

## Lesson 27: the Olivet Discourse – Part 6

### Final Study on “The Days of Noah”

#### 1. Deeper Study on the Signs of the End from the Olivet Discourse:

(Note: **(CGN)** stands for the Combined Gospel Narrative from the Olivet Discourse in Matt. 24 & 25, Mark 13 and Luke 17 & 21)

#### 2. Introduction:

- a. In the previous studies of the Olivet Discourse (parts 1-4) we covered all of the signs Jesus provided in the Olivet Discourse. These included:

- i. **Lesson 19 Olivet Discourse – Part 1:**

- a. False prophets and teachers and compromised believers.
      - 1. Deceived believers.
      - 2. Fact that many false prophets will appear.
      - 3. That day will not come until a falling away comes.
      - 4. People will not put up with sound doctrine.
      - 5. Truth which comes from the word of God is our only guide.
      - 6. False teachers among us.
      - 7. Holy Spirit empowers believers to remain faithful.
    - b. Increase of wars, famine and earthquakes.
      - 1. Famines and World hunger.
      - 2. Effects of war.
      - 3. Pestilences.
      - 4. Epidemics.
      - 5. Pandemics.
      - 6. Earthquakes.
      - 7. Fearful sights.
      - 8. Animal and human hybrids.
      - 9. Great signs in the heavens.
    - c. Believers and Jews will be hated.
    - d. Persecution of God's people.
      - 1. Killed.
      - 2. Scandalized ('Offended').
      - 3. Betrayed.
      - 4. Expect world hatred because of...

5. They will persecute you also.
6. Where Christians are being persecuted today.
7. 215 Million Christians are currently suffering.
8. We also Rejoice in our Sufferings.

ii. **Lesson 20 Olivet Discourse – Part 2:**

- a. False Prophets – False religions.
- b. Decrease in love and family affection.
  1. They will put some of you to death.
- c. Increase of lawlessness.
  1. Love of many will wax cold.
  2. Lawlessness is opposite of righteousness.
  3. The secret power of lawlessness is already at work.
  4. Some abandon the faith.
  5. Many will be without love.
  6. Thirty characteristics of wicked men.
  7. Having a form of godliness.
- d. Gospel preached to the whole world.
- e. The second coming of the Son of Man.
  1. The Powers of Heaven shaken.
  2. The sun will be darkened.
  3. The Son of Man.
  4. The gathering of the elect.
  5. Twenty-four signs of the second coming.

iii. **Lesson 23 Olivet Discourse – Part 3:**

- a. The Great Tribulation:
  1. Abomination that causes desolation.
  2. Jerusalem is surrounded by armies.
  3. The time of the Gentile is completed.
- b. The Second Coming of the Son of Man – In sequence
- c. Introduction to “the lesson of the Fig tree.”
  1. All These things.

2. This Generation – What Generation?
  - d. The day and the hour.
    1. Only the Father knows.
    2. Rosh Hashanah and the Rapture
  - e. Introduction to “the day of Noah and Lot:”
    1. Increase of wickedness.
    2. Noah and judgment of iniquity.
    3. Remember Lot’s wife.
  - f. One taken – another left.
  - g. Direction to Watch!
    1. My Father’s house.
  - h. Parables that explain further the message from Jesus:
    1. My Master is staying away.
    2. In the evening ... at midnight... at dawn.
    3. You do not know on what day.
    4. An hour when you do not expect Him.
    5. Day will close on you unexpectedly.
    6. Escape all that is about to happen.
  - i. The Ten Virgins
- iv. **Lesson 25 Olivet Discourse – Part 4:**
  - a. Introduction to the “Days of Noah” by Prof (Dr) WA Liebenberg.
  - b. The Bare Facts from Noah’s Time.
    1. Nephilim corrupts blood line of mankind.
    2. Satan attempts to keep Jesus from coming by the bloodline corruption.
  - c. Activation at the Rapture.
    1. The hour of darkness.
    2. Many disappear suddenly.
    3. Alien encounters in the new age.

v. **Lesson 26 Olivet Discourse – Part 5:**

- a. The Fig Tree
- b. What Generation?

3. **Final Study on the Days of Noah and Lot:**

- a. **(CGN)** But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away and destroyed them all, so also will the coming of the Son of Man be.

Likewise, as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even so will it be in the day when the Son of Man is revealed. Remember Lot's wife. Whoever seeks to save his life will lose it, and whoever loses his life will preserve it. (Matt. 24:37-39, Luke 17:26-32)

4. **Review of the Days of Noah from Lesson 23:**

- a. **Increase of Wickedness.** An un-believable increase in immoral behavior, shamelessness and rebellion against God will characterize the last days. Many people will turn against all moral guidelines, resulting in even more ungodly sexual practices, immorality, adultery, pornography, drugs, ungodly music and lustful entertainment. It will be "as it was in the days of Noah" (v. 37), when the thoughts and desires of human hearts were evil continually (see Ge 6:5). It will be as "in the days of Lot" (Lk 17:28, 30), when homosexuality, lesbianism and all kinds of unholy sexual relations filled all levels of society (see Ge 19:5...; 1Ti 4:1...; 2Ti 3:1-8...). Jesus goes on to explain that true love will be rare. (Fire Bible: A Study Bible for Spirit-led Living, 2001)
- b. **Remember Lot's Wife!** The tragic error of Lot's wife (Ge 19:26) was to place her interests and affections on an earthly society rather than on a heavenly one (cf. Heb 11:10). She turned back because her heart (her affections and desires) still wanted to be in Sodom (Ge 19:17, 26...). Every believer should ask: Is my attention more focused on temporary things or eternal things? Is my heart more attached to earthly things than to Jesus and the hope of his return? Luke 17:32 (Fire Bible: A Study Bible for Spirit-led Living, 2001)
- c. **Noah and judgment of iniquity:** Dr. Michael Lake writes: "I believe that the Flood of Noah's day had multiple purposes within the framework of God's judgment on a world that had been corrupted in every possible way. God had to hit the reset button on planet earth for the sake of humanity itself. Here is what God had to wipe out in the flood waters:

- i. Genetically modified humanity.
- ii. Genetically modified animals.
- iii. Esoteric knowledge that breeched into hyperspace and into the power of the Immortals.
- iv. Technology that could have destroyed mankind before Messiah could appear to redeem them.
- v. Altered humanity that had been driven mad with satanic knowledge, power, and lust  
When we examine the writings of many ancient cultures from around the world, we discover their beliefs that gods came down from the heavens that possessed technology that we cannot even rival today... (Lake)

## 2. Review of The Days of Noah from lesson 25:

- a. We looked at Prof (Dr) WA Liebenberg writing about the “Days of Noah.” (Liebenberg, 2017)
  - i. The Nephilim and the corruption of the bloodline of mankind.
  - ii. Purpose was to corrupt the bloodline of Jesus to prevent God’s plan of redemption.
  - iii. This will occur again in the last of the end of days.
    - a. Jesus said: <sup>37</sup> "And as the days of Noah, so also shall the coming of the Son of Adam be. <sup>38</sup> For as they (something abnormal -fallen angels) were in the days before the flood, eating and drinking, marrying and giving in marriage (doing abnormal things by them which they do not do in the spirit realm, i.e. . eating and marry), until the day that Noah entered into the ark"(Matt 24:37-38).’ (Liebenberg, 2017)
    - b. Daniel records: ‘ *"And as you saw iron mixed with muddy clay, they are mixing themselves with the seed of men, but they are not clinging to each other, even as iron does not mix with clay"*. (Dan 2:43)’ (Liebenberg, 2017)
    - c. The rapture will most likely be explained away as Alien abduction of the “haters.”
    - d. Dr. Liebenberg wrote: “Dan 7:43 Tells us that the last kingdom (of the Antichrist) has "ten toes mixed with iron and clay". We know for a fact that iron does not mix with clay. The clay refers to fallen angels and aliens/ demons, which is not natural to our habitat? Put that together with "it will be as in the days of Noah" as we already discussed, we can see

clearly that unnatural events will occur in the last days.

With the dawning of the 21st century, the interest in extraterrestrial life and UFO phenomena has reached an all-time high. We believe that the stage is set for the worship and reverence of alien entities, which will culminate in the greatest deception in the history of mankind. It is time that the Lost Sheep of the House of Israel woke up and realize we are facing a warfare in the spirit realm and all hell will soon break loose!...” (Liebenberg, 2017) (outline added)

### 3. **How do we know that the Nephilim were a corruption of fallen angels?**

- a. Among many other scriptures the writer of the book of Jude gives insight in verses 6-7. “... the angels who did not keep their proper domain, but left their own abode, He has reserved in everlasting chains under darkness for the judgment of the great day; <sup>7</sup> as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to sexual immorality and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire.

### 4. **Another look at Daniel’s writing:**

- a. **Daniel 2:43 (NKJV)** “As you saw iron mixed with ceramic clay, they will mingle with the seed of men; but they will not adhere to one another, just as iron does not mix with clay.”
- b. Minister Dante Fortson also wrote: “Daniel is explaining a vision of the last world empire to Nebuchadnezzar. Daniel uses the word “they” in this passage, just as Jesus did during the Olivet Discourse. Whatever “they” are, they are mingling with the seed of men. Grammatical structure tells us that “they” are not the seed of men. If they are not the seed of men, what are they? Some people believe that mankind will be mixing races, but that does not seem to be the case... There are many that believe Daniel was referring to the “sons of God” in Genesis Chapter 6. If that is the case, we should analyze Jesus’ words more carefully because both Jesus and Daniel are referring to the same period in human history. This period is known to us as the end of the age. Some people believe that the Nephilim will indeed return to earth one day as the days of Noah suggests. That also implies that the fallen sons of God will return with the Nephilim or before them.” (Fortson)

### 5. **The Pattern of the Days of Noah and Lot**

- a. In his book “The Summoning: Preparing for the Days of Noah” Pastor Carl Gallups writes:
  - i. “Element 1. Each of their “worlds” grew increasingly wicked with every passing year. Finally, both Noah and Lot found themselves living within the heart of the most

tumultuous and wicked days their worlds had ever known, until that time.

- a. Noah's Day: "The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time" (Genesis 1:5).
- b. Lot's Day: "The Lord said, 'The outcry against Sodom and Gomorrah is so great and their sin so grievous'.... Before they had gone to bed, all the men from every part of the city of Sodom—both young and old—surrounded the house. They called to Lot, 'Where are the men who came to you tonight? Bring them out to us so that we can have sex with them'" (Genesis 18:20, 19:4–5).
- ii. Element 2. Both Noah and Lot were chosen by Yahweh Himself to live in those abominable periods of time as ambassadors of God's Word. God preserved these faithful families, even in the midst of the horrific evil of their day (2 Peter 2:4–10).
- iii. Element 3. In each example, Noah and Lot weren't "taken out" until just before the destructive wrath of God fell upon the wickedness of their worlds. That wrath was the flood waters in Noah's time and the fire from heaven in Lot's. Right up to the second of the respective outpourings of God's wrath, the two men and their families remained in their worlds as witnesses. (Gallups) (outline added)

#### 6. **Corruption in the Days of Noah and in the Days of Lot.**

- a. In previous lesson's I mentioned a revelation I received recently concerning Sodom and Gomorrah. One day when reading the scriptures concerning this I saw that the men of the city knew that the two in Lot's home were angels. Therefore, when they asked for Lot to send them out to have sex with that this was more than homosexual relations. It was in fact a desire to have their daughters produce Nephilim so they would be more powerful and feared.
- b. In his book "The Omega Conspiracy" I.D.E. Thomas confirms this, he writes: "As in the case of Sodom and Gomorrah it was the sin of "fornication" and "going after strange flesh." "Strange" flesh means flesh of a different kind (Greek heteros). To commit this particularly repugnant sin, the angels had to abandon their own domain and invade a realm that was divinely forbidden to them. Says Wuest: "These angels transgressed the limits of their own natures to invade a realm of created beings of a different nature." Alford confirms: "It was a departure from the appointed course of nature and seeking after that which is unnatural, to other flesh than that appointed by God for the fulfillment of natural desire." The mingling of these two orders of being, was contrary to what God had intended, and summarily led to God's greatest act of judgement ever enacted upon the human race. (Thomas) (outline added)

- c. Some thoughts to consider: In his book “as the Days of Noah Were: The Sons of God and the Coming Apocalypse” Minister Dante Fortson writes: “... Jesus announces that the end times would be like the days of Noah, He states that neither men nor angels know when He will return. Why bother grouping men and angels together at all if this was just an event that would only involve mankind? Jesus makes a reference to the days of Noah as sort of a blueprint for the end times. Just like the prophet Daniel, Jesus uses the words “they” and “them” in connection with the end time. They were eating, drinking, and marrying. Was Jesus simply referring to humans or could there be a deeper meaning? There does not seem to be anything special about eating, drinking, and getting married. Adam and Eve were married and every culture has been doing it since Jesus left the earth. According to Genesis 6:2, the unusual events in the days of Noah revolved around the marriage of the sons of God to the daughters of men. Jesus’ use of the word “they” most likely refers to both the angels and mankind... (Fortson)
- d. In his book “The Summoning: Preparing for the Days of Noah” Pastor Carl Gallups writes:
  - i. When we examine the Genesis 19 account of Sodom and Gomorrah, we discover that its focal point is sexual perversion of all kinds—especially the desire of the wicked men of the city of Sodom to engage in acts of sexuality with—*wait for it*—the angelic visitors.
  - ii. Here we are forced to ask: Is the comparison of Sodom with Genesis 6 a mere coincidence in Peter’s account, or is it something that he’s using to highlight the focus of his teaching?
  - iii. The importance of this line of questioning is further punctuated when we consider the fact that, in Noah’s day, God found *only eight righteous people* to whom He would show mercy before He brought the Flood. All were from Noah’s family. Likewise, in Sodom, God eventually demonstrated that there were *not even ten righteous people* still left in the city. Those were comprised of only Lot’s family—Lot, his wife, and his two daughters. Lot tried to convince his two sons-in-law of the coming wrath, but they thought Lot had lost his mind. Their mockery cost them their lives...
  - iv. To top it off, this is exactly how Jesus characterized *the last* of the last days. He said that those days would eventually become “just like” the days of Noah...*and* the days of Lot.
  - v. The similarities between Jesus’ words in Luke 17 with Genesis 6, Genesis 19, Jude 1, and 2 Peter 4 are uncanny. I believe they are without coincidence...
  - vi. Jude, just like Peter, also makes the connection between the sin of the angels and the sin of Sodom and Gomorrah. In so doing, he ties the sin of the angels



all the way back to Genesis 6.

a. Here's what Jude proclaimed:

1. *And the angels* who did not keep their positions of authority but abandoned their proper dwelling—these he has kept in darkness, bound with everlasting chains for judgment on the great Day.
2. ***In a similar way, Sodom and Gomorrah*** and the surrounding towns **gave themselves up to sexual immorality** and perversion. ***They serve as an example*** of those who suffer the punishment of eternal fire. (Jude 1:6–7; emphasis added)

b. Now, let's examine what several commentaries say about this passage.  
*Expositor's Bible Commentary:*

1. "Like them." [In a similar way] i.e. the fallen angels. **The two judgments are similarly joined...**
2. In the case of the angels the *forbidden flesh* (lit. "Other than that appointed by God") refers to the *intercourse with women*; [Genesis 6—the *only place* in the Bible where this is laid forth] in the case of Sodom to the departure from the natural use (Romans 1:27).[285] (Emphasis added; parentheses in the original)

c. *Cambridge Bible for Schools and Colleges:*

1. The words [of Jude 1:7] describe the form of evil for which the cities of the plain have become a byword of infamy. In saying that *this sin was like that of the angels*, it is clearly implied that in the latter case also there was a degradation of nature, such as is emphasized in the words that "*the sons of God went in unto the daughters of men*" (Genesis 6:4). *Impurity...is thought of as the leading feature in the fall of the angels*.[286] (Emphasis added; parentheses in the original)

d. *International Standard Bible Encyclopedia:*

1. This interpretation [sons of God = angelic beings] accords with...Jude 1:6, where the unnatural sin of the men of Sodom *who went after "strange flesh"* is compared with that of the angels (compare 2 Peter 2:4 ff)...

vii. In my opinion, the *Pulpit Commentary's* explanation regarding Jude offers the most logical grammatical way to interpret the Greek words of the text. Also, it addresses those who attempt to sanitize Jude's words to make them more

palatable to preach from modern pulpits.

a. *Pulpit Commentary*:

1. This example [of Jude 1:7] is closely connected with the immediately preceding [Jude 1:6] by the way in which the verse opens; which phrase *expresses a likeness between the two cases*, to wit, between the reservation of those angels in bonds for the final judgment, and the fate of those cities as subjects of the penal vengeance of God.
2. The sin charged against these cities is stated in express terms to have been ***the same in kind with that of the angels—the indulgence of passion contrary to nature***. They are described as having in like manner with these (that is, surely, ***in like manner with these angels just referred to; not, as some strangely imagine***, with these men who corrupt the Church) ***given themselves over to fornication, and gone after strange flesh***.
3. The verbs are selected to bring out the intense sinfulness of the sin—the one being a strong compound form expressing unreserved surrender, the other an equally strong compound form denoting a departure from the law of nature in the impurities practiced. (Emphasis added; parentheses in the original)

viii. **Detractors Have Trouble**

- ix. Even though *Gill's Exposition* seems to prefer not to connect the “sin of the angels” with that of the people of Sodom and Gomorrah,... it still has to admit that this was indeed the prevailing interpretation of the most ancient of the Jews, right up until the time of Jesus and beyond.

a. *Gill's Exposition of the Entire Bible*:

1. **The Jews make this** [Sodom's sexual immorality] to be a sin of theirs [the angels], and so interpret Genesis 6:2. (Emphasis added)
- x. Meyer's NT Commentary appears to grapple with the same problematic position as *Gill's*. Consequently, author Heinrich Meyer also has that the similarity of Sodom to the sin of the angels did not exist, and he goes through great linguistic gymnastics to try to arrive at that conclusion. However, Meyer finally admits a rather inconvenient fact: This interpretation was indeed understood by a number of the respected scholars of his day as the correct one:
- a. [The opening words of verse 7: “In the same manner”] ***must refer to the angels*** who, according to the Book of Enoch, **sinned in a similar way** as

the inhabitants of those cities (**Thus say [the biblical scholars] Herder, Schneckenburger, Jachmann, de Wette, Arnaud, Hofmann, and others**). (Emphasis added, parentheses in original).

- xi. The plain fact is that a number of non-Jewish scholars to this day have a tough time with Genesis 6, as well as with any suggestion that Jude and Peter lend understanding to its interpretation. So, they merely eliminate the original Jewish thought, then substitute the more “genteel” and “sophisticated” Gentile interpretation.
- xii. This is where a lot of the sanitizing and Scripture-scrubbing makes its way into today’s pulpits, thus watering down the declaration of the abject evil that brought the Great Flood upon the earth. (Gallups) (outline added)

## 7. Signs of “the Days of Noah” in Modern Science?

- a. In their book “Antichrist and the Final Solution: The Chronology of the Future Finally Revealed” Thomas Horn & James Terry writes: “
  - i. “Watcher technology is echoed today in recombinant DNA science, where a transgenic organism is created when the genetic structure of one species is altered by the transfer of a gene or genes from another. Given that molecular biologists classify the functions of genes within native species but are unsure in many cases how a gene’s coding might react from one species to another, not only could the genetic structure of the modified animal and its offspring be changed in physical appearance as a result of transgenics, but its sensory modalities, disease propensity such as with Covid-19, personality, behavior traits, and more could be changed as well.

Many readers will be astonished to learn that in spite of these unknowns, such transgenic tinkering is actively taking place in most parts of the world, including the United States, Britain, and Australia, where animal eggs are being used to create hybrid human embryos from which stem-cell lines can be produced for medical research. President Barack Obama signed several executive orders providing federal funding to expand this type of embryonic research in the United States. Not counting synthetic biology, where entirely new forms of life are being brewed, there is no limit to the number of human-animal concoctions currently under development in laboratories around the world. A team at Newcastle and Durham universities in the United Kingdom recently announced plans to create “hybrid rabbit and human embryos, as well as other ‘chimera’ embryos mixing human and cow genes.” The same researchers more alarmingly have already managed to reanimate tissue “from dead human cells in another breakthrough that was heralded as a way of overcoming ethical dilemmas over using living embryos for medical research.” In the United States, similar studies led Irv Weissman, director of Stanford

University's Institute of Cancer/Stem Cell Biology and Medicine in California, to create mice with partly human brains, causing some ethicists to raise the issue of "humanized animals" in the future that could become "self-aware" as a result of genetic modification. Even former president of the United States, George W. Bush, in his January 31, 2006, State of the Union address, called for legislation to "prohibit...creating human-animal hybrids, and buying, selling, or patenting human embryos." His words fell on deaf ears, and now "the chimera, or combination of species, is a subject of serious discussion in certain scientific circles," writes Joseph Infranco, senior counsel for the Alliance Defense Fund. "We are well beyond the science fiction of H. G. Wells' tormented hybrids in *The Island of Doctor Moreau*; we are in a time where scientists are seriously contemplating the creation of human-animal hybrids." (Horn & James)

- b. In his book "Decoding the Antichrist and the End Times" Pastor Mark Biltz writes:
  - i. "At the 2018 World Economic Forum in Davos, Switzerland, professor and best-selling author Yuval Noah Harari spoke about the near future. He basically said this generation is the last generation of homo sapiens, meaning that within the next hundred years there will be a different species, as scientists will be able to create life, engineering bodies, brains, and minds. Those who control the data will control all of human life. It's not just about hacking data from computers or from your electronics anymore but the ability to hack human beings themselves by using biometric data hacked right from your body and brain. The computing power, along with algorithms and biological research, will be available, so they will know you even more than you know yourself. (Biltz)
- c. Pastor Carl Gallups writes about the topic of "Organic Manipulation":
  - i. "Once again we find ourselves realizing that we are the very first human generation to develop these techno marvels.
  - ii. I have long believed that we shouldn't rule out the presence of some type of bio-manipulation processes that might have also (*or instead of*) been used by the fallen ones spoken of in Genesis 6. Of course, the Bible doesn't actually proclaim these ideas, at least not in today's terminology.
  - iii. However, the truth is, we simply don't know—nor do we have any way of knowing—exactly what knowledge the fallen realm might have had before the Flood. And don't forget: From the beginning, it was a certain "knowledge of good and evil" that Satan offered Adam and Eve. He promised them that if they would only partake of that knowledge, they could be "like the gods," or even like God Himself.
  - iv. It could have been that, with their superior knowledge of creation, these fallen beings were involved in some type of human/animal genetic manipulation

experimentation. They might have been a part of Satan's diabolical plan to biologically reengineer or reverse engineer what God had originally designed. Perhaps they were attempting to create the world's first human/animal *chimeras*?

- v. This potentiality certainly helps explain the description of those days in Genesis 6:
  - a. The Lord saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. (Genesis 6:5)
- vi. Again, taking Jesus' clue about the last days as being "just like" the days of Noah, and then comparing those days to what's actually happening in our own day, it makes this possibility much easier to contemplate.
- vii. Remember, if Jude and 2 Peter really do refer to the fallen angels of Noah's day, as the preponderance of scholars suggest, then whatever they participated in was mind-blowingly evil. In case you're inclined to doubt that, think of the abject wickedness that currently prevails among the fallen ones. Now consider the fact that God still allows them a certain sphere of freedom in which to operate, until the Day of Judgment. Obviously, their current depravity doesn't even compare to what their counterparts did during Noah's day.
- viii. Now, there's something to reflect upon!
- ix. **Unimaginable Evil**
- x. Then again, what Genesis 6 speaks about could also have been a mixture of both possibilities—antediluvian angel-to-human breeding, as well as some sort of demonic brand of genetic manipulation. We just don't know. We can only speculate.
- xi. However, whatever it was, the pertinent truth is that the demonic realm is most likely influencing today's technological uptick in the unnatural genetic engineering of humans and animals as well. After all, I can't imagine that humans alone have "discovered" these genome manipulation processes while the demonic world stands around scratching their collective heads in astonishment, saying, "*Gee! I never knew that! I'm so glad they showed us how to accomplish these technological wonders!*"
- xii. **Demonically Manipulated**
- xiii. Think of today's relatively new CRISPR-cas9 technologies, along with the aforementioned human/animal chimera (*chimeras*) technologies, as well as the human embryonic manipulation techniques that we have only recently acquired.

While each of these technologies, and others of the same class, certainly holds great promise for producing useful procedures that could alleviate certain elements of suffering, they also have the potential for some of the vilest evil one could imagine. And, it's already beginning to happen. Even renowned medical schools, scientists, and doctors are beginning to speak out concerning the unthinkable evil that might be lurking right around the corner.

- xiv. Once again we find ourselves realizing that we are the *first human generation* to develop these techno marvels. It seems we are actually living out the resultant evils of the days of Noah, exactly as described in Genesis 6—the corruption of *all flesh* is right over the horizon of our own existence...
- xv. The *Guzik Bible Commentary*... I believe it lays out the only two real possibilities that make any sense, as far as our limited knowledge allows, as to how this evil might have begun within the pre-Flood days:
  - a. Concerning... The sons of God saw the daughters of men: It is more accurate to *see the sons of God* as either demons (angels in rebellion against God) or uniquely demon-possessed men. (Emphasis added; parentheses in original)
- xvi. Could this be at least a part of what Paul was warning about in his letter to Timothy?
  - a. Now the Spirit expressly states that in later times some will abandon the faith to follow deceitful spirits and the teachings of demons, influenced by the hypocrisy of liars, whose consciences are seared with a hot iron. (1 Timothy 4:1–2, Berean Study Bible)
- xvii. **What If It Were You?**
- xviii. The Bible tells us that Noah and his family were the only humans who had not been defiled or drastically altered by the demonic outpouring that had flooded the land.
- xix. To get a better perspective of the magnitude of that truth, imagine that our present earth age was finally at its end. What if you and your family were the only humans left on the entire planet who loved the Lord?
- xx. Further, what if your world openly comingled with those in the demonic realm, engaging in all kinds of perversions that were channeled through occult rituals and physical “contacts” made with the unseen realm? What if that kind of unspeakable wickedness and depravity were as commonplace as a tree growing on the side of the road? Welcome to Noah’s world. And welcome to the raw edges of our own.

- xxi. With these truths in focus, I would venture to say that the only “righteous family” that would be left upon the earth in the last days might be the genuine blood-bought, born-again family known as the *true Church*. You know...the one that Satan is now in the process of trying to shut down, and *shut up*.
- xxii. Close the churches! Cover your mouths! Don’t sing! Don’t say “all lives matter”! Because they don’t!
- xxiii. Don’t celebrate the resurrection of Jesus! Don’t celebrate the birth of the church! Going to church is mega dangerous! It’s mega deadly! It’s “unloving” toward your fellow humans for you to gather in worship!
- xxiv. Riots are okay. Casinos are just fine. Big-box stores are perfectly safe. Restaurants, bars, liquor stores, and gymnasiums are okay as well.
- xxv. Just don’t go to church!
- xxvi. Is today’s world making a bit more sense now?” (Gallups) (Outline added)



**Works Referenced:**

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