670-9381**

A person's hands are visible holding a square chalkboard with a light-colored wooden frame. The chalkboard is black and has the words "SAVE THE DATE" written in white, hand-drawn capital letters. The background is a plain, light-colored wall.

SAVE  
THE DATE

**Apple Dumpling Festival**

**November 13**

**9:00 - 12:00**



# Apple Dumpling Festival

November 13

9:00 - 12:00

Apple Dumplings, Soup  
& Lunch Items'

Holiday Crafts and Homemade Gifts



**At: Hanser House**

**When: December 14, 2021**

**at 5:00 p.m.**

**Drinks and fellowship from 5:00 - 6:00 p.m. then  
dinner at 6:00 p.m. Individual orders and checks.**

**You won't want to miss this great evening of fantastic  
fellowship and great food.**



**For a reservation Contact**

**Dory Rankine(843-237-3875) or Gail Davison(843-237-8276)**

**22<sup>nd</sup> Sunday in Pentecost**

**St. Peter's Lutheran Church**

**October 24, 2021**

# Prelude

# Confession and Absolution

P: In the name of the Father, and of the ✚ Son,  
and of the Holy Spirit.

C: Amen.

**P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**



P: If we say we have no sin,  
we deceive ourselves,  
and the truth is not in us.  
But if we confess our sins,  
God who is faithful and just  
will forgive our sins and cleanse us  
from all unrighteousness.

P: Most merciful God,

**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

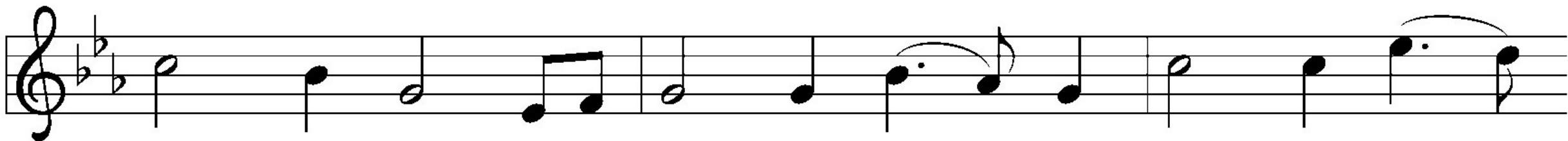
**P:** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister  
of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness  
of all your sins, in the name of the Father,  
and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

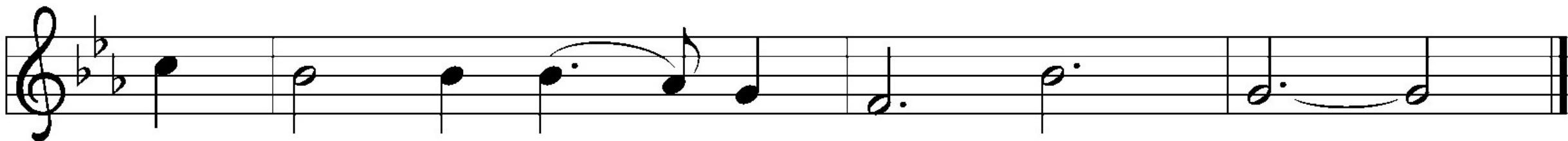
# Just As I Am, without One Plea



1 Just as I am, with - out one plea, but that thy blood was



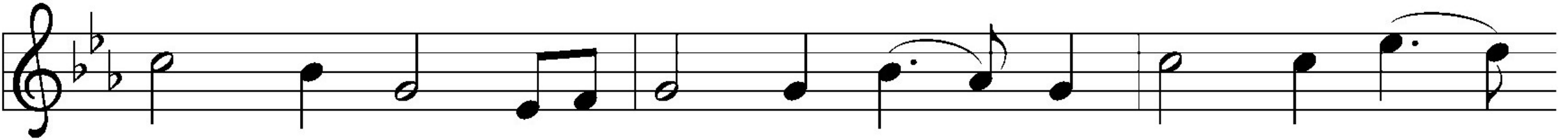
shed for me, and that thou bidd'st me come to thee,



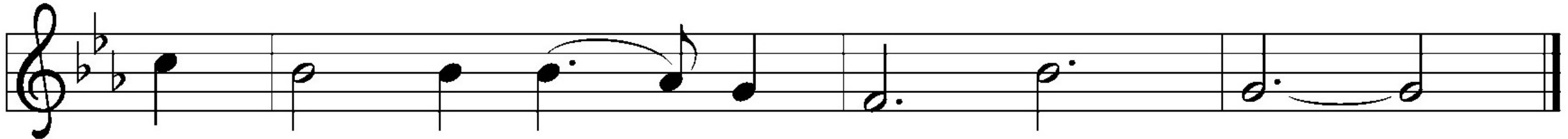
O Lamb of God, I come, I come.



2 Just as I am, though tossed a - bout with man - y a con - flict,



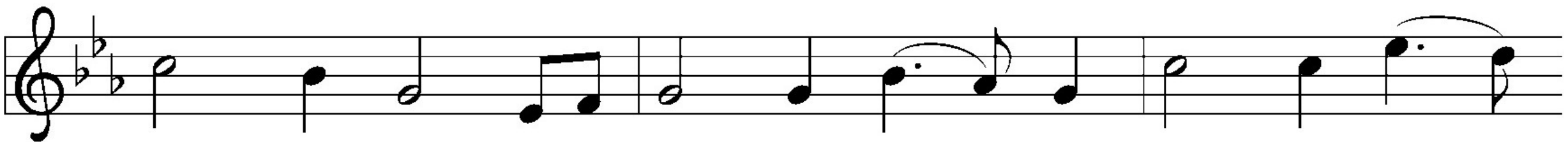
man - y a doubt, fight - ings and fears with - in, with - out,



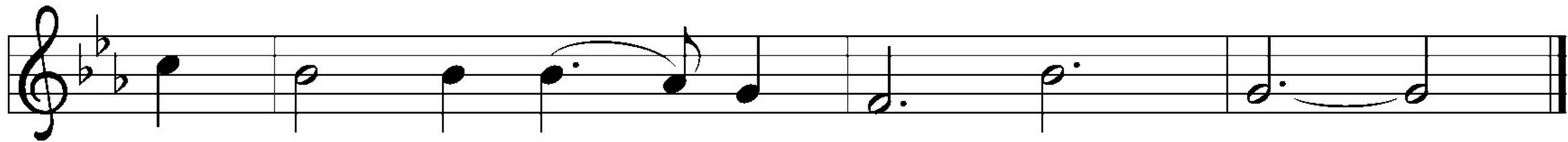
O Lamb of God, I come, I come.



**3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,**



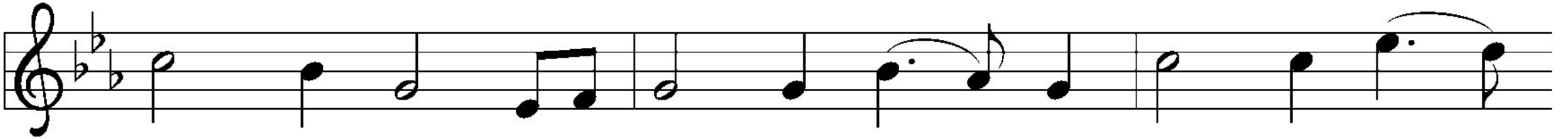
**cleanse, re - lieve; be - cause thy prom - ise I be - lieve,**



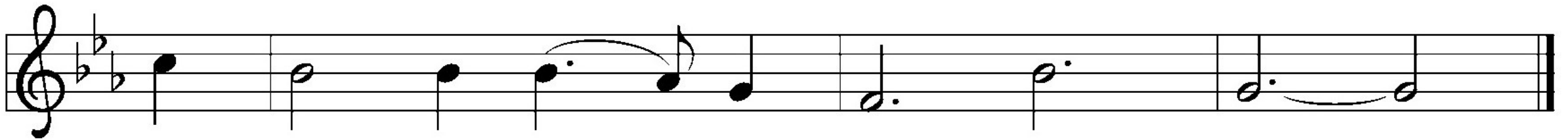
**O Lamb of God, I come, I come.**



4 Just as I am; thy love un-known has bro - ken ev - 'ry



bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

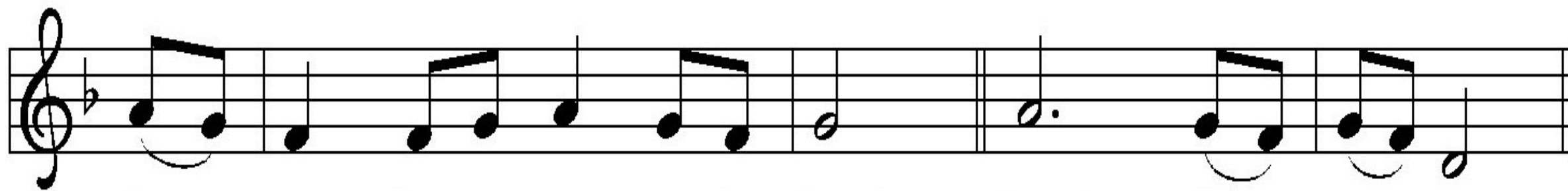
Music: WOODWORTH, William B. Bradbury, 1816–1868



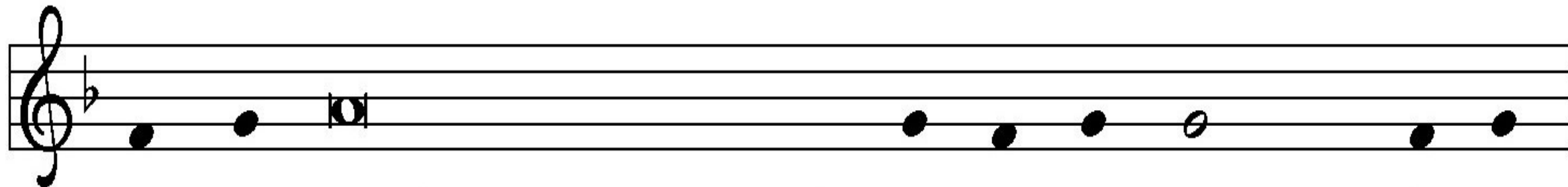
P/A: Grace to you and Peace from God our  
Father and the Lord Jesus Christ.

**C: And also to you.**

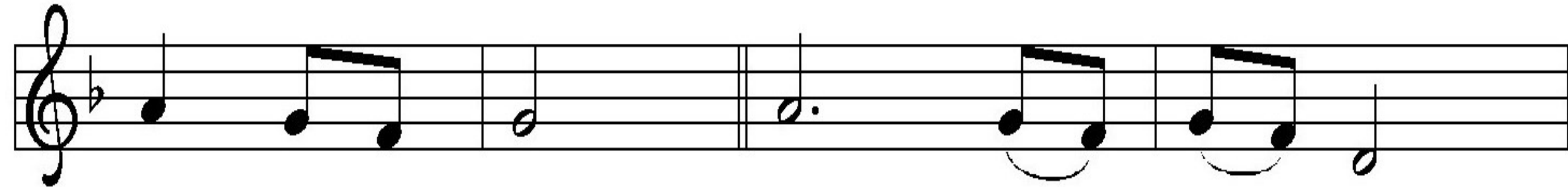
# THE KYRIE



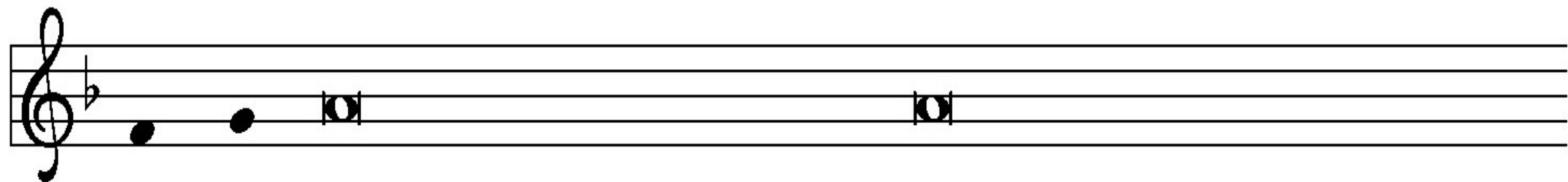
In peace, let us pray to the Lord. **Lord, have mer-cy.**



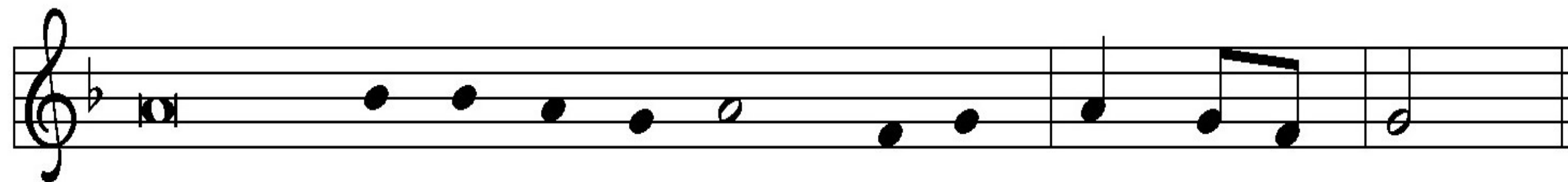
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



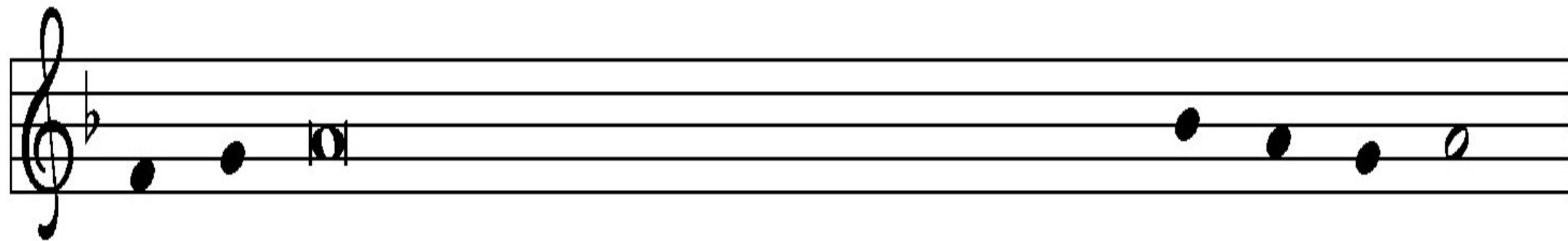
For the peace of the whole world, for the well-being of the church of God.



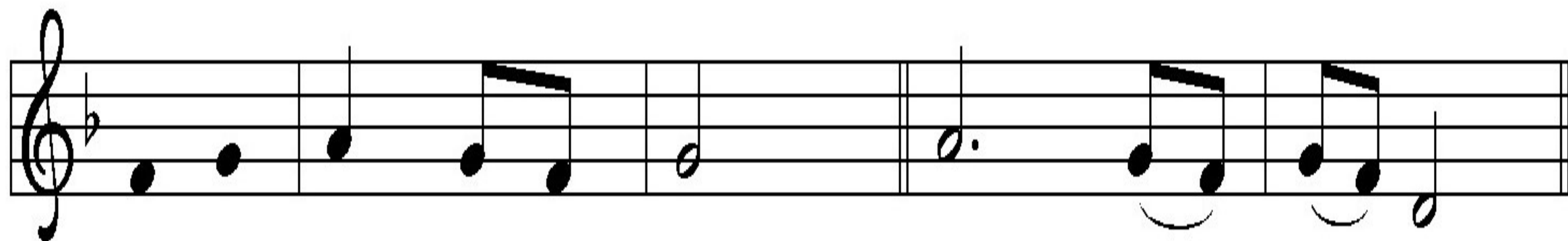
and for the u - ni - ty of all, let us pray to the Lord.



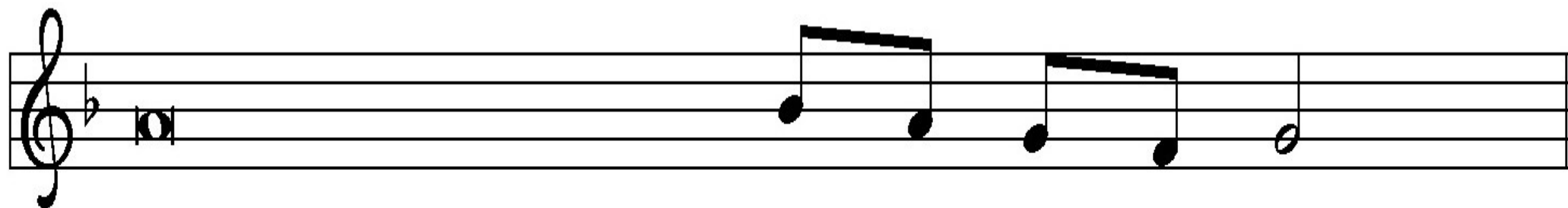
**Lord, have mercy.**



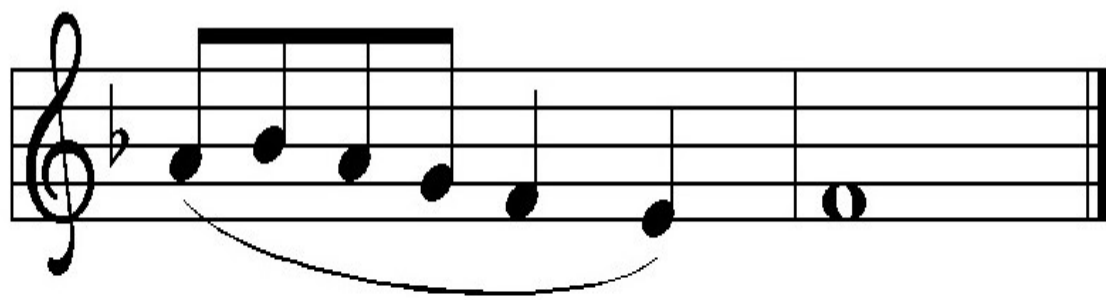
For this holy house, and for all who offer here their wor-ship and praise.



let us pray to the Lord. **Lord, have mer-cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



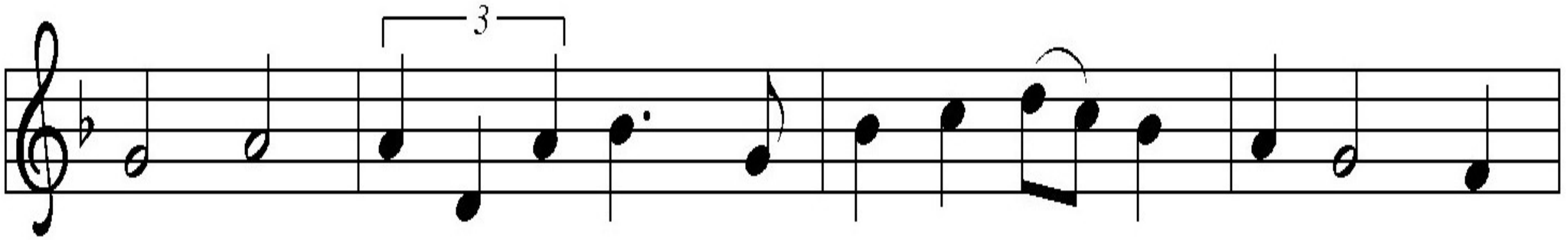
A - men.

# THE HYMN OF PRAISE



**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**

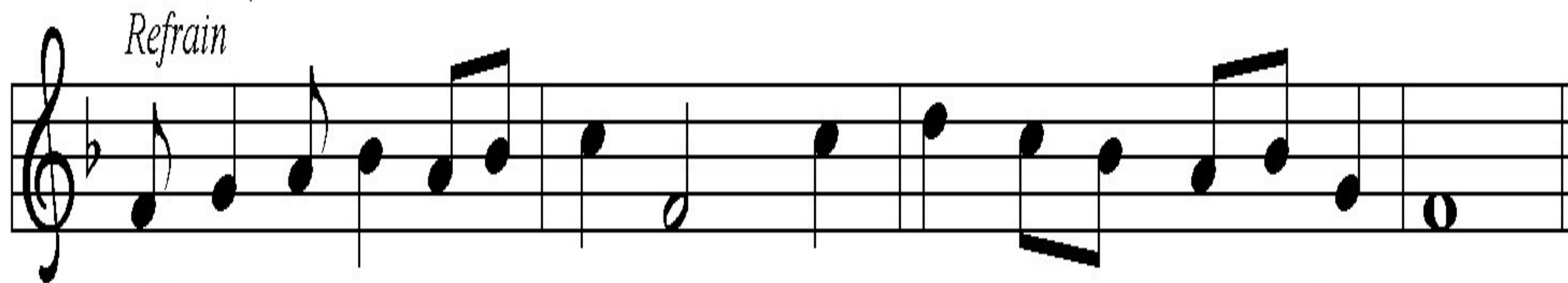




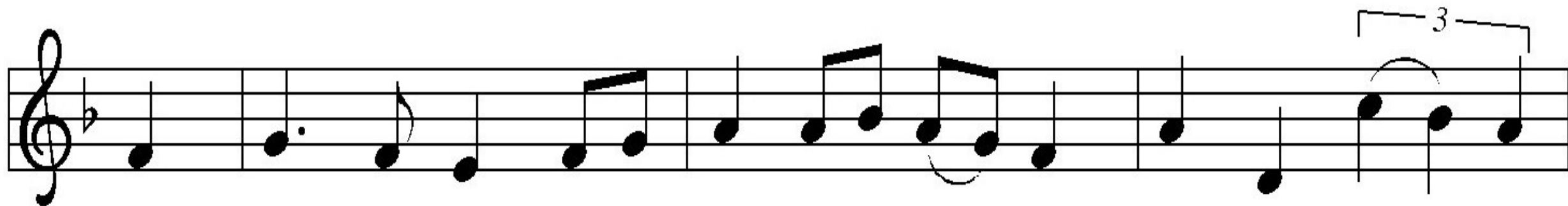
**1 Lord God, heav-en-ly king, al - might-y God and Fa - ther, we**



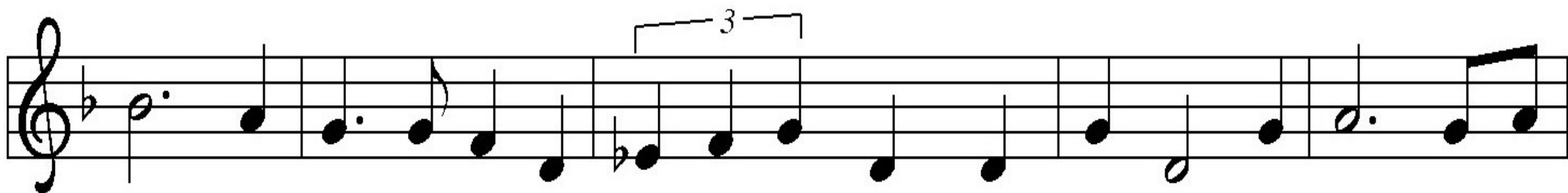
**wor-ship you, we give you thanks, we praise you for your glo - ry**



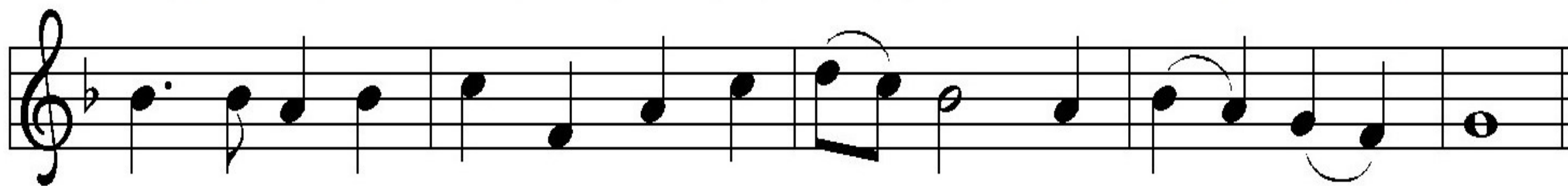
**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**



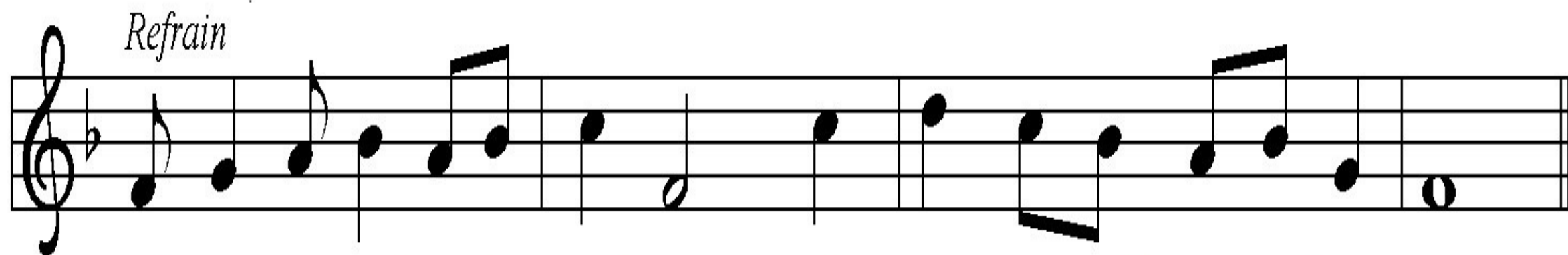
**2 Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of**



**God, you take a-way the sin of the world: have mer-cy on us; you are**



**seat-ed at the right hand of the Fa - ther: re - ceive our prayer.**



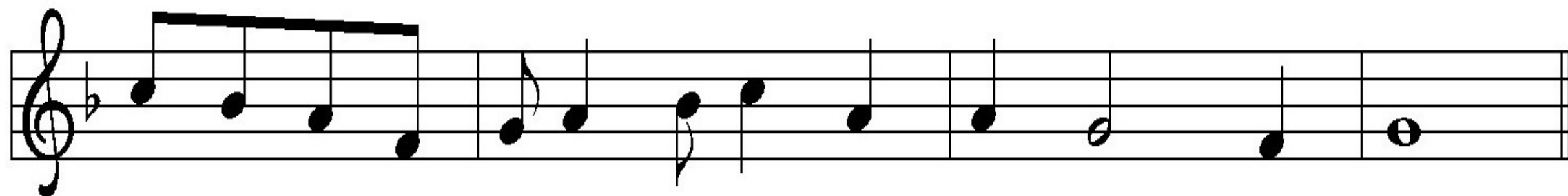
**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**



**3 For you a-lone are the Ho-ly One you a-lone are the Lord,**



**you a-lone are the Most High, Je - sus Christ, with the Ho - ly**



**Spir-it, in the glo-ry of God the Fa - ther. A - men.**



**Glo-ry to God in the high-est, and peace to God's peo-ple on earth**

# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

**P:** Let us pray.

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*Be seated*



## FIRST READING: Jeremiah 31: 7 - 9

A reading from Jeremiah, chapter 31

<sup>7</sup> Thus says the LORD:

Sing aloud with gladness for Jacob,

and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O LORD, your people,

the remnant of Israel.”

<sup>8</sup> See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

<sup>9</sup> With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Word of God, word of life.

**C: Thanks be to God.**

## SECOND READING: HEBREWS 7: 23-28

A reading from Hebrews, chapter 7.


<sup>23</sup> The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup> but he holds his priesthood permanently, because he continues forever. <sup>25</sup> Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

<sup>26</sup> For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup> Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup> For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Word of God, word of life.


**C: Thanks be to God.**

*Stand as you are able*



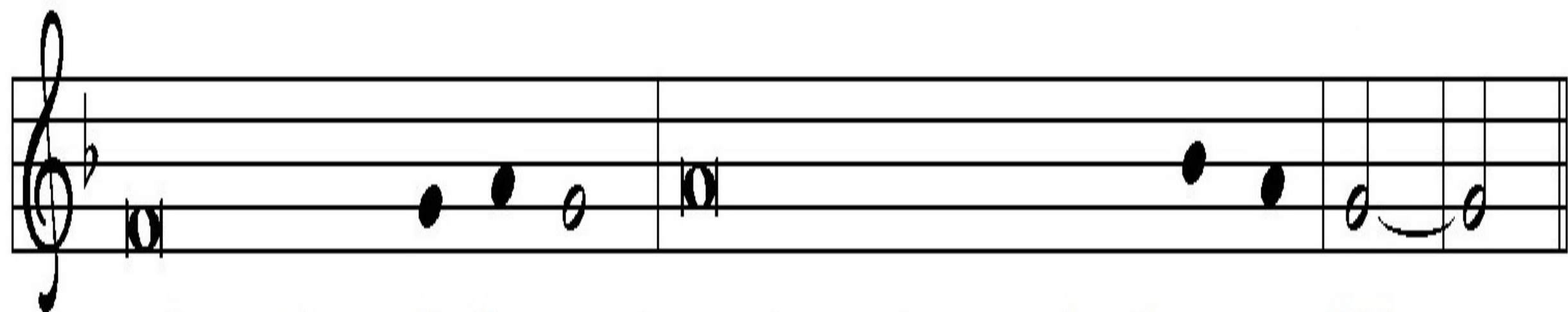
Al - le - lu - ia, al - le - lu - ia,

The first line of music is written on a single staff in G major (one flat). It consists of eight measures. The first two measures are quarter notes: G4, A4, B4, C5. The third measure is a half note: D5. The fourth measure is a half note: C5. The fifth measure is a half note: B4. The sixth measure is a half note: A4. The seventh measure is a half note: G4. The eighth measure is a half note: F4. There is a fermata over the first two notes of the second phrase.



al - le - lu - ia, al - le - lu - ia.

The second line of music is written on a single staff in G major (one flat). It consists of five measures. The first measure is a quarter note: G4. The second measure is a quarter note: A4. The third measure is a quarter note: B4. The fourth measure is a quarter note: C5. The fifth measure is a quarter note: D5. The sixth measure is a quarter note: C5. The seventh measure is a quarter note: B4. The eighth measure is a quarter note: A4. The ninth measure is a quarter note: G4. The tenth measure is a quarter note: F4. There is a fermata over the first two notes of the second phrase.



**Lord, to whom shall we go? You have the words of e-ter-nal life.**



Al - le - lu - ia, al - le - lu - ia,

The first line of music is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight measures. The first two measures contain the notes G4, A4, B4, and A4. The third measure contains G4, F#4, and E4. The fourth measure contains D4, C4, and B3, with a fermata over the D4. The fifth measure contains A3, G3, and F#3. The sixth measure contains E3, D3, and C3. The seventh measure contains B2, A2, and G2. The eighth measure contains F#2, E2, and D2.

al - le - lu - ia, al - le - lu - ia.

The second line of music is written on a single staff in G major (one sharp) and 4/4 time. It consists of eight measures. The first measure contains G4, A4, and B4. The second measure contains A4, G4, and F#4. The third measure contains E4, D4, and C4. The fourth measure contains B3, A3, and G3. The fifth measure contains F#3, E3, and D3. The sixth measure contains C3, B2, and A2. The seventh measure contains G2, F#2, and E2. The eighth measure contains D2, with a fermata over the note.

## **GOSPEL: MARK 10:46-52**

The holy gospel according to Mark, chapter 10.

**Glory to you, O Lord.**

<sup>46</sup> As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup> When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!”

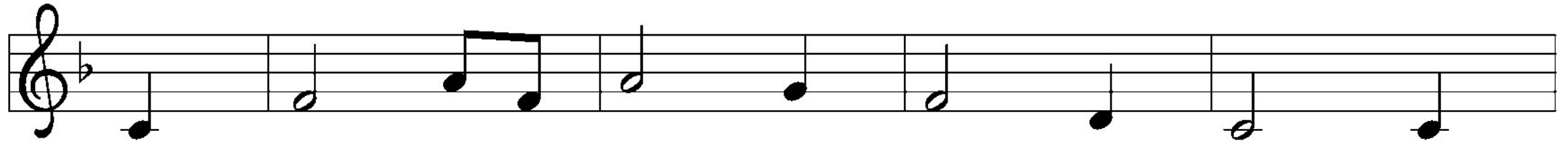
<sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” <sup>49</sup>Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.”

<sup>52</sup>Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

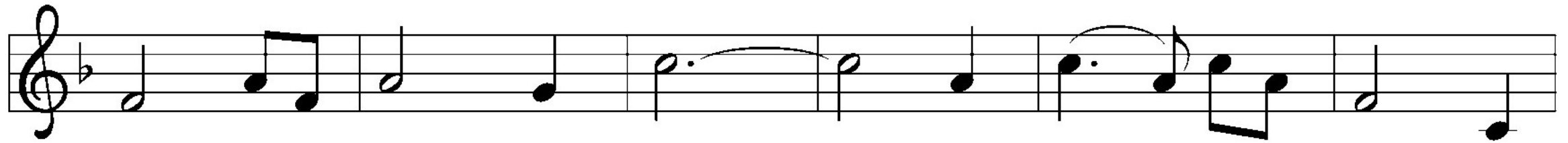
The gospel of the Lord.  
**Praise to you, O Christ.**

HOMILY

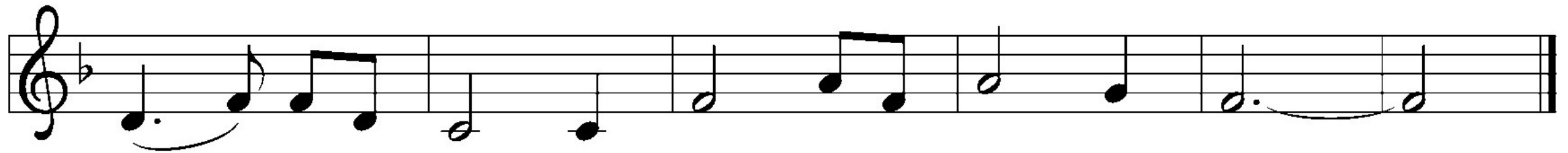
# Amazing Grace, How Sweet the Sound



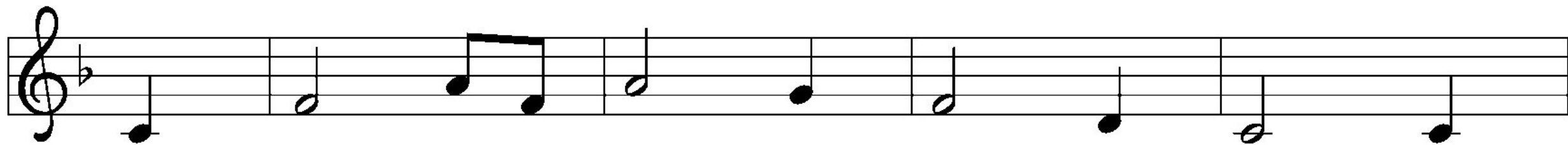
1 A - maz - ing grace!— how sweet the sound— that



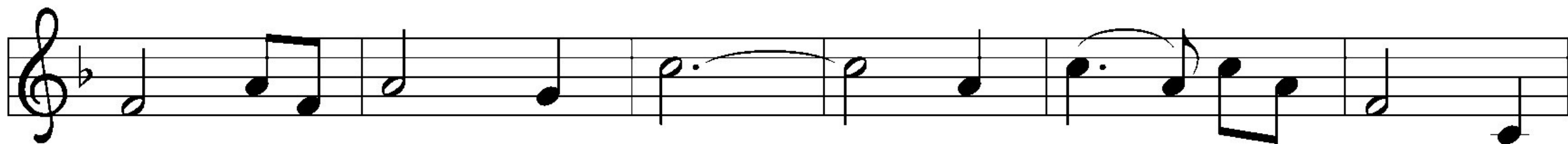
saved a wretch like me! I once was lost, but



now am found; was blind, but now I see.



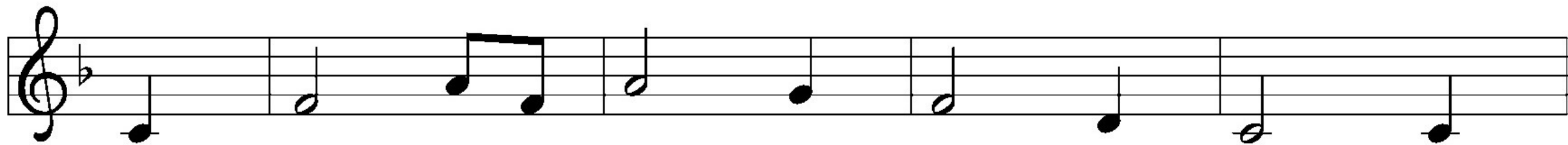
2 'Twas grace that taught my heart to fear, and



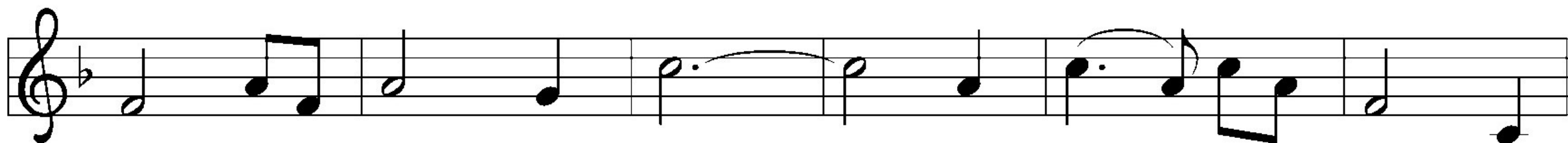
grace my fears re - lieved; how pre - cious did that



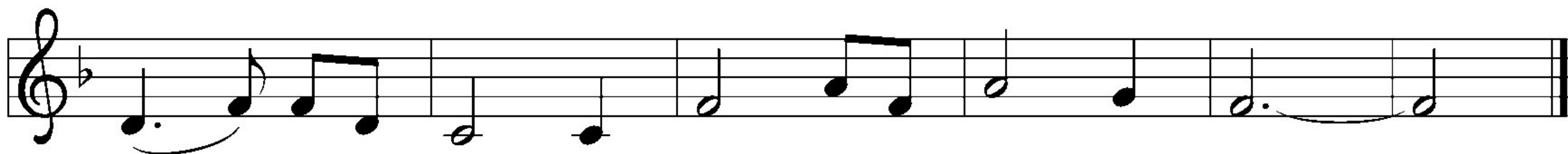
grace ap - pear the hour I first be - lieved!



3 Through man - y dan - gers, toils, and snares I

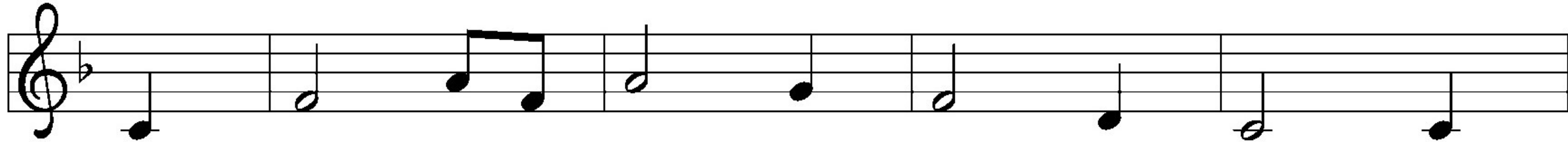


have al - read - y come; 'tis grace has brought me

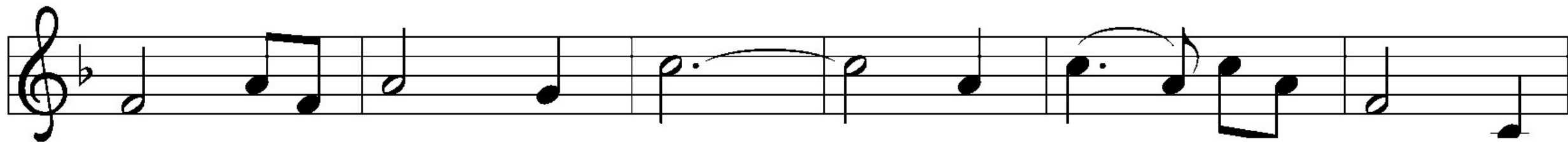


safe thus far, and grace will lead me home.





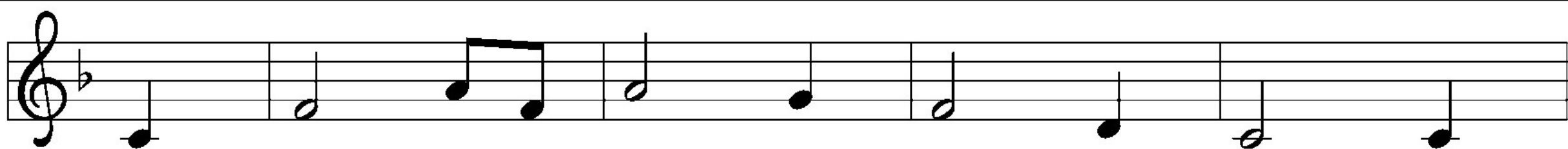
4 The Lord has prom - ised good to me; his



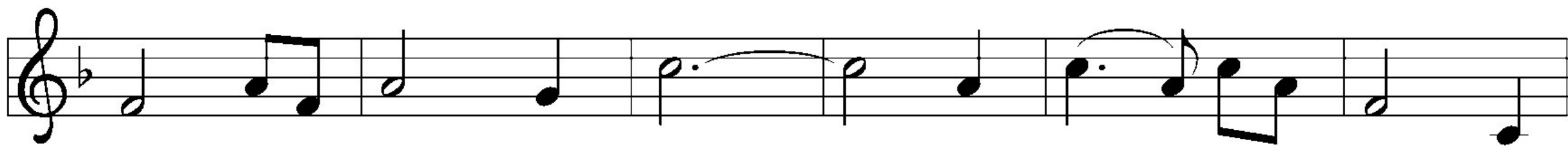
word my hope se - cures; he will my shield and



por - tion be as long as life en - dures.



5 When we've been there ten thou - sand years, bright



shin - ing as the sun, we've no less days to



sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

# Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYERS OF INTERCESSION

P: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

P/A: Risen One, we give you thanks for congregations and ministries throughout the world that serve as centers of prayer and action. Empower missionaries, teachers, healers, evangelists, and all who are sent to share your song of joy. Hear us, O God.

**C: Your mercy is great.**



P/A: Holy One, we give you thanks for generous land that produces abundant harvests. Strengthen and protect all soils, from rooftop gardens to prairie farmlands, to patio planters to fertile valleys, and bless all who lovingly tend them. Hear us, O God.

**C: Your mercy is great.**

P/A: Ruling One, we give you thanks for leaders of nations who work to build up the common good. Strengthen efforts of reconciliation among all nations, that peace extends in every direction. Hear us, O God.

**C: Your mercy is great.**

P/A: Healing One, we give you thanks for all who labor for the health of others. Comfort and strengthen all who struggle with chronic pain. Send healing and relief to all who are sick especially those we name. Hear us, O God.

**C:Your mercy is great.**

P/A: Providing One, we give you thanks for all who provide for others. Inspire generosity in your people, so that we carry out the work of making disciples of all nations. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered..*

P/A: Living One, we give you thanks for the saints who have increased our faith. Give us courage to follow in hope until you gather us all around your table of abundance. Hear us, O God.

**C: Your mercy is great.**

**P:** Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

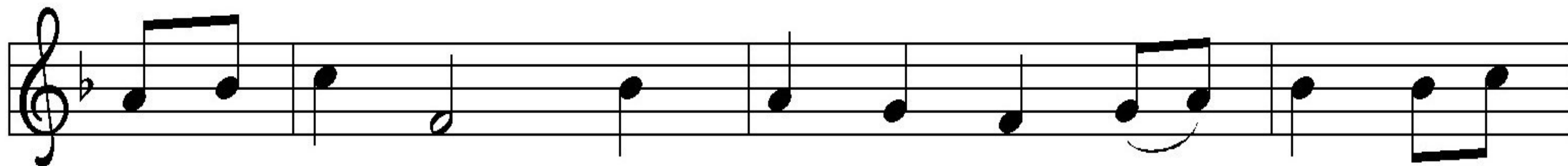
**C: Amen.**

Presentation of the  
Bread and Wine for the  
Eucharistic Feast

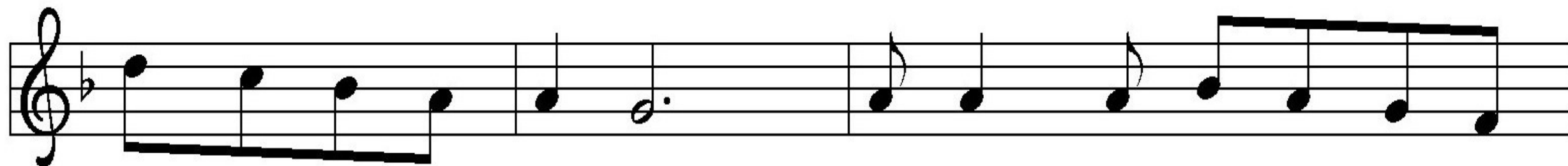
*Stand as you are able*

# Let the Vineyards Be Fruitful

## *Offering Song*

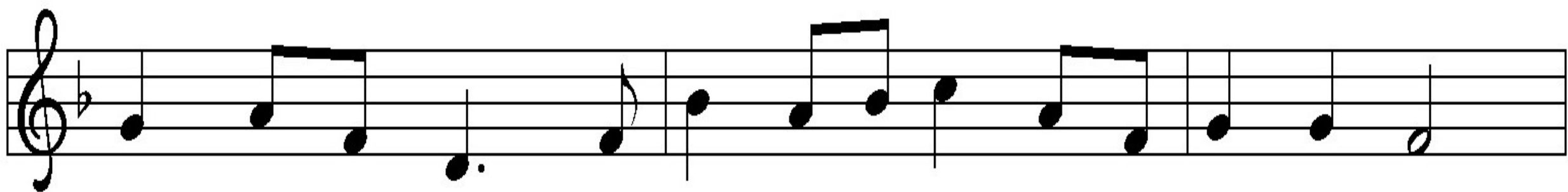


Let the vine - yards be fruit - ful, Lord, and fill to the

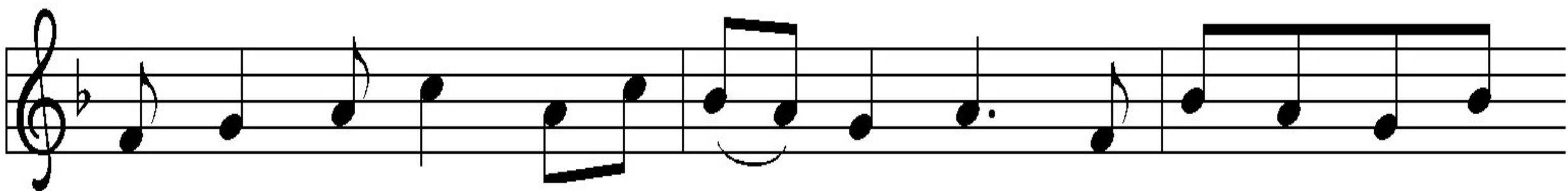


brim our cup of bless - ing. Gath - er a har-vest from the

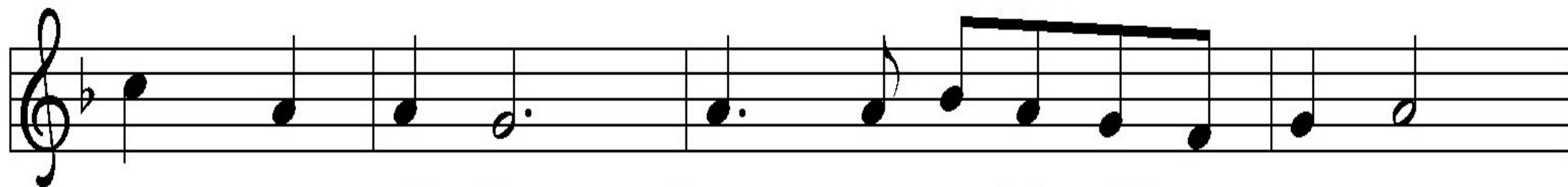




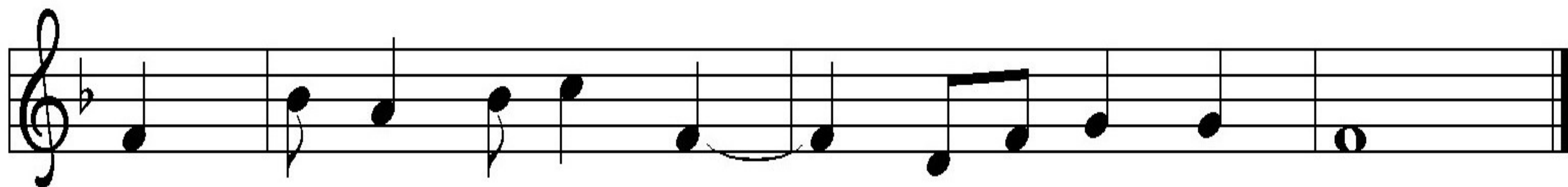
seeds that were sown, that we may be fed with the bread of life



Gath-er the hopes and the dreams of all; u-nite them with the



prayers we of - fer. Grace our ta-ble with your presence,



and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

P/A: Let us pray.

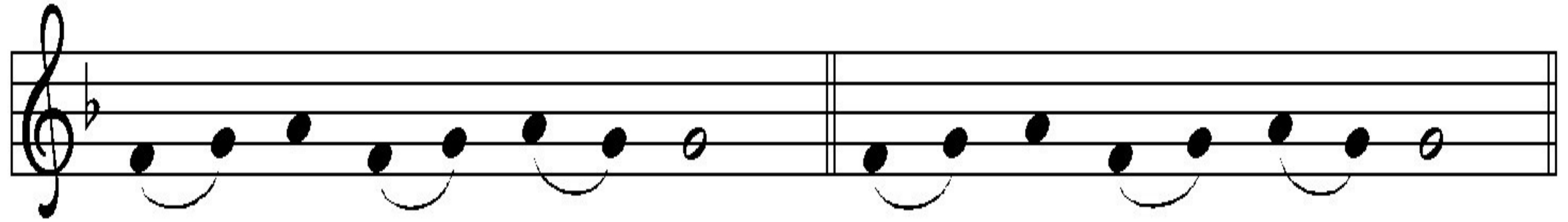
God of love, you call us beloved children  
and welcome us to your table.

Receive our lives and the gifts we offer.

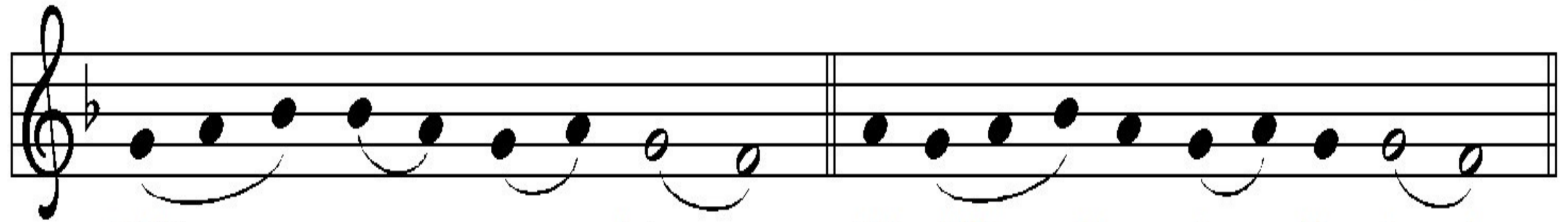
Abide with us and send us in service

to a suffering world; for the sake of your beloved  
Child, Jesus Christ.

**C: Amen.**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

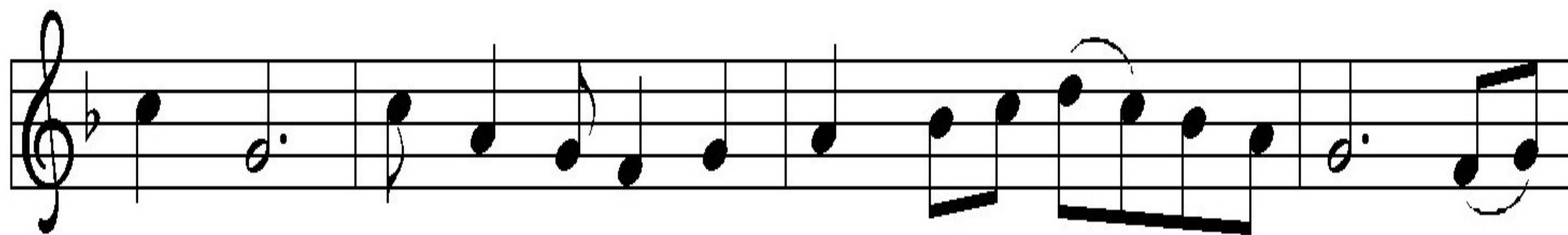


**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God, through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:





high - est. Bless-ed is he who comes in the name of the Lord. Ho-



san-na in the high - est. Ho - san - na in the high - est.



P: Blessed are you,  
O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age. . .

**P:** With this precious body and blood we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

**P:** O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts that you provide.  
Bless this feast.  
Grace our table with your presence.

**C: Come, Holy Spirit.**

**P:** Reveal yourself to us  
in the body and blood of your Son.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice,  
peace, and love.

**C: Come, Holy Spirit.**

**P:** Your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
Father, ✠ Son, and Holy Spirit,  
now and forever.

**C: Amen.**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P: Behold the Lamb of God  
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

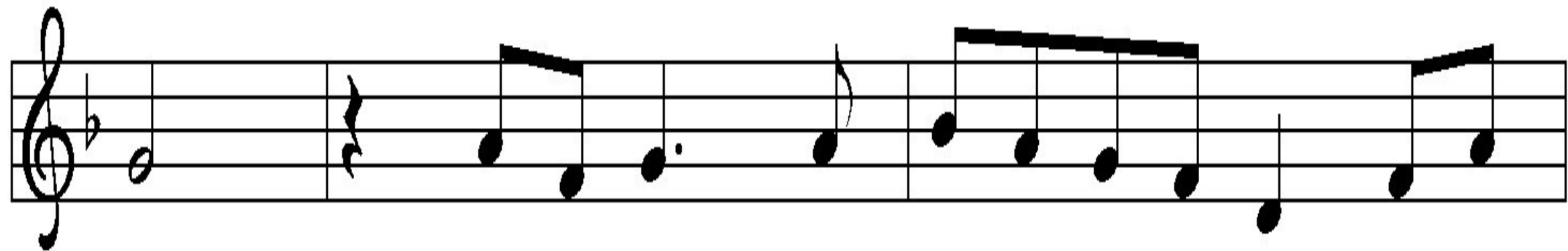


# Lamb of God

*Assembly may be seated*

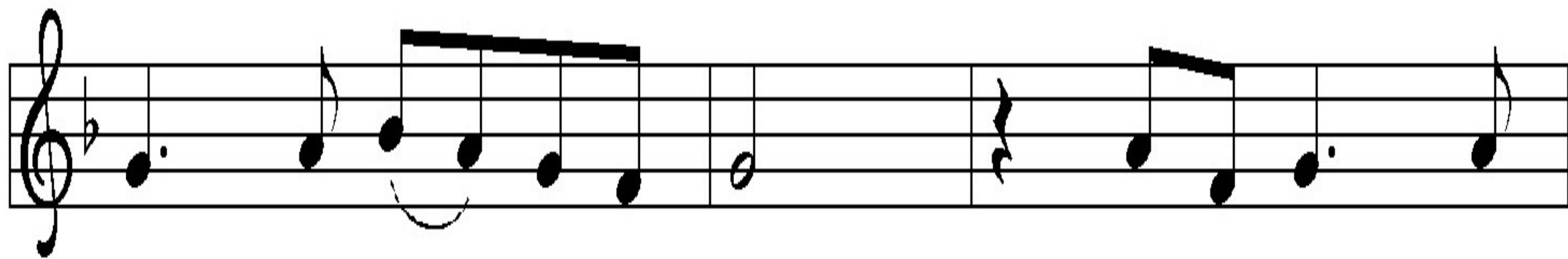


Lamb of God, you take a-way the sin of the world; have mer - cy on



us.

Lamb of God, you take a - way the sin of the



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.



At the Table

*Stand as you are able*

P/A: Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
and empower you to bless  
and keep those around you.  
The Lord's face shine on you  
with grace and mercy,  
as you share that grace  
and mercy with all that you meet.

The Lord look upon you with favor  
and give you ✝ peace,  
and let that peace shine  
through you for all the world to see.

**C: Amen.**



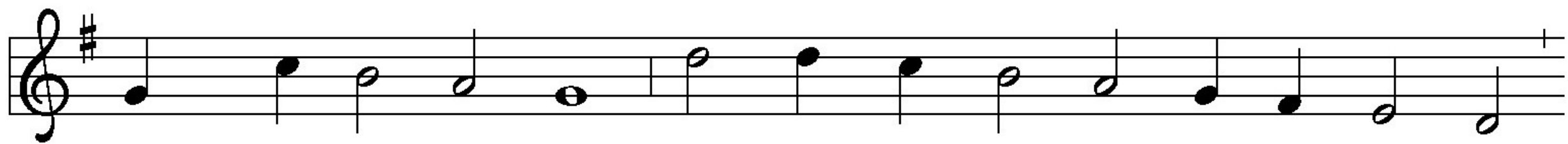
**Announcements**

**God Sightings**

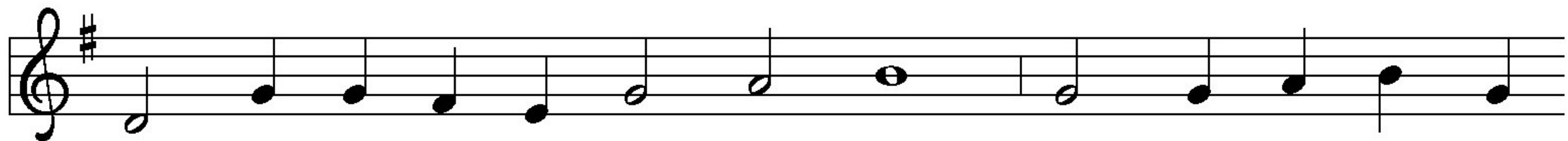
**Celebrations**

# SENDING HYMN





Son to us im - parts. Lord, you have made all for your plea - sure,



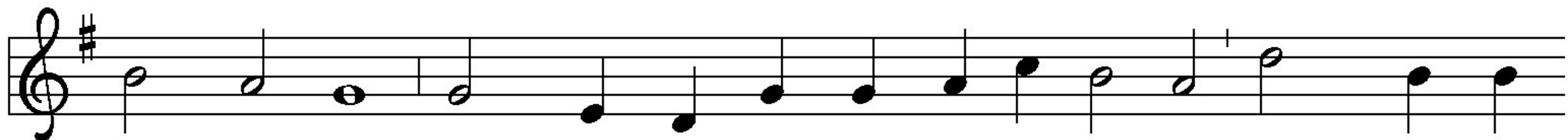
and giv'n us food for all our days, giv - ing in Christ the



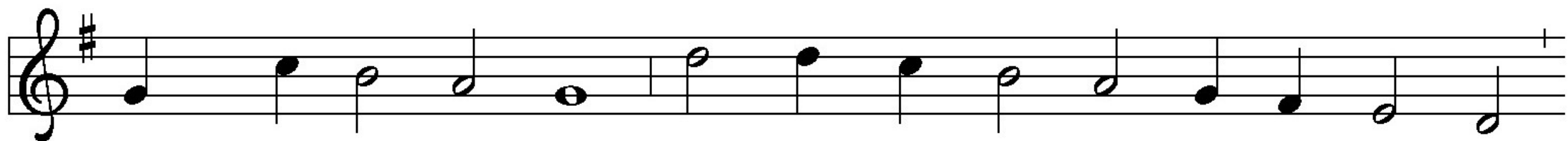
bread e - ter - nal; yours is the pow'r, yours be the praise.



2 Watch o'er your church, O Lord, in mer - cy, save it from e - vil,



guard it still; per - fect it in your love, u - nite it, cleansed and con -



formed un - to your will. As grain, once scat - tered on the hill - sides,



was in this bro - ken bread made one, so from all lands your



church be gath - ered in - to your king - dom by your Son.

Text: Didache, 2nd cent.; para. F. Bland Tucker, 1895–1984, alt.

Music: RENDEZ À DIEU, attr. Louis Bourgeois, 1510–1561

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# Postlude