



Parish of St. Laurence, Coquitlam

October 17, 2021

10:30am

Twenty First Sunday after Pentecost

Gathering of the Community

All are warmly welcomed to our worship.

“The purpose of life is not to be happy. It is to be useful, to be honorable, to be compassionate, to have it make some difference that you have lived and lived well.” — Ralph Waldo Emerson

Call to Worship

Presider: Come all who are weary

All: of wealth, of poverty, of power, of struggle, of division

Presider: Come all who are heavy-laden

All: with too much, with too little, with anxiety, with fear, with anger

Presider: Come all who have hope

All: for liberation, for peace, for freedom, for the kingdom

Presider: Hear these words

All: “See, I am making all things new.”

Gathering Hymn - *Take This Moment*

1. Take this moment, sign, and space;
Take my friends around;
Here among us make the place
Where your love is found.

2. Take the time to call my name,
Take the time to mend
Who I am and what I've been,
All I've failed to tend.
3. Take the tiredness of my days,
Take my past regret,
Letting your forgiveness touch
All I can't forget.
4. Take the little child in me,
Scared of growing old;
Help him/her here to find his/her worth
Made in Christ's own mold.
5. Take my talents, take my skills,
Take what's yet to be;
Let my life be yours, and yet,
Let it still be me. ¹

Presider The grace of our Lord Jesus Christ
and the love of God,
and the community of the Holy Spirit,
be with you all.

All And also with you.

Presider Almighty God,
**All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.
Glory to God in the highest,
and on earth peace to people of good will. ²**

Collect of the Day

Presider Suffering God,
 in whose name
 we seek glory for ourselves:
 cast down the idols
 that serve our fear and guilt,
 our need for blame, for punishment;
 direct our angry hearts
 to him who bears our wounds
 where there is no more need to fight;
 Through Jesus Christ, the true God and servant of all. ³

All Amen.

Proclamation of the Word

First Reading - Isaiah 53:4-12

⁴ Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

7 He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

8 By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

9 They made his grave with the wicked
and his tomb* with the rich,*
although he had done no violence,
and there was no deceit in his mouth.

10 Yet it was the will of the Lord to crush him with pain.*
When you make his life an offering for sin,*
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

11 Out of his anguish he shall see light,*
he shall find satisfaction through his knowledge.
The righteous one,* my servant, shall make many
righteous,
and he shall bear their iniquities.

12 Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors

Presider This is the word of the Lord.

All **Thanks be to God.**

Hymn - Psalm 91:9-16

Refrain

*Be with me, Lord, when I am in trouble,
be with me, Lord, I pray.*

⁹ You have the Lord as refuge,
have made the Most High your stronghold.

¹⁰ No evil shall ever touch you,
no harm come near your home.

¹¹ God instructs angels
to guard you wherever you go. *Refrain*

¹² With their hands they support you,
so your foot will not strike a stone.

¹³ You will tread on lion and viper,
trample tawny lion and dragon. *Refrain*

¹⁴ “I deliver all who cling to me,
raise the ones who know my name,

¹⁵ answer those who call me,
stand with those in trouble.

These I rescue and honor,

¹⁶ satisfy with long life,
and show my power to save.” *Refrain* ⁴

Second Reading - Hebrew 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader This is the word of the Lord.

All Thanks be to God.

Gospel Acclamation

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Speak, O Lord, your servant is listening.
You have the words of everlasting life.

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia. ⁵

Gospel Reading

Reader The Holy Gospel of our Lord Jesus Christ
 according to Mark.

All Glory to you Lord Jesus Christ.

Gospel - Mark 10:35-45

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Reader Hear what the Spirit is saying.

All Praise to you, Lord Jesus Christ.

Alleluia, Alleluia, Alleluia.

*Alleluia, Alleluia, Alleluia.*⁵

Homily The Reverend Eric Mason

Prayers of the People

Sharing of the Peace

Presider The Peace of the Lord be always with you,
All **And also with you.**

Offertory - *Because We Bear Your Name*

1. Lord Jesus, we belong to you,
you live in us, we live in you;
we live and work for you —
because we bear your name.

2. Help us receive each other, Lord,
for you receive the least of us
and come to us in them —
because we bear your name.

3. Bless those who give us any gift,
because they know that we are yours;
reward them with your grace —
because we bear your name.

4. Let us acknowledge those as friends
who use your name to right a wrong
but have not joined us yet —
because we bear your name.

5. Let nothing that we do or say
offend the weak so that they fall
and lose their faith in you —
because we bear your name.

6. Keep us from missing out on life;
give hands that help, and single sight,
and feet that walk your way —
because we bear your name. ⁶

Prayer over the Gifts

Presider God our strength and our salvation

**All receive our gifts, our lives and the offering of our joy.
Awake our souls and inspire us with your life.
Lead us on the path of wisdom and compassion. Amen.**

Celebration of our Sacred Meal

Eucharistic Prayer

Presider May God be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them up to God.

Presider Let us give thanks to God our Creator.

All It is right to offer thanks and praise

Presider It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Fraser River meets the Salish Sea, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration.

They depended on the land, were displaced from the land and displaced others from their lands.

They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon, bear and raven, salal and cedar we join our voices with all creation in this ancient honour song:

Holy, Holy, Holy (Cantor, ALL)

Holy, Holy, Holy
Holy, Holy, Holy
Lord God of hosts.
Lord God of hosts.
Heaven and earth
Heaven and earth
are full of your glory.
are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes
Blessed is he who comes
in the name of the Lord.
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.
Hosanna in the highest.
Hosanna in the highest. ⁷

Presider

We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of famers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, you do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

And bring us with Mary and all your Saints to your commonwealth of bird and lily, child and beggar, which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Holy Spirit, now and forever. **Amen.** ⁸

Lord's Prayer

Presider And now as our saviour has taught us, we are bold to sing:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us as we forgive others;
 and lead us not into temptation,
 but deliver us from evil.
 For the kingdom and the power and the glory
 are yours forever. Amen.**

*The Presider breaks the Bread and a period of silence is kept.
The silence is broken with these words.*

Presider Come to the banquet for all is now ready.

Presider The Gifts of God for the People of God.

All **Thanks be to God.**

Communion

Communion Hymn - *Jesus Calls Us Here to Meet Him*

1. Jesus calls us here to meet him
as through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise,
praise the Son who calls us friends,
praise the Spirit who, among us,
to our hopes and fears attends.

2. Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy, human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

3. Jesus calls us to each other,
though we may have wandered far:
creed and color, class and gender,
neither limit nor debar.
Join the hand of friend and stranger,
join the hands of age and youth,
join the faithful and the doubter
in their common search for truth.

4. Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King. ⁹

Ubi Caritas

Refrain:

Ubi caritas est vera, est vera:

Deus ibi est, Deus ibi

1. The love of Christ joins us together.
Let us rejoice in him,
and in our love and care for all
now love God in return. ***Refrain***

2. In true communion let us gather.
May all divisions cease
and in their place be Christ the Lord,
our risen Prince of Peace. ***Refrain***

3. May we who gather at this table
to share the bread of life
become a sacrament of love,
your healing touch, O Christ. ***Refrain***

4. For those in need make us your mercy,
for those oppressed, your might.
Make us, your Church, a holy sign
of justice and new life. ***Refrain***

5. May we one day behold your glory
and see you face to face,
rejoicing with the saints of God
to sing eternal praise. ***Refrain*** ¹⁰

Prayer after Communion

Presider Glory to God,

**All whose power, working in us,
 can do infinitely more than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Announcements

Blessing

Presider May the holy wisdom of God
 Guard your ways and guide your paths
 May the living truth of God
 Enlighten your hearts and open your minds
 And may the living Spirit of God
 Give you life, and life to the full! **Amen.** ¹¹

Closing Hymn - *Lord, Whose Love in Humble Service*

1. Lord, whose love in humble service
 Bore the weight of human need,
 Who did on the Cross forsaken,
 Show us mercy's perfect deed;
 We, your servants, bring the worship
 Not of voice alone, but heart:
 Consecrating to your purpose
 Ev'ry gift which you impart.

2. Still your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, your deep compassion
Healed the sick and freed the soul,
Use the love your Spirit kindles
Still to save and make us whole.

3. As we worship, grant us vision,
Till your love's revealing light,
Till the height and depth and greatness
Dawns upon our human sight:
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to faithful service,
Your abundant life to share.

4. Called from worship into service
Forth in your great name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give
That your children, Lord, in freedom,
May your mercy know and live. ¹²

Dismissal

Presider Tend the earth, care for God's good creation, and bring forth the fruits of righteousness. Go in peace to love the Lord.

All **In the name of Christ. Amen .¹³**



The flowers at the Altar are given to the Glory of God
in memory of our infant daughter, Laura Jean Hill
October 18, 1972 - October 24, 1972.



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- 13 “*Let Things Their Creator Bless*”: Liturgy for Use During the Season of Creationtide, Diocese of Guilford, pp. 38-39

Last is first

The New Human came not to be served but to serve.

Mark 10.45

James and John want to sit at the head table with Jesus.

The others are indignant, not because that's wrong,
but because *they* want those seats.

We all do. We think our faith is for us.

We think we get saved one at a time.

The soil of my sin is that I think I'm myself,
not all of us.

We are members of the Body of Christ.

Last is first and first is last

in this circle

because you are we.

Each of us is all of us.

Vine and branches.

One suffers, all suffer.

To take care

is to give care.

Humble service

is the only way to be yourself.

The Beloved of Heaven

kneels at our feet.

Steve Garnass-Holmes
October 16, 2018