



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

*It is so wonderful to gather and worship together! **Please note that masks are required to be worn at all times except when receiving communion.** If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. Please join us for a social time in the Great Hall following the service.*

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17th, 2021

10.30 am Choral Eucharist (BAS)

Messe brève – Léo Delibes

The flowers are given to the Glory of God
and in loving memory of Barbara and Barry Coumts

Prelude

Divertimento – Frederick Karam

THE GATHERING OF THE COMMUNITY

Hymn 349

All people that on earth do dwell

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Job 38:1-7

A reading from the book of Job.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalms 104:1-9, 25, 37b

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! you are clothed with majesty and splendour. You wrap yourself with light as with a cloak and spread out the heavens like a curtain. You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers and flames of fire your servants. You have set the earth upon its foundations, so that it never shall move at any time. You covered it with the deep as with a mantle; the waters stood higher than the mountains. At your rebuke they fled; at the voice of your thunder they hastened away. They went up into the hills and down to the valleys beneath, to the places you had appointed for them. You set the limits that they should not pass; they shall not again cover the earth. O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Hallelujah!

Second Reading

Hebrews 5:1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

Ex ore innocentium – John Ireland

It is a thing most wonderful, almost too wonderful to be, that God's own Son should come from heaven, and die to save a child like me. And yet I know that it is true: He chose a poor and humble lot, and wept, and toiled, and mourned, and died, for love of those who loved him not. I sometimes think about the Cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus crucified for me. But even could I see him die, I should but see a little part of that great love, which, like a fire, is always burning in his heart. And yet I want to love thee, Lord; O light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

Holy Gospel

Mark 10:35-45

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able."

Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 564

Lead us, heavenly Father, lead us

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

With awe and humility, let us pray to our Creator, saying, "We thank you, God."

Lord of the starry hosts, may we open our hearts and minds before the beauty of your night skies, with moon and stars and northern lights; Lord of our daytimes, may we do what is good and needful, upheld by the great energies of our sun and of all the vastness of outer space.

For these wonders,

We thank you, God.

Creator of our earth, may we learn to care for the soils and waters, the plants and weather patterns as you care for them, inspired by the life-giving beauty of the landscapes and ecosystems of the Ottawa Valley.

For these wonders,
We thank you, God.

Shepherd of all creatures, teach us to respect all forms of life and be grateful for the companionship, help, nourishment and spiritual teaching provided by pets, service animals, farm animals, and wild animals.

For these wonders,
We thank you, God.

God who knows each one of us by name, may we live with our brothers and sisters worldwide in the unity, peace and love you wish for us. Help us to humbly share with everyone the gifts and skills with which you have showered us, to continue shaping knowledge and art, economic systems and civic structures for the wellbeing of all.

For these wonders,
We thank you, God.

Holy God, help us to worship you in spirit and in truth, and to witness to your wisdom and love. Bless Bishop Shane and all the clergy and people of our Diocese that we may live out your compassion through our ministry in our communities and beyond.

For these wonders,
We thank you, God.

God of comfort and healing, you give life to our bodies and hold us in the palm of your hand. We pray for those whose lives are diminished by ill health, depression, grief or rejection, and for those whom we hold in our hearts at this time. Bless us in our humanity and help us care for one another.

For these wonders,
We thank you, God.

God our friend, you call us into the world, walk with us on the earthly journey, and call us back home to you. We remember those whom we have known and who have gone before us to rejoice in your presence, and we thank you for the praise and love of the communion of saints.

For these wonders,
We thank you, God.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Father, forgive.

The covetous desires of people and nations to possess what is not their own,
Father, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Father, forgive.

Our envy of the welfare and happiness of others,
Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Father, forgive.

The lust which dishonours the bodies of men, women and children,
Father, forgive.

The pride which leads us to trust in ourselves and not in God,
Father, forgive.

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 500

Sister, let me be your servant

Please note that the collection plate will not be passed but it is available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a

living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

For Communion, please proceed in a single line to the chancel. Each group seated together then moves to the altar rail in front of the clergy. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.

Motet

Auguste Durand

O salutaris hostia, quae coeli pandis ostium. Bella premunt hostilia. O salutaris hostia da robur, fer auxilium. | O saving Victim open wide the gate of heaven to all below. Our foes press on from every side; O saving Victim thine aid supply, thy strength bestow.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Commissioning of a Senior Girl Chorister

Dean

To achieve our goal of promoting excellence in sacred music, some Cathedral choristers are called to positions of leadership, working with their director to ensure high standards of musical discipline.

Director of Music

Dean Bretzlaff, I present to you from the Girls' Choir, Aleesha Katary, to be commissioned as a member of the Girls' Choir leadership team.

Dean

Aleesha, do you, in the presence of this congregation, commit yourself to the responsibility entrusted to you as a leader in the Cathedral Girls' Choir?

Chorister

I do, and I will faithfully uphold this ministry to which I have been called.

Dean

May God, who has given you gifts of music and leadership, bless you and give you the grace and determination to carry out the ministry to which you have been called, through Jesus Christ our Lord. **Amen.**

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's people inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 501

Through all the changing scenes of life

Postlude

Festival Voluntary – Flor Peeters

Celebrant

Gospeller

Preacher

Organist

Choir Director

Choristers

Readers

Intercessor

Duty Warden

Dean Beth Bretzlaff

Canon Doug Richards

Canon Hilary Murray

Nicholas Walters

James Calkin

Members of the Cathedral Girls' Choir

Geoffrey Ebere, Barbara Morris

Julia Thompson

Rob Mann

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

October 24th – 22nd Sunday after Pentecost

Job 42:1-6, 10-17; Psalm 34:1-8; Hebrews 7:23-28; Mark 10:46-52

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 info@ottawacathedral.ca www.ottawacathedral.ca @ottawacathedral

The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
