

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



**The 13th Sunday after Pentecost
October 24th 2021
Holy Baptism and Eucharist**

St Clement's Anglican Church

We warmly welcome everyone worshipping with us in-person and online today.

The Gathering of the Community

stand

Presider In this time and place

We gather on the unceded ancestral lands of the Squamish, Musqueam and Tsleil-Watuth nations

All From many places and peoples we come to this house of prayer.

Presider In this time and place

We meet in the presence of the living God

All The living God who creates us and all that is.

Presider In this time and place

The risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider In this time and place

God's Holy Spirit breathes in and through us

All The Holy Spirit who transforms us and all life.

Presider In this time and place

Together, one people of God.

All In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.

Following the ringing of the bell, a moment of silence is kept

Processional Hymn **Crown him with many crowns**

stand

Crown him with many crowns, the Lamb upon the throne:
Hark, how the heavenly anthem drowns all Music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King, through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round his pierced feet
fair flowers of Paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side,
rich wounds yet visible above, in beauty glorified.
All hail, Redeemer, hail! For thou hast died for me;
thy praise shall never, never fail throughout eternity.

Text: Matthew Bridges (1800 – 1894 & Godfrey Thring (1823 – 1903), alt./ Music: George Job Elvey (1816 – 1893)

The Presider greets the community

stand

Presider The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider There is one body and one Spirit,

People **There is one hope in God's call to us;**

Presider One Lord, one faith, one baptism,

People **One God and Father of all.**

The Collect

Presider O Jesus Christ, teacher and healer,

**All you heard the cry of the blind begger when others would have silenced him.
Teach us to be attentive to the voices others ignore, and, by the power of the
Spirit, respond in your name to heal the afflicted and welcome the abandoned;
for your sake and the sake of the gospel. Amen.**

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

The Proclamation of the Word

1st Reading – Job 42 : 1 – 6, 10 – 17

Wilna Parry *sit*

¹ Then Job answered the LORD: ² "I know that you can do all things, and that no purpose of yours can be thwarted. ³ "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ⁴ "Hear, and I will speak; I will question you, and you declare to me." ⁵ I had heard of you by the hearing of the ear, but now my eye sees you; ⁶ therefore I despise myself, and repent in dust and ashes." ¹⁰ And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before.

¹¹ Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. ¹² The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys.

¹³ He also had seven sons and three daughters. ¹⁴ He named the first Jemimah, the second Keziah, and the third Keren-happuch. ¹⁵ In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers.

¹⁶ After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. ¹⁷ And Job died, old and full of days.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 34 : 1 – 8

- 1 I will bless the Lord at all times;
the praise of God shall ever be in my mouth.
- 2 **I will glory in the Lord;
let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the Lord;
let us exalt the name of God together.
- 4 **I sought the Lord, who answered me
and delivered me out of all my terror.**
- 5 Look upon God and be radiant,
and let not your faces be ashamed.
- 6 **I called in my affliction and the Lord heard me
and saved me from all my troubles.**
- 7 The angel of the Lord encompasses those who fear God
and will deliver them.
- 8 **Taste and see that the Lord is good;
happy are they who trust in God!**

Presider Glory to God, Source of all being, eternal Word and Holy Spirit:
All as it was in the beginning, is now and will be for ever. Amen.

2nd Reading – Hebrews 7 : 23 – 28

Dave Parry

²³ Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; ²⁴ but he holds his priesthood permanently, because he continues forever. ²⁵ Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶ For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens.

²⁷ Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸ For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Holy Word. Holy Wisdom. *All* Thanks be to God.

Gradual Hymn Alleluia!

Stand

Refrain Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

My teacher, let me see **again**.

Go, your faith has **made you well**. *Refrain*

All stand for the Gospel

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark (10 : 46 – 52)

People **Glory to you, Lord Jesus Christ.**

⁴⁶ They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!”

⁴⁹ Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵² Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

Mark Trendell-Jensen – Youth Leader

sit

A few moments of quiet will be kept for reflection

The Baptism - Presentation and Baptism of Kendra

Presider The candidate for Holy Baptism will now be presented.

The parents and sponsors present the candidate for baptism, saying,

We present Kendra to receive the sacrament of baptism.

The Presider asks those presenting Kendra

Presider Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian Community?

Answer **I will, with God's help.**

Presider Will you by your prayers and witness help Kendra to grow into the full stature of Christ?

Answer **I will, with God's help.**

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Lord and Saviour?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to obey him as your Lord?

Answer **I do.**

When the candidate has been presented, the Presider will ask all those present:

Presider Will you who witness these vows do all in your power to support Kendra in her life in Christ?

People **We will.**

Prayers for the candidate

(stand, sit or kneel)

Sara Hanney

Let us now pray for Kendra who is to receive the sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

The liturgy continues with the Thanksgiving over the Water:

Stand

Presider The Lord be with you

All **And also with you.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider We give you thanks, almighty God,
for by the gift of water you nourish and sustain all living things.

All **Blessed be God for ever.**

Presider We give you thanks that through the waters of the Red Sea,
you led your people out of slavery to freedom in the promised land.

All **Blessed be God for ever.**

Presider We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

All **Blessed be God for ever.**

Presider We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

All **Blessed be God for ever.**

Presider We give you thanks for you have called Kendra to new life through the waters of baptism. Now sanctify this water, that she who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin.

Anoint Kendra with your Holy Spirit and bring her to new birth in the family of your Church, that she may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

All **Blessed are you, our strength and song, and our salvation.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

All **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Presider Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Presider Will you proclaim by word and example the good news of God in Christ?

All **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Presider Will you strive to safeguard the integrity of God' creation, and respect, sustain and renew the life of the earth?

All I will, with God's help.

The Baptism

Presider Kendra, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Using chrism, the Presider makes the sign of the cross on the forehead, saying:

Presider Kendra, I sign you with the cross, and mark you as Christ's own for ever.

All Amen.

The Presider invites the congregation to join in the following prayer:

Presider Heavenly Father,

All we thank you that by water and the Holy Spirit you have bestowed upon Kendra the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give Kendra an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

One of the ministers then gives to the newly baptized a lighted candle, saying:

Receive the light of Christ, to show that you have passed from darkness to light.

All Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Presider Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

2 minutes for Stewardship

sit

The Peace

stand

Presider The peace of the Lord be always with you.

People And also with you. *(please nod or bow to one another)*

Offertory Hymn **Amazing grace! How sweet the sound**

Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found: was blind but now I see!

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed.

The Lord has promised good to me, his Word my hope secures;
He will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we first begun.

Text: St. 1 – 4 John Newton (1725 – 1807); St 5 'A Collection of Sacred Ballads', Richmond, 1790.

Music: 'Columbian Harmony', Cincinnati, 1829; adapt. Edwin Othello Excell (1851 – 1921); harm; John Campbell (1950 –) ©.

The Celebration of the Eucharist

Prayer over the gifts

Presider God of mercy and grace,
All **the eyes of all wait upon you, and you open your hand in blessing.**
Fill us with good things at your table, so that we may come to the
help of all in need; through Jesus Christ our Lord. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy

people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices, forever praising you and singing

Sanctus **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Presider Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the Promised Land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All **Restore us, O God, let your face shine!**

Presider At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you, this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope

All Dying you destroyed our death, rising you restored our life,
Lord Jesus, come in glory.

Presider Pour out your Spirit on these gifts that through them you may sustain us in our hunger for peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All Restore us, O God, let your face shine!

Preside Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All Amen.

Anglican Church of Canada Supplemental Prayer #2

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us, in the language closest to your heart.

People **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we forgive those
who sin against us. Save us from the time of trial, and deliver us from
evil. For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

People **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the People of God

People **Thanks be to God.**

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

If you are not physically receiving Communion, then offer this prayer ...

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Song during communion

sit

What wondrous love is this!

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his Crown for my soul, for my soul,
Christ laid aside his Crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing his love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on.

*Text: 'General Selection of the Newest and Most Admired Hymns and Spiritual Songs Now in Use', 1811, alt.
Music: William Walker (1809 – 1875), appendix to 'The Southern Harmony', New Haven, 1840 ed.
harm. 'The New Century Hymnal' 1995. Harm. ©1993 The Pilgrim Press.*

Silence

Prayer after Communion

stand

Presider

All your works praise you, O Lord.

All

and your faithful servants bless you.

Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Dismissal

The Blessing

Community Announcements

sit

Recessional Hymn **Your hands, O Lord, in days of old**

stand

Your hands, O Lord, in days of old were strong to heal and save;
they triumphed over pain and death, o'er darkness and the grave.
To you they went, the blind, the mute, the palsied and the lame,
the leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health, gave speech and strength and sight;
and youth renewed, with health restored, claimed you the Lord of light.
And so, O Lord, be near to bless, almighty now as then,
in every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;
restore and strengthen, soothe and bless with your almighty breath.
On hands that work and eyes that see, your healing wisdom pour,
that whole and sick and weak and strong may praise you evermore.

Text: Edward Hayes Plumtre (1821 – 1891), alt. Music: attrib. Franz Josef Haydn (1732 – 1809).

Deacon “You are God’s holy people, a royal priesthood:
Go to love and serve the Lord!”

All **Thanks be to God!**

Did you know? “100th Day” in Chinese tradition:

Today, on the date of her baptism, Kendra is 100 days old! The birth of a baby is a joyous occasion and is celebrated in a variety of ways by different cultures all over the world. In many cases traditions are observed, especially in those first few precious moments of life. Chinese culture and tradition dictates that a baby’s first month (also known as the “full moon”) or now more commonly the first 100 days, should be marked with a celebration as it is an auspicious occasion, not only for the family but the newborn baby as well.

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday

Ruth 1 : 1 – 18 / Psalm 146 / Hebrews 9 : 11 – 14 / Mark 12 : 28 – 34

This week

- Today** **5 – 8pm Youth Autumn Campfire Event** – *dress warmly!*
St Clement's gives a warm welcome to youth from across the Diocese.
- Monday** **4.30pm Prayer Group on Zoom** contact: Lynne Graham
We give thanks and pray for the world and our community.
All prayers and people are welcome. Everything is confidential.
- Wednesday** **11am Bible Study** (on zoom or in-person at #305–1281 Parkgate Ave.)
- Wednesday** **7.30pm Bible study.** contact : Lynneg for info
- Friday** **7.45am The Romeo's** meet at Cora's Restaurant, cnr Marine Dr. & Fell,
for Breakfast and Bible Study. (*Retired Old Men Eating Out*)

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For at least the rest of September - maybe longer depending on what parents and children prefer - we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

Ministry Connections

Priest	Helen Dunn	236-888-4938
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Yvonne Gardner	604-988-4418
Music Director	Lynley Lewis	music@stclementschurch.ca
Rector's Warden	Deborah Tuyttens	604-970-1315
People's Warden	Philip Yong	604-831-9858
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Prayers ~ *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the North Vancouver Regional Ministry Team and churches. For the parish of St Margaret, Cedar Cottage, Vancouver; and the Chaplains to Retired Clergy. For Linda, our Primate; Lynne, Archbishop and Metropolitan; for Mark, the National Indigenous Archbishop.

For the wider Church: For the peace of Jerusalem and The Middle East. For the ministry of the Extra-Provincial Churches. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo, in their ministry and mission. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Philip. For the staff: Lynley and Yvonne; and Lay Leaders: Ian Thomas, Maddy, Delayne and Mikee. For the Youth and Children's ministries – leader/teachers, children, teens.

In our parish cycle of prayer: for Sandy Hawksworth; Sally and Robin Hinnell; Barbel and Mia Ismen; and their families.

For healing: Pray for Barry; Beth Bailey; Rob Bloye; Betty Downing; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani; for their families and carers.

For Outreach: Please pray for:- the residents of the Princess Rooms; also for all newcomers to Canada:- for Saber in his new career as a barber and for his mother, Amina; also for Qods (*pronounced Coo-dus*) in her studies at UBC; for Shahla as she waits for the next step in her sponsorship; Honada, Said and family; Bukhari; Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) and his family; for Fatemeh, Nasrullah, and the successful sponsoring of Nazrin & family; and For the community groups which use our building.

Pray for the people of Afghanistan, especially those who are vulnerable and at risk under the Taliban regime, for all Christian people; also the women and children.

Pray for the people of Burma/Myanmar, and for the Karen refugees.

Pray for all people dealing with the aftermath of floods, earthquakes, volcanoes, and fires.