



---

## WELCOME

---

Wonga Park CRC is a church that is committed to helping people grow in their faith, one step at a time. We believe people do this by encountering God in his living word, through prayer, and in community with other believers.

**New here?** We would love to meet and connect with you, so please fill in your details on the back of this newsletter, place the it in the offering bag and one of our team will contact you. Alternatively send an email to [pastor@wpcrc.org.au](mailto:pastor@wpcrc.org.au) and we will get in contact with you.

**God's Word:** We encourage you to take notes in the place provided, to reflect on what God has been saying to you, and to discuss it with your family, friends and children.

**Prayer:** We have several places in our worship service where we pray. We would also love to pray with you after the service. If you would like someone to pray with you, please remain in the main auditorium and a member of our prayer team will come and pray with you.

**Community:** We encourage you to stay after the service for coffee and fellowship. If you are a visitor, please grab a free barista made coffee (available most mornings). We would love to meet you and get to know you more. We have a **cry room** off to the side of the church for parents with infants. During school terms we also run a **Sunday School** program before the church service for high school aged children and during the church service for primary school aged children, and we have a **crèche** for ages 1-5 at the end of the main hallway.

**Groups:** We have a number of growth groups that meet throughout the week to pray for people, gather around God's word, and care for one another. If you would like to join a group, please contact pastor Chris ([pastor@wpcrc.org.au](mailto:pastor@wpcrc.org.au)).

---

## LAND LOST, PEOPLE GAINED, DELIVERER RAISED

---

### EXODUS

#### CHAPTER 1

#### ISRAEL OPPRESSED IN EGYPT

These are the names of the sons of Israel who came to Egypt with Jacob; each came with his family:

2 Reuben, Simeon, Levi, and Judah;

3 Issachar, Zebulun, and Benjamin;

4 Dan and Naphtali; Gad and Asher.

5 The total number of Jacob's descendants was seventy; Joseph was already in Egypt.

6 Joseph and all his brothers and all that generation eventually died. 7 But the Israelites were fruitful, increased rapidly, multiplied, and became extremely numerous so that the land was filled with them.

8 A new king, who did not know about Joseph, came to power in Egypt. 9 He said to his people, "Look, the Israelite people are more numerous and powerful than we are. 10 Come, let's deal shrewdly with them; otherwise they will multiply further, and when war breaks out, they will join our enemies, fight against us, and leave the country." 11 So the Egyptians assigned taskmasters over the

oppress them with forced labor. They built Pithom and Rameses as supply cities for Pharaoh. 12 But the more they oppressed them, the more they multiplied and spread so that the Egyptians came to dread the Israelites. 13 They worked the Israelites ruthlessly 14 and made their lives bitter with difficult labor in brick and mortar and in all kinds of fieldwork. They ruthlessly imposed all this work on them. 15 The king of Egypt said to the Hebrew midwives — the first, whose name was Shiphrah, and the second, whose name was Puah — 16 “When you help the Hebrew women give birth, observe them as they deliver. If the child is a son, kill him, but if it’s a daughter, she may live.” 17 The midwives, however, feared God and did not do as the king of Egypt had told them; they let the boys live. 18 So the king of Egypt summoned the midwives and asked them, “Why have you done this and let the boys live? ” 19 The midwives said to Pharaoh, “The Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife can get to them.” 20 So God was good to the midwives, and the people multiplied and became very numerous. 21 Since the midwives feared God, he gave them families. 22 Pharaoh then commanded all his people, “You must throw every son born to the Hebrews into the Nile, but let every daughter live.”

## **CHAPTER 2**

### **MOSES’S BIRTH AND ADOPTION**

Now a man from the family of Levi married a Levite woman.

2 The woman became pregnant and gave birth to a son; when she saw that he was beautiful, she hid him for three months. 3 But when she could no longer hide him, she got a papyrus basket for him and coated it with asphalt and pitch. She placed the child in it and set it among the reeds by the bank of the Nile. 4 Then his sister stood at a distance in order to see what would happen to him. 5 Pharaoh’s daughter went down to bathe at the Nile while her servant girls walked along the riverbank. She saw the basket among the reeds, sent her slave girl, took it, 6 opened it, and saw him, the child — and there he was, a little boy, crying. She felt sorry for him and said, “This is one of the Hebrew boys.” 7 Then his sister said to Pharaoh’s daughter, “Should I go and call a Hebrew woman who is nursing to nurse the boy for you? ” 8 “Go,” Pharaoh’s daughter told her. So the girl went and called the boy’s mother. 9 Then Pharaoh’s daughter said to her, “Take this child and nurse him for me, and I will pay your wages.” So the woman took the boy and nursed him. 10 When the child grew older, she brought him to Pharaoh’s daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.” -- Exodus 1:1-2:10 (CSB)

---

## **SERMON NOTES**

---

---

## DISCUSSION QUESTIONS

---

- 1) What do the opening verses of Exodus tell us about how this book is linked to Genesis?
- 2) Why is it significant that there was a new pharaoh in Egypt?
- 3) What does this tell us about how we should view the governments that rule over us?
- 4) In what ways does God protect his people in these verses?
- 5) What does this tell us about God's commitment to his promises?
- 6) How does this encourage you today?
- 7) In what ways is our world today like the Egypt of Moses' day? In what ways is it different?
- 8) How does Moses' birth story remind you of Jesus? How should this frame our reading of Exodus in the context of the bigger story or scripture?

---

## WHAT'S HAPPENING

---

# DIARY

**Sunday 24 October**

**10:00 am** Online and in person Worship Service

**4.00 pm** Zoom for Youth (Online)

---

## GIVING

---

In our church we have 2 offerings every Sunday. The first offering goes toward the ministry of this congregation. The second offering goes toward various ministry organisations we support. Today it is to the work of the Diaconate. If you would like to support this work you can do so in a few different ways:

*In church giving:* Simply add your offering to the offering bag.

*If using bank transfer:* BSB: 063 167 Acc: 1015 8356.

If the offering is for the first collection please add your name and SUN 1 in the description line and if the offering is for the second collection add SUN 2

Any additional gifts for the Deacons are always appreciated and will go towards supporting people within and outside of our congregation.

For the Deacons BSB: 063167 Acc. 1015 8372

Via Church App: Online or via our church app: <https://wpcrc.org.au/give>

---

## 2ND OFFERING—24/10/21— REFORMED THEOLOGICAL COLLEGE

---

The Reformed Theological College is committed to training people to serve God in the whole of life.

<http://www.rtc.edu.au/>



Just a notice regarding the passing and funeral of Henny van Lonkhuyzen, whom many may remember. Henny was taken home to be with the Lord yesterday (20th October). The funeral details are as follows:

Date : 1 November 2021

Time : 2:30pm

Place : Burstows Chapel, 1020 Ruthven Street, Toowoomba South



Adri	Pretorius	22 October	Marius	Viviers	28 October
Theodore	Pretorius	24 October	Jannie	Holtzhausen	29 October
Lariza	Bergh	25 October	Elmarie	Kock	30 October
Retha	van Staden	26 October			

---

## BUDGET UPDATE

---

**Funds in:** March was a better month in terms of offerings and funds received into our church bank account.

**Expenses:** Payments for the month were much higher than budget, primarily due to some arrears CRC Australia ministry share contributions that were brought up to date. The year-to-date expenses as reported is now reasonably accurate and mostly in line with budget.

**Shortfall:** Our year-to-date cash shortfall is about \$25k, marginally better than budget. This means y.t.d. we have drawn down on or depleted our cash resources to the amount of about \$25,000. .

Finance Overview		
Mar-21	Budget	Actual
Funds in	19,660	18,725
Expenses	23,608	34,312
Year-to-date		
Funds in	171,520	174,335
Expenses	198,579	199,486

---

## Make A Difference



The Newsletter team is looking for another volunteer!

Unfortunately one of our team members is unable to continue as part of the team and we are looking for a replacement. Full training will be given and you don't need to be a computer wizz to join. You will only be rostered on for two weeks out of six and we are flexible to change rosters around your other commitments. For more information, please email the newsletter team at [newsletter@wpcrc.org.au](mailto:newsletter@wpcrc.org.au) or call Enè on Mob: 0450211133.

## CALL FOR NOMINATIONS FOR ELDERSHIP

We are seeking to appoint two new elders, replacing Jack Organtzoglou and also Lourens Geldenhuys who will finish up at the end of the year. An excellent outline of the Bible requirements for eldership appears below. If you are considering nominating someone or yourself, we commend the article to you. If you wish to explore aspects of eldership before nominating, please feel very welcome to discuss with Chris or any of the current elders.

Nominations have now closed.

Session will liaise with the nominees, then after the October Session meeting it's planned that the nominations will be announced on Sundays 17 and 24 October, with the election conducted on Sunday 31 October, in person if possible or otherwise online.

## Biblical requirements for Eldership

God really cares about eldership, and in particular God cares a lot about the qualifications for Eldership. The new testament gives more detailed instructions on elder's qualifications than on any other aspect of eldership. The character of the people who make up elders matters a great deal to the Lord. How elders go about doing the work of eldership seems to matter less than the character of the elders. When God looks at elders, the character is far more important than the qualifications or skills of leadership.

Having elders that meet the biblical qualifications for eldership is important for a number of reasons. It protects the church and keeps the church doctrinally pure. It helps congregations stay true to God's mission on earth. It helps the people in the church to grow and it helps elders spur one another on in the Gospel, and as shepherds of the flock.

So what are the qualifications for elders?

There are three key passages that talk about these: 1 Timothy 3:1-7, Titus 1:5-9 and 1 Peter 5:1-4.

### 1 Timothy 3:1-7 (CSB)

**1** This saying is trustworthy: "If anyone aspires to be an overseer, he desires a noble work." **2** An overseer, therefore, must be above reproach, the husband of one wife, self-controlled, sensible, respectable, hospitable, able to teach, **3** not an excessive drinker, not a bully but gentle, not quarrelsome, not greedy. **4** He must manage his own household competently and have his children under control with all dignity. **5** (If anyone does not know how to manage his own household, how will he take care of God's church?) **6** He must not be a new convert, or he might become conceited and incur the same condemnation as the devil. **7** Furthermore, he must have a good reputation among outsiders, so that he does not fall into disgrace and the devil's trap.

### Titus 1:5-9 (CSB)

**5** The reason I left you in Crete was to set right what was left undone and, as I directed you, to appoint elders in every town. **6** An elder must be blameless, the husband of one wife, with faithful children who are not accused of wildness or rebellion. **7** As an overseer of God's household, he must be blameless, not arrogant, not hot-tempered, not an excessive drinker, not a bully, not greedy for money, **8** but hospitable, loving what is good, sensible, righteous, holy, self-controlled, **9** holding to the faithful message as taught, so that he will be able both to encourage with sound teaching and to refute those who contradict it.

### 1 Peter 5:1-5 (CSB)

**1** I exhort the elders among you as a fellow elder and witness to the sufferings of Christ, as well as one who shares in the glory about to be revealed: **2** Shepherd God's flock among you, not overseeing out of compulsion but willingly, as God would have you; not out of greed for money but eagerly; **3** not lording it over those entrusted to you, but being examples to the flock. **4** And when the chief Shepherd appears, you will receive the unfading crown of glory. **5** In the same way, you who are younger, be subject to the elders. All of you clothe

yourselves with humility toward one another, because

*God resists the proud  
but gives grace to the humble.*

Grouping the themes together, to be an elder a man should meet the following requirements:

**1 - Have a desire to serve as an elder, motivated by the Holy Spirit.**

In Acts 20:28, we see that it is the Holy Spirit that calls elders, and that that should drive a person to serve eagerly and willingly (as in 1 Tim 3:1, and 1 Peter 5:2). So we should not elect people who are unwilling to serve.

**2 – Meet the moral and spiritual character requirements.**

Desire and willingness to serve is clearly not enough. So God has given us practical, objective qualifications to test the desire of elder candidates.

*The person must have a good reputation.*

They are to be “above reproach”, “blameless”, “have a good reputation with outsiders”. We should not elect elders where a person has suspicions hanging over them. An elder should also have a good reputation in the world, since the Gospel should not be brought into disrepute because of an elder’s life outside the church.

*They should be above reproach in terms of sexual purity.*

Both Timothy and Titus list that elders are to be the husband of one wife. Or more recent translations have this as being a “one-woman man”. He is to be an example as a faithful husband to his wife, and this is particularly important in the world today, where sexuality is so corrupted.

*They should show personal self-control.*

“Self-controlled” (Titus 1:8)

“Sober-minded” (1 Tim 3:2)

“Not greedy for gain” (Titus 1:7)

“Not quick tempered” (Titus 1:7)

“Not quarrelsome” (1 Tim 3:3)

“Not a drunkard” (1 Tim 3:3)

“Disciplined” (Titus 1:8)

Self-Control is a fruit of the spirit which affects so many areas of life. Elders need to be self-controlled if they are to look after the flock well. This obviously excludes men who have issues with drink, with greed and who cannot control their temper – since these problems can do much damage to the flock. But they also exclude men who are not “sober minded”, that is those cannot see another point of view and think only their opinion is the correct one. When a man is unwilling to submit himself to the authority of his fellow elders, he should not be an elder.

*They should have relationship skills with people.*

Elders are to be gentle, not quick tempered, not arrogant, not quarrelsome, and hospitable. Elders who cannot work with people cannot be shepherds. The heart behind these qualifications is that elders should want what is best for others, they need to see the congregation as the sheep for whom they will lay down their lives. If an elder wants to serve his own agenda, he will manipulate people, or participate in powerplays to get his own way. Such men should not be put forward for eldership.

*They should be hospitable.*

Interestingly both in both Timothy and Titus, hospitality is mentioned. We don’t often think of this as a qualification for eldership. When congregation members see an elder in his home environment, share a meal with him and participate in his hospitality, they are much more likely to follow where that person leads.

*They should have spiritual maturity.*

An elder should not be a recent convert (1 Tim 3:6). This does not mean that an elder must be old! It simply means they should have spiritual maturity. How do you measure spiritual maturity? There are two ways that spring to mind – does this person's life bear gospel fruit? And in their personal life do they show the fruit of the spirit? (Peace, joy, patience, kindness, goodness, faithfulness and self-control).

### **3 – They should have the following skills**

While it is true that God cares much more about character than about skill or ability, he does include a few skills that elders should have.

*They should manage their own homes well* (1 Tim 3:4, Titus 1:6)

We see this in 1 Timothy 3:4, and in Titus 1:6. An elder must be above reproach in family life – he is to shepherd his family well spiritually. That means that if an elder has a family, how an elder teaches his children about God matters. Does he let spiritual problems linger? Does he tackle spiritual issues within the home? If he cannot teach his own children through word and deed, he will not be able to teach the church family. Of course no child is perfect, and no father is perfect and we need to be gracious in allowing for the normal individual family issues. However, if an elder does not have a general pattern of leading his family well spiritually, then he should not be an elder.

*They should be examples to the flock* (1 Peter 5:3)

Think of the perfect Christian congregation member. What kinds of things do they do, what kinds of activities do they partake in, and what kinds of attitudes or behaviours do they show? The body of elders should model this kind of life. If you think congregation members should come to church, then the elders should come to church. If you think congregation members should read scripture regularly, then the elders should lead by regularly themselves. If you want congregation members to be generous in giving financially, then the elders need to do that too. If we cannot say “well this is how I do it”, then we shouldn't expect others to do the same.

*They should defend the faith* (Titus 1:9)

‘holding to the faithful message as taught, so that he will be able both to encourage with sound teaching and to refute those who contradict it’.

You cannot be an elder if you do not have a solid grasp on the basics of the faith. This does not mean that every elder needs to have a degree in biblical interpretation before they become elders. They do however need to have a solid grasp on the basics of the faith, and be continually growing in their own understanding of the faith. Does the elder candidate have a solid scriptural understanding, and where they are lacking are they open to learning more?

*They should be able to teach*” (Titus 1:9, 1 Tim 3:3)

Each elder must be able to teach. This does not mean they need to all be preachers, but they must be able to explain scripture one on one, or in a small group setting. This is why small group leaders often make good elders – they have practiced teaching people in smaller settings and one on one. They are also in regular habit of bringing God's word to bear on the lives of those around them. If an elder candidate is unable to teach (either through no one being willing to listen to them, or simply because they don't have solid biblical knowledge), then they should not be an elder.

### **Conclusion**

So as we consider people for eldership, let's use these biblical qualifications as we evaluate them.



## THINK IT OVER

My Mother's father worked as a carpenter. On this particular day, he was building some crates for the clothes his church was sending to orphanages in China. On his way home, he reached into his shirt pocket to find his glasses, but they were gone. When he mentally replayed his earlier actions, he realised what had happened; the glasses had slipped out of his pocket unnoticed and fallen into one the crates, which he had nailed shut. His brand new glasses were heading for China!

The Great Depression was at its height and Grandpa had six children. He had spent \$20 for those glasses that very morning. He was upset by the thought of having to buy another pair. "It's not fair," he told God as he drove home in frustration. "I've been very faithful in giving of my time and money to your work, and now this."

Months later, the director of the orphanage was on furlough in the United States. He wanted to visit all the churches that supported him in China, so he came to speak one Sunday at my grandfather's small church in Chicago. The missionary began by thanking the people for their faithfulness in supporting the orphanage. "But most of all," he said, "I must thank you for the glasses you sent last year. You see the Communists had just swept through the orphanage, destroying everything, including my glasses. I was desperate. Even if I had the money, there was simply no way of replacing those glasses. Along with not being able to see well, I experienced headaches every day, so my co-workers and I were much in prayer about this. Then your crates arrived. When my staff removed the covers, they found a pair of glasses lying on top. The missionary paused long enough to let his words sink in, then still gripped with the wonder of it all, he continued; "Folks, when I tried on the glasses, it was as though they had been custom made just for me! I want to thank you for being a part of that."



The people listened, happy for the miraculous glasses. But the missionary surely must have confused their church with another they thought. There were no glasses on their list of items to be sent overseas. But sitting quietly in the back, with tears streaming down his face, an ordinary carpenter realised the Master Carpenter had used him in an extraordinary way. There are times when we want to blame God...instead, we ought to try more often to thank him! (Author unknown)



## Prison Fellowship Angel Tree

Prison fellowship brings together volunteer criminal, victim and donor, family and church member, sinner and saint all under the one tent.

Prison fellowship has been running the Angel Tree program for over 30 years. This program offers parents in prison a gift to be sent to their child, on their behalf at Christmas time.

This is an article taken from, The Prison Fellowship Prayer Diary for Monday 18 October. Used with permission.

Last week we received this letter from a person in prison here in Victoria.

*I have been informed about a program that your organisation runs called 'Angel Tree' whereby you can help the children of prisoners receive a present at Christmas time. Having experienced my first Christmas in prison last year I found it the most difficult, upsetting and challenging time of my life as I couldn't be there with my children or even provide them a gift to celebrate this time of the year.*

*I was raised in a home where Christmas was valued as the most special and magical time of the year. To be absent from my family and unable to even send my children a Christmas gift last year ripped my heart out. When I heard about this program that you provide, I thought that I would write and see if you could include me so I may be able to give something to my kids this Christmas. I love and miss my family so much that it hurts and it broke my heart to see the sadness in their eyes during the video visit and hear the disappointment in their voices on the telephone calls, when I couldn't share Christmas with them last year. I think that being part of this program would go some way towards alleviating a little of that.*

*I thank you and your organisation for the support that you provide to prisoners and their families.*

How can you help?

By donating as you are able too, to the Angel Tree appeal. \$30.00 is for the gift and \$10.00 for wrapping and postage. In past years gifts have been delivered in person.

You can do this by EFT using the Church's bank account, BSB: 063 167 Acc: 1015 8356 or by placing your donation in a sealed envelope in the collection bag. In either instance please mark your gift 'Angel Tree'.

Donations can be made up to and including 21st November 2021. After which time my volunteers and I will need to buy the presents and package them ready to be posted on or after the 1st December 2021, up until the 10<sup>th</sup> December.

I am calling for volunteers to help me buy pack and post the gifts.

Please remember Angel tree in prayer that the families and prisoners will know the love of God shown through the gifts given, and bring His message of light and hope to each one.

I can be contacted on 0410079847 or the email address above.



Generating Outreach Support for Planting  
churches, Evangelism and Literacy training

### **Prayer Items for October**

At the end of September, whole northern G.O.S.P.E.L. field was involved with elders training. We thank our Lord for this crucial training which enables local elders to be equipped to take up leadership in the churches. Self-governing churches are the goal.

Regular gatherings for Sunday worship services have been permitted again, as the pandemic in India has slowed.

35 new believers have accepted Jesus Christ as their personal Saviour in just the Dahod cluster. Two new congregations started there too. In the Udaipur cluster, another 6 “new” families are attending from the community. Please pray for the new believers to be nurtured and the new attenders to become committed to Christ.

In the southern fields, God has added 120 new believers to the congregations during the month of September.

Please do pray for the upcoming Womens’ meetings planned in October in our southern G.O.S.P.E.L. mission fields.

One GOSPEL worker Makla, has requested our prayers for his wife Chimani, who is suffering from ill health for the past three years. Recently, she suffered a stroke and her left limb was paralyzed. Pray that she may be healed.

---

---

## PRAYER POINTS

---

**“Prayer causes things to happen that wouldn’t happen if you didn’t pray.” John Piper**

As we go into the coming week let us daily pray;

That we will honour our God by praying constantly and at every opportunity rejoicing in him with grateful hearts always.

*Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. (1Thessalonians 5:16-18 NRSV)*

- Give praise and thanks to our God for revealing his will for us so that we may rejoice in him and give him our gratitude.
- Please continue to pray for Jerry Smedes as he still recovers from his broken ankle, give thanks for continued healing.
- Please pray for our elderly folk, Johann and Hanna van der Walt, Johanna Rademan, Corrie van der Walt, Henk and Maria Knol, Eveline van Dortland, Phillip and Suzanne Nel, Ina de Graaf as well as loved ones of our church members not of our congregation.
- Grietjie, one of our new members, asks us to pray for her son and his church as their pastor was murdered last week. Please pray that the Lord will be their comfort and their peace knowing that no matter how dark things may seem he is still in control.
- Please pray for our church as we work towards getting back to some form of normality, pray that the Lord will bless us and make us stronger than we’ve ever been.
- Please pray for our nation that the current pandemic will drive people closer to God and that it may be a catalyst for revival in our land.
- Continue to pray for our governments that they will lead us in a way pleasing to God even if they refuse to acknowledge him as Lord.

Please pray for God’s people in Haiti. A group of 17 Christian missionaries, including five children, were abducted by an armed gang in Haiti on 16 October while returning from a visit to build an orphanage. The missionaries, who travelled to the country with the US-based Christian Aid Ministries, were seized when the gang set up roadblocks in Ganthier, east of the island capital, Port-au-Prince. An informal settlement in Port-Au-Prince, Haiti. The island has the worst global record for kidnapping, with gangs active across Port-Au-Prince and the surrounding areas. The notorious 400 Mawozo gang, known for carrying out kidnappings and killings in the region, abducted the group, comprising 16 Americans and one Canadian, as they travelled to the airport where some were due to fly home. One of the abducted Americans sent a WhatsApp message calling for help as the kidnapping took place. It read, “Please pray for us! We are being held hostage, they kidnapped our driver. Pray pray pray. We don’t know where they are taking us.”

Haiti has the worst global record for kidnapping. At least 328 people were reported kidnapped in the first eight months of 2021, compared with a total of 234 for all of the previous year, according to figures from the United Nations Integrated Office in Haiti. Barnabas Fund.

---

## PRAYER MEETING

---

Prayer meeting to be held on Tuesday the 26<sup>th</sup> of October at 7.30pm via zoom.

Join Zoom Meeting

<https://us02web.zoom.us/j/5625807703>

Meeting ID: 562 580 7703







**THANKS TO MY CHURCH FAMILY:** Maria Knol would like to thank everyone who prayed for her leading up to and during the operation. She is eternally grateful to God and to everyone who has supported her during this time. She is now spending some time in rehabilitation and looks forward to being home again.



# Virtual Open Day

## RTC VIRTUAL OPEN DAY 2021

If you are considering theological study, wouldn't it be great to experience what you might be signing up for? We certainly think so! The RTC Virtual Open Day is an opportunity for prospective students to join us for an online study experience.

On Saturday 23 October, 10AM-1PM, we will provide a day-in-the-life snapshot of what online study is like at RTC. You are invited to join us for community devotions; attend a sample lecture; hear from Principal Phillip Scheepers, and talk to current RTC students about their studies.

If you are interested in getting a taste for the interactive and engaging environment in which RTC students study, come along to our Virtual Open Day. Please register by going to the following link <https://rtc.edu.au/openday/>

---

## PASTORAL CARE TEAM

---

Most of our pastoral care takes place within our growth groups, but we also have a dedicated pastoral care team to supplement this. If you would like to be visited, please feel free to contact any of our pastoral care team

Peter Williams  
0431 500 006

Kasha Schubert  
0450 012 177

Lourens Geldenhuys  
0409 990 398

Lynette Pretorius  
0423 889 912

Jack Organtzoglou  
0403 377 559

Michelle Organtzoglou  
0488 777 517

Martin Van der Merwe  
0458 908 148

Joy Van Veen  
0409 199 840

Harry Berends  
0421 302 418

Ina Du Plessis  
0425 833 596

Neil Bester  
0429 569 149

---

## GROWTH GROUPS

---

We have a number of growth groups in our church, please contact the person listed below to connect to one. We have a few specific groups (noted below) as well as some general groups.

Sunday afternoons (Afrikaans in person)  
Contact: Lourens Geldenhuys  
[insightabs@bigpond.com](mailto:insightabs@bigpond.com)  
0409 990 398

Wednesday Nights (Online)  
Contact: Tim Gray  
[timothygray000@gmail.com](mailto:timothygray000@gmail.com)  
0448 660 291

Monday Nights (currently online)  
Contact Peter Williams  
[pw4@live.com.au](mailto:pw4@live.com.au)  
0431 500 006

Wednesday Nights (Online)  
Contact: Chris Pretorius  
[pastor@wpcrc.org.au](mailto:pastor@wpcrc.org.au)  
0423 889 913

Wednesday Nights  
(Young Adults, hybrid in person and online)  
Contact: Kasha Schubert  
[kasha.schubert@hotmail.com](mailto:kasha.schubert@hotmail.com)  
0450 012 177

Thursday Mornings (In person)  
Contact: Wendy Harrison  
[wendy@tagroofing.com.au](mailto:wendy@tagroofing.com.au)  
0407 801 630

Wednesday Nights (In person)  
Contact: Lynette Pretorius  
[pretorius.lynette@gmail.com](mailto:pretorius.lynette@gmail.com)  
0423 889 912

---

## KEY CONTACT DETAILS

---

### ELDERS

---

**Pastor**

Chris Pretorius  
0423 889 913  
pastor@wpcrc.org.au

**Youth Pastor**

Tim Gray  
0448 660 291  
youth@wpcrc.org.au

**Chairman and Worship Services**

Peter Williams  
0431 500 006

**Finance**

Lourens Geldenhuys  
0409 990 398

**Growth Groups**

Martin Van der Merwe  
0458 908 148

Harry Berends  
0421 302 418

Neil Bester  
0429 569 149

---

**ADMINISTRATION**

---

**Session Clerk & Church****Administrator**

Currently vacant  
clerk@wpcrc.org.au  
admin@wpcrc.org.au

### DEACONS

---

Joy Van Veen  
0409 199 840

Sandra Stork  
0418 592 206

Lizet Kritzinger  
0405 762 190

Dale Reed  
0412 216 300

---

**ADMINISTRATION**

---

**Newsletter Editors**

newsletter@wpcrc.org.au  
Enè Crous  
0450 211 133

Gina Herft  
0411 694 316

**Treasurer**

Nelleke Arnold  
treasurer@wpcrc.org.au  
0448 469 569

**Child Safe Coordinator**

Lynette Pretorius  
0423 889 912

### MINISTRY LEADERS

---

**Prayer Ministry**

prayer@wpcrc.org.au  
Herman Linde  
0411 069 808

**Music Ministry**

Mia Van Wyk  
0420 817 800

**Sunday School Coordinator**

Nicky Bester  
0439 084 987

**Audio Visual**

Cassie Van Veen  
0499 230 872

**Crèche ministry**

Abigail Remminga  
0497 370 820

**GEMS**

(primary aged girls group)  
Lynette Pretorius  
0423 889 912

**Kids Hope Coordinator**

Enè Crous  
0450 211 133

**CAP Money Course**

Neil Bester  
0429 569 149  
Martin Van der Merwe  
0458 908 14

---

## CONNECT WITH US

---

If you would like someone from church to connect with you, please fill in this page, tear it off and put it in the offering bag.

Your name:

Contact number:

Contact email:

Notes: