



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

*It is so wonderful to gather and worship together! **Please note that masks are required to be worn at all times, except when receiving communion.** If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. Please join us for a social time in the Great Hall following the service.*

TWENTY-SECOND SUNDAY AFTER PENTECOST

October 24th, 2021

10.30 am Choral Eucharist (BAS)

Short Communion Service by Charles Wood

The flowers are given to the Glory of God and in thanksgiving for the lives of Peter and Alice Pettengell, daughter Patricia Aldous, son-in-law Raymond Aldous, grand-daughter Linda Aldous and great-grand daughter Olwyn Harriet Ryan, and Alexandra and Pylyp Taranenko

Prelude

Psalm-Prelude (Ps 34:6) – Herbert Howells

THE GATHERING OF THE COMMUNITY

Hymn 389

O God of font and altar

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.
May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Let us pray. Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Job 42:1-6,10-17

A reading from the book of Job.

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 34:1-8

I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice. Proclaim with me the greatness of the Lord; let us exalt his name together. I sought the Lord, and he answered me and delivered me out of all my terror. Look upon him and be radiant, and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles. The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him!

Second Reading

Hebrews 7:23-28

A reading from the letter to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

My eyes for beauty pine – Herbert Howells

My eyes for beauty pine, my soul for Goddës grace: No other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'Tis named when Goddës name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire.

Holy Gospel

Mark 10:46-52

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly,

'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.'

So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 293

Your hands, O Lord, in days of old

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

With awe and humility, let us pray to our Creator, saying, "We thank you, God."

Lord of the starry hosts, may we open our hearts and minds before the beauty of your night skies, with moon and stars and northern lights; Lord of our daytimes, may we do what is good and needful, upheld by the great energies of our sun and of all the vastness of outer space.

For these wonders,

We thank you, God.

Creator of our earth, may we learn to care for the soils and waters, the plants and weather patterns as you care for them, inspired by the life-giving beauty of the landscapes and ecosystems of the Ottawa Valley.

For these wonders,

We thank you, God.

Shepherd of all creatures, teach us to respect all forms of life and be grateful for the companionship, help, nourishment and spiritual teaching provided by pets, service animals, farm animals, and wild animals.

For these wonders,
We thank you, God.

God who knows each one of us by name, may we live with our brothers and sisters worldwide in the unity, peace and love you wish for us. Help us to humbly share with everyone the gifts and skills with which you have showered us, to continue shaping knowledge and art, economic systems and civic structures for the wellbeing of all.

For these wonders,
We thank you, God.

Holy God, help us to worship you in spirit and in truth, and to witness to your wisdom and love. Bless Bishop Shane and all the clergy and people of our Diocese that we may live out your compassion through our ministry in our communities and beyond.

For these wonders,
We thank you, God.

God of comfort and healing, you give life to our bodies and hold us in the palm of your hand. We pray for those whose lives are diminished by ill health, depression, grief or rejection, and for those whom we hold in our hearts at this time. Bless us in our humanity and help us care for one another.

For these wonders,
We thank you, God.

God our friend, you call us into the world, walk with us on the earthly journey, and call us back home to you. We remember those whom we have known and who have gone before us to rejoice in your presence, and we thank you for the praise and love of the communion of saints.

For these wonders,
We thank you, God.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Father, forgive.

The covetous desires of people and nations to possess what is not their own,
Father, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Father, forgive.

Our envy of the welfare and happiness of others,
Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Father, forgive.

The lust which dishonours the bodies of men, women and children,
Father, forgive.

The pride which leads us to trust in ourselves and not in God,
Father, forgive.

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn 446

Word of God, come down on earth

Please note that the collection plate will not be passed but it is available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

For Communion, please proceed in a single line to the chancel. Each group seated together then moves to the altar rail in front of the clergy. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.

Motet

Oculi omnium by Charles Wood

Oculi omnium in te sperant, Domine et tu das escam illorum in tempore oportuno. Gloria tibi, Domine, Amen | The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Amen

THE SENDING OF THE COMMUNITY

Prayer after Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished we ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's people inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 560

God, whose almighty word

Postlude

Finale (Symphonie 6) – Charles-Marie Widor

Celebrant
Gospeller
Preacher
Organist
Choir Director
Sung by
Readers
Intercessor
Duty Warden

Canon Doug Richards
Canon Hilary Murray
Dean Beth Bretzlaff
James Calkin
Andrew McAnerney
Men of the Cathedral Choir
Christopher Mallory, Ron Medas
Connie Brook
Sophie Mündel

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

October 31st – 23rd Sunday after Pentecost

Ruth 1:1-18; Psalm 146; Hebrews 9:11-14; Mark 12:28-34

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 info@ottawacathedral.ca www.ottawacathedral.ca @ottawacathedral

The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
