St. Andrew's Presbyterian Church
God Provides Manna
The Lord hears our grumbling and provides for our needs.
Scripture: Exodus 16:1-18
Rev. Steve Filyk
Thanksgiving
October 10, 2021
Opening Hymn: Come thou fount
Chorus: how deep the Father's love for us, Cornerstone

Are you fearful about the future?

Closing Hymn: Be Thou my Vision

A survey done in 2019 showed that

"almost three out of four Canadians

[were] concerned about their future

and the future of their families...

Just six percent reported feeling optimistic while 22 per cent... somewhat optimistic."

We could brainstorm a quick list of why so many of us are fearful.

You might include:

COVID-19, changing social values, international terrorism, a high cost of living, climate change.

But did you know that most of us

Are living better than any other generation

Before us?

The article entitled "3 Reasons You Are Wrong About 'The Good Old Days'"

Notes that "the world has seen dramatic improvements

over the last couple centuries,

including better access to healthcare, less malnutrition, less violence, less war, less pollution, more education equality, more human rights, more democracy, and more freedom."

You may want to argue with this but just consider these statistics:

"Life expectancy has more than doubled in the last 150 years
to 71 years old after staying stagnant
at around 30 for thousands of years.

[Imagine being only 40 and being considered an 'old man'!]

Child mortality has plummeted in the last 200 years
to about 4% of kids dying before 5 years old,
down from over 40% in 1820.

[Imagine that 4 out of 10 of us never surviving to out teenage years.]

Illiteracy has plunged to 14% today, down from 88% in 1800 [Imagine not being able to read the newspaper, or your favorite book.]

Extreme poverty has dropped to about 10% today, down from close to 90% in 1820..."

[Imagine having empty cupboards.]

Life is getting better.

Yet so many of us are afraid,

Full of fear about the future.

Of course we aren't the first generation to be like this.

We see the same behavior in today's Bible lesson.

Today we encounter the people of Israel Free from their bondage of Egypt.

After a showdown between God and Pharaoh,

A showdown where God displays God's mighty power,

The people are liberated, set free.

When Pharaoh's army goes after them,

The people again observe God's power

As Pharaoh's army is drown in the sea.

But today when we meet them in the desert

This liberated nation is fearful and complaining.

Earlier they had run out of water,

And again, God provided for them.

But now they have run out of food,

And they are worried that they will starve.

They complain to Moses:

"If only we had died by the LORD's hand in Egypt!

There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death."iv

Now on one hand we can sympathise with them.

The people of Israel at this point were city-folk.

They had lived in advanced society,

and were doing their first wilderness camp-out.

But while the Nile river may sparkle in their memories

They are quick to forget that their babies

Had floated dead in those waters.

While the smells of Egyptian bakeries
may still linger in their nostrils
They are forgetful that making bricks in the hot sun
Had left them too exhausted
to raise their hands to their mouths.

In a moment of fear the people were convincing themselves
That things were much better before.
And they grumble to God.

But despite this ingratitude God is patient with them.

The God who liberated them from Egypt
Will provide for them in the desert
Even as they wait to enter the Promised Land.

God provides them meat
by sending them quail.
God provides them bread in the form of manna
Which covers the ground.

According to commentators these gifts

Would seem to be quite common

In the area where the people found themselves.

The Bible's description of manna "corresponds quite closely to a natural phenomenon in the Sinai Peninsula.

A type of plant lice punctures the fruit of the tamarisk tree and excretes a substance from this juice, a yellowish-white flake or ball.

During the warmth of the day it disintegrates, but it congeals when it is cold...

Rich in carbohydrates and sugar, it is still gathered by natives, who bake it into a kind of bread (and call it manna)...

[As for the quail],
migratory birds flying in from Africa
or blown in from the Mediterranean
[are often found in this area]

often exhausted enough to be caught by hand."vi

Now when I was a child and heard the story
of manna and quail in the desert
I thought that God had showered the people
With loaves of cut-up "Wonderbread".
Like those small pieces we'd be given at communion.

But for those who knew the land and that desert
It is very possible, even likely
That God's provision was more mundane than miraculous.

Does this devalue the gift? I don't think so.

Neither does Moses.

Moses quite correctly tells the people:

"[This] is the bread the Lord has given you to eat." vii

You see whether it was a miracle. or an ordinary gift of nature It all comes from the hand of God.

The Bible tells us that those people subsisted On these provision for a very long time. You can imagine they learned to be creative In preparing the manna and quail.

To steal a page from Forrest Gump:

"You can barbecue it, boil it, broil it, bake it, sauté it. There's quail-kabobs, quail creole, quail gumbo. [quail that is] Pan fried, deep fried, stir-fried."viii

Even with these gifts, desert life wouldn't be easy. It wasn't that Promised Land of milk and honey. And yet it was truly better than the bondage They had experience in Egypt.

In the desert they would learn about God's daily, ongoing provision.

So are you fearful about the future? Could it be that like Israel

> you have been glorifying a broken past? Could it be that you are overlooking How God is providing for your everyday needs?

God has certainly been good to us.

Every single one of you WALKED into this sanctuary. No-one was pushed in, in a wheelchair.

I have no doubt that you all had a good breakfast. If you didn't you have only yourself to blame. And if you came here under a dark cloud Today's story provides a rebuke and a reminder.

God continues to be faithful to us.

So let's be thankful

And celebrate God's goodness today. Amen.

International, Radio Canada. "Great majority of Canadians anxious about future: poll – RCI | English." RCI | English, 3 July 2019, www.rcinet.ca/en/2019/07/01/great-majority-of-canadians-anxious-about-future-poll. "Vinny, Cee. "3 Reasons You Are Wrong About 'The Good Old Days' - Ascent Publication." Medium, 8 Mar. 2019, medium.com/the-ascent/3-reasons-you-are-wrong-about-the-good-old-days-e868973137a9.

Exodus 16:3

Imagery from Scott Hoezee "Exodus 16:2-15" The Lectionary Commentary: the Old Testament and Acts 92 Terence E. Fretheim Exodus 182

^{wi} Exodus 16:15 NIV ^{wiii} "Forrest Gump (1994) - IMDb." IMDb, 8 Oct. 2021, www.imdb.com/title/tt0109830/characters/nm0932112.