



CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



James and John request places of honour in the reign of God.
Jesus teaches all the disciples that those who would be great,
must become servant. (Mark 10: 35-45)

Proper 29

October 17, 2021 | 10:30 a.m.

Twenty-First Sunday after Pentecost

In-Person & Livestream

The Rev. Matthew Senf | Presider

The Very Rev. Christopher A. Pappas | Preacher

10:30 a.m. Choral Eucharist

THE BOOK of ALTERNATIVE SERVICES

Gathering of the Community

Cathedral Parish Announcements

Introit: Kyrie (Missa à 3 voc.)

Attr. Giacomo Carissimi

Presider In this time and place,
We gather on the traditional, ancestral and unceded lands
of the Musqueam, Squamish and Tsleil-Waututh nations.

***All* From many places and peoples we come to this house of prayer.**

Presider In this time and place,
We meet in the presence of the living God.

***All* The living God who creates us and all that is.**

Presider In this time and place,
The risen Christ stands in our midst.

***All* The risen Christ who accompanies us and all people.**

Presider In this time and place,
God's Holy Spirit breathes in and through us.

***All* The Holy Spirit who transforms us and all life.**

Presider In this time and place,
Together, one people of God.

***All* In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**



1 The liv - ing God be praised! Give hon - our to God's name,
2 With - out a form is God, nor can we com - pre - hend
3 God's Spir - it flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath God im - plant - ed in the soul;



who was, and is, and is to be, for aye the same;
the meas - ure of God's love for us with - out an end.
in proph - et's word God spoke of old and speak - eth still.
God's love shall be our strength and stay while a - ges roll.



the one e - ter - nal God ere all that now ap - pears,
For God is Lord of all, cre - a - tion speaks God's praise;
Es - tab - lished is God's law and change - less it shall stand,
The liv - ing one be praised! Give hon - our to God's name,



the First, the Last, be - yond all thought God's time - less years!
the hu - man race and all that lives God's will o - beys.
in - scribed up - on the hu - man heart in ev - ery land.
who was, and is, and is to be, for aye the same.

Text: The Yigdal of Daniel ben Judah (1400?); tr. Max Landsberg (1845–1928)
and Newton Mann (1836–1926), alt.

LEONI

Music: Melody Yigdal trad.; trsc. Meier Leon (1751–1797) and Thomas Olivers (1725–1799);
harm. *Hymns Ancient and Modern*, 1875, alt.

Collect of the Day

Presider

Let us pray (*silence*)

Most glorious God

All

**in Jesus you call your people
to true humility and servanthood.
Grant to us the boldness
to desire a place in your kingdom,
the courage to drink the cup of suffering,
and the grace to find in service
the glory you promise:
through the same Jesus Christ our Lord,
who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen**

Proclamation of the Word

First Reading

A reading from Job 38:1-4, 34-41

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Psalm

Psalm 56:10-11 In God's Word Will I Rejoice Setting: Henry Purcell

Second Reading

A reading from Hebrews 5:1-10

Reader

Hear what the Spirit is saying to the church.

All

Thanks be to God.

Unison

1 God, you have caused to be writ - ten your word for our
 2 Now may our God give us joy, and all peace in be -
 3 Lord, should the powers of the earth and the heav - ens be
 learn - ing; grant us that, hear - ing, our hearts may be
 liev - ing all things were writ - ten in truth for our
 sha - ken, grant us to see you in all things, our
 in - ward - ly burn - ing. Give to us grace, that in your
 thank - ful re - ceiv - ing. As Christ did preach, through all the
 vi - sion a - wak - en. Help us to see, though all the
 Son we em - brace life, all its glo - ry dis - cern - ing.
 world love must reach: grant us each day love's a - chiev - ing.
 earth cease to be, your truth shall nev - er be shak - en.

Text: Herbert O'Driscoll (1928-) ©.
 Music: F. R. C. Clarke (1931-) ©.

CAUSA DIVINA

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark

Before the Gospel **Glory to you, Lord Jesus Christ**

Gospel Mark 10:35-45

Deacon The Gospel of Christ

After the Gospel **Praise to you, Lord Jesus Christ**

Sermon The Very Rev. Christopher A. Pappas

Silence for Reflection

The Apostles' Creed

Presider

Let us confess the faith of our baptism, as we say,

All

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate,
was crucified, died, and was buried. He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we pray for The Rt. Rev. Lynne McNaughton, Bishop, and the clergy and people of the Diocese of Kootenay. In the *ECLCIC Cycle of Prayer* we pray for the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod. In the *Diocesan Cycle of Prayer* we pray for St. Jude Anglican Home.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

Maundy Cafe

Blessing and Thanksgiving

Confession and Absolution

Presider

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept

Presider

Most merciful God,
**We confess that we have sinned against you
in thought, word and deed, by what we have done,
and by what we have left undone.**

All

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

All **And also with you.**

All may exchange a non-contact sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by clicking on this link thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.

Offertory Hymn O Christ, Your Heart, Compassionate

1. O Christ, your heart, compassionate,
Bore ev'ry human pain.
Its beating was the pulse of God;
Its breath, God's vast domain.
The heart of God, the heart of Christ,
Combined in perfect rhyme
To write God's love in human deeds,
Eternity in time.

2. As once you welcomed those cast down
And healed the sick, the blind,
So may all bruised and broken lives
Through us your help still find.

Lord, join our hearts with those who weep
That none may weep alone,
And help us bear another's pain
As though it were our own.

3. O Christ, create new hearts in us
That beat in time with yours,
That, joined by faith with your great heart,
Become Love's open doors.
We are your body, risen Christ;
Our hearts, our hands, we yield
That through our life and ministry
Your love may be revealed.

4. O Love that made the distant stars
Yet marks the sparrow's fall,
Whose arms, stretched wide upon a cross,
Embrace and bear us all:
Come, make your Church a servant Church
That walks your servant ways,
Whose deeds of love rise up to you,
A sacrifice of praise!

Text: Herman G. Stuempfle, Jr., 1923-2007, © 2006, GIA Publications, Inc.
Tune: KINGSFOLD, English/Irish Folk tune, arr. Ralph Vaughan Williams

Prayer over the Gifts

Presider Holy God, gracious and merciful,
All **you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who
hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen**

The Great Thanksgiving

Presider The Lord be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation,

we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory saying:

Sanctus

(Missa à 3 voc.)

Attr. Giacomo Carissimi

Presider

Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.
Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman;
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,

to share the bread and cup of Christ's undying love, and to proclaim our faith.


All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world and
ministers of your transforming purpose.

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name forever.

All **Amen.**

The Lord's Prayer



Cantor
As our Sa - viour Christ has taught us, we now pray,
All
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

The Breaking of the Bread

Presider

We break this bread to share in the body of Christ.

All

We, being many, are one body, for we all share in the one bread.

Presider

The gifts of God for the people of God.

All

Thanks be to God.

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

A reminder to make use of hand sanitizer before receiving communion.

If you are not physically receiving Communion, then offer this prayer: **In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.** *While the communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.*

During Communion I Am Well Pleas'd (Psalm 116) Dr. Aldrich (adapted from Giacomo Carissimi)

Sending Out of the Disciples

Prayer after Communion

Presider

Gracious God,

All

**in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Doxology

Presider

Glory to God,

All

**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Hymn

The Church of Christ in Every Age (CP 584)

1. The church of Christ in every age
Beset by change but Spiritled,
Must claim and test its heritage
And keep on rising from the dead.
2. Now let the servant church arise,
A caring church that longs to be
A partner in Christ's sacrifice,
And clothed in Christ's humanity.
3. For Christ alone, whose blood was shed,
Can cure the fever in our blood,
And teach us how to share our bread
And feed the starving multitude.
4. We have no mission but to serve
In full obedience to our Lord:
To care for all, without reserve,
And spread Christ's liberating Word.

Text: Fred Pratt Green (1903-2000) adapt. RGL
Music: WAREHAM; William Knapp (1698-1768)

Dismissal

Go forth in the name of Christ.

All

Thanks be to God.

Music Notes

The music this morning revolves around Giacomo Carissimi (1605-1674). Spending his life in Rome, Carissimi was one of the most important and influential composers of the Italian seventeenth century - and was well regarded as a teacher, attracting pupils from all over Europe (such as Charpentier from France, Bernhard from Germany, and Kerll from Austria). His music was frequently copied and studied abroad, but it's worth noting much music was misattributed to him; of fourteen masses ascribed to him, for instance, scholars speculate only one is actually by Carissimi. This is certainly the case of the (albeit lovely) mass setting this morning.

This brings us to Henry Aldrich (1648-1710). An English scholar and composer, Aldrich studied at Christ Church, Oxford, receiving a Doctor of Divinity and eventually rising to both Dean of Christ Church and vice-chancellor of Oxford. Although he ordered the destruction of all his personal papers upon his death, he donated his music collection to Christ Church, and some 8000 compositions (mostly his copies of others' works) remain in the library there to this day. Aldrich ran weekly 'music meetings' in the deanery, reading music he had collected in travels across Europe - often music not appropriate for liturgical performance, either due to language or secular content. In particular, Aldrich had a fascination with Carissimi, not only copying his works, but also re-composing them to English texts - often taking several existing motets or cantatas and cutting them up to create a work in the style of an English verse anthem. This 'naturalization', as musicologist Robert Shay terms it, leads to unique pieces like 'I am well pleas'd' - ostensibly based on two Carissimi motets, but finding the base material becomes a bit like 'Where's Waldo' - the musical style in Restoration England not being incredibly compatible with high baroque Italy. Regardless, the piece circulated widely at the time, being published in an anthem collection as late as 1780, and performance materials survive at Christ Church, meaning it was used liturgically at the time, as well.

To donate...

Please text "Give" to 639.739.0843 and follow the instructions—
or go to this link—thecathedral.ca/give—
or go to the App Store, & choose the "tithe.ly" app

—from the App Store, download the tithe.ly app, enter your information
and you can connect directly to the Cathedral—

Thank you for your support!

10:30AM | CHORAL EUCHARIST

<i>Presider</i>	The Rev. Matthew Senf
<i>Preacher</i>	The Very Rev. Christopher A. Pappas
<i>Deacon</i>	The Rev. Jeffrey Preiss
<i>Subdeacon</i>	Vincent Carey
<i>Intercessor</i>	Bill Orr
<i>Reader</i>	Carol Cook, Jon-Paul Henry
<i>MC</i>	Megan Otton
<i>Servers</i>	Dana Osbourne, Ren Amor, Bonny Amor
<i>Greeters</i>	The Halyk Family and James Conklin
<i>Altar Guild</i>	Jennifer Barr, Diana Alley, Sarah Nation
<i>Godly Play</i>	Lauren Odile Pinkney
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, Men's Voices, Rupert Lang Organist & Director of Music

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tseil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

PHONE: 604.682.3848 | EMAIL: reception@thecathedral.ca