



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

October 10, 2021

Thanksgiving Sunday

10:00 am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Priest	Reverend Patrick Blaney	778-989-7176(c)	priest.sjnv@telus.net
Music Director	Galina Martyniuk	604-983-7026(h)	mgalina7@hotmail.com
Warden	Yasmine Bia	778-288-6358	ybia2003@yahoo.ca
Warden	Christian de Beaupré	604-990-7632	maryandchris@shaw.ca
Parish Office	Leeann Price	604-986-1151	stjohnnv@telus.net

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WELCOME

We are glad you have joined us for worship this morning. Please turn all cell phones and other electronic devices off or to 'silent'. Thank you.

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher :</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Guest Musician:</i>	<i>Denis Timoshenko, flute, clarinet and saxophone</i>
<i>Guest Musician:</i>	<i>Brock Lupton, clarinet</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Leeann Price</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>

Prelude and Announcements

Come, Ye Thankful People, Come 262

Text: Henry Alford (1810-1871), alt.
Music: George Job Elvey (1816-1893).



1 Come, ye thank-ful peo-ple, come, raise the song of har-vest home!
2 All the world is God's own field, fruit un-to his praise to yield;
3 For the Lord our God shall come, and shall take his har-vest home;
4 Ev-en so, Lord, quick-ly come to thy fi-nal har-vest-home!



All is safe-ly gath-ered in, ere the win-ter storms be-gin;
wheat and weeds to- geth-er sown, un-to joy or sor-row grown;
from his field shall in that day all of-fen-ces purge a-way;
Gath-er thou thy peo-ple in, free from sor-row, free from sin,



God, our mak-er, doth pro-vide for our wants to be sup-plied:
first the blade, and then the ear, then the full corn shall ap-pear:
give his an-gels charge at last in the fire the weeds to cast;
there for-ev-er pur-i-fied, in thy pres-ence to a-bide:



come to God's own tem-ple, come, raise the song of har-vest home!
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
come, with all thine an-gels, come, raise the glo-rious har-vest-home.



St. George's, Windsor
77 77D

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.

The Collect

Celebrant Almighty God,
All in our baptism you adopted us for your own.
Quicken, we pray, your Spirit within us,
that we, being renewed both in body and mind,
may worship you in sincerity and truth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading: read by Bob Hardy

A reading from the book of Job

Then Job answered:

‘Today also my complaint is bitter;

his hand is heavy despite my groaning.

O that I knew where I might find him,

that I might come even to his dwelling!

I would lay my case before him,

and fill my mouth with arguments.

I would learn what he would answer me,

and understand what he would say to me.

Would he contend with me in the greatness of his power?

No; but he would give heed to me.

There an upright person could reason with him,

and I should be acquitted for ever by my judge.

‘If I go forward, he is not there;

or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;

I turn to the right, but I cannot see him.

God has made my heart faint;

the Almighty has terrified me;

If only I could vanish in darkness,

and thick darkness would cover my face!

Job 23:1-9, 16-17

Hear what the Spirit is saying to God’s people.

All Thanks be to God.

Psalm 22

**My God, my God, why have you forsaken me *
and are so far from my cry and from the words of my distress?**

**O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

**Yet you are the Holy One, *
enthroned upon the praises of Israel.**

**Our ancestors put their trust in you; *
they trusted, and you delivered them.**

**They cried out to you and were delivered; *
they trusted in you and were not put to shame.**

**But as for me, I am a worm and not human,*
scorned by all and despised by the people.**

**All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,**

**"You trusted in the Lord; let the Lord deliver you; *
let God rescue you, if God delights in you."**

**Yet you are the one who took me out of the womb,*
and kept me safe upon my mother's breast.**

**I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

**Be not far from me, for trouble is near, *
and there is none to help.**

**Many young bulls encircle me; *
strong bulls of Bashan surround me.**

**They open wide their jaws at me, *
like a ravening and a roaring lion.**

**I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.**

**My mouth is dried out like a potsherd; my tongue sticks to the roof
of my mouth; *
and you have laid me in the dust of the grave.**

The Second Reading: read by Leeann Price

A reading from the Letter to the Hebrews

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

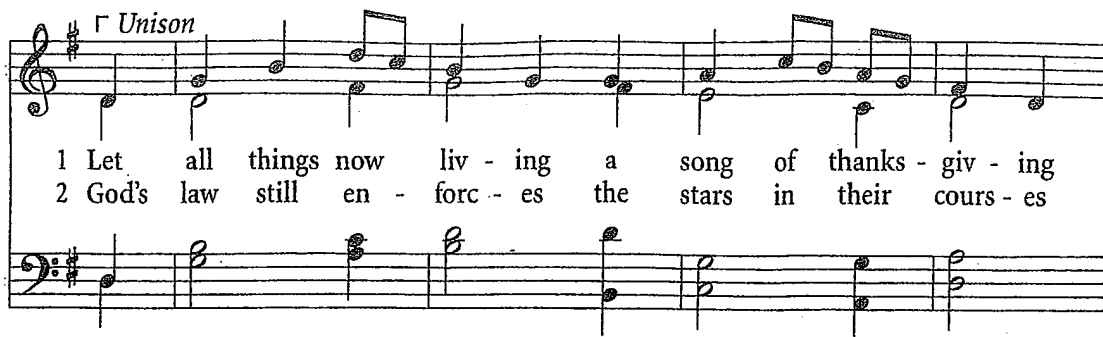
Hebrews 4:12-16

Hear what the Spirit is saying to God's people.

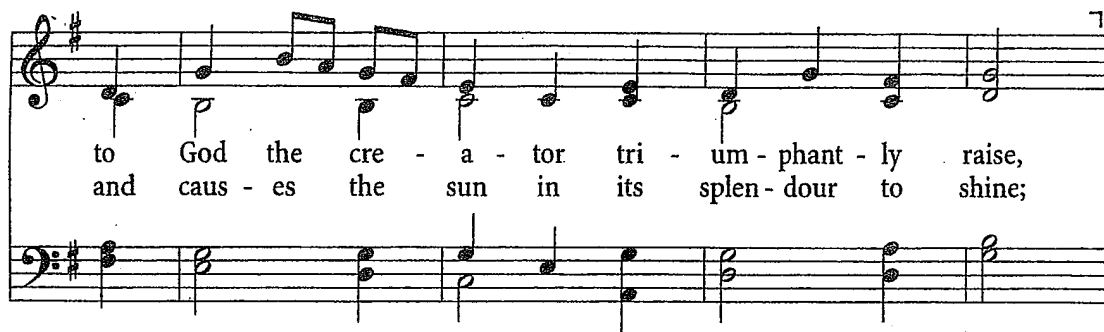
All Thanks be to God.

403 Let All Things Now Living

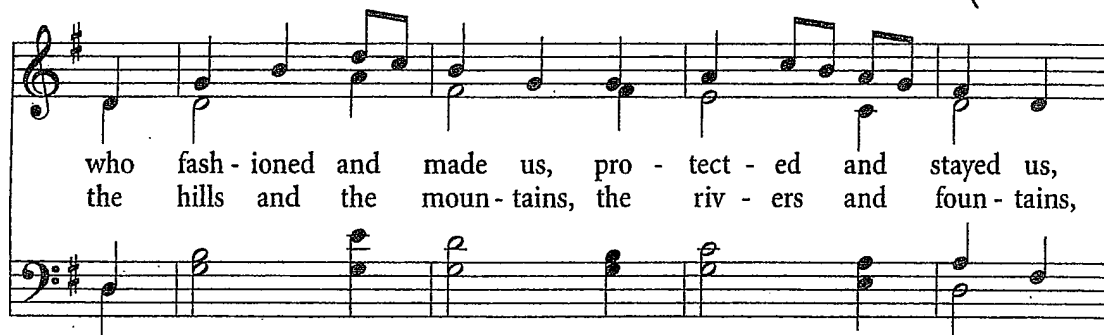
♩ Unison



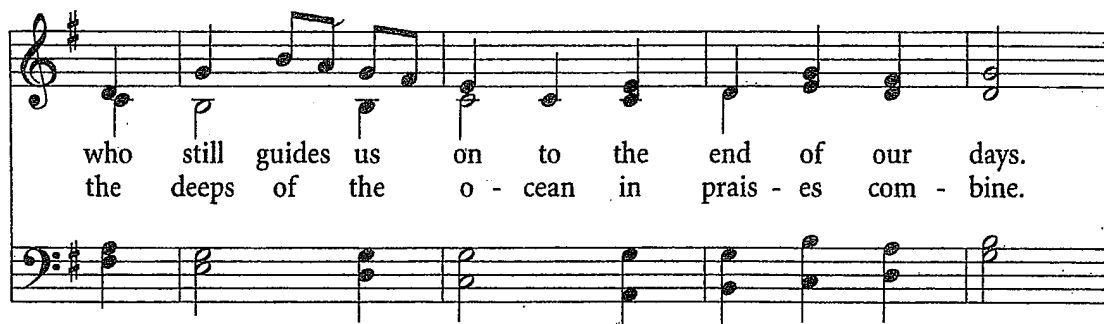
1 Let all things now liv - ing a song of thanks - giv - ing
2 God's law still en - forc - es the stars in their cours - es



to God the cre - a - tor tri - um - phant - ly raise,
and caus - es the sun in its splen - dour to shine;



who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,



who still guides us on to the end of our days.
the deeps of the o - cean in prais - es com - bine.

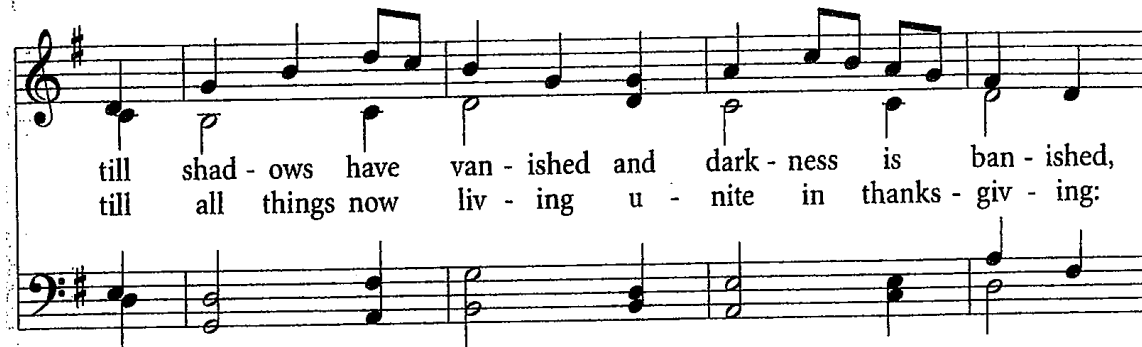





Love's ban - ners are o'er us; God's light goes be - fore us,
We too should be voic - ing our love and re - joic - ing;



a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing;



as for - ward we trav - el from light in - to Light.
"To God in the high - est, ho - san - na and praise!"

The Gospel — Thanksgiving Sunday/Twentieth Sunday after Pentecost

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Mark

All **Glory to you, Lord Jesus Christ.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Mark 10:17-31

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Choir Anthem:

Let Us Give Thanks

Music by Michael Barrett & Brad Nix

Words by Michael Barrett

Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,
All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
light from light, true God from true God, begotten, not
made, of one Being with the Father;
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was
made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

O God we call, O God we call, from deep in-side we yearn, from
 deep in-side we yearn, from deep in-side we yearn for you.

The Church: Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. The Deanery of Yale – The Reverend Paul Bowie, Regional Dean.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *God, we praise you with all your creatures.
 They came forth from your all-powerful hand;
 they are yours, filled with your presence and your tender love.
 Praise be to you!
 God of love, show us our place in this world
 as channels of your love
 for all the creatures of this earth,
 for not one of them is forgotten in your sight.*

*Enlighten those who possess power and money
that they may avoid the sin of indifference,
that they may love the common good, advance the weak,
and care for this world in which we live.
The poor and the earth are crying out.
O Lord, seize us with your power and light,
help us to protect all life,
to prepare for a better future,
for the coming of your Kingdom
of justice, peace, love and beauty.
Praise be to you!
Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Kelly, Dorothy D., Jaye E., Elle D., Allison M. Also for Andy and Raili M., Meherunissa, Doreen S., Karen C., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Ron and Rosemary P., Pat K., Lynne S., Peri, Maria, Joan C., Liam, Yvonne M., Joel, Leone J., Omid M, Everett, Avis R., Ann D. Jean W., Laurence W., Jill P and family and Elizabeth B., Charlie S., Kathryn A. Kevin B. and family, Maria V. and family.

The Dearly Departed: Lora Atkinson and Rick Summers. Those we no longer see, but they live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kingsley, Mercy, Albert and Jane Agyeman, Sue Ataei, Barbara Backer, Maurice Beasant, Kevin Benoy and Kathryn Atkinson, Elizabeth and Nicholas Benoy.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able, remain in place and greet our neighbours in the name of the Lord with a nod or a bow.

Celebrant May the peace of Christ always be with you.
All And also with you.

Give Thanks

Henry Smith

Give thanks with a grate - ful heart, Give

thanks to the Ho - ly One, Give thanks be - cause He's

giv - en Je - sus Christ, His Son, Give

Son. And now let the weak say, "I am

strong!" Let the poor say, "I am rich because of

what the Lord has done for us! And us! Give

us. Give thanks. Give thanks.

Give Thanks

Henry Smith

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given

Jesus Christ his son

(repeat)

And now let the weak say

I am strong

Let the poor say

I am rich

Because of what the Lord

Has done for us

(repeat)

Give thanks with a grateful heart

Give thanks to the Holy One

Give thanks because He's given

Jesus Christ his son

(repeat)

Give thanks - Give thanks

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist. Your thoughtful and generous gifts enable our worship and ministry to our world. Please place your offerings in the collection plate at the back of the church. We thank you very much.

Doxology

All **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant **God of constant love,**
All **in this eucharist you renew the covenant
made once with us in baptism.
As you are faithful in all things
may we, in our offering,
be faithful to our calling.
We ask this in the name of Jesus Christ our Lord.
Amen.**

The Great Thanksgiving /Eucharistic Prayer 3 (DoNW)

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him to be incarnate
from the Virgin Mary, to be the Saviour and Redeemer
of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community, out of death into life.

On the night he was handed over to suffering and
death, a death he freely accepted, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given
for you.

Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks,

he gave it to them, and said, "Drink this, all of you:

this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All Amen.

Celebrant As our Saviour taught us to pray, let us sing,

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ
All **We, being many, are one body,**
for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.
All **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table.

(Covid Precaution – Communion is offered in bread only. Please maintain 2 meters between as you come forward. Please come forward to the right or left of the Altar and come up to the Altar alternating right and left. Please go back to your pew in the centre aisle and then consume your wafer at your seat. Thank you).

Communion Hymns

EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

The musical score is written for a choir or congregation, featuring a treble and bass clef staff. The key signature has one sharp (F#), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The score includes a refrain section and a verse section.

Refrain:
Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Verse:
Eat this bread, drink this cup, trust in me and you will not thirst.

There Is a Redeemer

244

Melody Green

E \flat B \flat /D E \flat A \flat /C B \flat 7/D E \flat 2 E \flat B \flat 7/D E \flat A \flat /C B \flat

1. There is a Re - deem - er, Je - sus, God's own
 2. Je - sus, my Re - deem - er, Name a - bove all
 3. When I stand in glo - ry I will see His

E \flat B \flat E \flat B \flat /D E \flat A \flat E \flat /G

Son, _____ Pre - cious Lamb of God, Mes - si - ah,
 names, _____ Pre - cious Lamb of God, Mes - si - ah,
 face, _____ and there I'll serve my King for - ev - er,

Fm7 B \flat 7sus E \flat A \flat /B \flat E \flat 2 E \flat Gm7

Ho - ly One. Thank You, O my
 hope - for - sin - ners slain.
 in - that ho - ly place.

A \flat E \flat /G Fm A \flat /B \flat B \flat 7 E \flat B \flat 7sus B \flat 7

Fa - ther, for giv - ing us Your Son; _____ And

E \flat B \flat /D E \flat A \flat /C E \flat /B \flat A \flat Fm7 B \flat 7sus B \flat 7 E \flat

leav - ing Your Spir - it 'til the work - on - earth is done.

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We Gather Here

(Come, Share the Lord)

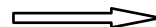
1 We gath - er here in Je - sus' name,
 2 He joins us here, he breaks the bread,
 3 We'll gath - er soon where an - gels sing;

his love is burn - ing in our hearts like liv - ing flame,
 the One who pours the cup is ris - en from the dead;
 we'll see the glo - ry of our Lord and com - ing King;

for through the lov - ing son God fash - ions us as one:
 the One we love the most is now our gra - cious host:
 now we an - tic - i - pate the feast for which we wait:

Come take the bread, come drink the wine, come, share the Lord.

Fine



1 No one is a stran-ger here, — ev - ery - one be - longs,
 2 We are now a fam - i - ly of which Christ is the head,

find - ing our for - give - ness here, we in turn for - give all wrongs.
 though un - seen he meets us here in the break - ing of the bread.

D.C.

Words: Bryan Jeffery Leech 1984, alt.

Music: Bryan Jeffery Leech 1984

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Prayer after Communion

Celebrant

All

Faithful God,

in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant

All

Glory to God,

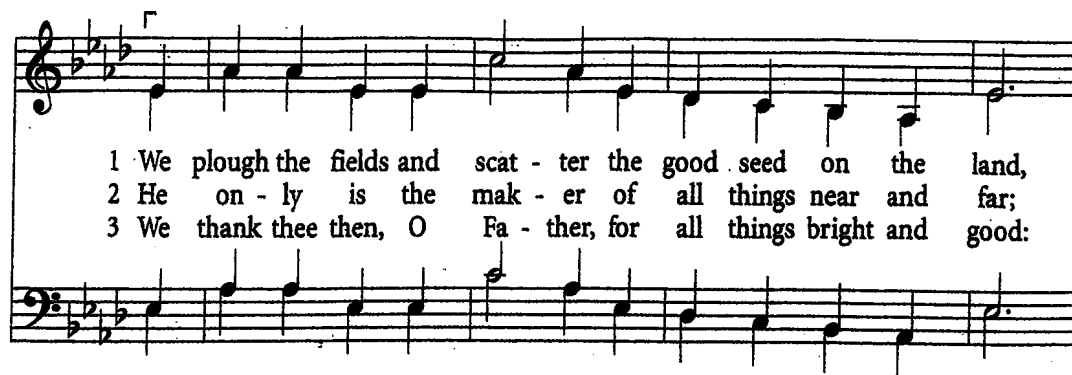
Whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn

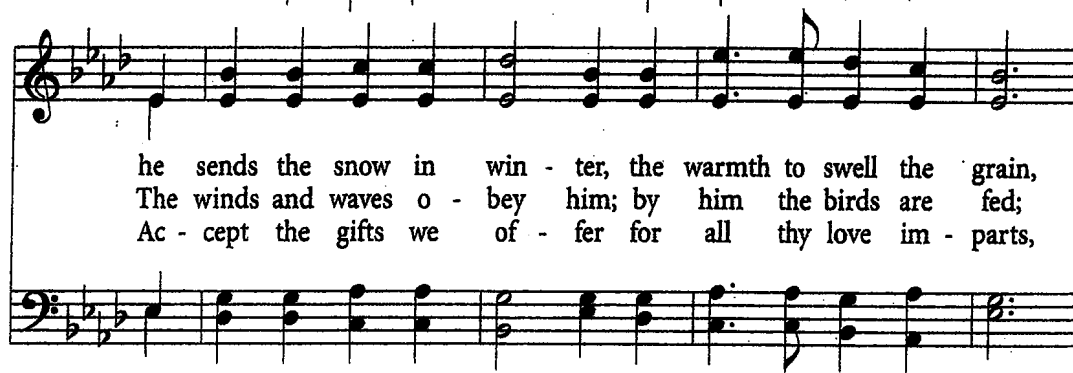
258 We Plough the Fields and Scatter



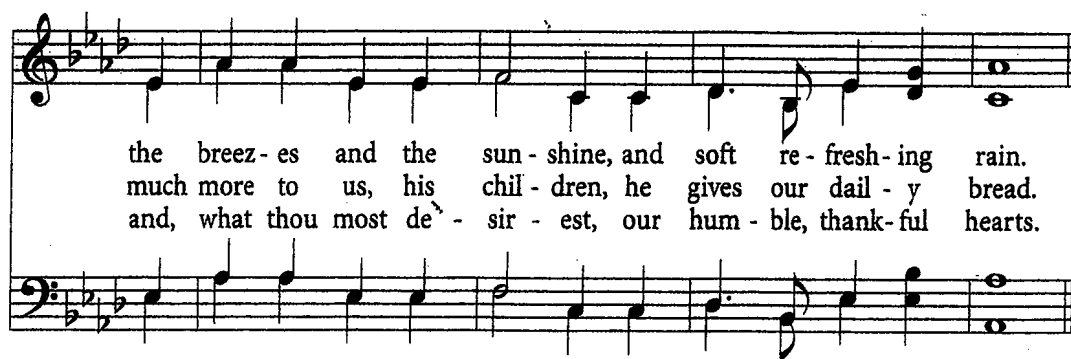
1 We plough the fields and scat - ter the good seed on the land,
 2 He on - ly is the mak - er of all things near and far;
 3 We thank thee then, O Fa - ther, for all things bright and good:



but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star.
 the seed-time and the har - vest, our life, our health, our food.



he sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey him; by him the birds are fed;
 Ac - cept the gifts we of - fer for all thy love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dail - y bread.
 and, what thou most de - sir - est, our hum - ble, thank - ful hearts.

Text: Matthias Claudius (1740–1815); tr. Jane Montgomery Campbell (1817–1878).
 Music: Johann Abraham Peter Schulz (1747–1800);
 ref. prt. desc. Melva Treffinger Graham (1947–) ©.

76 76D with refrain
 Wfr PELÜGBN

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord, for all his love.

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

Thanks be to God.

All

Postlude

Thanksgiving Song

solo by Denis Timoshenko