



CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

Proper 30

October 24, 2021 | 10:30 a.m.

Twenty-Second Sunday after Pentecost

In-Person & Livestream

The Rev. Stuart Mennigke | Presider

The Rev. Armand Mercier | Preacher

10:30 a.m. Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

Gathering of the Community

Cathedral Parish Announcements

Introit: Kyrie (*Missa Brevis for Three Voices*) Stephanie Martin

Presider In this time and place,
We gather on the traditional, ancestral and unceded lands
of the Musqueam, Squamish and Tsleil-Waututh nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place,
We meet in the presence of the living God.

All The living God who creates us and all that is.

Presider In this time and place,
The risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider In this time and place,
God's Holy Spirit breathes in and through us.

All The Holy Spirit who transforms us and all life.

Presider In this time and place,
Together, one people of God.

**All In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**

Opening Hymn We Bless You, God of Israel (CP 12)

Unison

1 We bless you, God of Is - ra - el;
 2 You prom - ised through the proph - ets' word
 3 This child will go be - fore the Lord,
 4 Your ten - der love, like ear - ly dawn,

you come to set your peo - ple free.
 to save your peo - ple from their foes;
 the van - guard of Mes - si - ah's way,
 & her - alds the day of end - less peace;

In Je - sus, born of Da - vid's line,
 in free - dom they will wor - ship you,
 & preach - ing for - give - ness full and free—
 the dark - ness of death's shad - ow fades;

sal - va - tion springs for all to see.
 & fear - less, de - liv - ered from their woes.
 the pre - lude to God's per - fect day.
 your jus - tice reigns, and will not cease.

Text: *Song of Zechariah* (Luke 1.68-79); para. Paul Gibson (1932-) ©.
 Music: Melody *Antiphoner*, Rouen, 1728; harm. Ralph Vaughan Williams (1872-1958).

LM
 ST. VENANTIUS

Collect of the Day

Presider Let us pray (*silence*)

O Jesus Christ,

All **teacher and healer, you heard the cry of the blind beggar when others would have silenced him. Teach us to be attentive to the voices others ignore, and, by the power of the Spirit, respond in your name to heal the afflicted and welcome the abandoned; for your sake and the sake of the gospel. Amen.**

Proclamation of the Word

First Reading A reading from Job 42:1-6, 10-17

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Psalm Psalm 37: 30-31 (*Os Justi*)

Setting: Eleanor

Daley

But those who act with justice now,
will settle in the land.
These just and good speak truthfully,
and all their words are wise.

Second Reading A reading from Hebrews 7:23-28

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Sequence Hymn Your Hands, O Lord (CP 293)



1 Your hands, O Lord, in days of old were strong to
2 And then your touch brought life and health, gave speech and
3 O be our might - y heal - er still, O Lord of



heal and save; they tri - umphed o - ver pain and death,
strength and sight; and youth re - newed, with health re - stored,
life and death; re - store and strength - en, soothe and bless



o'er dark - ness and the grave. To you they went, the
claimed you, the Lord of light. And so, O Lord, be
with your al - might - y breath. On hands that work and



blind, the mute, the pal - sied and the lame, the lep - er
near to bless, al - might - y now as then, in ev - ery
eyes that see, your heal - ing wis - dom pour, that whole and



set a - part and shunned, the sick and those in shame.
street, in ev - ery home, in ev - ery trou - bled friend.
sick and weak and strong may praise you ev - er - more.

Text: Edward Hayes Plumptre (1821-1891), alt.
Music: Attrib. Franz Josef Haydn (1732-1809).

ST. MICHAEL'S

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark,

Before the Gospel **Glory to you, Lord Jesus Christ.**

Gospel Mark 10:46-52

Deacon The Gospel of Christ

After the Gospel **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Armand Mercier

Silence for Reflection

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we pray for The Rt. Rev. John Stephens, Bishop, and the clergy and people of the diocese of New Westminster. In the ECLCIC Cycle of Prayer we pray for an end to gender-based violence and human trafficking. In the *Diocesan Cycle of Prayer* we pray for The Rev. Heidi Brear, and the people of St. Margaret, Cedar College, The Rev. Karin Fulcher, The Rev. Neil Gray, and the chaplains to the retired clergy.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

New Parish Staff

Blessing

Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Presider Most merciful God,
All **We confess that we have sinned against you
in thought, word and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

All **And also with you.**

All may exchange a non-contact sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

Offertory Hymn O for a Thousand Tongues to Sing (CP 306)



1 O for a thou - sand tongues to sing my
2 Je - sus! the name that charms our fears, that
3 He speaks, and, lis - tening to his voice, new
4 Hear him, ye deaf, ye voice - less ones, your
5 My gra - cious Mas - ter and my God, as -



dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
sist me to pro - claim, to spread through all the



God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - joice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

Text: Charles Wesley (1707–1788), alt.

Music: Thomas Haweis (1734–1820); adapt. Samuel Webbe the younger (1770?–1843);
desc. Craig Sellar Lang (1891–1971). Desc. © Novello & Co., Ltd. Reprinted by permission of
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RICHMOND

Prayer over the Gifts

Presider
All

God of mercy and grace,
**the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen**

The Great Thanksgiving

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

Sanctus (*Missa Brevis for Three Voices*)

Stephanie Martin

Presider Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.
Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman;
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:

this is my body which is given for you.
Do this for the remembrance of me.”

After supper, Jesus took the cup of wine,
gave you thanks, and said “Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me.”
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ’s
undying love, and to proclaim our faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Presider

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world and
ministers of your transforming purpose.

Through Christ, with Christ, and in Christ in the unity of the
Holy Spirit, all glory is yours, Creator
of all, and we bless your holy name forever.

All

Amen.

The Lord's Prayer



Cantor
As our Sa - viour Christ has taught us, we now pray,

All
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

A reminder to make use of hand sanitizer before receiving communion.

If you are not physically receiving Communion, then offer this prayer: **In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.** *While the communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.*

During Communion

O Word of God, a Light Come Down

1. O Word of God, O Light come down from heaven,
O very Truth, incarnate for our sake;
To you our hearts and all their hopes are given
As now your Body for our Food we take.

2. O wondrous Love, to weakness condescending,
O Beauty rich and splendid and divine,
O Mystery sweet beyond all comprehending,
Revealed to us in humble bread and wine.

3. O mighty Power, who endlessly bestowing
Order and movement to the turning spheres,
Yet stoops within the circle of our knowing,
Nor scorns the grief and passion of our tears.

4. O strong Compassion, touched by human sinning,
O Lamb of God, in meekness sacrificed;
The End and Goal, as you are the beginning,
True and eternal, the unchanging Christ.

(from *Songs for Celebration*; the Sisterhood of St. John the Divine, 1984)

Words: Sister Rosemary Anne, S.S.J.D.

Music: COMPASSIO CHRISTI, Sister Thelma-Anne, S.S.J.D.

Sending Out of the Disciples

Prayer after Communion

Presider O God,

All we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.

Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus,

for ever and ever. Amen.

The Blessing

Closing Hymn God, Whose Almighty Word (CP 560)



1 God, whose al - might - y Word cha - os and dark - ness heard,
2 Sav - iour, who came to bring on your re - deem - ing wing
3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,
4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight, health to the sick in mind, sight to the
speed on your flight! Move on the wa - ter's face bear - ing the
wis - dom, love, might, bound - less as o - cean's tide roll - ing in



gos - pel - day sheds not its glo - rious ray, let there be light!
in - ly blind: now for all hu - man - kind let there be light!
lamp of grace, and in earth's dark - est place let there be light!
full - est pride: through the world far and wide let there be light!

Text: John Marriott (1780–1825), alt.

Music: Moscow Felice de Giardini (1716–1796); adapt. *Hymns Ancient and Modern*, 1875;
desc. Craig Sellar Lang (1891–1971). Desc. © 1953 Novello & Co., Ltd.

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Dismissal

Go forth in the name of Christ.

All

Thanks be to God.

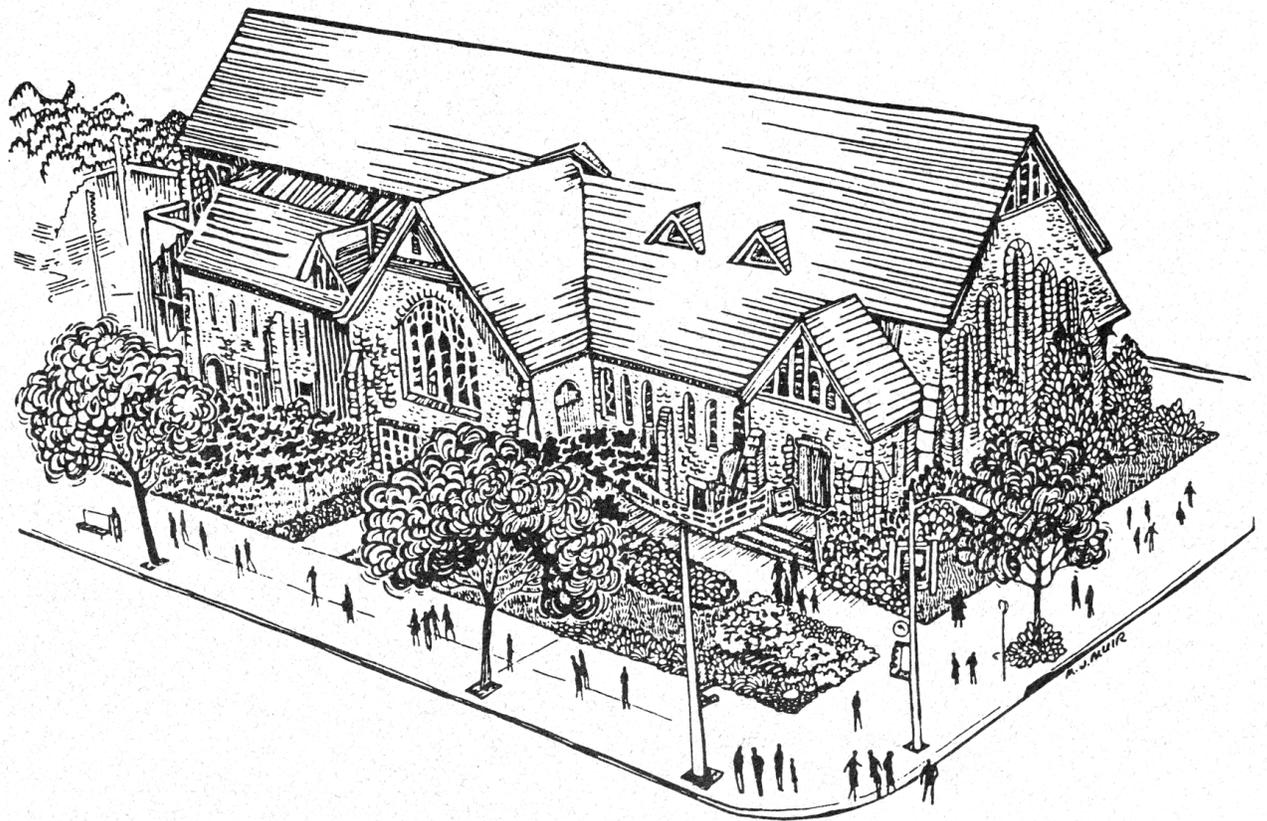
Music Notes by Rupert Lang

Eleanor Daley is a Canadian composer of choral and church music, a church choir director, choral clinician and accompanist. She lives and works in Toronto, Ontario. Among her best-known works are *The Rose Trilogy* and *Requiem*. Daley has been commissioned by choral groups and arts organizations throughout North America and Europe. In Canada, she composed for the Elmer Iseler Singers, the Amadeus Choir, the Bach Children's Chorus, the Toronto Children's Chorus, the Amabile Youth Singers, St. Mary's Children's Choir, the Cantabile Singers of Kingston, the Savridi Singers, the Vancouver Men's Chorus and the Victoria Scholars. Daley's acapella work *I Sing a Maiden* was performed in New York in 2014 by a 400-voice choir as part of an International Women's Day celebration.

Canadian composer and conductor Stephanie Martin is associate professor of music at York University's School of the Arts, Media, Performance and Design, director of Schola Magdalena (a women's ensemble for chant, medieval and modern polyphony), conductor emeritus of Pax Christi Chorale, and past director of music at the historic church of Saint Mary Magdalene in Toronto. Her choral and instrumental compositions are performed both locally and internationally. Martin's current compositions include an oratorio, *The Sun, the Wind, and the Man with the Cloak* (2019), an opera *Llandovery Castle* (2018), about nurses who lost their lives in WWI aboard their Canadian hospital ship.

Co-written by Sister Thelma-Anne (music) and Sister Rosemary Anne (text) I have included a hymn written by two of the Sisters of the Order of St. John the Divine. S.S.J.D. became a very important part of our family life in Regina during my high school years. Two of my sisters attended what was then called St Chad's Anglican School for Girls (to grade 12.), entirely run by the Sisters of St. John the Divine (S.S.J.D.) These sisters were totally amazing - not only as highly skilled educators, but we learned very soon of their warmth and generosity of spirit plus amazing senses of humour! Because I was still in touch with Sister Rosemary Anne over the years, she sent me their published book of hymns back in 1984, which honoured their order's 100th anniversary (1884-1984). The hymn sung today is both an original hymn tune as well as original lyrics by two of the sisters.

The Sisterhood of St. John the Divine is a contemporary expression of the religious life for women within the Anglican Church of Canada. They were founded in Toronto in 1884.



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and you can connect directly to the Cathedral—

Thank you for your support!

10:30AM | CHORAL EUCHARIST

<i>Presider</i>	The Rev. Stuart Mennigke
<i>Preacher</i>	The Rev. Armand Mercier
<i>Deacon</i>	The Rev. Alisdair Smith
<i>Subdeacon</i>	Vincent Carey
<i>Intercessor</i>	Andrea Gailus
<i>Reader</i>	Sheila Wex, Howard Teasley
<i>MC</i>	Megan Otton
<i>Servers</i>	Richard MacAlpine, Carol Cook, Esther Aneke
<i>Greeters</i>	Howard Teasley, Jane Dittrich, Nasim Mehregan
<i>Altar Guild</i>	Sarah Nation, Almaz Ketema
<i>Godly Play</i>	Lauren Odile Pinkney
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, women's voices, Rupert Lang Organist & Director of Music

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tseil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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