WHEN MY KIDS ARE BULLIED, Part 1 Sermon Series: I Am The Church Sermon Outline October 17, 2021 Kelly Stanley.

† <u>John 16:33</u>, "I've told you all this so that in trusting me, you will be unshakable and at peace. In this godless world, you will experience difficulties, but take heart. I have conquered the world" (MSG).

		2 Timothy 3:1-4, "You need to be aware that in the final days the culture of society will become extremely fierce. 2People will be self-centered lovers of themselves and obsessed with money. They will boast of great things as they strut around in their arrogant pride and mock all that is right. They will ignore their own families. They will be ungrateful and ungodly. 3They will become addicted to hateful and malicious slander. Slaves to their desires, they will be ferocious, belligerent haters of what is good and right. 4With brutal treachery, they will act without restraint, rude, bigoted and wrapped in clouds of their conceit. They will find their delight in the pleasures of this world more than the pleasures of the loving God" (TPT). • A definition of bullying? Bullying is any where a person or group tries to over somebody else. John 15:19-20, "If you were to give your allegiance to the world, they would love and welcome you as one of their					
	†	<u>John 15:19-20.</u> "If you were to give your allegiance to the world, they would love and welcome you as one of their own. But because you won't align yourself with the values of this world, they will hate you. I have chosen you and taken you out of the world to be mine. ²⁰ So remember what I taught you, that a servant isn't superior to his master. And since they persecuted Me, they will also persecute you" (TPT).					
		How Does God Want Our Kids To Deal With Bullying?					
1. Coach your kids to see the							
	ţ	<u>Ephesians 6:12</u> , "Your hand-to-hand combat is not with human beings, but with the highest principalities and authorities operating in rebellion under the heavenly realms. ² For they are a powerful class of demons and evil spirits that hold this dark world in bondage" (TPT).					
2.	Со	nsistently remind my kids Their					
		1 John 4:4, "My dear children, you belong to God and have defeated them because God's Spirit, who is in you, is greater than the devil, who is in the world" (NCV). Psalm 56:3-4. "But in the day that I'm afraid, I lay all my fears before You and trust in You and Your Word with all my heart. 4What harm could a man bring to me? With God on my side, I will not be afraid of what comes. The roaring praises of God fill my heart as I trust His promises" (TPT). Think of it this way: plus = a					
3.	Со	Convince my kids not to					
	†	Romans 12:17-19, "If someone has done you wrong, never pay back evil with evil. If you do, then you're no better than they are. Instead, try to do what God and God's people considers to be good. ¹8Do everything possible on your part to live in peace with everybody. ¹9Never take revenge, my friends, but instead let God's anger do it, for the scripture says, 'I will avenge you and I will pay them back,' says the Lord" (PAR). • When someone commit an offense against your kids or you, and your kids or you decide to get even, to hurt them back, that puts you either on their level or below them. You're no better than they are. But when you forgive them and you walk away, it puts you in the superior position above them and it positions you for					
		Romans 12:17-19 says that God to either seek revenge or let God					
		avenge your kids and/or you.					
4.	Ch	 webster defines "redemption" as "the action of saving or being saved from sin, error, or evil." Revenge is the 					
		 Webster defines "redemption" as "the action of saving or being saved from sin, error, or evil." Revenge is the opposite of redemption — revenge is the path to sin, error and evil. 					
		Redemption is two-fold: it is to keep you from as well as					
	+	keep the person who is bullying you Romans 12:21, "Do not be overcome by evil, but overcome evil with good" (ESV).					
	+	Matthew 5:43-44, "Your ancestors have also been taught, 'Love your neighbors and hate the one who hates you.'					

hates you, and respond to the very ones who persecute you by praying for them" (TPT).

44However, I say to you, love your enemy bless the one who curses you, do something wonderful for the one who

•		ch refer to a person as it d							
	cau	ch refer to a person as it duses them to have	and/or	toward	Is someone.	mo triat			
Pro	overk	os 25:21,If your enemies a	re hungry, give them f	ood to eat. If they are	thirsty, give them water	to drink"			
	LT).	•		·					
Ма	tthe	<u>os 24:29,</u> "Don't ever spite. <u>w 5:38,</u> "You have heard th or a tooth'" (NLT).							
	Where Does Jesus Draw This "You Have Heard" From in Matthew 5:38?								
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	† <u>Leviticus 24:17-22</u> , "Anyone who takes another person's life must be put to death. ¹⁸ Anyone who kills another person's animal must pay for it in full—a live animal for the animal that was killed. ¹⁹ Anyone who injures another person must be dealt with according to the injury inflicted— ²⁰ a fracture for a fracture, an eye for an eye, a tooth for a tooth. Whatever anyone does to injure another person must be paid back in kind. ²¹ Whoever kills an animal must pay for it in full, but whoever kills another person must be put to death. ²² This same standard applies both to native-born Israelites and to the foreigners living among you I am the Lord your God" (NLT).								
	†	Exodus 21:23b-25, "The a tooth, a hand for a hand bruise" (NLT).	punishment must mate						
b.		bruise (NLT).	. The	Romans had a law c	alled the Lex Talionis. w	hich was			
.	The Romans had a law called the Lex Talionis, which was based on an older law dating back by some 1,750 in Babylon called the Code of Hammurabi. In the Code of Hammurabi the Romans adopted the clause in the that code that said a person a legal right for a "tit for tat" if they showed Exodus 21:23b-25, Leviticus 24:17-22, the Code of Hammurabi and the Lex Talionis It lays down that only the man who committed the injury must be punished, and his punishment must be no more than the he had inflicted and the damage he had done. Placed in its historical context these laws were laws of mercy. Why?								
	i.	To curtail a further		·					
		† <u>Deuteronomy 19:20,</u> the law into their own		now that justice was b	een served so that no o	ne will take			
	ii.	To prevent		based on		·			
		† <u>Genesis 4:23-24</u> , "One day Lamech said to Adah and Zillah, "Listen to me, my wives. I have killed a youth who attacked and wounded me. ²⁴ If anyone who kills Cain will be punished seven times, anyone taking revenge against me for killing that youth should be punished seventy-seven times!" (TLB). † <u>Deuteronomy 32:35a</u> , "God said, "Vengeance is Mine to repay" (ESV).							
	†	Romans 12:19, "Beloved, "Vengeance is mine, I wil			e wrath of God, for it is	written,			
	+	Hebrews 10:30, "For we le	know Him who said, "\	/engeance is mine; I v					
	†	Matthew 5:39, "However, you by slapping you on the				ver insults			
	+	Matthew 26:67-68, "Then				some			
	_	slapped Him, 68 jeering, `F				. `\a 4ba4 4ba			
	†	John 18:22, "Then one of way to answer the high p	riest?' he demanded" ((NLT).					
		means "to strike or hi way to hit the right ch	it or slap with the neek. When [ῥαπίζω; ra	apizō] is used in refere	new 5:39 is [ῥαπίζω; rap " There was α ence to the right hand, it	one other t means to			
	<u>†</u>	Luke23:39-43, "One of the kind of Messiah are You? cross rebuked the man, sondemned. We're just b	? Save Yourself and sa saying, `Don't you fear	ve us from this death! God? You're about to	!' ⁴⁰ The criminal hanging o die! ⁴¹ We deserve to be	g on the other e			
	<u>†</u>	 42Then he said, `I beg of kingdom!' 43Jesus respondent Matthew 27:54, "When the and all that had happened. When our kids know 	nded, `I promise you— ne centurion and those	this very day you will o with him who were gu and exclaimed, "Surel	enter paradise with Me" uarding Jesus saw the e ly He was the Son of Go	" (TPT). earthquake			

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