Worship Plan for Sunday, October 17, 2021

21st Sunday after Pentecost

Introduction to the day

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

GATHERING SONG O Christ, Your Heart, Compassionate – ELW 722 - https://youtu.be/d-JgeQ5hiLU

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1 O Christ, your heart, compassionate,	2 As once you welcomed those cast down
Bore ev'ry human pain.	And healed the sick, the blind,
Its beating was the pulse of God;	So may all bruised and broken lives
Its breath, God's vast domain.	Through us your help still find.
The heart of God, the heart of Christ,	Lord, join our hearts with those who weep
Combined in perfect rhyme	That none may weep alone,
To write God's love in human deeds,	And help us bear another's pain
Eternity in time.	As though it were our own.
3 O Christ, create new hearts in us	4 O Love that made the distant stars
That beat in time with yours,	Yet marks the sparrow's fall,
That, joined by faith with your great heart,	Whose arms, stretched wide upon a cross,
Become Love's open doors.	Embrace and bear us all:
We are your body, risen Christ;	Come, make your Church a servant Church
Our hearts, our hands, we yield	That walks your servant ways,
That through our life and ministry	Whose deeds of love rise up to you,
Your love may be revealed.	A sacrifice of praise!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 53:4-12

A reading from Isaiah.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, word of life. Thanks be to God.

PSALM: Psalm 91:9-16

⁹Because you have made the LORD your refuge, and the Most High your habitation,

¹⁰no evil will befall you, nor shall affliction come near your dwelling.

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²Upon their hands they will bear you up, lest you strike your foot against a stone.

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

¹⁴I will deliver those who cling to me; I will uphold them, because they know my name.

¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

¹⁶With long life will I satisfy them, and show them my salvation.

SECOND READING: Hebrews 5:1-10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to

him, "You are my Son, today I have begotten you"; 6as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, word of life. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: Mark 10:35-45

The holy gospel according to Mark.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many." The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE & SERMON

HYMN OF THE DAY Savior, like a Shepherd Lead Us (BRADBURY)

1 Savior like a shepherd lead us;	2 We are yours; in love befriend us,
much we need your tender care.	be the guardian of our way;
In your pleasant pastures feed us,	keep your flock, from sin defend us,
for our use your fold prepare.	seek us when we go astray.
Blessed Jesus, blessed Jesus,	Blessed Jesus, blessed Jesus,
you have bought us; we are yours.	hear us children when we pray.
Blessed Jesus, blessed Jesus,	Blessed Jesus, blessed Jesus,
you have bought us; we are yours.	hear us children when we pray.
3 You have promised to receive us,	4 Early let us seek your favor,
poor and sinful though we be;	early let us do your will;
you have mercy to relieve us,	blessed Lord and only Savior,
grace to cleanse, and pow'r to free.	with your love our spirits fill.
Blessed Jesus, blessed Jesus,	Blessed Jesus, blessed Jesus,
early let us turn to you.	you have loved us, love us still.
Blessed Jesus, blessed Jesus,	Blessed Jesus, blessed Jesus,
early let us turn to you.	you have loved us, love us still.

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in all of its wonderful forms. Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures here in the Pacific Northwest, we praise you. Provide healing for the forests, wetlands, meadows and waterways so that waterfowl, salmon, elk, bear, chipmunks, beavers and all living things flourish as you intend. Hear us, O God. **Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

Your mercy is great.

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness. Especially do we pray for.......

Jack Johnson --- Linda - Diane Hawkins sister,
Sharon Reynolds --- Kathy Moredock,
Miles & Stephanie's daughter Lucy --- Josie and Lois, Friends of Mary
Rev. Elwin Bergstrasser --- Mary Michener & her daughter
Julie -- Eleanor Norman
Anna Christie --- Gary Drager
Cora Lee --- Jamie Sauer
Paul --- Chuck's brother Don
Nancy Ostrem - Jeff Bock
Hunter Baker, Student of Kelsey Hallin.

that all may be healed. Hear us, O God. Your mercy is great.

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, counters, committee and group leaders, singers, builders and fixer-uppers and all who serve with generous hearts. We thank them with our hearts and prayers. Hear us, O God. **Your mercy is great.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints especially Ignatius, Bishop of Antioch, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed by thy name.....Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING SONG The Lord Now Sends Us Forth: Enviado soy de Dios

SENDING SONG THE EDITINOU SENTES EST	ordin Elittudo soy de Etos
The Lord now sends us forth	The angels are not sent
with hands to serve and give,	into our world of pain
to make of all the earth	to do what we were meant
a better place to live. (Repeat)	to do in Jesus' name;
	that falls to you and me
	and all who are made free.
	Help us, O Lord, we pray,
	to do your will today. (Repeat)
Enviado soy de Dios, mi mano lista está,	Los ángeles no son enviados a cambiar
Para construir con Él un mundo fraternal.	Un mundo de dolor por un mundo de paz,
(Repeat)	Me ha tocado a mí hacerlo realidad,
	Dispuesto estoy señor a hacer tu voluntad.
	(Repeat)

DISMISSAL

Go in peace. Share the good news. Thanks be to God.

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**There will be fellowship in the Zoom room after worship. All are welcome! **

ANNOUNCEMENTS

Office Hours: Office hours are 9-3:30, Monday-Thursday.

Please send prayers, praise & announcements to office@christthegoodshep.org or with Heidi Dupuis.

Sunday Worship - 10 AM https://us02web.zoom.us/j/83761159516 or dial in to: (253)215-8782 Meeting ID: 837 6115 9516.

Please have your communion elements ready. *Prayer requests will be taken before the service starts, between 9:50 and 10:00, and through the chat in Zoom during worship.*

Outreach Meeting November 6 - 10AM Meeting ID: 823 2680 4809 Passcode: 164756 In Christ You Matte

We are hosting a RED CROSS blood drive October 28, from 10-3:30. Currently, the Red Cross and hospitals across the nations are experiencing severe shortages of blood.



CGSLC has hosted 29 drives at our church collecting 643 units of blood! There are 14 donor slots available. You can sign up by calling the Red Cross at **1-800**-

733-2767 or by clicking here: https://www.redcrossblood.org/give.html/driveresults?zipSponsor=CGSLchurch

Two volunteers will be needed for this event to greet donors and help out. Please contact Rose.

Packing for BACKPACK BUDDIES **WILL BE October 19, 2021** at 9:30

am in the Church Basement, and then every other Tuesday until we resume in-person services. Sunday packing will resume before services beginning October 31, 2021.



It is our goal to return to in-person worship on Reformation Sunday, October 31, 2021!

We will be following Oregon Synod and Oregon Health Authority guidelines. Mask wearing will be mandatory all times inside the building. Sanctuary seating will be socially distanced, and we encourage socially distanced fellowship.

Plans may change depending on circumstances. Remember to wear RED!

November Newsletter Deadline is 10/25/2021



UGM and Simonka House Collections Winter Gear & Personal Items

We are kicking off our collection efforts early this year! Winter socks, gloves, scarves and warm items are being

collected in the barrel in the Narthex.

For men: socks and underwear, razors, deodorants, & shaving cream.

Simonka house: undergarments & women's hygeine items.

Sharing in Your Glory: Success or Service?

"Grant us to sit, one at your right hand and one at your left, in your glory." Like James and John, we too are quick to assume that following Christ leads to success, power, and glory. Like James and John we ask for what we know and think we want—and we know that this world rewards success, power, and glory with even more of the same,

and we want it! Yet Jesus turns our lust for success, power, and glory on its head: "Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all." This servant leadership that finds power in self-giving is to be a hallmark of Christian community. For this servant-leadership is both modeled on and empowered by the living Jesus himself. His greatness is exactly in his humility, his strength is in his weakness, and his whole life is given a ransom for our sake. Indeed, Isaiah reminds us that "The righteous one, my servant, shall make many righteous." Those who end up sitting at his right and left hand in his glory will not be the privileged and powerful, or even the disciples,



who shrink back from sharing in his cup of suffering. Those at his right and left hand will be condemned criminals, crucified alongside him as he offers himself as a ransom for many. Likewise, those who will be great among us will be servants, finding Christ's strength in their weakness and giving of themselves fully, following their Lord through failure, weakness, and shame into true and eternal glory.



As we are returning to in-person Worship, we need servants to assist! We will need worship assistants, lectors, (readers), ushers, and people to serve on altar guild.

If you are able to serve in any of these roles, please contact the office!